

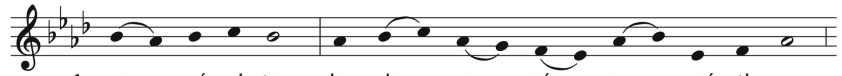


Call to Prayer & Procession/Gathering Song  
Llamada de Oración y Procesión/Canto de Reunión

VENI, CREATOR SPIRITUS



1. Ve - ni, Cre - á - tor Spí - ri - tus, Men - tes tu - ó -  
2. Qui dí - ce - ris Pa - rá - cli - tus, <sup>1</sup>Do - num De - i  
3. Tu se - pti - fór - mis mú - ne - re, <sup>2</sup>De - xtrae De - i  
4. Ac - cén - de lu - men sén - si - bus, In - fún - de a - mó -  
5. Ho - stem re - pél - las lón - gi - us Pa - cém - que do -  
6. Per te sci - á - mus da Pa - trem, No - scá - mus at -  
47. De - o Pa - tri sit gló - ri - a, Et Fí - li - o,



1. rum ví - si - ta, Im - ple su - pèr - na grá - ti - a  
2. al - tís - si - mi, Fons vi - vus, i - gnis, cá - ri - tas,  
3. tu dí - gi - tus, Tu ri - te pro - mis - sum Pa - tris,  
4. rem cór - di - bus, In - fír - ma no - stri cór - po - ris  
5. nes pró - ti - nus; Du - ctó - re sic te praé - ví - o  
6. que Fí - li - um, <sup>3</sup>Te u - tri - ús - que Spí - ri - tum  
7. qui - a mór - tu - is Sur - ré - xit, ac Pa - rá - cli - to,



1. Quae tu cre - á - sti pé - cto - ra.  
2. Et spi - ri - tá - lis ún - cti - o.  
3. Ser - mó - ne dí - tans gút - tu - ra.  
4. Vir - tú - te fir - mans pér - pe - ti.  
5. Vi - té - mus om - ne nó - xi - um.  
6. Cre - dá - mus om - ni tém - po - re.  
7. In sae - cu - ló - rum saé - cu - la. A - men.

Text: attr. to Rabanus Maurus, 776-856.

Text and music: Chant, Mode VIII; *Liber Hymnarius*, 1983.

Note: Text and music reproduced from the *Liber Hymnarius*, 1983. Textual variants are noted below:

- 1) formerly *Altíssimi donum Dei*,
- 2) formerly *Digitus patérnae dexteræ*,
- 3) formerly *Teque utriúsque Spíritum*.
- 4) Verse 7 does not appear in the *Liber Hymnarius*, 1983.

GO UP TO THE ALTAR OF GOD

Psalm 43:4; 116:13

James J. Chepponis



Go up to the al - tar of God, the



God of our glad - ness and joy. Raise



up the cup of sal - va - tion, and



call on the name of the Lord.

## Sprinkling Rite ~ *Rito de la Aspersión*

### I Saw Water

I saw wa - ter flow - ing from the right side of the  
Tem - ple, al - le - lu - ia, al - le - lu - ia.

Text: *Vidi aquam* (based on Ezekiel 47:1)  
Music: Peter Latona, and copyright © 2022 Bimamwood.

## Glory to God ~ *Gloria a Dios*

Refrain / Estribillo \*

Glo - ry to God in the high - est, and on earth  
Glo - ria a Dios en el cie - lo, y en la tie - rra

Optional Repeat or to Verses  
*Repetición opcional o a las Estrofas*

peace to peo - ple, to peo - ple of good will.  
paz a los hom - bres que a - ma el Se - ñor.

Last time / Última vez

A - men. A - men.  
A - mén. A - mén.

