



# Mass of Thanksgiving

**Monsignor Jerome Martínez y Alíre**

**50th Anniversary of Priestly Ordination**



**Celebrated by the Most Reverend John C. Wester**  
Archbishop of Santa Fe



**The Cathedral Basilica of St. Francis of Assisi**

Thursday, March 19, 2026

5:30 PM

# Prelude ~ *Preludio*

## HOLY IS HIS NAME

John Michael Talbot

### Verses



1. My soul — pro-claims the great-ness of the Lord, —
2. He has mer-cy — in ev - 'ry gen - er - a - tion.



1. and my spir-it — ex-alt in God my Sav - ior.
2. He has — re-vealed — his pow - er and his glo - ry.



1. For he has looked with mer - cy on my low-li - ness,
2. He has cast down the might - y in their ar - ro-gance,



1. and my name — will be for - ev - er ex - alt - ed.
2. and has lift - ed up — the meek and the low - ly.

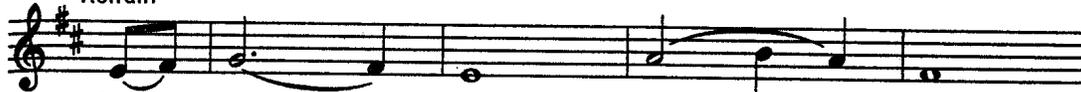


1. For the might - y God has done great things for me,
2. He has come to help his ser - vant Is - ra - el;



1. and his mer-cy — will reach from age to age. —
2. he — re-mem - bers — his prom - ise to our fa - thers.

### Refrain



And ho - ly, ho - ly,



ho - ly is his name.

© 1980, Birdwing Music / Cherry Lane Music Publishing Co., Inc.  
Administered by EMI Christian Music Publishing. All rights reserved. Used with permission.

# Procession/Gathering Song ~ *Procesión/Canto de Reunión*

## SERVANT SONG

Donna Marie McGargill, OSM

Verses



1. What do you want of me, Lord? Where do you  
 2. I hear you call my name, Lord, and I am  
 3. A - bove, be - low, and a - round me, be - fore, be -  
 4. You are the light in my dark - ness. You are my  
 5. I am your song and ser - vant, sing - ing your



1. want me to serve you? Where can I sing your  
 2. moved with - in me. Your Spir - it stirs my  
 3. hind, and all through me, your Spir - it burns deep with -  
 4. strength when I'm wea - ry. You give me sight when I'm  
 5. praise like Ma - ry. Sur - ren - dered to your



1. prais - es? I am your song.  
 2. deep - est self. Sing your songs in me.  
 3. in me. Fire my life with your love.  
 4. blind - ed. Come, see for me.  
 5. Spir - it, "Let it be done to me."

Refrain



1. Je - sus, Je - sus, you are the Lord.  
 2. Je - sus, Je - sus, you are my Lord.  
 3. Je - sus, Je - sus, be the warmth of my heart.  
 4. Je - sus, Je - sus, you are my Light.  
 5. Je - sus, Je - sus, "Let it be done to me."



1-5. Je - sus, Je - sus, you are the way.

© 1984, OCP. All rights reserved.



## Kyrie ~ Lord Have Mercy

### ACTO PENITENCIAL CON INVOCACIONES

#### Penitential Act with Invocations

Misa Santa Fe  
Mary Frances Reza

Sacerdote/Diácono/Cantor  
Priest/Deacon/Cantor

Cantor/All

(Invocación/  
Invocation)

Se - ñor, ten pie-dad. Se - ñor, ten pie-dad.  
γ Lord, have mer-cy. γ Lord, have mer-cy.

Sacerdote/Diácono/Cantor  
Priest/Deacon/Cantor

Cantor/All

(Invocación/  
Invocation)

Cris-to, ten pie-dad. Cris-to, ten pie - dad.  
Christ, have mer-cy. Christ, have mer-cy.

Sacerdote/Diácono/Cantor  
Priest/Deacon/Cantor

Cantor/All

(Invocación/  
Invocation)

Se - ñor, ten pie-dad. Se - ñor, ten pie-dad.  
γ Lord, have mer-cy. γ Lord, have mer-cy.

