

Call to Prayer & Procession/Gathering Song *Llamada de Oración y Procesión/Canto de Reunión*

The Servant Song

Richard Gillard

Will you let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
'til we've seen this journey through.

We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

The Cathedral Basilica of St. Francis of Assisi

Sixth Sunday in Ordinary Time
Sexto Domingo del Tiempo Ordinario

February 15, 2026

LET US GO TO THE ALTAR

Dan Schutte

Refrain

Let us go to the al - tar of God, the God of our
glad - ness and joy! Let us en - ter the courts of the
house of the Lord and sing to the glo - ry of God.

Verses

1. Give praise with blast ____ of trum - pet, with no - ble
2. Give praise with lyre ____ and tim - brel, with lute and
3. Give praise with pipe ____ and or - gan, with rous - ing
4. Give praise, all crea-tures of heav - en, and all that

1. sound of the horn. With the clash of the clang - ing
2. sound of the harp. With the dance of the flute and
3. beat of the drum. With the call of the bell and
4. dwell on the earth. Come to wor - ship the God who

to Refrain

1. cym - bal, give glo - ry to the Lord!
2. o - boe, give glo - ry to the Lord!
3. bag - pipe, give glo - ry to the Lord!
4. made us, and dance be - fore the Lord!

Penitential Act ~ Acto Penitencial

William Gokelman & David Kauffman

Cantor: (invocación)

Se - ñor, ten pie-dad Ky-ri - e e - le - i - son. Se-

TODOS:

ñor, ten pie - dad Ky - ri - e e - le - i - son.

Cantor: (invocación)

Cris - to, ten pie-dad. Chris - te e - le - i - son.

TODOS:

Cris - to, ten pie - dad. Chris - te e - le - i - son.

Cantor: (invocación)

Se - ñor, ten pie-dad Ky-ri - e e - le - i - son. Se-

TODOS:

ñor, ten pie - dad Ky - ri - e e - le - i - son. *rit.*

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Glory to God ~ Gloria a Dios

William Gokelman & David Kauffman

[REFRÁN]

Glo - ria a Dios en el cie - lo, y en la tier - ra paz a los
Glo - ry to God in the high - est, and on earth_ peace_ to

hom - bres que a - ma el Se - ñor.
peo - ple of good will.

Estrofas

1. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso.
2. Señor, Hijo único, Jesucristo, Señor Dios, Cordero de Dios, Hijo del Padre, tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros.
3. Porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

Verses

1. *We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.*
2. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.*
3. *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

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The Liturgy of the Word ~ Liturgia de la Palabra

First Reading ~ Primera Lectura

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

Sirach 15:15-20

Si tú lo quieres, puedes guardar los mandamientos; permanecer fiel a ellos es cosa tuya. El Señor ha puesto delante de ti fuego y agua; extiende la mano a lo que quieras. Delante del hombre están la muerte y la vida; le será dado lo que él escoja. Es infinita la sabiduría del Señor; es inmenso su poder y él lo ve todo. Los ojos del Señor ven con agrado a quienes lo temen; el Señor conoce todas las obras del hombre. A nadie le ha mandado ser impío y a nadie le ha dado permiso de pecar.

Lector
All
Ver - bum Dó - mi - ni. De - o grá - ti - as.

Psalm ~ Salmo

R. Bless - ed are they who fol - low the law of the Lord!

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Second Reading ~ Segunda Lectura

I Corinthians 2:6-10

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God.

Hermanos y hermanas: Es cierto que a los adultos en la fe les predicamos la sabiduría, pero no la sabiduría de este mundo ni la de aquellos que dominan al mundo, los cuales van a quedar aniquilados. Por el contrario, predicamos una sabiduría divina, misteriosa, que ha permanecido oculta y que fue prevista por Dios desde antes de los siglos, para conducirnos a la gloria. Ninguno de los que dominan este mundo la conoció, porque, de haberla conocido, nunca hubieran crucificado al Señor de la gloria. Pero lo que nosotros predicamos es, como dice la Escritura, que lo que Dios ha preparado para los que lo aman, ni el ojo lo ha visto, ni el oído lo ha escuchado, ni la mente del hombre pudo siquiera haberlo imaginado. A nosotros, en cambio, Dios nos lo ha revelado por el Espíritu que conoce perfectamente todo, hasta lo más profundo de Dios.

Lector
All
Ver - bum Dó - mi - ni. De - o grá - ti - as.

Gospel Acclamation ~ Aclamación ante del Evangelio

Gospel ~ Evangelio

Matthew 5:17-37

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.