1. We praise, we bless, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.
2. Señor, Hijo unico, Jesucristo, Señor Dios, Cordero de Dios, Hijo del Padre, tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra suplica; Tú que estás sentado a la derecha del Padre, ten piedad de nosotros.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



# The Liturgy of the Word ~ *Liturgia de la Palabra*

## First Reading ~ *Primera Lectura*

### Vigil Mass

Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth." The LORD came down to see the city and the tower that the people had built. Then the LORD said: "If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says." Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

*En aquel tiempo, toda la tierra tenía una sola lengua y unas mismas palabras. Al emigrar los hombres desde el oriente, encontraron una llanura en la región de Sinaar y ahí se establecieron. Entonces se dijeron unos a otros: "Vamos a fabricar ladrillos y a cocerlos". Utilizaron, pues, ladrillos en vez de piedras, y asfalto en vez de mezcla. Luego dijeron: "Construyamos una ciudad y una torre que llegue hasta el cielo, para hacernos famosos antes de dispersarnos por la tierra". El Señor bajó a ver la ciudad y la torre que los hombres estaban construyendo y se dijo: "Son un solo pueblo y hablan una sola lengua. Si ya empezaron esta obra, en adelante ningún proyecto les parecerá imposible. Vayamos, pues, y confundamos su lengua, para que no se entiendan unos con otros". Entonces el Señor los dispersó por toda la tierra y dejaron de construir su ciudad; por eso, la ciudad se llamó Babel, porque ahí confundió el Señor la lengua de todos los hombres y desde ahí los dispersó por la superficie de la tierra.*

### Mass during the Day

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

*El día de Pentecostés, todos los discípulos estaban reunidos en un mismo lugar. De repente se oyó un gran ruido que venía del cielo, como cuando sopla un viento fuerte, que resonó por toda la casa donde se encontraban. Entonces aparecieron lenguas de fuego, que se distribuyeron y se posaron sobre ellos; se llenaron todos del Espíritu Santo y empezaron a hablar en otros idiomas, según el Espíritu los inducía a expresarse. En esos días había en Jerusalén judíos devotos, venidos de todas partes del mundo. Al oír el ruido, acudieron en masa y quedaron desconcertados, porque cada uno los oía hablar en su propio idioma. Atónitos y llenos de admiración, preguntaban: "¿No son galileos, todos estos que están hablando? ¿Cómo, pues, los oímos hablar en nuestra lengua nativa? Entre nosotros hay medos, partos y elamitas; otros vivimos en Mesopotamia, Judea, Capadocia, en el Ponto y en Asia, en Frigia y en Panfilia, en Egipto o en la zona de Libia que limita con Cirene. Algunos somos visitantes, venidos de Roma, judíos y prosélitos; también hay cretenses y árabes. Y sin embargo, cada quien los oye hablar de las maravillas de Dios en su propia lengua".*



# Lord, Send Out Your Spirit

(Psalm 104: 1, 24, 29-30, 31, 34) (Psalm 104) Francesca LaRosa

Lord, send out your Spi-rit, and re - new the face of the earth.

5  
Lord, send out your Spi-rit, and re - new the face of the earth.

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## Second Reading ~ Segunda Lectura

### Vigil Mass

Romans 8:22-27

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance. In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

*Hermanos y hermanas: Sabemos que la creación entera gime hasta el presente y sufre dolores de parto; y no sólo ella, sino también nosotros, los que poseemos las primicias del Espíritu, gemimos interiormente, anhelando que se realice plenamente nuestra condición de hijos de Dios, la redención de nuestro cuerpo. Porque ya es nuestra la salvación, pero su plenitud es todavía objeto de esperanza. Esperar lo que ya se posee no es tener esperanza, porque, ¿cómo se puede esperar lo que ya se posee? En cambio, si esperamos algo que todavía no poseemos, tenemos que esperarlo con paciencia. El Espíritu nos ayuda en nuestra debilidad, porque nosotros no sabemos pedir lo que nos conviene; pero el Espíritu mismo intercede por nosotros con gemidos que no pueden expresarse con palabras. Y Dios, que conoce profundamente los corazones, sabe lo que el Espíritu quiere decir, porque el Espíritu ruega conforme a la voluntad de Dios, por los que le pertenecen.*

