

The Cathedral Basilica of St. Francis of Assisi



Nineteenth Sunday in Ordinary *XIX Domingo Ordinario*

August 10, 2025

Procession/Gathering Song ~ *Procesión/Canto de Reunión*

VEN AL BANQUETE / COME TO THE FEAST

Bob Hurd

Refrain

Bilingual Ven, ven al ban-que - te. Ven a la fies-ta de Dios.

Here the hun-gry find plen - ty, here the thirst-y shall drink. _____

1-6 to Verses

Ven a la ce - na de Cris - to, come _____ to _____ the feast.
Ven a la ce - na de Cris - to, ven a la fies-ta de Dios.
here at the sup-per of Je - sus, come _____ to _____ the feast.

Final

feast, come _____ to _____ the feast.
Dios, ven a la fies-ta de Dios.
feast, come _____ to _____ the feast.

Verses

1. Like the child whose fish-es and loaves fed the mul - ti -
¿Quién le pue - de dar de co - mer a la mul - ti -
2. 'Til the seed is giv-en to earth, it is just one
Hay que dar - se a _____ mo - rir pa - ra co - se -
3. In the strang - er by _____ our side, in the least and
Los de - sam - pa - ra-dos ven-drán a par - tir el

1. tude, in the Lord the lit - tle we have,
tud? Con Je - sús, al com - par - tir lo
2. grain; but once sown its death brings new birth, the
char, las se - mi - llas de li - ber - tad y
3. last, in the thirst for jus - tice we share,
pan y ve - rán su dig - ni - dad de

to Refrain

1. bro - ken and shared, be-comes a - bun-dant food.
po - co que hay, re - ci - bi - mos ple - ni - tud.
2. har - vest is rich; what's lost is raised a - gain.
re - su - rrec - ción, la pro - me - sa de vi - vir.
3. Christ _____ is here in the break-ing of the bread.
nue - vo en Je - sús, Sal - va - dor y Buen Pas - tor.

Penitential Act ~ *Acto Penitencial*

LETANÍA DE ALABANZA/KYRIE LITANY OF PRAISE

Bob Hurd

Melodía/Melody

1, 3. Ký - ri - e, KÝ - ri - e,
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

Music: *Misa del Pueblo Inmigrante*; © 1994, 2010, Bob Hurd. Published by OCP. All rights reserved.

Glory to God ~ *Gloria a Dios*

Misa del Pueblo Inmigrante
Bob Hurd

Estribillo/Refrain

Glo - ria a Dios en el cie - lo, y en la tie - rra
Glo - ry to God in the high - est, glo - ry to

paz a los hom - bres que a - ma el Se - ñor.
God, and on earth peace to peo - ple of good will.

Estrofas

1. Por tu inmensa gloria te alabamos,
te bendecimos, te adoramos,
te glorificamos,
te damos gracias, Señor Dios,
Rey celestial,
Dios Padre todopoderoso.
2. Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios,
Hijo del Padre,
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado
a la derecha del Padre,
ten piedad de nosotros.
3. Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo, Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.
Amén. Amén.

Verses

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. Amen.

The Liturgy of the Word ~ *Liturgia de la Palabra*

First Reading ~ *Primera Lectura*

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

La noche de la liberación pascual fue anunciada con anterioridad a nuestros padres, para que se confortaran al reconocer la firmeza de las promesas en que habían creído. Tu pueblo esperaba a la vez la salvación de los justos y el exterminio de sus enemigos. En efecto, con aquello mismo con que castigaste a nuestros adversarios nos cubriste de gloria a tus elegidos. Por eso, los piadosos hijos de un pueblo justo celebraron la Pascua en sus casas, y de común acuerdo se impusieron esta ley sagrada, de que todos los santos participaran por igual de los bienes y de los peligros. Y ya desde entonces cantaron los himnos de nuestros padres.



