

Laetare Sunday
reminds us that the cross
was the beginning of glory
for Jesus — and for us.

Call to Prayer & Procession/Gathering Song
Llamada de Oración y Procesión/Canto de Reunión

Hold Us in Your Mercy: Penitential Litany

Cantor: All:

Cantor: All:

Cantor: All:

Cantor: All:

The beat of the Native American Drum centers and unites us with the heart of Christ.

El ritmo del tambor Nativo Americano nos centra y nos une con el corazón de Cristo.

Penitential Act ~ Acto Penitencial

Priest: Assembly:

Priest: Assembly:

Priest: May almighty God...everlasting life.

Assembly:

The Liturgy of the Word ~ Liturgia de la Palabra

First Reading ~ Primera Lectura

I Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel:

"Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

En aquellos días, dijo el Señor a Samuel: "Ve a la casa de Jesé, en Belén, porque de entre sus hijos me he escogido un rey. Llena, pues, tu cuerno de aceite para ungirlo y vete". Cuando llegó Samuel a Belén y vio a Eliab, el hijo mayor de Jesé, pensó: "Éste es, sin duda, el que voy a ungir como rey". Pero el Señor le dijo: "No te dejes impresionar por su aspecto ni por su gran estatura, pues yo lo he descartado, porque yo no juzgo como juzga el hombre. El hombre se fija en las apariencias, pero el Señor se fija en los corazones". Así fueron pasando ante Samuel siete de los hijos de Jesé; pero Samuel dijo: "Ninguno de éstos es el elegido del Señor". Luego le preguntó a Jesé: "¿Son éstos todos tus hijos?" Él respondió: "Falta el más pequeño, que está cuidando el rebaño". Samuel le dijo: "Hazlo venir, porque no nos sentaremos a comer hasta que llegue". Y Jesé lo mandó llamar. El muchacho era rubio, de ojos vivos y buena presencia. Entonces el Señor dijo a Samuel: "Levántate y úngelo, porque éste es". Tomó Samuel el cuerno con el aceite y lo ungió delante de sus hermanos. A partir de aquel día, el espíritu del Señor estuvo con David.



Psalm ~ Salmo

Salmo 50: Misericordia, Señor/Psalm 51: Show Us Your Mercy, O Lord.



Second Reading ~ Segunda Lectura

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

Hermanos y hermanas: En otro tiempo ustedes fueron tinieblas, pero ahora, unidos al Señor, son luz. Vivan, por lo tanto, como hijos de la luz. Los frutos de la luz son la bondad, la santidad y la verdad. Busquen lo que es agradable al Señor y no tomen parte en las obras estériles de los que son tinieblas. Al contrario, repruébenlas abiertamente; porque, si bien las cosas que ellos hacen en secreto da vergüenza aun mencionarlas, al ser reprobadas abiertamente, todo queda en claro, porque todo lo que es iluminado por la luz se convierte en luz. Por eso se dice: Despierta, tú que duermes; levántate de entre los muertos y Cristo será tu luz.