En aquel tiempo, Jesús dijo a sus discípulos: "No crean que he venido a abolir la ley o los profetas; no he venido a abolirlos, sino a darles plenitud. Yo les aseguro que antes se acabarán el cielo y la tierra, que deje de cumplirse hasta la más pequeña letra o coma de la ley. Por lo tanto, el que quebrante uno de estos preceptos menores y enseñe eso a los hombres, será el menor en el Reino de los cielos; pero el que los cumpla y los enseñe, será grande en el Reino de los cielos. Les aseguro que si su justicia no es mayor que la de los escribas y fariseos, ciertamente no entrarán ustedes en el Reino de los cielos.

I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven. "You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny. "You have heard that it was said, You shall not commit adultery. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna. "It was also said, Whoever divorces his wife must give her a bill of divorce. But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery. "Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

Han oido que se dijo a los antiguos: No matarás y el que mate será llevado ante el tribunal. Pero yo les digo: Todo el que se enoje con su hermano, será llevado también ante el tribunal; el que insulte a su hermano, será llevado ante el tribunal supremo, y el que lo desprecie, será llevado al fuego del lugar de castigo. Por lo tanto, si cuando vas a poner tu ofrenda sobre el altar, te acuerdas allí mismo de que tu hermano tiene alguna queja contra ti, deja tu ofrenda junto al altar y ve primero a reconciliarte con tu hermano, y vuelve luego a presentar tu ofrenda. Arréglate pronto con tu adversario, mientras vas con él por el camino; no sea que te entregue al juez, el juez al policía y te metan a la cárcel. Te aseguro que no saldrás de allí hasta que hayas pagado el último centavo. También han oido que se dijo a los antiguos: No cometerás adulterio. Pero yo les digo que quien mire con malos deseos a una mujer, ya cometió adulterio con ella en su corazón. Por eso, si tu ojo derecho es para ti ocasión de pecado, arráncatelo y tiralos lejos, porque más te vale perder una parte de tu cuerpo y no que todo él sea arrojado al lugar de castigo. Y si tu mano derecha es para ti ocasión de pecado, córtatela y arrójala lejos de ti, porque más te vale perder una parte de tu cuerpo y no que todo él sea arrojado al lugar de castigo. También se dijo antes: El que se divorcie, que le dé a su mujer un certificado de divorcio; pero yo les digo que el que se divorcia, salvo el caso de que vivan en unión ilegítima, expone a su mujer al adulterio, y el que se casa con una divorciada comete adulterio. Han oido que se dijo a los antiguos: No jurarás en falso y le cumplirás al Señor lo que le hayas prometido con juramento. Pero yo les digo: No juren de ninguna manera, ni por el cielo, que es el trono de Dios; ni por la tierra, porque es donde él pone los pies; ni por Jerusalén, que es la ciudad del gran Rey. Tampoco jures por tu cabeza, porque no puedes hacer blanco o negro uno solo de tus cabellos. Digan simplemente sí, cuando es sí; y no, cuando es no. Lo que se diga de más, viene del maligno".

Homily ~ Homilia

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (At the words that follow, up to including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Niceno-Constantinopolitan Creed

Universal Prayer ~ Plegaria Universal

The Liturgy of the Eucharist ~ Liturgia Eucaristía

Refrain

Eye Has Not Seen



Eye has not seen, ear has not heard what God has ready for
 those who love him; Spir-it of love, come, give us the mind of
 Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
 2. Our lives are but a sin - gle breath, we flow-er and we
 3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and
 fade, yet all our days are in your hands, so
 near, re - flect - ed in the fac - es of

D.C.



bear us up with - in your peace-ful word.
 we re - turn in love what love has made.
 all the poor and low - ly of the world.

Verse 4



4. We sing a mys-try from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



D.C.

Je-sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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Holy ~ Santo

William Gokelman & David Kauffman

2 *f*

San-to, San-to, San-to es el Se-ñor.
Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Dios del U-ni-ver-so. Lle-nos es-tán el
Heav-en and earth are
cie-lo y la tie-rra de tu glo-ria. Ho-full,
full of your glo-ry.

san-na, Ho-san-na en el cie-lo! Ben-san-na,
Ho-san-na in the high-est.

di-to el que vie-ne en nom-bre del Se-ñor. Ho-Bless-ed is he who comes in the name of the Lord.

san-na, Ho-san-na en el cie-lo! Ho-san-na,
Ho-san-na in the high-est. Ho-

san-na, Ho-san-na en el cie-lo!
san-na, Ho-san-na in the high-est.

Amen ~ Amen

William Gokelman & David Kauffman

TODOS: (Priest intones) A-men, A-men!