Psalm ~ *Salmo*

PSALM 33: 19TH SUNDAY IN ORDINARY TIME, YEAR C



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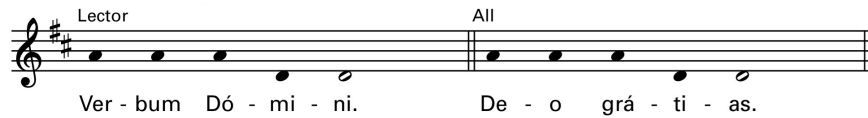
Second Reading ~ *Segunda Lectura*

Hebrews 11:1-2,8-19

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age —and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which

Hermanos y hermanas: La fe es la forma de poseer, ya desde ahora, lo que se espera y de conocer las realidades que no se ven. Por ella fueron alabados nuestros mayores. Por su fe, Abraham, obediente al llamado de Dios, y sin saber a dónde iba, partió hacia la tierra que habría de recibir como herencia. Por la fe, vivió como extranjero en la tierra prometida, en tiendas de campaña, como Isaac y Jacob, coherederos de la misma promesa después de él. Porque ellos esperaban la ciudad de sólidos cimientos, cuyo arquitecto y constructor es Dios. Por su fe, Sara, aun siendo estéril y a pesar de su avanzada edad, pudo concebir un hijo, porque creyó que Dios habría de ser fiel a la promesa; y así, de un solo hombre, ya anciano, nació una descendencia numerosa como las estrellas del cielo e incontable como las arenas del mar. Todos ellos murieron firmes en la fe. No alcanzaron los bienes prometidos, pero los vieron y los saludaron con gozo desde lejos. Ellos reconocieron que eran extraños y peregrinos en la tierra. Quienes hablan así, dan a entender claramente que van en busca de una patria; pues si hubieran añorado la patria de donde habían salido, habrían estado a tiempo de volver a ella todavía. Pero ellos ansiaban una patria mejor: la del cielo. Por eso Dios no se avergüenza de ser llamado su Dios, pues les tenía preparada una

they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.



Gospel Acclamation ~ Aclamación ante del Evangelio

Gospel ~ Evangelio

Luke 12:32-48

Someone Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

En aquel tiempo, Jesús dijo a sus discípulos: "No temas, rebañito mío, porque tu Padre ha tenido a bien darte el Reino. Vendan sus bienes y den limosnas. Consíganse unas bolsas que no se destruyan y acumulen en el cielo un tesoro que no se acaba, allá donde no llega el ladrón, ni carcome la polilla. Porque donde está su tesoro, ahí estará su corazón. Estén listos, con la túnica puesta y las lámparas encendidas. Sean semejantes a los criados que están esperando a que su señor regrese de la boda, para abrirle en cuanto llegue y toque. Dichosos aquellos a quienes su señor, al llegar, encuentre en vela. Yo les aseguro que se recogerá la túnica, los hará sentar a la mesa y él mismo les servirá. Y si llega a medianoche o a la madrugada y los encuentra en vela, dichosos ellos. Fíjense en esto: Si un padre de familia supiera a qué hora va a venir el ladrón, estaría vigilando y no dejaría que se le metiera por un boquete en su casa. Pues también ustedes estén preparados, porque a la hora en que menos lo piensen vendrá el Hijo del hombre". Entonces Pedro le preguntó a Jesús: "¿Dices esta parábola sólo por nosotros o por todos?" El Señor le respondió: "Supongan que un administrador, puesto por su amo al frente de la servidumbre, con el encargo de repartirles a su tiempo los alimentos, se porta con fidelidad y prudencia. Dichoso este siervo, si el amo, a su llegada, lo encuentra cumpliendo con su deber. Yo les aseguro que lo pondrá al frente de todo lo que tiene. Pero si este siervo piensa: 'Mi amo tardará en llegar' y empieza a maltratar a los criados y a las criadas, a comer, a beber y a embriagarse, el día menos pensado y a la hora más inesperada, llegará su amo y lo castigará severamente y le hará correr la misma suerte que a los hombres desleales. El servidor que, conociendo la voluntad de su amo, no haya preparado ni hecho lo que debía, recibirá muchos azotes; pero el que, sin conocerla, haya hecho algo digno de castigo, recibirá pocos. Al que mucho se le da, se le exigirá mucho, y al que mucho se le confía, se le exigirá mucho más".



Homily ~ *Homília*

Universal Prayer ~ *Plegaria Universal*

Profession of Faith

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (At the words that follow, up to including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist ~ *Liturgia Eucaristía*

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - ers free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Holy ~ Santo

Misa del Pueblo Inmigrante
Bob Hurd

Biling. San - to, San - to, San - to, San - to es el Se - ñor,
Dios del u - ni - ver - so. Heav - en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na en el cie - lo.
Ben - di - to el que vie - ne en nom - bre del Se - ñor.