Gospel Acclamation ~ *Aclamación ante del Evangelio*

Gospel ~ *Evangelio*

John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento, y sus discípulos le preguntaron: "Maestro, ¿quién pecó para que éste naciera ciego, él o sus padres?" Jesús respondió: "Ni él pecó, ni tampoco sus padres. Nació así para que en él se manifestaran las obras de Dios. Es necesario que yo haga las obras del que me envió, mientras es de día, porque luego llega la noche y ya nadie puede trabajar. Mientras esté en el mundo, yo soy la luz del mundo". Dicho esto, escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: "Ve a lavarte en la piscina de Siloé" (que significa 'Enviado'). Él fue, se lavó y volvió con vista. Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: "¿No es éste el que se sentaba a pedir limosna?" Unos decían: "Es el mismo". Otros: "No es él, sino que se le parece". Pero él decía: "Yo soy". Y le preguntaban: "Entonces, ¿cómo se te abrieron los ojos?" Él les respondió: "El hombre que se llama Jesús hizo lodo, me lo puso en los ojos y me dijo: 'Ve a Siloé y lávate'. Entonces fui, me lavé y comencé a ver". Le preguntaron: "¿En dónde está él?" Les contestó: "No lo sé". Llevaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y le abrió los ojos. También los fariseos le preguntaron cómo había adquirido la vista. Él les contestó: "Me puso lodo en los ojos, me lavé y veo". Algunos de los fariseos comentaban: "Ese hombre no viene de Dios, porque no guarda el sábado". Otros replicaban: "¿Cómo puede un pecador hacer semejantes prodigios?" Y había división entre ellos. Entonces volvieron a preguntarle al ciego: "Y tú, ¿qué piensas del que te abrió los ojos?" Él les contestó: "Que es un profeta". Pero los judíos no creyeron que aquel hombre, que había sido ciego, hubiera recobrado la vista. Llamaron, pues, a sus padres y les preguntaron: "¿Es éste su hijo, del que ustedes dicen que nació ciego? ¿Cómo es que ahora ve?" Sus padres contestaron: "Sabemos que éste es nuestro hijo y que nació ciego. Cómo es que ahora ve o quién le haya dado la vista, no lo sabemos. Pregúntenselo a él; ya tiene edad suficiente y responderá por sí mismo". Los padres del que había sido ciego dijeron esto por miedo a los judíos, porque éstos ya habían convenido en expulsar de la sinagoga a quien reconociera a Jesús como el Mesías. Por eso sus padres dijeron: 'Ya tiene edad; pregúntenle a él'. Llamaron de nuevo al que había sido ciego y le dijeron: "Da gloria a Dios. Nosotros sabemos que ese hombre es pecador". Contestó él: "Si es pecador, yo no lo sé; sólo sé que yo era ciego y ahora veo". Le preguntaron otra vez: "¿Qué te hizo? ¿Cómo te abrió los ojos?" Les contestó: "Ya se lo dije a ustedes y no me han dado crédito. ¿Para qué quieren oírlo otra vez? ¿Acaso también ustedes quieren hacerse discípulos suyos?" Entonces ellos lo llenaron de insultos y le dijeron: "Discípulo de éste lo serás tú. Nosotros somos discípulos de Moisés. Nosotros sabemos que a Moisés le habló Dios. Pero éste, no sabemos de dónde viene". Replicó aquel hombre: "Es curioso que ustedes no sepan de dónde viene y, sin embargo, me ha abierto los ojos. Sabemos que Dios no escucha a los pecadores, pero al que lo

not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

teme y hace su voluntad, a ése sí lo escucha. Jamás se había oído decir que alguien abriera los ojos a un ciego de nacimiento. Si éste no viniera de Dios, no tendría ningún poder”. Le replicaron: “Tú eres puro pecado desde que naciste, ¿cómo pretendes darnos lecciones?” Y lo echaron fuera. Supo Jesús que lo habían echado fuera, y cuando lo encontró, le dijo: “¿Crees tú en el Hijo del hombre?” Él contestó: “¿Y quién es, Señor, para que yo crea en él?” Jesús le dijo: “Ya lo has visto; el que está hablando contigo, ése es”. Él dijo: “Creo, Señor”. Y postrándose, lo adoró. Entonces le dijo Jesús: “Yo he venido a este mundo para que se definan los campos: para que los ciegos vean, y los que ven queden ciegos”. Al oír esto, algunos fariseos que estaban con él le preguntaron: “¿Entonces también nosotros estamos ciegos?” Jesús les contestó: “Si estuvieran ciegos, no tendrían pecado; pero como dicen que ven, siguen en su pecado”.

Deacon/Priest All/Todos

Ver - bum Dó - mi - ni. Laus ti - bi, Chri - ste.

Homily ~ Homília

Profession of Faith

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only son, our Lord, **At the following words, up to and including “Virgin Mary,” all bow.** who was conceived by the holy spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer ~ Plegaria Universal

ÓYENOS, SEÑOR

Listen to Your People

Misa de las Américas
Bob Hurd

Ostinato Refrain

Ó - ye - nos, Se - ñor. Ó - ye - nos, Se - ñor.
Filipino Ding - gin mo ka - mi.

Lis - ten to your peo - ple. Ó - ye - nos, Se - ñor.
Vietnamese Chúng con cầu xin Ngài.