### Mass during the Day

1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

*Hermanos y hermanas: Nadie puede llamar a Jesús "Señor", si no es bajo la acción del Espíritu Santo. Hay diferentes dones, pero el Espíritu es el mismo. Hay diferentes servicios, pero el Señor es el mismo. Hay diferentes actividades, pero Dios, que hace todo en todos, es el mismo. En cada uno se manifiesta el Espíritu para el bien común. Porque así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu para formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu.*

Lector All

Ver - bum Dó - mi - ni. De - o grá - ti - as.

## Sequence: *Veni, Sancte Spiritus ~ Come, Holy Spirit*

Remain Seated | *Permanecer Sentado*

Attr. Innocent III, 1161-1216 Mainzer Gesangbuch, 1628

REFRAIN

The musical notation is for a refrain in G major, 2/2 time. It consists of two phrases. The first phrase is marked 'Cantor' and the second 'All'. The lyrics are: 'Ve - ni, San - cte Spi - ri - tus! Ve - ni, San - cte Spi - ri - tus.'

## Gospel Acclamation ~ *Aclamación ante del Evangelio*

### Gospel ~ *Evangelio*

#### Vigil Mass

John 7:37-39

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says: Rivers of living water will flow from within him who believes in me." He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

*El último día de la fiesta, que era el más solemne, exclamó Jesús en voz alta: "El que tenga sed, que venga a mí; y beba, aquel que cree en mí. Como dice la Escritura: Del corazón del que cree en mí brotarán ríos de agua viva". Al decir esto, se refería al Espíritu Santo que habían de recibir los que creyeran en él, pues aún no había venido el Espíritu, porque Jesús no había sido glorificado.*

#### Mass during the Day

John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

*Al anochecer del día de la resurrección, estando cerradas las puertas de la casa donde se hallaban los discípulos, por miedo a los judíos, se presentó Jesús en medio de ellos y les dijo: "La paz esté con ustedes". Dicho esto, les mostró las manos y el costado. Cuando los discípulos vieron al Señor, se llenaron de alegría. De nuevo les dijo Jesús: "La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo". Después de decir esto, sopló sobre ellos y les dijo: "Reciban el Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar".*

The musical notation is for a Gospel Acclamation in G major, 2/2 time. It consists of two phrases. The first phrase is marked 'Deacon/Priest' and the second 'All/Todos'. The lyrics are: 'Ver - bum Dó - mi - ni. Laus ti - bi, Chri - ste.'

## Presentation of Candidates ~ *Presentación de Candidatos*

11:00 a.m., Mass Only

### Homily ~ *Homía*

## Rite of Confirmation ~ *Rito de la Confirmación*

11:00 a.m., Mass Only

### Profession of Faith ~ *Profesión de Fe*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, *At the following words, up to and including "virgin mary," all bow.* who was conceived by the holy spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Liturgy of the Eucharist ~ *Liturgia Eucaristía*

WISDOM IS CALLING

Words: Proverbs 9:1-2, 5  
Psalm 19:7-10, adapt. MJ

Music: Michael Joncas



Wis-dom is call-ing to her chil-dren:



“Come to the ban-quet I have spread.



Come and drink my wine; come and eat my bread;



come to the feast I have pre-pared.”

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Holy ~ *Santo*



San-to, San-to, San-to es el Se-



ñor, Dios del u-ni-ver-so. Heav-en and



earth are full of your glo-ry.



Ho-san-na, ho-san-na, ho-san-na in the high-est.



Ben-di-to el que vie-ne en



nom-bre del Se-ñor.



Ho-san-na, ho-san-na, ho-san-na en el cie-lo.



Ho-san-na, ho-san-na, ho-san-na in the high-est.