Music © 2009, 2011, Mary Frances Reza. Published by OCP. All rights reserved.

## Glory to God ~ Gloria a Dios

### GLORIA/GLORY TO GOD

Misa Santa Fe  
Mary Frances Reza

Estribillo/Refrain

Glo - ria a Dios en el cie - lo, y en la tie - rra  
Glo - ry to God in the high - est, and on earth

paz a los hom - bres que a - ma el Se - ñor.  
peace to peo - ple, to peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.
2. Señor, Hijo unico, Jesucristo, Señor Dios, Cordero de Dios, Hijo del Padre, tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra suplica; Tu que estas sentado a la derecha del Padre, ten piedad de nosotros.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Spanish text, *Misal Romano, tercera edición* © 2014, US Conference of Catholic Bishops –  
Conferencia Episcopal Mexicana. All rights reserved. Used with permission.  
English text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2009, 2011, Mary Frances Reza. Published by OCP. All rights reserved.

# Liturgy of the Word ~ Liturgia de la Palabra

## First Reading ~ Primera Lectura

2 Samuel 7, 4-5, 12-14, 16

The LORD spoke to Nathan and said: "Go, tell my servant David, 'When your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. It is he who shall build a house for my name. And I will make his royal throne firm forever. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.'"

*En aquellos días, el Señor le habló al profeta Natán y le dijo: "Ve y dile a mi siervo David que el Señor le manda decir esto: 'Cuando tus días se hayan cumplido y descanses para siempre con tus padres, engrandeceré a tu hijo, sangre de tu sangre, y consolidaré su reino. Él me construirá una casa y yo consolidaré su trono para siempre. Yo seré para él un padre y él será para mí un hijo. Tu casa y tu reino permanecerán para siempre ante mí, y tu trono será estable eternamente.'"*

*R/. The Word of the Lord: Thanks be to God*

*R/. Palabra de Dios: Te Alabamos, Señor.*

## Psalm ~ Salmo

### SALMO 88: CANTARÉ ETERNAMENTE / PSALM 89:

#### FOR EVER I WILL SING

Mary Frances Reza

Can - ta - ré e - ter - na - men - te las mi - se - ri -  
cor - dias del Se - ñor. Can - ta - ré e - ter - na -  
For ev - er I will  
men - te las mi - se - ri - cor - dias del Se - ñor.  
sing the good - ness of the Lord.

## Second Reading ~ Segunda Lectura

Romans 4:13, 16-18, 22

Brothers and sisters: It was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith. For this reason, it depends on faith, so that it may be a gift, and the promise may be guaranteed to all his descendants, not to those who only adhere to the law but to those who follow the faith of Abraham, who is the father of all of us, as it is written, I have made you father of many nations. He is our father in the sight of God, in whom he believed, who gives life to the dead and calls into being what does not exist.

*Hermanos y hermanas: La promesa que Dios hizo a Abraham y a sus descendientes, de que ellos heredarían el mundo, no dependía de la observancia de la ley, sino de la justificación obtenida mediante la fe. En esta forma, por medio de la fe, que es gratuita, queda asegurada la promesa para todos sus descendientes, no sólo para aquellos que cumplen la ley, sino también para todos los que tienen la fe de Abraham. Entonces, él es padre de todos nosotros, como dice la Escritura: Te he constituido padre de todos los pueblos. Así pues, Abraham es nuestro padre delante de aquel Dios en quien creyó y que da la vida a los muertos y llama a la existencia a las cosas que todavía no existen.*

He believed, hoping against hope, that he would become the father of many nations, according to what was said, Thus shall your descendants be. That is why it was credited to him as righteousness.