Return to God

Refrain

Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

Verses

1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God.
2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Holy ~ Santo

San - to, San - to, San - to es el Se - ñor, Dios del u - ni - ver - so.
Lle - nos es - tán el cie - lo y la tie - rra de tu glo - ria.
Ho - san - na en el cie - lo. Ben - di - to el que vie - ne en
nom - bre del Se - ñor. Ho - san - na en el cie - lo.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Mystery of Faith ~ Misterio de la Fe

Sal - va - dor del mun - do, sál - va - nos, tú que nos has
li - be - ra - do por tu cruz y re - su - rrec - ción.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The notes are simple, with some slurs and rests.

*Save us, Savior of the world, for by your Cross and Resurrection
you have set us free, you have set us free.*

Amen ~ Amen

A - mén, a - mén, a - mén.

The image shows a single staff of musical notation in G major. The melody is simple and repetitive, corresponding to the three 'Amen' words.

Lamb of God ~ Cordero de Dios

Cor - de - ro de Dios, que qui - tas el pe - ca - do del
mun - do, ten pie - dad_ de no - so - tros. da - nos la paz.

1-2. Última vez

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. There is a first ending bracket labeled '1-2.' and a second ending bracket labeled 'Última vez'.

*Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.
.....grant us peace.*



Communion Hymn ~ Canto de Comunión

THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief: } be near, hear our prayer, O God.
2. weak - ness, in fear: }
3. sick - ness, in death: }
4. call you, we wait: }

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Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love.

Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

Sending Forth ~ Canto de Salida

During the Lenten Season we depart in silence, please help us to keep this solemn silence.

En tiempo de cuaresma nos retiramos en silencio. Por favor ayudemos a mantener el silencio solemne de este tiempo.

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Cathedral Basilica Pastoral Staff

Priests:

Most Rev. John C. Wester Archbishop of Santa Fe
Very Rev. John D. Cannon frjohn@cbsfa.org
Pastor/Rector 505.955.8860

Deacons:

Rev. Mr. Joe Garcia 505.955.8862 deaconjoe@cbsfa.org
Rev. Mr. Martin Gallegos deaconmartin@cbsfa.org
Rev. Mr. Juan R. Martinez
Rev. Mr. Donald Serrano

Pastoral Staff:

Front Office: 505.982.5619 frontoffice@cbsfa.org

Director of Religious Education: Mrs. Robin Chavez 505.955.8868 robin@cbsfa.org

Director of Music: Mrs. Carmen Flórez-Mansi 505.955.8870 carmen@cbsfa.org

Director of Liturgy: Mr. Gabriel Gabaldón 505.955.8867 gabriel@cbsfa.org

Marriage Coordinator: Mrs. Terry Garcia 505.955.8862 terry@cbsfa.org

Director of Finance & Operations: Mr. Tom Mansi 505.955.8865 tom@cbsfa.org

Director of Administration & Youth: Mr. Carlos Martinez 505.955.8866 carlos@cbsfa.org

Director of Adult Faith Formation: Ms. Joann Reier 505.955.8874 joann@cbsfa.org

Gift Shop Manager: Mr. Robert Martinez 505.955.8872 giftshop@cbsfa.org

Gift Shop Sales: Mr. Fernando Casados 505.955.8879
Mrs. Anna Chavez

St. Vincent DePaul 505.780.4788

Bulletin: bulletin@cbsfa.org
(only electronic submissions accepted, 9 days prior to desired publish date.)

Office Hours

Monday - Thursday:
9:00 a.m. - 12:30 p.m.
1:30 p.m. - 4:00 p.m.

Friday:
9:00 a.m. - 12:30 p.m.

Daily Mass
Monday - Friday:
7:00 a.m.

Saturday
4:00 p.m. - *Anticipatory Mass*

Sunday Masses

9:00 a.m., 11:00 a.m.

Sacrament of

Reconciliation

Saturday: 2:30 - 3:30 p.m.
*Confessions end promptly
at 3:30p.m., or
available by appointment.*

Parish Office

131 Cathedral Place,
Santa Fe, NM 87501
505.982.5619
sfcathedral@cbsfa.org

Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website
www.cbsfa.org or by visiting our parish office.
Registration is also important in being a Godparent or
Confirmation Sponsor.

Set it and forget it. Online giving is a great way to help the church cut down on envelope costs and ensure your donation is made even when you are away. Sign up today!