Mystery of Faith ~ Misterio de la Fe

Misa del Pueblo Inmigrante
Bob Hurd

A - nun - cia - mos tu muer - te, pro - cla - ma - mos
We pro - claim your Death, O Lord, and pro - fess your
tu re - su - rrec - ción. ¡Ven, Se - ñor Je - sús!
Res - ur - rec - tion un - til you come a - gain, un -
¡Ven, Se - ñor Je - sús! sús!
til you come a - gain. gain.

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Amen ~ Amen

Todos/All
por los siglos de los si - glos. A - mén, a -
for ever and ev - er. A - men, a -
mén. A - mén, a - mén. mén.
men. A - men, a - men. men.

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Lamb of God ~ *Cordero de Dios*

Bob Hurd

Cor - de - ro de Dios, que qui - tas el pe - ca - do del
 7 Lamb of God, you take a - way the sins of the

mun - do, ten pie - dad de no - so - tros, ten pie -
 world, have mer - cy on us, have

dad de no - so - tros. mun - do, da - nos la
 mer - cy on us. world, grant us

paz, da - nos la paz, da - nos la paz.
 peace, grant us peace, grant us peace.

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Stand | *De Pie*

Communion Hymn ~ *Canto de Comunión*

AMÉN. EL CUERPO DE CRISTO

John Schiavone

Refrain: All
 Biling. A - mén. El Cuer - po de Cris - to. A -
 mén. La San - gre del Se - ñor. Eat - ing your bod - y,
 drink - ing your blood, we be - come what we re - ceive. A -

Verses: Cantor
 mén. A - mén. 1. A - mén. We re -
 men. A - mén. 2. A - mén. Now we
 mén. A - mén. 3. A - mén. Lord, you
 4. A - mén. We find
 5. A - mén. We look

1. mem - ber your dy - ing and your ris - ing. A - mén. Y con
 2. of - fer the sac - ri - fice you gave us. A - mén. Te o - fre
 3. make us one bod - y and one spir - it. A - mén. En tu
 4. you when we serve the poor and low - ly. A - mén. A ti
 5. for - ward to your re - turn in glo - ry. A - mén. Es - pe

to Refrain
 1. ti - go, Se - ñor, re - su - ci - ta - mos. A - mén.
 2. ce - mos, Se - ñor, to - do lo que so - mos. A - mén.
 3. cuer - po, Se - ñor, un pue - blo san - to. A - mén.
 4. mis - mo ser - ví - mos en los po - bres. A - mén.
 5. ra - mos el día de tu ve - ni - da. A - mén.

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Dismissal of Minister of Holy Communion to the Homebound

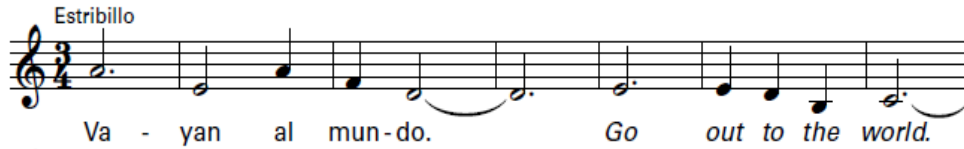
My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love. Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

Sending Forth ~ *Canto de Salida*

VAYAN AL MUNDO/GO OUT TO THE WORLD

Jaime Cortez

Estribillo




Va - yan al mun-do. Go out to the world.