## Mystery of Faith ~ Misterio de la Fe

When we eat this Bread and drink this Cup, we pro -  
 Ca - da vez que co - me - mos de es - te pan y be -  
 claim your Death, O Lord, un - til you come, un -  
 be - mos de es - te cá - liz, a - nun - cia - mos tu  
 til you come, un - til you come a - gain.  
 muer - te, Se - ñor, has - ta que vuel - vas.

Text: English © 2010 ICEL; Spanish © 2014 USCCB - Conferencia Episcopal Mexicana  
 Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

## Amen ~ Amen

A men, a - men, a - men.  
 A mén, a - mén, a - mén.  
 A men, a - men, a - men.  
 A mén, a - mén, a - mén.

Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

## Lamb of God ~ Cordero de Dios

Lamb of God, you take a-way the  
 sins of the world, have mer - cy on  
 us, have mer - cy on us. *Repeat as needed*  
 Cor - de - ro de Dios, que qui - tas el pe -  
 ca - do del mun - do, ten pie - dad de no -  
 so - tros, ten pie - dad de no - so - tros.

*Last Time / Última Vez*  
 Lamb of God, you take a-way the  
 Cor - de - ro de Dios, que qui - tas el pe -  
 sins of the world, grant us la  
 ca - do del mun - do, grant us la  
 peace, grant us peace, grant us peace.  
 paz, grant us la paz, grant us la paz.  
 us, grant us, grant us peace.  
 nos, grant us, grant us la paz.

*Se repite como sea necesario*

Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

## Communion Hymn ~ *Canto de Comunion*

### HEART OF A SHEPHERD EL CORAZÓN DE UN BUEN PASTOR

Spanish Tr. Ronald F. Krisman

Rory Cooney

If you love me, feed my lambs; Be my  
*Si me a - mas con fer - vor, sé mis*

heart, my voice, my hands. If you love me, feed my  
*ma - nos, voz, ya - mor. Mis o - ve - jas cui - da -*

sheep. And for my part, I give you the  
*rás. El co - ra - zón de un buen pas -*

heart of a shep - herd.  
*tor yo te en - tre - go.*

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#### Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love. Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

#### Readings for the week of May 24, 2026

**Sunday: Vigil:** Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24 and 35, 27-28, 29b-30/Rom 8:22-27/Jn 7:37-39 **Day:** Acts 2:1-11/Ps 104:1 and 24, 29-30, 31 and 34/1 Cor 12:3b-7, 12-13/Jn 20:19-23  
**Monday:** Gn 3:9-15, 20 or Acts 1:12-14/Ps 87:1-2, 3 and 5, 6-7/Jn 19:25-34  
**Tuesday:** 1 Pt 1:10-16/ Ps 98:1, 2-3ab, 3cd-4/ Mk 10:28-31  
**Wednesday:** 1 Pt 1:18-25/ Ps 147:12-13, 14-15, 19-20/ Mk 10:32-45  
**Thursday:** 1 Pt 2:2-5, 9-12/ Ps 100:2, 3, 4, 5/ Mk 10:46-52  
**Friday:** 1 Pt 4:7-13/ Ps 96:10, 11-12, 13/Mk 11:11-26  
**Saturday:** Jude 17, 20b-25/ Ps 63:2, 3-4, 5-6/ Mk 11:27-33  
**Next Sunday:** Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56/2 Cor 13:11-13/Jn 3:16-18

## God, We Praise You

*Te Deum laudamus*  
Christopher Idle

NETTLETON  
John Wyeth's *Repository of Sacred Music*, 1813



1. God, we praise you! God, we bless you! God, we name you
2. True a - pos - tles, faith - ful proph - ets, Saints who set their
3. Je - sus Christ, the King of glo - ry, Ev - er - last - ing
4. Christ, at God's right hand vic - to - rious, You will judge the



1. sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,
2. world a - blaze, Mar - tyrs, once un - known, un - heed - ed, Join one
3. Son of God, Hum - ble was your vir - gin moth - er, Hard the
4. world you made; Lord, in mer - cy help your serv - ants For whose