Online Giving

SCAN ME

Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

Envelopes:
\$ 7,263.00

Total Collection:
\$ 17,804.00

Loose Money:
\$ 4,176.00

**Weekly need to meet
parish obligations:**
\$18,135.00

Online Giving:
\$ 6,347.00

SNRCS:
\$ 790.00



Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.9558874 or affirmation@cbsfa.org

VOLUNTEERS NEEDED to pray the rosary with seniors in nursing homes in teams in a group setting; one hour per week commitment. Training is provided. The Rosary Team has over 600 volunteers, yet many seniors are still waiting for a Rosary Team! Visit www.therosaryteam.org to watch us in action filmed by EWTN and to sign up. Or contact Justine at 720-432-3472 or justine@therosaryteam.org.

FOURTH WEEK OF LENT

Saturday, March 14th - Lenten Weekday

4:00 pm

- † Jennifer Ortiz Vigil, 7yr. Anniversary by Lydia Ortiz
- † Sister Charleen Muñana by Andrew Muñana
- † Judy McMaken by Sara Lynn

Sunday, March 15th - 4th Sunday of Lent

9:00 am

For the People of the Parish

- † Miguel Aguilar, 19 yr. Anniversary by Marvin Gallegos
- † Tillie Garcia (10 Yr. Anniv.) by The Family

11:00 am

Living & Deceased Members of La Cofradia by Cofradia

- † Norma Naylor by Wanda Q. Vint
- † Eloisa Bustos by St. Francis Altar Society

Monday, March 16th - Lenten Weekday

7:00 am

- † Linda Tatar Johnson by Loretta Tatar Funk
- † Richard Cadena, † Ellen Padilla, and † Joe Padilla by Terrence and Celeste Padilla
- † Chantal Chavez by Mom

Tuesday, March 17th - St. Patrick

7:00 am

- † Margaret Buston by Eloisa Bustos and Margaret Acton
- † Chantal Chavez by Mom
- † Diana Cormier by Nancy Hirzel

Wednesday, March 18th - St. Cyril of Jerusalem

7:00 am

Health and Wellbeing of Cathedral Staff by John and Loretta Funk

- † Chantal Chavez by Mom
- Living & Deceased Members of La Cofradia by Cofradia

Thursday, March 19th - St. Joseph

7:00 am

Health and Wellbeing of Msgr. Jerome Martinez y Alire by John and Loretta Funk

- † Lora Martinez by Carmela Aldeis
- † Mark Dombroski by Sara Lynn

Friday, March 20th - Lenten Weekday

7:00 am

† Sergio Rybka by John and Loretta Funk
Living and Deceased Family and Friends of Carolyn & Jack Peter-
nel by Carolyn and Jack

- † Estevan Gonzales, † Dominic Lucero, and † Natasha Gonzales
by Adrianna Duncan

Saturday, March 21st - Lenten Weekday

4:00 pm

- † Chico Ramirez by Parents
- † Steve Fuentes by Fuentes Family
- † Colin and +Pete Casey by Mary Mortimer

Sunday, March 22nd - 5th Sunday of Lent

9:00 am

- † Jose Mercure (Birthday) by Marvin Gallegos
- † Teofilo Rivera, Jr. by John and Lisa Morrison
- † Deceased Family Members of Lorenzo Silva, Sr. by The Silva
Family

11:00 am

For the People of the Parish

- † Callie and † Polly Garcia by Vickie Daniels and Lillie Garcia
- † Kathleen and † Larry Blea, † Mary S. Martinez by Family

Readings for the week of March 15, 2026

Monday: Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b/Jn 4:43-54

Tuesday: Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday: Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30

Thursday: 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a

Friday: Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23/Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/Jn 7:40-53

Next Sunday: Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

FORTY CANS FOR FORTY DAYS



**FROM
2/18/26
THROUGH
4/05/26**

**The Knights will be
collecting the cans
outside, after all Masses.**

**HOSTED BY:
KNIGHTS OF COLUMBUS**

For More Information Contact Sean!