*Él, esperando contra toda esperanza, creyó que habría de ser padre de muchos pueblos, conforme a lo que Dios le había prometido: Así de numerosa será tu descendencia. Por eso, Dios le acreditó esta fe como justicia.*

*R/. The Word of the Lord: Thanks be to God*

*R/. Palabra de Dios: Te Alabamos, Señor.*

## **Gospel Acclamation ~ Aclamación antes del Evangelio**

### **Gospel ~ Evangelio**

Matthew 1:16, 18-21, 24a

Jacob was the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ. Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

*Jacob engendró a José, el esposo de María, de la cual nació Jesús, llamado Cristo. Cristo vino al mundo de la siguiente manera: Estando María, su madre, desposada con José y antes de que vivieran juntos, sucedió que ella, por obra del Espíritu Santo, estaba esperando un hijo. José, su esposo, que era hombre justo, no queriendo ponerla en evidencia, pensó dejarla en secreto. Mientras pensaba en estas cosas, un ángel del Señor le dijo en sueños: "José, hijo de David, no dudes en recibir en tu casa a María, tu esposa, porque ella ha concebido por obra del Espíritu Santo. Dará a luz un hijo y tú le pondrás el nombre de Jesús, porque él salvará a su pueblo de sus pecados". Cuando José despertó de aquel sueño, hizo lo que le había mandado el ángel del Señor.*

*R/. The Gospel of the Lord:  
Praise to You, Lord Jesus Christ*

*R/. La Palabra de Señor:  
Gloria a ti, Señor Jesús*

### **Homily ~ Homilía**



# Liturgy of the Eucharist ~ *Liturgia de la Eucaristia*

## Presentation and Preparation of the Gifts ~ *Presentación y Preparación de los Dones*

### Seeds of Struggle

Patti Peñate

Verses:



1. As the grain from the wheat must fall  
2. Plant the seed of Your king - dom Lord  
3. Por la cruz vie-ne la sal - va - ción



1. To bring forth a rich har - vest of wheat,  
2. In our hearts pre-cious trea - sure di - vine,  
3. Sal - va - nos, Je - su Cris - to Se - ñor,



1. Death brings life help us Lord to see.  
2. As we share in this sa - cri - fice.  
3. Ven Se - ñor da-nos Tu sa - lud.

Refrain:



Cuer - po de Cri - sto, San - gre de Cri - sto,



we will bear fruit through seeds of strug - gle give us a har-vest of faith.

## Holy ~ *Santo*

Misa Santa Fe  
Mary Frances Reza



Español San-to, San-to, San-to es el Se - ñor, Dios del U - ni - ver - so.



Heav - en and earth are full of your glo - ry. Ho -



san - na en el cie - lo. Ho - san - na en el cie - lo. Ben -



Bless - ed is he who comes in the name of the Lord. Ho -



san - na en el cie - lo. Ho - san - na en el cie - lo.

Spanish text © 1975, 1991, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. All rights reserved. Sole US agent: US Conference of Catholic Bishops. Used with permission.  
English text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2009, 2011, Mary Frances Reza. Published by OCP. All rights reserved.

## Mystery of Faith ~ *Misterio de la Fe*



Ca - da vez que co - me - mos de es - te pan y be -  
When we eat this Bread and  
be - mos de es - te cá - liz, a - nun - cia - mos tu  
drink this Cup, we pro - claim your  
muer - te, Se - ñor, ¿ has - ta que vuel - vas.  
Death, O Lord, un - til you come a - gain.

## Amen ~ Amen



A - mén, a - mén, a - mén. A - mén, a - mén, a - mén.  
A - men, a - men, a - men. A - men, a - men, a - men.

Music © 2009, 2011, Mary Frances Reza. Published by OCP. All rights reserved.

## Lamb of God ~ *Cordero de Dios*

*Misa Santa Fe*  
Mary Frances Reza



1-3. Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do,  
1-3. ♪ Lamb of God, you take a - way the sins of the world,  
1, 2. ten pie - dad de no - so - tros, ¿ ten pie - dad de no - so - tros.  
3. ¿ da - nos la paz, ¿ da - nos la paz.  
1, 2. have mer - cy on us, ¿ have mer - cy on us.  
3. ¿ grant us peace, ¿ grant us peace.

Music © 2009, 2011, Mary Frances Reza. Published by OCP. All rights reserved.

## Communion Hymn ~ *Canto de Comunión*

### Heart of a Shepherd

Refrain

The musical notation for the refrain is written on three staves. The first staff is in 4/4 time and contains the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics, ending with a double bar line and a 2/4 time signature. The third staff continues the melody for the third line of lyrics, also ending with a double bar line and a 2/4 time signature.

If you love me, feed my lambs; Be my heart, my voice, my  
hands. If you love me, feed my sheep. And for my part, I give  
you the heart of a shep - herd.