1. by your church a - dored: All cre - a - tion shows your
2. grow - in song of praise, While your church on earth con -
3. lone - ly path you trod: By your cross is sin de -
4. free - dom you have paid: Raise us up from dust to



1. glo - ry, Heav'n and earth draw near your throne, Sing - ing
2. fess - es One ma - jes - tic Trin - i - ty: Fa - ther,
3. feat - ed, Hell con - front - ed face to face, Heav - en
4. glo - ry, Guard us from all sin to - day; King en -



1. "Ho - ly, ho - ly, ho - ly Lord of hosts and God a - lone!"
2. Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
3. o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
4. throned a - bove all prais - es, Save your peo - ple, God, we pray.

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# Cathedral Basilica Pastoral Staff

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Pastor/Rector 505.955.8860

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**Gift Shop Sales:** Mr. Fernando Casados 505.955.8879  
Mrs. Anna Chavez

**St. Vincent DePaul** 505.780.4788

**Bulletin:** bulletin@cbsfa.org  
(only electronic submissions accepted, 9 days prior to desired publish date.)

## Office Hours

**Monday - Thursday:**  
9:00 a.m. - 12:30 p.m.  
1:30 p.m. - 4:00 p.m.

**Friday:**  
9:00 a.m. - 12:30 p.m.

**Daily Mass**  
**Monday - Friday:**  
7:00 a.m.

**Saturday**  
4:00 p.m. - *Anticipatory Mass*

## Sunday Masses

9:00 a.m., 11:00 a.m.

## Sacrament of

## Reconciliation

Saturday: 2:30 - 3:30 p.m.  
*Confessions end promptly at 3:30 p.m., or available by appointment.*

## Parish Office

131 Cathedral Place,  
Santa Fe, NM 87501  
505.982.5619  
sfcathedral@cbsfa.org

## Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website [www.cbsfa.org](http://www.cbsfa.org) or by visiting our parish office. Registration is also important in being a Godparent or Confirmation Sponsor.

Set it and forget it. Online giving is a great way to help the church cut down on envelope costs and ensure your donation is made even when you are away. Sign up today!



## Online Giving

SCAN ME

## Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

### Envelopes:

\$ 16,384.00

### Total Collection:

\$ 26,377.00

### Loose Money:

\$ 4,726.00

**Weekly need to meet parish obligations:**

\$ 18,135.00

### Online Giving:

\$ 5,267.00

### Black & Indian Missions:

\$ 806.00



## Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.955.8874 or joann@cbsfa.org

**VOLUNTEERS NEEDED** to pray the rosary with seniors in nursing homes in teams in a group setting; one hour per week commitment. Training is provided. The Rosary Team has over 600 volunteers, yet many seniors are still waiting for a Rosary Team! Visit [www.therosaryteam.org](http://www.therosaryteam.org) to watch us in action filmed by EWTN and to sign up. Or contact Justine at 720-432-3472 or justine@therosaryteam.org.



**Saturday, May 23rd**

**4:00 pm**

For the People of the Parish

† Chico Ramirez by Parents

† Richard Cadena, † Ellen Padilla, and † Joe Padilla by Terrence and Celeste Padilla

**Sunday, May 24th - Pentecost**

**9:00 am**

† Shawn Montoya, 11 yr. Anniversary by Marvin Gallegos

† Mela Rimberty-15 Year Anniversary by Stacy Starr

† Pierre Gibbons by Gibbons Family

**11:00 am**

† Jan Farrell by Farrell Family

† Arthur and †Ernestine Carrillo, †Teofilo and †Ruperta Lopez by Carrillo/Luna Family

† Maria B. Torres, 2nd yr. Anniversary by Her Children

**Monday, May 25th - Marv, Mother of the Church - Memorial Day**

**7:00 am (Office Closed)**

Health and Wellbeing of Richard and Arlene Sena by John and Loretta Funk

† Richard and +Criselda Montoya by Lynn Check

† Mary Jane Martinez-Birthday by Deacon Juan Martinez and Family

**Tuesday, May 26th - St. Philip Neri**

**7:00 am**

Living and Deceased Family and Friends of Carolyn & Jack Peternel by Carolyn and Jack

