

The Archdiocese of Santa Fe

Rite of Ordination to the Priesthood

Candidates for the Presbyteral Order

Deacon John Paul Langsfeld

Deacon Martin Umeatuegbu



Celebrated by the Most Reverend John C. Wester
Archbishop of Santa Fe



The Cathedral Basilica of St. Francis of Assisi

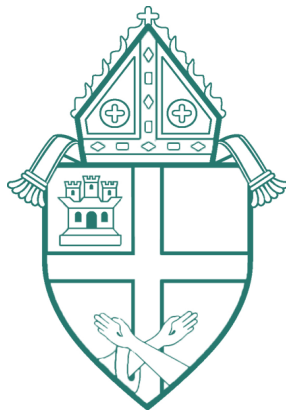
Saturday, May 23, 2026

10:00 AM

THE IMPORTANCE OF ORDINATION

–from the Roman Pontifical–

By sacred Ordination that Sacrament is conferred on Priests through which, “by the anointing of the Holy Spirit, they are signed with a special character and are so configured to Christ the Priest that they have the power to act in the person of Christ the Head.” Priests, therefore, take part in the Bishop’s Priesthood and mission. As trustworthy co-workers with the episcopal Order, called to serve the People of God, they constitute one Presbyterate in union with their Bishop, while being charged with different duties. Partakers of the office of Christ, the sole Mediator (cf. 1 Timothy 2:5), at their own grade of ministry they announce the divine word to all. In fact, they exercise their sacred office, above all, in the Eucharistic Assembly. For the repentant and the sick among the faithful they exercise, most especially, the ministry of reconciliation and comfort and they present the needs and the prayers of the faithful to God the Father (cf. Hebrews 5:1A). Exercising the office of Christ as Shepherd and Head according to their share of authority, they gather together God’s family as a fellowship all of one mind and soul, and lead them through Christ, in the Spirit, to God the Father. In the midst of the flock they adore him in spirit and in truth (cf. John 4:24). Finally they labor in preaching and teaching (cf. 1 Timothy 5:17), believing what they have read while meditating on the law of the Lord, teaching what they have believed, and putting into practice what they have taught. It is the duty of all the faithful of the diocese to assist the candidates for the priesthood by their prayers.



Procession/Gathering Song ~ *Procesión/Canto de Reunión*

Servants of God Bless the Lord

Latona

Ser-vants of God, bless the Lord; praise the Lord, praise and e-xalt him a-
bove all for - e - ver. Lau - da - te Do - mi - num!

Kyrie ~ Lord Have Mercy

Mass XVI, Chant, Mode III

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Glory to God ~ Gloria a Dios

Refrain / Estribillo*

Glo-ry to God in the high-est, and on earth
Glo - ria a Dios en el cie - lo, y en la tie - rra
Optional Repeat or to Verses
Repetición opcional o a las Estrofas
peace to peo - ple, to peo - ple of good will.
paz a los hom - bres que a - ma el Se - ñor.
Last time / Última vez
A - men. A - men.
A - mén. A - mén.

1. We praise, we bless, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.
2. *Señor, Hijo unico, Jesucristo, Señor Dios, Cordero de Dios, Hijo del Padre, tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra suplica; Tú que estás sentado a la derecha del Padre, ten piedad de nosotros.*
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

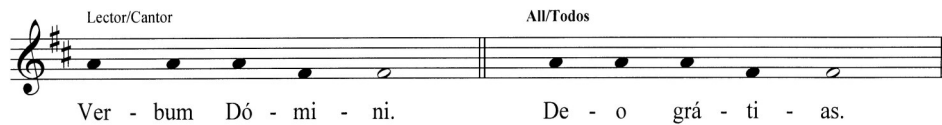
Liturgy of the Word ~ Liturgia de la Palabra

First Reading ~ Primera Lectura

Acts 20:17-18,28-32,36

From Miletus Paul had the presbyters of the Church at Ephesus summoned. When they came to him, he addressed them, "Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated." When Paul had finished speaking he knelt down and prayed with them all.

Desde Mileto, Pablo mandó llamar a los presbíteros de la iglesia de Éfeso. Cuando llegaron, les dijo: Tengan cuidado de ustedes mismos y de todo el rebaño del cual el Espíritu Santo los ha puesto como obispos, en el cual pastorean la Iglesia de Dios que él adquirió con su propia sangre. Sé que después de mi partida vendrán entre ustedes lobos feroces, que no perdonarán al rebaño. Y de entre ustedes mismos, surgirán hombres que pervertirán la verdad para arrastrar tras sí a los discípulos. Así que manténganse vigilantes y recuerden que durante tres años, día y noche, les amonesté sin cesar con lágrimas. Ahora los encomiendo a Dios y a su palabra de gracia que puede edificarlos y darles la herencia entre todos los consagrados. Después de hablar, se arrodilló y oró con todos ellos.



