



THIRD SUNDAY OF LENT

# Call to Prayer & Procession/Gathering Song Llamada de Oración y Procesión/Canto de Reunión

## Hold Us in Your Mercy: Penitential Litany

*Cantor:*  *All:* 

Hold us in your mer - cy. Hold us in your mer - cy.

*Cantor:*  *All:* 

Hold us in your mer - cy. Hold us in your mer - cy.

*Cantor:*  *All:* 

*(Invocation)* Hold us in your mer - cy.

*Cantor:*  *All:* 

*(Invocation)* Hold us in your mer - cy.

The beat of the Native American Drum centers and unites us with the heart of Christ.

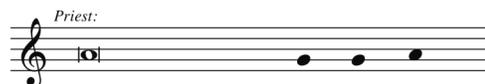
*El ritmo del tambor Nativo Americano nos centra y nos une con el corazón de Cristo.*

The Cathedral Basilica of St. Francis of Assisi

Third Sunday of Lent  
Tercero Domingo de Cuaresma

March 8, 2026

## Penitential Act ~ Acto Penitencial

*Priest:*  *Assembly:* 

Have mercy on us, O Lord. For we have sinned a - gainst you.

*Priest:*  *Assembly:* 

Show us, O Lord, your mer - cy. And grant us your sal - va - tion.

*Priest:* May almighty God...everlasting life.

*Assembly:* 

A - men.

# The Liturgy of the Word ~ Liturgia de la Palabra

## First Reading ~ Primera Lectura

Exodus 17: 3-7

If In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

*En aquellos días, el pueblo, torturado por la sed, fue a protestar contra Moisés, diciéndole: “¿Nos has hecho salir de Egipto para hacernos morir de sed a nosotros, a nuestros hijos y a nuestro ganado?” Moisés clamó al Señor y le dijo: “¿Qué puedo hacer con este pueblo? Sólo falta que me apedreen”. Respondió el Señor a Moisés: “Preséntate al pueblo, llevando contigo a algunos de los ancianos de Israel, toma en tu mano el cayado con que golpeaste el Nilo y vete. Yo estaré ante ti, sobre la peña, en Horeb. Golpea la peña y saldrá de ella agua para que beba el pueblo”. Así lo hizo Moisés a la vista de los ancianos de Israel y puso por nombre a aquel lugar Masá y Meribá, por la rebelión de los hijos de Israel y porque habían tentado al Señor, diciendo: “¿Está o no está el Señor en medio de nosotros?”.*



## Psalm ~ Salmo

Bob Hurd



## Second Reading ~ Segunda Lectura

Romans 5: 1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

*Hermanos y hermanas: Ya que hemos sido justificados por la fe, mantengámonos en paz con Dios, por mediación de nuestro Señor Jesucristo. Por él hemos obtenido, con la fe, la entrada al mundo de la gracia, en el cual nos encontramos; por él, podemos gloriarnos de tener la esperanza de participar en la gloria de Dios. La esperanza no defrauda, porque Dios ha infundido su amor en nuestros corazones por medio del Espíritu Santo, que él mismo nos ha dado. En efecto, cuando todavía no teníamos fuerzas para salir del pecado, Cristo murió por los pecadores en el tiempo señalado. Difícilmente habrá alguien que quiera morir por un justo, aunque puede haber alguno que esté dispuesto a morir por una persona sumamente buena. Y la prueba de que Dios nos ama está en que Cristo murió por nosotros, cuando aún éramos pecadores.*



## Gospel Acclamation ~ *Aclamación ante del Evangelio*

### Gospel ~ *Evangelio*

John 4:5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you." At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know."