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Mystery of Faith ~ Misterio de la Fe

Presider: TODOS:

Es-te es el Mis-te-rio de nues-tra fe. Ca-da vez que co-me-mos de es-te pan y be-be-mos de es-te eat this Bread and drink this Cup, [omit these bars for English-] cá-liz, a-nun-cia-mos tu muer-te, Se-ñor, has-ta que vuel-vas. Ca-da vez. The mys-ter-y of faith. When we eat this Bread and drink this Cup, [omit these bars for English-] we pro-claim your Death, O Lord, until you come again. When we gain.

Lamb of God ~ Cordero de Dios

William Gokelman & David Kauffman

rit. a tempo Cantor: Cor-de-ro de Lamb-of God, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros. Cor-mun-do, Da-nos, da-nos la paz. rit. Repetir

TODOS: a tempo Final

Dios, que qui-tas el pe-ca-do del mun-do, ten pie-dad de no-so-tros. Cor-mun-do, Da-nos, da-nos la paz. pp

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Communion Hymn ~ Canto de Comunión

Al Partir el Pan

Rubalcava

ESTRIBILLO/REFRAIN



Al par-tir el pan de la u-ni-dad, nues-tros o-jos ven
When we break this bread of u-ni-ty and love, our own eyes be-hold the
ver-da-de-ro a-mor. Y en el re-cor-dar se con-ver-ti-
truth of life out-poured. In this sac-ri-fice may we be trans-
rán nues-tras vi-das en Cuer-po del Se-ñor.
formed, and be what we re-ceive: the Bod-y of the Lord.

1. Cada vida rota forma este cuerpo, y en esta copa nos unimos todos.
Every life, though broken, forms part of the body; through the words here spoken we relive the story.
2. Vengan todos al banquete y en la mesa de unidad, que en Cristo se alimenten y conozcan su bondad.
Come, all you who thirst and hunger to this meal of unity; come be filled by God's own favor so that others we may feed.
3. Vidas rotas, pan partido, alimento en el camino; Sangre del amor divino derramada en este vino.
Broken lives in broken bread on this journey healed and fed; Blood of Christ's pure love divine now powered out in earthly wine.
4. Cristo a la cruz nos llama a compartir de su pasión. Por su amigo den su vida arrisguen todo por amor.
Share the passion of the Lord and raise the cross of victory. Lay your life down for your friend; no greater love is there than this.
5. Pan del Cielo para todos los que sufren en la vida: danos fuerza y aliento para proclamar el Reino.
Bread of life for all who suffer, bread of heaven for our salvation. Strengthen and sustain us Lord, that we may proclaim your kingdom.

Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love.

Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

Readings for the week of February 15, 2026

Sunday: Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33-34/1 Cor 2:6-10/Mt 5:17-37

Monday: Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76/Mk 8:11-13

Tuesday: Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/Mk 8:14-21

Ash Wednesday: Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17/2 Cor 5:20-6:2/Mt 6:1-6, 16-18

Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25

Friday: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15

Saturday: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

Next Sunday: Gn 2:7-9; 3:1-7/Ps 51:3-4, 5-6, 12-13, 17/Rom 5:12-19 or 5:12, 17-19/Mt 4:1-11

Sending Forth ~ *Canto de Salida*

Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!
left in sor - row now; Al - le - lu - ia!
earth our food, our stay! Al - le - lu - ia!
Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;
he is near us, Faith be - lieves, nor ques - tions how:
here the sin - ful Flee to you from day to day:
born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him, When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, plead for me, Where the songs of
flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
get his prom - ise, "I am with you ev - er - more"?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

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Saturday, February 14th

4:00 pm

For the People of the Parish

† Lala G. Martinez and † Eddie Martinez by E.J. Martinez and Anna Williams

† Louis Fernandez (Birthday) by Becky Fernandez

Sunday, February 15th - 6th Sunday in Ordinary Time

9:00 am

† William, † Angie & † DeAnne Lynch by Lynch Family

† Ramoncita Gallegos, 30yr. Anniversary by Marvin Gallegos

† Alfredo Salinas by Cavazos Family

† Chantal Chavez by Mom

11:00 am

Health and Wellbeing of Fr. John Cannon by John and Loretta Funk

† Rumaldita and † Ernesto Romero by Cecilia and Emil Matic

The Living and Deceased Members of the St. Francis Altar Society by Altar Society

Monday, February 16th - President's Day (Office Closed)

7:00 am

Special Intentions by John and Loretta Funk

† Richard Cadena, † Ellen Padilla, and † Joe Padilla by Terrence and Celeste Padilla

