

Coming up @ TWIN CITIES

STUDENTS CAMPING TRIP
MON-WED, August 4-6

GIRL'S NIGHT OUT
FRIDAY, August 22

BAPTISMS
SUNDAY, August 17

GROWTH PATH CLASSES
SUNDAY, August 24

PICNIC @ THE PARK
SUNDAY, August 17

DRIVE-THRU FOOD DRIVE
FRIDAY, August 22



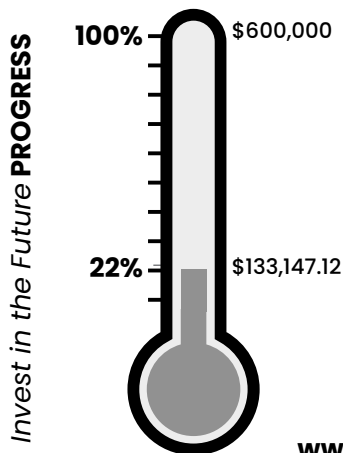
twincities.church/events

Connect with a LIFE GROUP

BROWSE THE GROUPS!
Let's be the Church together!



twincities.church/life-groups



We're excited to do life with you! For these & any other opportunities, scan the QR codes above or visit us in the lobby at church on Sunday mornings!

www.twincities.church

BRAND:

New

JULY 27, 2025 ~ ERIC WAYMAN
Unnecessarily Resistable

- The only thing people should be able to resist about the church is our commitment to Christ.

TEMPLE MODEL:

Sacred places,

Sacred texts,

Sacred people,

Sincere followers

Open to continue taking notes!

- **Jesus came to inaugurate a brand-new community.**

- **Jesus came to inaugurate a brand-new covenant.**

- **Jesus came to inaugurate a brand-new Kingdom ethic.**

Next Week:
Incompatible

Watch this message & more at twincities.church

Connect with us!
Fill out your
Connection
Card online.



For group discussion the week of July 27

This Study Guide is designed to help you apply Sunday's message. Join a Life Group and do this study together!

1. Can you think of a time when you were drawn to (or pushed away from) a brand — whether it was a company, a product, or even a church — because of what it represented or how it made you feel? What caused this?
2. This week's message was *Unnecessarily Resistible*. Let's read the key Scripture passage for this week: Acts 2:42-47. What caught your attention in the message? What impacted you most?
3. One key idea from the message was that we (the people), not a place, are the Church. Jesus came to shift focus from buildings and systems to people and relationships. Let's read 1 Peter 2:5. How does this challenge the way we think about "church"?
4. The message described how Jesus replaced the Temple Model with a Kingdom ethic centered on love. Let's read Micah 6:6-8. How does this Old Testament passage echo Jesus' call to love God, love one another, and love our neighbor? How might this guide our behavior within the church today?
5. Let's read John 13:35. Have you ever struggled with or been hurt by aspects of the Church that seemed more about tradition or control than about love? How has that shaped your view of faith or your role in the Church?
6. The message challenged us to leave behind "Temple Model" thinking and live out a faith that is marked by love, humility, and accessibility. What is one habit, attitude, or tradition you feel called to let go of, and what is one practical way you can live out Jesus' brand-new movement this week?