*En aquel tiempo, llegó Jesús a un pueblo de Samaria, llamado Sicar, cerca del campo que dio Jacob a su hijo José. Ahí estaba el pozo de Jacob. Jesús, que venía cansado del camino, se sentó sin más en el brocal del pozo. Era cerca del mediodía. Entonces llegó una mujer de Samaria a sacar agua y Jesús le dijo: "Dame de beber". (Sus discípulos habían ido al pueblo a comprar comida). La samaritana le contestó: "¿Cómo es que tú, siendo judío, me pides de beber a mí, que soy samaritana?" (Porque los judíos no tratan a los samaritanos). Jesús le dijo: "Si conocieras el don de Dios y quién es el que te pide de beber, tú le pedirías a él, y él te daría agua viva". La mujer le respondió: "Señor, ni siquiera tienes con qué sacar agua y el pozo es profundo, ¿cómo vas a darme agua viva? ¿Acaso eres tú más que nuestro padre Jacob, que nos dio este pozo, del que bebieron él, sus hijos y sus ganados?" Jesús le contestó: "El que bebe de esta agua vuelve a tener sed. Pero el que beba del agua que yo le daré, nunca más tendrá sed; el agua que yo le daré se convertirá dentro de él en un manantial capaz de dar la vida eterna". La mujer le dijo: "Señor, dame de esa agua para que no vuelva a tener sed ni tenga que venir hasta aquí a sacarla". Él le dijo: "Ve a llamar a tu marido y vuelve". La mujer le contestó: "No tengo marido". Jesús le dijo: "Tienes razón en decir: 'No tengo marido'. Has tenido cinco, y el de ahora no es tu marido. En eso has dicho la verdad". La mujer le dijo: "Señor, ya veo que eres profeta. Nuestros padres dieron culto en este monte y ustedes dicen que el sitio donde se debe dar culto está en Jerusalén". Jesús le dijo: "Créeme, mujer, que se acerca la hora en que ni en este monte ni en Jerusalén adorarán al Padre. Ustedes adoran lo que no conocen; nosotros adoramos lo que conocemos. Porque la salvación viene de los judíos. Pero se acerca la hora, y ya está aquí, en que los que quieran dar culto verdadero adorarán al Padre en espíritu y en verdad, porque así es como el Padre quiere que se le dé culto. Dios es espíritu, y los que lo adoran deben hacerlo en espíritu y en verdad". La mujer le dijo: "Ya sé que va a venir el Mesías (es decir, Cristo). Cuando venga, él nos dará razón de todo". Jesús le dijo: "Soy yo, el que habla contigo". En esto llegaron los discípulos y se sorprendieron de que estuviera conversando con una mujer; sin embargo, ninguno le dijo: '¿Qué le preguntas o de qué hablas con ella?' Entonces la mujer dejó su cántaro, se fue al pueblo y comenzó a decir a la gente: "Vengan a ver a un hombre que me ha dicho todo lo que he hecho. ¿No será éste el Mesías?" Salieron del pueblo y se pusieron en camino hacia donde él estaba. Mientras tanto, sus discípulos le insistían: "Maestro, come". Él les dijo: "Yo tengo por comida un alimento que ustedes no conocen". Los discípulos comentaban entre sí: "¿Le habrá traído alguien de comer?" Jesús les dijo: "Mi alimento es hacer la voluntad del que me envió y llevar a término su obra. ¿Acaso no dicen ustedes que todavía faltan cuatro meses para la siega? Pues bien, yo les digo: Levanten los ojos y contemplan los campos, que ya están dorados para la siega.*



# The Liturgy of the Eucharist ~ *Liturgia Eucaristía*

## LOVE ONE ANOTHER *ÁMENSE UNOS A OTROS*

John / Juan 13:34

Tony Alonso

### Refrain / Estribillo

I give you a new com - mand - ment,  
*Les doy un man-da-mien - to nue - vo,*

that you love one an - oth - er as  
*que se a - men u - nos a o - tros co - mo*

I have loved you, that you love one an -  
*yo los he a - ma - do, que se a - men u - nos a*

oth - er, says the Lord.  
*o - tros, di-ce el Se - ñor.*

### Verse Response / Respuesta en las Estrofas

*Cantor* Love one an - oth - er.  
*All / Todos* *Á - men - se us - te - des.*

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## Holy ~ Santo

San - to, San - to, San - to es el Se - ñor, Dios del u - ni - ver - so.