† Chantal Chavez by Mom

Tuesday, February 17th

7:00 am

In Honor of the Holy Face of Jesus by Carolyn Peternel

† Chantal Chavez by Mom

† Juan and † Refugio Moya by Diana and Leroy Lujan

Wednesday, February 18th - Ash Wednesday

7:00 am For the People of the Parish

5:30 pm For the People of the Parish

Thursday, February 19th

7:00 am

Health and Wellbeing of Cathedral Staff by John and Loretta Funk

† Lora Martinez by Carmela Aldeis

† Chantal Chavez by Mom

Friday, February 20th

7:00 am

Living and Deceased Family and Friends of Carolyn & Jack Peternel by Carolyn and Jack

† Estevan Gonzales, † Dominic Lucero, and † Natasha Gonzales by Adrianna Duncan

† Edgar Guarino by Edward Guarino

Saturday, February 21st

4:00 pm

† Skya Abbate by Olinda Garcia

† Chico Ramirez by Parents

† Chantal Chavez 34th Birthday by Mom

Sunday, February 22nd - 1st Sunday of Lent

9:00 am

For the People of the Parish

† Irene Y. Silva by Dion Silva

† Margaret Lopez, 4 yr. Anniversary by Trish Lopez

11:00 am

† Thelma Hagman and +Joan Alire by Cathy Alire

† Ruben G. Fernandez by Cavazos Family

† Robert J. and † Steven M. Bransford by Bransford Family

It is that time once again!

Treasures of Wisdom

ANNUAL LENTEN RETREAT

You will not want to miss it.

"Renew the Spirit"

Tuesday, March 3; 2026

Retreat Master: Fr. Joseph Vigil

Cristo Rey Church 8:30 Mass

Lunch Included \$10 contribution

1:00 Final Blessing

Please text or call Yolanda at 505 795 5238 to register ASAP, as it will fill up quickly.

The Cathedral Basilica and Cristo Rey will be offering **THE LITTLE BLACK BOOK** from the Diocese of Saginaw as your Lenten devotional. These books will be available the Sunday before Ash Wednesday (February 15). If you would like to spend time reflecting on the information in this book in a small group, please contact Joann Reier at the Cathedral for more information.

Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

Envelopes:
\$ 12,735.26

Total Collection:
\$ 22,746.26

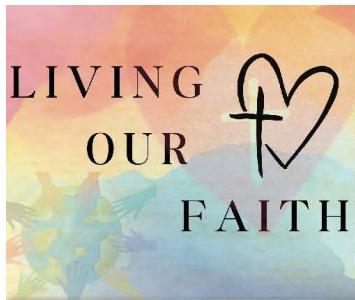
Loose Money:
\$ 3,483.00

Weekly need to meet parish obligations:
\$ 18,135.00

Online Giving:
\$ 6,493.00

Santo Niño:
\$ 475.00

VOLUNTEERS NEEDED to pray the rosary with seniors in nursing homes in teams in a group setting; one hour per week commitment. Training is provided. The Rosary Team has over 600 volunteers, yet many seniors are still waiting for a Rosary Team! Visit www.therosaryteam.org to watch us in action filmed by EWTN and to sign up. Or contact Justine at 720-432-3472 or justine@therosaryteam.org.



A Huge THANK YOU to all of
our generous 2025 Volunteers and
Donors!

TOGETHER we are making
a difference!



ORGANIZATIONS SERVED

Adelante
Casa Familia
CBSFA
Cristo Rey Parish
Christus St. Vincent Hospital
Consuelo's Place
Cornerstones
Desert Rose Women's Resource Center
Esperanza Shelter
Food Depot
Habitat for Humanity
Kindred Spirits Animal Sanctuary
Kingston Residence of Santa Fe
Kitchen Angels
Knights of Columbus
Life Link
Penitentiary of New Mexico
Santa Fe Humane Society
St. Elizabeth Shelter
St. Vincent de Paul
Santo Niño Regional Catholic School
Street Homeless Animal Project
YSFS - Emergency Kids Shelter
YSFS - Gallup
YSFS- Pregnant & Parenting Youth Initiative
YSFS - Rio Rancho
YSFS - STAR Rapid Rehousing
YSFS - Street Outreach
YSFS - Transitional Living
Sonrisa
Villa Therese Catholic Clinic