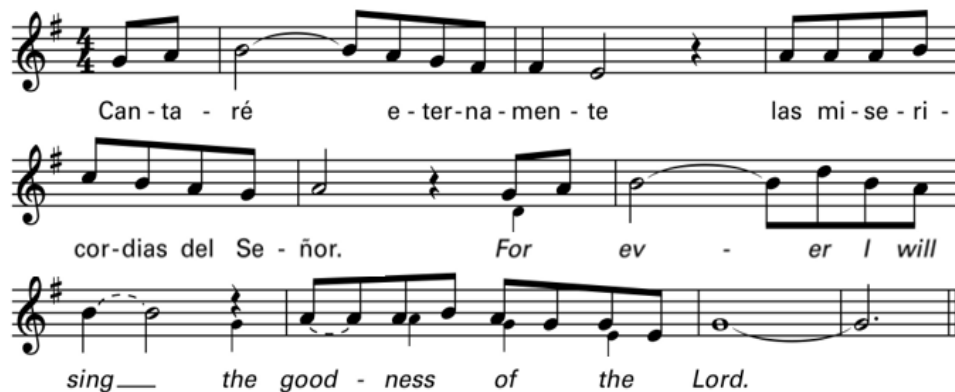
Lector/Cantor All/Todos

Ver - bum Dó - mi - ni. De - o grá - ti - as.

Psalm ~ Salmo

SALMO 88: CANTARÉ ETERNAMENTE / PSALM 89: FOR EVER I WILL SING

Mary Frances Reza



Can - ta - ré e - ter - na - men - te las mi - se - ri -
cor - dias del Se - ñor. For ev - er I will
sing the good - ness of the Lord.

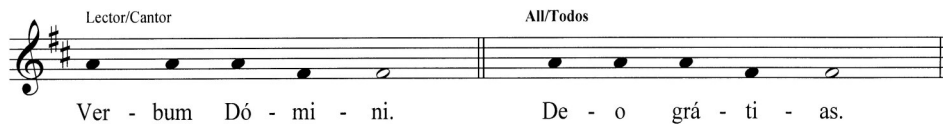
Text: Psalm 89 (88):4-5, 16-17, 27 and 29, 2-3, 18-19. Spanish © 1970, Comisión Episcopal Española de Liturgia. All rights reserved. Used with permission. English refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. English verses © 1970, 1986, CCD. All rights reserved. Used with permission. Music © 1998, Mary Frances Reza. Published by OCP. All rights reserved.

Second Reading ~ Segunda Lectura

Hebrews 5:1-10

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: You are my son: this day I have begotten you; just as he says in another place: You are a priest forever according to the order of Melchizedek. In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him, declared by God high priest according to the order of Melchizedek.

Hermanos y hermanas: Todo sumo sacerdote es un hombre escogido entre los hombres y está constituido para intervenir en favor de ellos ante Dios, para ofrecer dones y sacrificios por los pecados. Él puede comprender a los ignorantes y extraviados, ya que él mismo está envuelto en debilidades. Por eso, así como debe ofrecer sacrificios por los pecados del pueblo, debe ofrecerlos también por los suyos propios. Nadie puede apropiarse ese honor, sino sólo aquel que es llamado por Dios, como lo fue Aarón. De igual manera, Cristo no se confirió a sí mismo la dignidad de sumo sacerdote; se la otorgó quien le había dicho: Tú eres mi Hijo, yo te he engendrado hoy. O como dice otro pasaje de la Escritura: Tú eres sacerdote eterno, como Melquisedec. Precisamente por eso, durante su vida mortal, ofreció oraciones y súplicas, con fuertes voces y lágrimas, a aquel que podía librarlo de la muerte, y fue escuchado por su piedad. A pesar de que era el Hijo, aprendió a obedecer padeciendo, y llegado a su perfección, se convirtió en la causa de la salvación eterna para todos los que lo obedecen y fue proclamado por Dios sumo sacerdote, como Melquisedec.



Gospel Acclamation ~ Aclamación antes del Evangelio

Gospel ~ Evangelio

John 15:9-17

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

En aquel tiempo, Jesús dijo a sus discípulos: "Como el Padre me ama, así los amo yo. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena. Éste es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos que el que da la vida por ellos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que le he oído a mi Padre. No son ustedes los que me han elegido, soy yo quien los ha elegido y los ha destinado para que vayan y den fruto y su fruto permanezca, de modo que el Padre les conceda cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros".



The Ordination ~ *La Ordenación*

Election of the Candidates ~ *Elección de los Candidatos*

Director of Vocations: Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the priesthood...

Archbishop: Relying on the help... we choose these, our brothers, for the Order of the Priesthood.