Lle - nos es - tán el cie - lo y la tie - rra de tu glo - ria.

Ho - san - na en el cie - lo. Ben - di - to el que vie - ne en

nom - bre del Se - ñor. Ho - san - na en el cie - lo.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

## Mystery of Faith ~ Misterio de la Fe

Sal - va - dor del mun - do, sál - va - nos, tú que nos has  
li - be - ra - do por tu cruz y re - su - rrec - ción.

*Save us, Savior of the world, for by your Cross and Resurrection  
you have set us free, you have set us free.*

## Amen ~ Amen

A - mén, a - mén, a - mén.

## Lamb of God ~ Cordero de Dios

Cor - de - ro de Dios, que qui - tas el pe - ca - do del  
mun - do, ten pie - dad\_ de no - so - tros. da - nos la paz.

*Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.  
.....grant us peace.*



## Communion Hymn ~ Canto de Comunión

### PSALM 51: CREATE IN ME

(Oh Dios, Crea en Mí)

Eleazar Cortés

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with lyrics written below it. The second staff contains the melody for the second line, also with lyrics below it. The lyrics are in both English and Spanish.

Cre - ate in me, cre - ate in me a  
Oh Dios, cre - a en mí, oh Dios, cre - a en mí,  
pure heart, O God, a will - ing spir - it.  
cre - a un co - ra - zón, un co - ra - zón pu - ro.

1. Have mercy on me, O God,  
in your kindness  
blot out my offenses;  
wash me, wash away my guilt,  
cleanse me completely of my sin.
2. Create in me, God,  
a pure heart  
and give me a steadfast spirit;  
do not cast me out  
from your presence,  
nor remove your holy spirit.
3. Give me back the joy  
of your salvation,  
sustain in me a willing spirit.  
Open my lips, O Lord,  
and I shall proclaim your praise.

1. *Piedad de mí, Señor,  
por tu bondad,  
por tu inmensa compasión  
borra mi culpa;  
lava del todo mi delito,  
purifícame, tú, de mi pecado.*
2. *Oh Dios, crea en mí  
un corazón puro,  
pon en mí un espíritu firme;  
no me arrojes lejos de tu rostro,  
no me quites tu santo espíritu.*
3. *Dame la alegría de tu salvación,  
mantén en mí un alma generosa.  
Enseñaré a los malvados  
tus caminos,  
se volverán a ti los pecadores.*

Text: Psalm 51 (50):3-4, 12-13, 14-15. Spanish refrain text © 1970, Conferencia Episcopal Española.  
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### Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love.

Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

## Sending Forth ~ Canto de Salida

During the Lenten Season we depart in silence, please help us to keep this solemn silence.

*En tiempo de cuaresma nos retiramos en silencio. Por favor ayudemos a mantener el silencio solemne de este tiempo.*

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# Cathedral Basilica Pastoral Staff

## Priests:

**Most Rev. John C. Wester** Archbishop of Santa Fe  
**Very Rev. John D. Cannon** frjohn@cbsfa.org  
Pastor/Rector 505.955.8860

## Deacons:

**Rev. Mr. Joe Garcia** 505.955.8862 deaconjoe@cbsfa.org  
**Rev. Mr. Martin Gallegos** deaconmartin@cbsfa.org  
**Rev. Mr. Juan R. Martinez**  
**Rev. Mr. Donald Serrano**

## Pastoral Staff:

**Front Office:** 505.982.5619 frontoffice@cbsfa.org

**Director of Religious Education:** Mrs. Robin Chavez 505.955.8868 robin@cbsfa.org

**Director of Music:** Mrs. Carmen Flórez-Mansi 505.955.8870 carmen@cbsfa.org

**Director of Liturgy:** Mr. Gabriel Gabaldón 505.955.8867 gabriel@cbsfa.org

**Marriage Coordinator:** Mrs. Terry Garcia 505.955.8862 terry@cbsfa.org

**Director of Finance & Operations:** Mr. Tom Mansi 505.955.8865 tom@cbsfa.org

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**Gift Shop Manager:** Mr. Robert Martinez 505.955.8872 giftshop@cbsfa.org