IMPACT TO DATE

222 Volunteers and Participants
77 Donors
2,961 Volunteer Hours
2 Volunteer Planning Workshops
52 Rosary Bracelets and Valentines made for Hospital Patients
17 Easter Meal Baskets Prepared and Distributed
410 Easter Baskets Assembled and Distributed
150 Homeless Toiletry and Treat Bags Made & Distributed
Many Adobes Made and Walls Plastered with Cornerstones
1 End of Life Planning Workshop
1 Summer Potluck
Helped with **1** Feast of Cristo Rey Potluck
Helped with **2** Christmas Angels Gatherings
3 Fall for Life Banquet Table Sponsorships
Thousands of lbs. Food Sorted, Boxed and Bagged for Food Depot
1 Clothing Drive
Over **900** Gift Cards Collected and Distributed - Giving Tree
3 Habitat for Humanity Homes
2 CAROLS, CRAFTS & COOKIES - Multigenerational Christmas Celebrations
Approx. **3,960** Meals Prepped Kitchen Angels
Helped with **2** Knights of Columbus Pancake Breakfasts
2,682 lbs. of Food Collected and Donated to Food Depot
Thousands of lbs. Food Collected & Donated to
Adelante and Villa Therese Catholic Clinic
1 Book Drive
Cleaned and Decorated SNRCS Grotto 3 Times for May Crowning
1020 Meals prepared St. Elizabeth Shelter
Helped with **2** Viva la Clinica Gala Fundraisers
1 Volunteer and Donor Appreciation Celebration
1 Parish Game Night
1 Homeless Pet Drive
1 Movie Night
1 Pilgrims of Faith Workshop Retreat
1 Las Posadas

PLEASE JOIN US IN LIVING OUR FAITH!

"Alone we can do so little. Together we can do so much!" ~Helen Keller

UPCOMING VOLUNTEER OPPORTUNITIES and EVENTS

St. Elizabeth Shelter, Cook and Share a Meal - Jan 31

Kitchen Angels, Prep and Cook for Homebound Feb 4, Mar 4, Apr 1

Food Depot, Sort and Box Food - Feb 9, Mar 9, Apr 13 * **Lectio Divina**, Feb 21, 28, Mar 7, 14, 21

Easter Basket Bonanza - Mar 28 * **Arts & Crafts Fair** Apr 25, 26

Registration Required for All Events. To learn more, or to register, visit www.livingourfaith.info



LENT

Pray + Fast + Give

Palm Burning

February 15, 2026 - 12:00 p.m.

Immediately following the 11:00 a.m., Mass, in front of the Cathedral followed by a pancake breakfast hosted by the Knights of Columbus in Crispin Hall.

**Bring your blessed palms
and place them in the stewardship corner.**



Ash Wednesday Masses

February 18th

7:00 a.m., 5:30 p.m.

Parish Lenten Mission

**Wednesday, Feb. 25 - Friday, Feb. 27,
5:30 p.m.**

**"That Hope May Grow in Tribulation:" Our Lenten
Journey of Renewal.**

Fr. Rob Spaulding, Pastor of St. Paul's Newman Center in Laramie, Wyoming and director of the Office of Worship of Diocese of Cheyenne Wyoming.

Confession Schedule ~ Confesiones

Friday:

Evenings following the prayer service

Saturdays:

2:30 p.m. - 3:30 p.m.

3:00 p.m. - 3:45 p.m. (Cristo Rey)

NO CONFESIONS ON

Holy Thursday, Good Friday, Holy Saturday

Fasting, Explained

The practice of fasting predates Christianity. The Old Testament is full of examples of righteous men and women mortifying their flesh for the purpose of making atonement or simply to grow closer to God. Jesus himself fasted for forty days and forty nights in preparation for the beginning of his public ministry, and we see his disciples following his example in the Acts of the Apostles.

Fasting continues to be an important part of Christian devotional life today. Many people feel the practice of fasting enhances their prayer and helps them fulfill St. Paul's advice to "put to death the deeds of the body" (Romans 8:13) to grow in the Spirit. Most Catholics will associate fasting with the liturgical season of Lent, which begins and ends with obligatory fasting for all members of the Latin Catholic Church between ages 18 and 59.

Friday Lenten Series *Serie de Viernes de Cuaresma*

6:00 p.m., each Friday

Confessions and a Lenten Meal (in Crispin Hall) will follow.

February 20th

Stations of the cross lead by the
Hermanos Penitentes

Meal provided by: *Living Our Faith Ministry*

February 27th

Closing of Parish Mission

Meal provided by: *CBSFA Staff*

March 6th

Eucharistic Adoration by candlelight with
Sacred Music

Meal provided by: *The Docent Ministry*

March 13th

Taize prayer around the cross

Meal provided by: *Knights of Columbus*

March 20th

Stations of the Cross

Meal provided by: *The Altar Society*

March 27th

People of the Passion

Meal provided by: *Treasures of Wisdom*