All: Thanks be to God.

Homily ~ *Homilía*

Please be seated | Sentarse

The Promises of the Elect ~ *La Promesas de los Elegidos*

The Litany of Supplication ~ *La Oracion Litánia*

Please Stand | De Pie

Litany of the Saints

The Roman Missal

Peter M. Kolar

Cantor, then Assembly

Lord, have mer - cy. Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.
Pray for us.
Lord, de - liv - er us, we pray. Lord, de -
Lord, we ask you, hear our prayer.

FINAL INTONATION

Cantor, then Assembly

Christ, hear us. Christ, hear us. Gra-cious-ly hear us.

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Pueblo de Reyes

Lucien Deiss

ESTRIBILLO

Todos

Pue - blo de re - yes, a - sam - ble - a san - ta, pue - blo sa - cer - do -
tal, pue - blo de Dios, ben - di - ce a tu Se - ñor.

Liturgy of the Eucharist ~ *Liturgia de la Eucaristía*

Preparation of the Gifts ~ *Preparación de los Dones*

EXULTATE, JUSTI

Michael Joncas

Refrain

Ex - ul - ta - te, ju - sti, in Do - mi - no, in Do - mi - no;
**Sing to the Lord a new song, and bless his name, and bless his name;*

ex - ul - ta - te, ju - sti, cum ma - gno gau - di - o!
sing to the Lord a new song, and bless his ho - ly name.

Verses

2

A - do - ra - mus te.

2

A - do - ra - mus te.

6

A - do - ra - mus te. **D. C.**

**Alternative English text.*

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Holy ~ Santo

San - to, San - to, San - to es el Se -
ñor, Dios del u - ni - ver - so. Heav-en and
earth are full of your glo - ry.
Ho - san - na, ho - san - na, ho - san-na in the high - est.
Ben - di - to el que vie - ne en
nom - bre del Se - ñor.
Ho - san - na, ho - san - na, ho - san-na en el cie - lo.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Mystery of Faith ~ Misterio de la Fe

When we eat this Bread and drink this Cup, we pro -
Ca - da vez que co - me - mos de es - te pan y be -
claim your Death, O Lord, un - til you come, un -
be - mos de es - te cá - liz, a - nun - cia - mos tu
til you come, un - til you come a - gain.
muer - te, Se - ñor, has - ta que vuel - vas.

Amen ~ Amen

A men, a - men, a - men.
A mén, a - mén, a - mén.

A men, a - men, a - men.
A mén, a - mén, a - mén.

Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

Lamb of God ~ Cordero de Dios

Lamb of God, you take a-way the
sins of the world, have mer - cy on
us, have mer - cy on us. *Repeat as needed*
Se repite como sea necesario

Cor - de - ro de Dios, que qui - tas el pe -
ca - do del mun - do, ten pie - dad de no -
us, grant us peace, grant us peace. *seu necesario*

Last Time / Última Vez
Lamb of God, you take a-way the
Cor - de - ro de Dios, que qui - tas el pe -
sins of the world, grant us peace, grant us peace.
ca - do del mun - do, da - nos la paz, da - nos la paz.

us, grant us peace, grant us peace.
nos, da - nos, da - nos la paz.

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Communion Hymn ~ *Canto de Comunión*

LOVE ONE ANOTHER ÁMENSE UNOS A OTROS

John / Juan 13:34

Tony Alonso

Refrain / Estribillo

I give you a new com - mand - ment,
Les doy un man-da-mien - to nue - vo,

that you love one an - oth - er as
que se a - men u - nos a o - tros co - mo

I have loved you, that you love one an -
yo los he a - ma - do, que se a - men u - nos a

oth - er, says the Lord.
o - tros, di-ce el Se - ñor.

Verse Response / Respuesta en las Estrofas

Cantor *All / Todos*

Love one an - oth - er.
Á - men-se us - te - des.

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Communion Meditation ~ *Meditación de Comunión*



If Ye Love Me

Tallis

Regina Coeli

Chant

Sending Forth ~ *Canto de Salida*

O GOD, BEYOND ALL PRAISING

Michael Perry

THAXTED
Gustav Holst, 1874–1934
Setting by Richard Proulx



1. O God, be-yond all prais-ing, we wor-ship you to -
2. The flow'r of earth-ly splen-dor in time must sure-ly
3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
die, its frag-ile bloom sur-ren-der to you, the Lord most
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
high; but hid-den from all na-ture the e-ter-nal seed is
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
sown— though small in mor-tal stat-ure, to
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
heav-en's gar-den grown: for Christ the man from
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
heav-en from death has set us free, and
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.
we through him are giv-en the fi-nal vic-to-ry.
make a joy-ful du-ty our sac-ri-fice of praise.

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