**Gift Shop Sales:** Mr. Fernando Casados  
Mrs. Anna Chavez  
505.955.8879

**St. Vincent DePaul** 505.780.4788

**Bulletin:** bulletin@cbsfa.org  
(only electronic submissions accepted, 9 days prior to desired publish date.)

## Office Hours

**Monday - Thursday:**  
9:00 a.m. - 12:30 p.m.  
1:30 p.m. - 4:00 p.m.

**Friday:**  
9:00 a.m. - 12:30 p.m.

**Daily Mass**  
**Monday - Friday:**  
7:00 a.m.

**Saturday**  
4:00 p.m. - *Anticipatory Mass*

## Sunday Masses

9:00 a.m., 11:00 a.m.

## Sacrament of

## Reconciliation

Saturday: 2:30 - 3:30 p.m.  
*Confessions end promptly  
at 3:30p.m., or  
available by appointment.*

## Parish Office

131 Cathedral Place,  
Santa Fe, NM 87501  
505.982.5619  
sfcathedral@cbsfa.org

## Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website  
[www.cbsfa.org](http://www.cbsfa.org) or by visiting our parish office.  
Registration is also important in being a Godparent or  
Confirmation Sponsor.

Set it and forget it. Online giving is a great way to help the church cut down on envelope costs and ensure your donation is made even when you are away. Sign up today!



## Online Giving

SCAN ME

## Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

**Envelopes:**  
\$ 9,291.00

**Total Collection:**  
\$ 20,406.00

**Loose Money:**  
\$ 3,427.00

**Weekly need to meet  
parish obligations:**  
\$18,135.00

**Online Giving:**  
\$ 7,058.00

**Maintenance:**  
\$ 6,456.00



## Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.9558874 or [affirmation@cbsfa.org](mailto:affirmation@cbsfa.org)

**VOLUNTEERS NEEDED** to pray the rosary with seniors in nursing homes in teams in a group setting; one hour per week commitment. Training is provided. The Rosary Team has over 600 volunteers, yet many seniors are still waiting for a Rosary Team! Visit [www.therosaryteam.org](http://www.therosaryteam.org) to watch us in action filmed by EWTN and to sign up. Or contact Justine at 720-432-3472 or [justine@therosaryteam.org](mailto:justine@therosaryteam.org).