En - sé-ñen-le a to-dos los pue-blos. Teach all the

Estrofas 1, 2




na-tions. 1. Sing to the Lord a new song.
2. Dí - a a dí-a pro - cla - men




1. Let all the earth re-joice. Sing to the
2. las ma-ra - vi-las de Dios. Cuen-ten a los

al Estribillo



1. Lord; _____ bless the Lord's _____ name.
2. pue-blos _____ de su sal - va - ción.

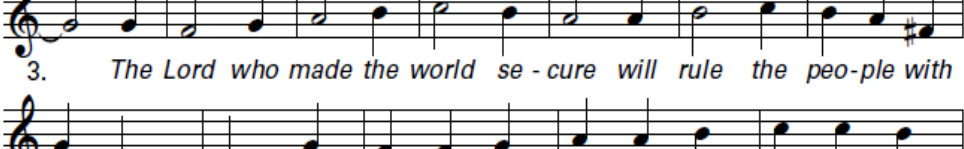
Estrofa 3



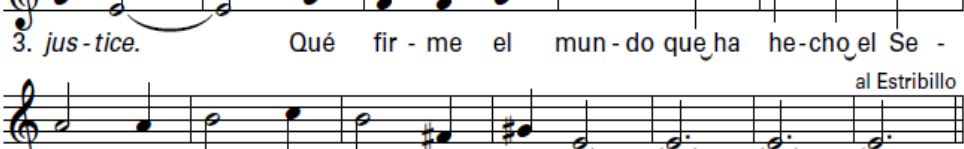
3. Say to all the na-tions: The Lord is king. A -



3. nun-cien a to-dos los pue-blos que rei - na el Se - ñor.



3. The Lord who made the world se - cure will rule the peo-ple with



3. jus - tice. Qué fir - me el mun - do que ha he-cho el Se -

al Estribillo



3. ñor; muy jus - to es su go - bier-no.

Text: Based on Psalm 96 (95); Jaime Cortez and Bob Hurd.
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Bulletin:

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 (only electronic submissions accepted, 9 days prior to desired publish date.)

Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

Envelopes:
 \$ 8,314.00

Total Collection:
 \$ 18,980.70

Loose Money:
 \$ 5,433.00

Weekly need to meet parish obligations:
 \$18,135.00

Online Giving:
 \$ 6,583.00

Maintenance:
 \$ 1,751.00

Office Hours

Monday - Thursday:
 9:00 a.m. - 12:30 p.m.
 1:30 p.m. - 4:00 p.m.

Friday:
 9:00 a.m. - 12:30 p.m.

Daily Mass

Monday - Friday:
 7:00 a.m.

Saturday

4:00 p.m. - *Anticipatory Mass*

Sunday Masses

9:00 a.m., 11:00 a.m.

Sacrament of

Reconciliation

Saturday: 2:30 - 3:30 p.m.
Confessions end promptly at 3:30p.m., or available by appointment.

Parish Office

131 Cathedral Place,
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 505.982.5619
 sfcathedral@cbsfa.org

Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website www.cbsfa.org or by visiting our parish office. Registration is also important in being a Godparent or Confirmation Sponsor.

Set it and forget it. Online giving is a great way to help the church cut down on envelope costs and ensure your donation is made even when you are away. Sign up today!



Online Giving



SCAN ME



Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.9558874 or affirmation@cbsfa.org

Readings for the week of August 10, 2025

Monday: Dt 10:12-22/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

Tuesday: Dt 31:1-8/Dt 32:3-4ab, 7, 8, 9 and 12/Mt 18:1-5, 10, 12-14

Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17/Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1

Friday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/Lk 11:27-28 **Day:** Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56

Saturday: Jos 24:14-29/Ps 16:1-2a and 5, 7-8, 11/Mt 19:13-15

Next Sunday: Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18 (14b)/Heb 12:1-4/Lk 12:49-53 ©LPi

Saturday, August 9th**4:00 pm**

For the People of the Parish

† Deceased Family Members of Meliton and Guadalupe R. Vigil
by Olinda Garcia

† Mike and +Kay Dulick by Michele and Jim

† Sr. Charlotte Lujan by Chris and Mary Robinson

**Sunday, August 10th - 19th Sunday in Ordinary Time****9:00 am**

† Manuel and †Jean Rodriguez by Lynch Family

† Danny Mercure by Marvin Gallegos

† Nicholas Arrieta, 5 Month Anniversary by Griego-Viarreal Family

11:00 am

† Andrew Matic, Jr. by Cecilia and Emil Matic

† Omar Silva by Veronica Silva

† Jose and †Mary Bernice Chavez by The Chavez Family

Monday, August 11th - St. Clare**7:00 am** Communion Service

No intentions for this Mass

Tuesday, August 12th - St. Jane Frances de Chantal**7:00 am**

† James McAndrews by Carolyn and Jack

† Anita Aldeis by Carmela Aldeis

† Ray Martinez by Blea Family

Wednesday, August 13th - Ss. Pontian & Hippolytus**7:00 am**

Return to the Faith by Prayerful Parents

† Celine Vigil by Family

David O. Quintana (Recovery from Cancer) by Francisco Sifuentes Quintana

Thursday, August 14th - St. Maximilian Kolbe**7:00 am**

Sr. Judith Seman SCN by Carolyn and Jack

† Josie Arellano by The Family

† Kathleen Blea by Blea Family

Friday, August 15th - Assumption of the Blessed Virgin Mary**7:00 am**

For the People of the Parish

5:30 pm

For the People of the Parish

Saturday, August 16th**4:00 pm**

Living and Deceased Members of the St. Francis Altar Society by St. Francis Altar Society