Johnny Leyba by Sara Lynn

† Frank and † Eloisa Bustos by Margaret Acton

**Wednesday, May 27th - St. Augustine of Canterbury**

**7:00 am**

Health and Wellbeing of Fr. Marcos Reyna by John and Loretta Funk

Mr. Janusz Sawka (Special Intention) by Krystyna Musik

† Jerry G. Garcia by Dolores Garcia

**Thursday, May 28th**

**7:00 am**

Special Intentions by John and Loretta Funk

† Jerry Quintana by Hermine Quintana

John and Loretta Funk (Anniversary) by Travis and Melissa Funk

**Friday, May 29th - St. Paul VI**

**7:00 am**

† For All Souls by John and Loretta Funk

† Sr. Claire Ortiz-Hill, 6 mo. Anniversary by Mardell Trujillo

† Beatrice R. Garcia by Bill Garcia

**Saturday, May 30th**

**4:00 pm**

† Enrique Roybal by Roybal Family

The Living and Deceased Members of the St. Francis Altar Society by Altar Society

† John Staby by Mary Mortimer

**Sunday, May 31st - Trinity Sunday**

**9:00 am**

For the People of the Parish

John and Loretta Funk, 52nd Anniversary by John and Loretta Funk

† Gilbert Silva by The Silva Family

† Pierre Gibbons by Gibbons Family

**11:00 am**

Health and Wellbeing of Victor and Marie Gallegos by Carrillo/Luna Family

† Jose Maria and †Ida G. Pacheco by Velma Rodriguez

† Jan Farrell by Frances Martinez

# Annual Meeting



We are please to invite all members to our upcoming  
**Annual General Membership Meeting,**  
**Sunday, May 31, 2026 - 1:00 PM**

## **Sunday, June 7** **Solemnity of Corpus Christi**

The Cathedral Basilica of St. Francis of Assisi invites all the faithful of Santa Fe to join in a city-wide display of devotion to the Blessed Sacrament on the Feast of Corpus Christi on **Sunday, June 7**, by participating in a procession from the Cathedral Basilica around the block downtown. All parishioners are invited especially invite their Eucharistic Ministers, Adoration Societies, First Holy Communicants and other youth to be in this procession of the Blessed Sacrament.

**Mass: 11:00 a.m.**

**Adoration: 12:30 p.m. - 1:30 p.m.**

**Procession: 1:45 p.m.**

## **2026 NOVENA SCHEDULE**

**Sunday, June 14, 2026**

11:00 a.m. Mass at the Cathedral Basilica of St. Francis of Assisi-Procession to Rosario Chapel to follow at 1:00 p.m.

**Monday, June 15, 2026**

6:00 a.m. & 5:15 p.m. Mass at Rosario Chapel

**Tuesday, June 16, 2026**

6:00 a.m. & 5:15 p.m. Mass at Rosario Chapel

**Wednesday, June 17, 2026**

6:00 a.m. & 5:15 p.m. Mass at Rosario Chapel

**Thursday, June 18, 2026**

6:00 a.m. & 5:15 p.m. Mass at Rosario Chapel

**Friday, June 19, 2026**

6:00 a.m. & 5:15 p.m. Mass at Rosario Chapel

**Saturday, June 20, 2026**

6:00 a.m. Mass at Rosario Chapel

**Sunday, June 21, 2026**

6:00 a.m. Mass at Rosario Chapel with return procession to the Cathedral Basilica of St. Francis of Assisi after Mass at 7:30 a.m. with a reception in the Stations of the Cross Garden with Our Lady.

**Monday, June 22, 2026**

6:00 a.m. Mass at the Cathedral Basilica of St. Francis of Assisi.