# THIRD WEEK OF LENT

©LPI

## Saturday, March 7th

4:00 pm

For the People of the Parish

† Conchita Q. Lopez by Roberta Q. Gallegos

† Cat Gubernatis Dannen by Michele and Jim Gubernatis

## Sunday, March 8th - 3rd Sunday of Lent

9:00 am

† Louise Jimenez by Eladio Jimenez

† Antonia Aguilar, 28 yr. Anniversary by Marvin

† Paul Lynn by Sara Lynn

11:00 am

† Pav by Cecilia and Emil Matic

† Anastacio Garcia by Frances Martinez

† Juanita Sena, 3rd. Anniversary by Jeanette Yardman

## Monday, March 9th - St. Frances of Rome

7:00 am

† Frank Dofflemeyer by Henrietta Dofflemeyer-DeAguiro

Health and Wellbeing of Richard and Arlene Sena by John and

Loretta Funk

† Celine and +Pat Vigil by The Family

## Tuesday, March 10th - Lenten Weekday

7:00 am

Health and Wellbeing of Wanda and VJ Vint by John and Loretta

Funk

Elizabeth Korb by Joe Bernardi

## Wednesday, March 11th - Lenten Weekday

7:00 am

† Anita Aldeis by Carmela Aldeis

† Robert Sena by Diana and Leroy Lujan

## Thursday, March 12th - Lenten Weekday

7:00 am

Irma Bustos by Margaret Acton

† Kim Marie De Lacey by Michele De Lacey

## Friday, March 13th - Lenten Weekday

7:00 am

† For All Souls by John and Loretta Funk

† Regina and † Ignacio Lujan by Diana and Leroy Lujan

## Saturday, March 14th - Lenten Weekday

4:00 pm

† Jennifer Ortiz Vigil, 7yr. Anniversary by Lydia Ortiz

† Sister Charleen Muñana by Andrew Muñana

† Judy McMaken by Sara Lynn

## Sunday, March 15th - 4th Sunday of Lent

9:00 am

For the People of the Parish

† Miguel Aguilar, 19 yr. Anniversary by Marvin Gallegos

† Tillie Garcia (10 Yr. Anniv.) by The Family

11:00 am

Living & Deceased Members of La Cofradia by Cofradia

† Norma Naylor by Wanda Q. Vint

† Eloisa Bustos by St. Francis Altar Society

## Readings for the week of March 8, 2026

**Sunday:** Ex 17:3-7/Ps 95:1-2, 6-7, 8-9/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

**Monday:** 2 Kgs 5:1-15ab/Ps 42:2, 3; 42:3, 4/Lk 4:24-30

**Tuesday:** Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9/Mt 18:21-35

**Wednesday:** Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/Mt 5:17-19

**Thursday:** Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23

**Friday:** Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17/Mk 12:28-34

**Saturday:** Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab/Lk 18:9-14

**Next Sunday:** 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

## Jornada de Fe

We invite you to join us for **Christian Scriptures:**

**Acts and Revelation.** The Acts of the Apostles traces the first thirty years of Christian history, following the spread of God's kingdom from the Ascension of Jesus in Jerusalem to the imprisonment of Paul in Rome. Revelation, being both a work of Christian prophecy and an apocalyptic book, can be interpreted on multiple levels: as encouragement for those Christians struggling against the mighty Roman Empire, as spiritual challenge to faith and fidelity for us confronting today's world, and as a preview of the return of Christ and the end of history. Any person interested in this topic is welcome.

**Saturday, March 14, 9:00 AM - 3:00 PM**  
**St. John the Baptist parish hall or via Zoom**  
**Presented by Ann Kaul and Brian Stafford**

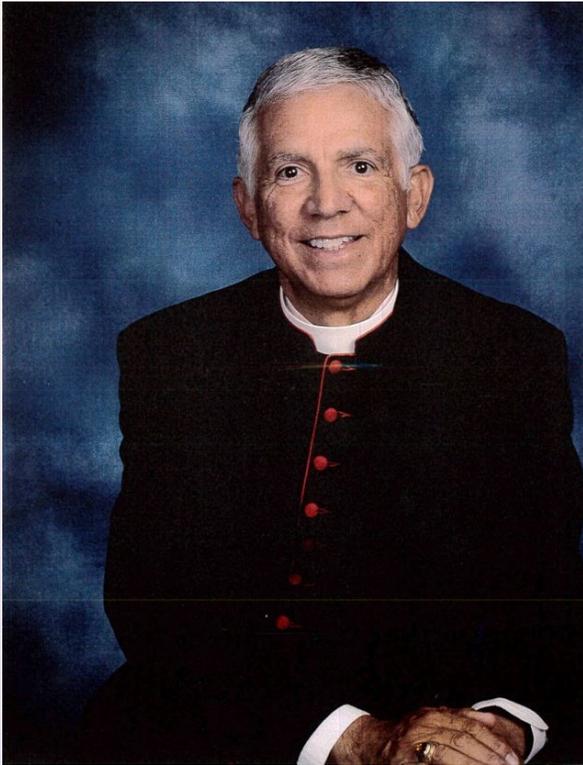
Jornada de Fe is sponsored by the parishes of the Santa Fe deanery. For more information and to register for the session, contact the Jornada de Fe coordinators Ann Kaul and Brian Stafford at 505-424-1750 or [ann\\_kaul@yahoo.com](mailto:ann_kaul@yahoo.com) and [secanre@cybermesa.com](mailto:secanre@cybermesa.com).