† Lala G. Martinez and †Edward "Eddie" Martinez by E.J. Martinez

† Richard Cadena, † Joe Padilla, and † Vince Anchondo

Sunday, August 17th - 20th Sunday in Ordinary Time**9:00 am**

For the People of the Parish

† Celine and +Pat Vigil by Family

† Teresa Silva Parsons by The Silva Family

† Jerry Quintana by Faremouth and Quintana Family

11:00 am

† Roberta Lynn Valdez by Gloria Silva Valdez

† Mario Bandiera by Mary Coffman

† Patricia J. Valdes (30 yr. Anniversary) by Janet M. Valdes, John J. Valdes, and Everet Apodaca

Parish Registration**Question:**

Why is it so important that we register in a parish? Isn't it good enough that we go to Mass?

Answer:

Registration is the official way we join a parish community. Many people think that because they attend a particular parish they automatically belong. At times, young adults who have moved away for years think they are still signed up under their parents. But membership requires signing up, formally enrolling yourself in a parish. Registration is a commitment to a community, a way to be included in the religious, social, and ministerial activities of your parish. Your registration affects the parish in many ways. Census numbers can determine how many priests are assigned to a church, what benefits and obligations the community has to the diocese, and how Masses, Confessions, and devotions are planned and scheduled.

Registration shows you belong. It is also necessary for certain benefits, like scheduling sacraments, obtaining sponsor certificates, and getting donation statements for taxes. Most importantly, it lets the parish count on you, to call on you to assist in its mission. Registering in your parish is a statement of faith and confidence in the life and work of your parish.

©LPi

Jornada de Fe

Take a break from your daily life and join us for a Prayer Retreat: Conversation with God. In prayer, you share your life with God as He shares His plans for you.

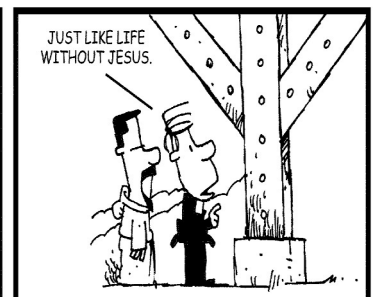
Saturday, August 16, 9:00 AM - 3:00 PM
St. John the Baptist parish hall or via Zoom
Presented by Ann Kaul and Brian Stafford

Any person interested in the topic is welcome!
Jornada de Fe is sponsored by the parishes of the Santa Fe deanery. For more information and to register for the session, contact the Jornada de Fe coordinators Ann Kaul and Brian Stafford at 505-424-1750 or ann_kaul@yahoo.com and se-canre@cybermesa.com.



Cathedral Basilica Summer Noontime Concert Series

Wednesdays 12:00-12:30

11th SUNDAY IN ORDINARY TIME

CBSFA/CRISTO REY FAITH FORMATION

Online Registration
Now Open

Sessions begin in
Early September

Grades Kinder through
High School



Sacramental Preparation for
Children and Adults



Upcoming Volunteer Opportunities

Monday, **August 11** – **Food Depot** – Sort and Box Food 9:00-11:30
Saturday, **August 23** – **Habitat for Humanity** – Group Build 8:00-3:00

Please visit www.livingourfaith.info to register.

LIVING
OUR
FAITH



FROM THE FRONT OFFICE: Please be aware that our current Mass book intentions are completely full for the remainder of the liturgical year, which ends on November 29, 2025. The Mass book for the 2025 – 2026 liturgical year will not be available until mid to late October 2025. We kindly request that you not ask us to hold your intentions. Thank you for your understanding. Please call the front office at 505-982-5619 if you have any questions.

Prayer for Generosity

God who has gifted me every good thing,

Help me to remember what truly matters.

To treasure love above all else,
and to serve readily.

Amen.