505-920-9464



Easter Eggs

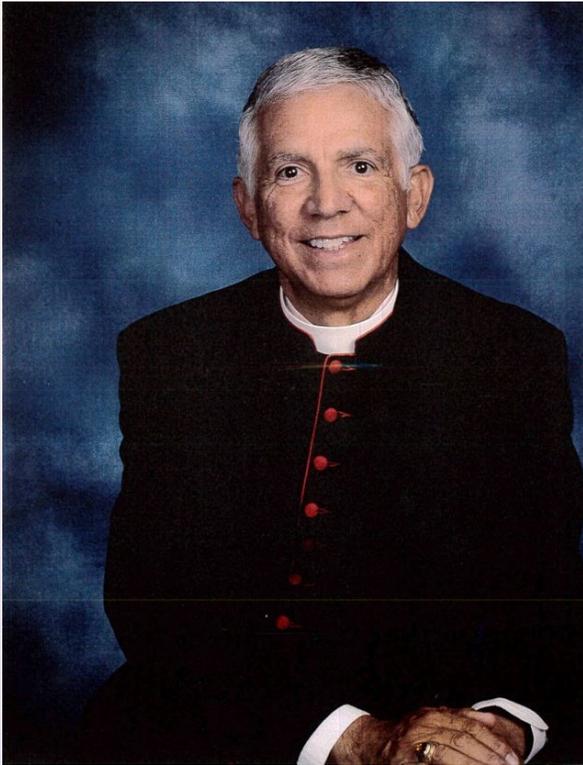
There will be an Easter Egg Hunt on April 5th, following the 11:15 am Mass in the Stations of the Cross Prayer Garden and Jardin de los Santos.

We are asking for donations of filled plastic Easter Egg's, choose your favorite candy or toys for children ages 12 and below. Please bring the filled eggs to the parish office by

March 30th. Your help is greatly appreciated.
Contact Joann or Robin for more information.

LENT

Pray + Fast + Give



Monsignor Jerome Martinez y Alire is celebrating his Golden Anniversary

The Cathedral Basilica joyfully celebrates Monsignor Jerome Martinez y Alire as he celebrates 50 years of priesthood on Thursday, March 19, 2026, the Feast of Saint Joseph.

There will be a Mass at the Cathedral Basilica celebrating his golden anniversary on March 19, 2026, at 5:30 PM. There will be a reception at Cristo Rey Hall following the Mass. Monsignor Jerome personally invites all parishioners to attend the Mass and reception.

Friday Lenten Series *Serie de Viernes de Cuaresma*

6:00 p.m., each Friday
Confessions and a Lenten Meal (in Crispin Hall) will follow.

March 20th
Stations of the Cross
Meal provided by: The Altar Society

March 27th
People of the Passion
Meal provided by: Treasures of Wisdom

Confession Schedule ~ Confesiones

Friday:
Evenings following the prayer service

Saturdays:
2:30 p.m. - 3:30 p.m.
3:00 p.m. - 3:45 p.m. (Cristo Rey)

NO CONFESSIONS ON
Holy Thursday, Good Friday
Holy Saturday

Palm Sunday
Saturday, March 28 - 4:00 p.m.
Sunday, March 29 - 9:00 a.m.

Mass will begin OUTSIDE, in front of the Cathedral.

Ecumenical Palm Sunday
Sunday, March 29 - 10:30 a.m.
Procession from the Cathedral Basilica to the Santa Fe Plaza. Procession back to the Cathedral, following the ecumenical celebration in time for the 11:00 a.m. Mass. (Mass may start earlier)



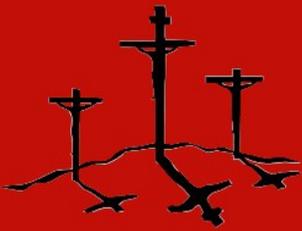
Holy Thursday

Mass of the Lord's Supper

April 2 - 7:00 PM

Cathedral Church closed in preparation for tonight's Liturgy.

Doors open at 6:00 PM. Adoration until 11:00 PM.



Good Friday

of the Lord's Passion

April 3 - 3:00 PM

10:00 AM, Cathedral Church open for Private Prayer only, no tours. Cathedral closes at 5:00 PM.



Holy Saturday

Easter Vigil

April 4 - 8:00 PM

10:00 AM Morning Prayer

Cathedral Church closed in preparation for tonight's Liturgy. Doors open at 7:00 PM.



Easter Basket Bonanza 2026

**SATURDAY
MARCH 28
11:30 - 1:30
CRISPIN HALL**

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VOLUNTEERS AND DONATIONS NEEDED

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