Did you know 1 in 5 people have hearing loss in America? Even with hearing aids, background noise and reverberation make it difficult for people with hearing loss to hear clearly and easily in church. To help, our church has installed a hearing loop! The hearing loop broadcasts sound from the microphones directly into all telecoil-enabled hearing aids. Please switch your hearing aid to the T-coil setting to take advantage of this wonderful technology.

# LENT

Pray + Fast + Give



## Monsignor Jerome Martinez y Alire is celebrating his Golden Anniversary

The Cathedral Basilica joyfully celebrates Monsignor Jerome Martinez y Alire as he celebrates 50 years of priesthood on Thursday, March 19, 2026, the Feast of Saint Joseph.

There will be a Mass at the Cathedral Basilica celebrating his golden anniversary on March 19, 2026, at 5:30 PM. There will be a reception at Cristo Rey Hall following the Mass. Monsignor Jerome personally invites all parishioners to attend the Mass and reception.

## Friday Lenten Series *Serie de Viernes de Cuaresma*

**6:00 p.m., each Friday**

Confessions and a Lenten Meal (in Crispin Hall) will follow.

### March 13th

Taize prayer around the cross  
*Meal provided by: Knights of Columbus*

### March 20th

Stations of the Cross  
*Meal provided by: The Altar Society*

### March 27th

People of the Passion  
*Meal provided by: Treasures of Wisdom*

## Confession Schedule ~ Confesiones

### Friday:

Evenings following the prayer service

### Saturdays:

2:30 p.m. - 3:30 p.m.  
3:00 p.m. - 3:45 p.m. (Cristo Rey)

**NO CONFESSIONS ON**  
Holy Thursday, Good Friday  
Holy Saturday

## **Ecumenical Palm Sunday**

Sunday, March 29 - 10:30 a.m.

Procession from the Cathedral Basilica to the Santa Fe Plaza. Procession back to the Cathedral, following the ecumenical celebration in time for the 11:00 a.m. Mass. (Mass may start earlier)

## An Assistive Listening Loop is Installed in our Church!



- Please turn your hearing device to the “telecoil” program to use it!
- If you do not have a hearing aid or telecoil program, receivers are available for checkout at the <volunteer desk/back sanctuary>.

**Whoever has ears, let them hear.**

*Matthew 11:15*

### Devotions, Explained!

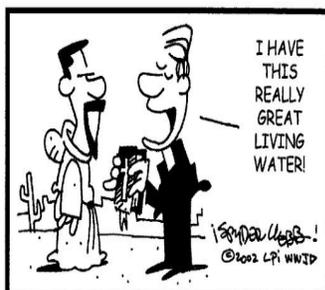
The Sign of the Cross, Explained “I claim you for Christ by the sign of his cross.” These words from the Rite of Baptism, spoken as the priest traces a cross on the infant’s forehead, perfectly communicate the significance of that simple, familiar action. In signing the cross, we claim ourselves again and again for Christ, unite ourselves with His sacrifice on Calvary, and confess his victory over death.

Christians have been making the sign of the cross since ancient times, as evidenced by writings from Tertullian, Hippolytus and St. Cyprian. The ritual action is not only an important component of formal liturgies and sacramental rites, but also a daily devotional practice whereby the faithful invoke the blessing and protection of God.

In the Latin rite, it is made either with a movement of the full hand from one’s forehead, breast and shoulders (going right to left) or with the thumb tracing the cross on the forehead, lips and breast.

©LPi

3RD SUNDAY OF LENT



## FORTY CANS FOR FORTY DAYS



**FROM  
2/18/26  
THROUGH  
4/05/26**

**The Knights will be collecting the cans outside, after all Masses.**

**HOSTED BY:  
KNIGHTS OF COLUMBUS**

For More Information Contact Sean!

**505-920-9464**