Verses

1. Lord, you are my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where you give me repose.  
Near restful waters you lead me,  
to revive my drooping spirit.
2. You guide me along the right path;  
you are true to your name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.
3. You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.
4. Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.
5. To the Father and Son give glory,  
give glory to the Spirit,  
to God who is, who was, and who will be  
for ever and ever.

Text: Refrain, Rory Cooney, b.1952, © 2005, GIA Publications, Inc.; verses, Psalm 23, *The Grail*, © 1963, 1993, The Grail, GIA Publications, Inc., agent  
Tune: Refrain and verses arr., Rory Cooney, b.1952, © 2005, GIA Publications, Inc.; verses melody, Joseph Gelineau, SJ, 1920–2008, © 1963, 1993,  
The Grail, GIA Publications, Inc., agent

*Hermanos Penitentes Alabado: "Nos Dio Su Cuerpo El Señor"*

# Sending Forth ~ *Canto de Salida*

## O GOD, BEYOND ALL PRAISING

Michael Perry

THAXTED  
Gustav Holst, 1874–1934  
Setting by Richard Proulx



All 1. O God, be-yond all prais-ing, we wor-ship you to -  
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly  
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-  
die, its frag-ile bloom sur-ren-der to you, the Lord most  
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you  
high; but hid-den from all na-ture the e-ter-nal seed is  
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and  
sown— though small in mor-tal stat-ure, to  
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-  
heav-en's gar-den grown: for Christ the man from  
rise to praise you still: to mar-vel at your

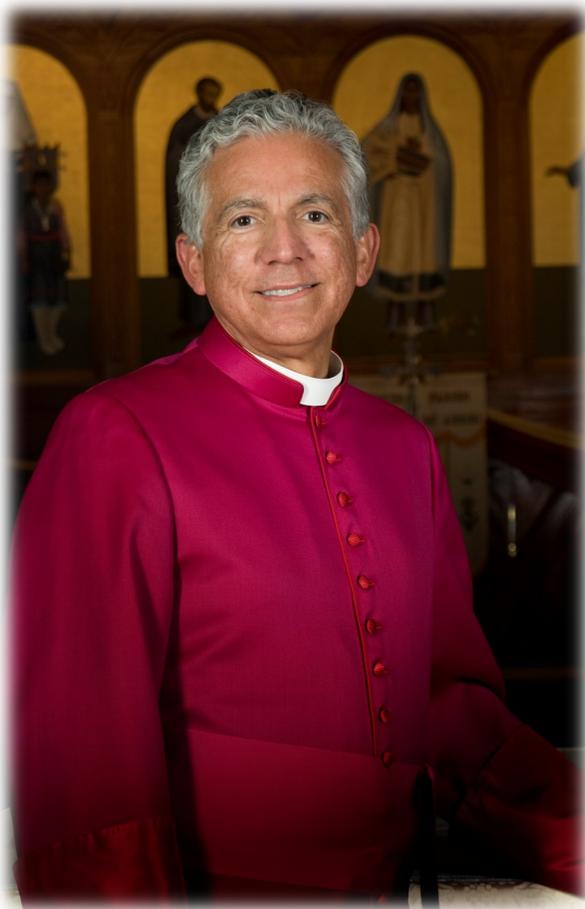


fore you and wait up-on your word, we  
heav-en from death has set us free, and  
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.  
we through him are giv-en the fi-nal vic-to-ry.  
make a joy-ful du-ty our sac-ri-fice of praise.

"O God, Beyond All Praising" Words Copyright © 1982, 1987 Hope Publishing Company,  
Carol Stream, IL 60188. All rights reserved. Used by permission.  
Setting Published 1988 by GIA Publications, Inc.



*Happy 50th Anniversary  
Msgr. Jerome*

All music reprinted with permission under OneLicense A-706063

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

Los textos de la Sagrada Escritura utilizados en esta obra han sido tomados de los Leccionarios I, II y III, propiedad de la Comisión Episcopal de Pastoral Litúrgica de la Conferencia Episcopal Mexicana, copyright © 1987, quinta edición de septiembre de 2004. Utilizados con permiso. Todos los derechos reservados.