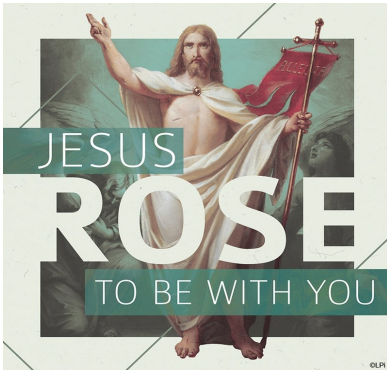


**Call to Prayer & Procession/Gathering Song**  
**Llamada de Oración y Procesión/Canto de Reunión**



**That I May Serve You**

Janèt Sullivan Whitaker



1. Re - new my heart, O Lord, — that I may serve you.
2. Come take my hands, O Lord, — that they may serve you.
3. Hold me in life, O Lord, — that I may serve you.



1. I long to serve you all — my — days.
2. I long to serve you all — my — days.
3. I long to serve you all — my — days.



1. Let my heart o - ver - flow — with com - pas - sion.
2. That they may do the work — of your jus - tice
3. And when my work is done, — call me home to rest.



1. Re - new my heart, O God, that I may love like you.
2. with gen - tle strength. O God, I give my hands to you.
3. Hold me in life, O God, that I may live in you.

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**SOMOS TODOS EL PUEBLO DE DIOS/WE ARE ALL THE PEOPLE OF GOD**

Pedro Rubalcava

Estrillo

Cantor/Todos



To - dos u - ni - dos en un so - lo a - mor,  
 We are u - ni - ted in God who is love,

Cantor/Todos



so - mos to - dos el pue - blo de Dios.  
 we are all — the peo - ple of God.

Cantor/Todos



Y a - la - ba - mos tu nom - bre, Se - ñor.  
 Lord, we sing praise to your ho - ly name.

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The Cathedral Basilica of St. Francis of Assisi

Third Sunday of Easter  
 Tercero Domingo de Pascua

April 19, 2026

## Sprinkling Rite ~ Rito de la Aspersión

### I Saw Water

I saw wa - ter flow - ing from the right side of the  
Tem - ple, al - le - lu - ia, al - le - lu - ia.

Text: *Vidi aquam* (based on Ezekiel 47:1)  
Music: Peter Latona, and copyright © 2022 Bimamwood.

## Glory to God ~ Gloria a Dios

**Refrain / Estribillo\***

Glo - ry to God in the high - est, and on earth  
Glo - ria a Dios en el cie - lo, y en la tie - rra

*Optional Repeat or to Verses*  
*Repetición opcional o a las Estrofas*

peace to peo - ple, to peo - ple of good will.  
paz a los hom - bres que a - ma el Se - ñor.

*Last time / Última vez*

A - men. A - men.  
A - mén. A - mén.

1. We praise, we bless, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.
2. Señor, Hijo unico, Jesucristo, Señor Dios, Cordero de Dios, Hijo del Padre, tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra suplica; Tu que estas sentado a la derecha del Padre, ten piedad de nosotros.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Liturgy of the Word ~ Liturgia de la Palabra

### First Reading ~ Primera Lectura

Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of

*El día de Pentecostés, se presentó Pedro, junto con los Once, ante la multitud, y levantando la voz, dijo: "Israelitas, escúchenme. Jesús de Nazaret fue un hombre acreditado por Dios ante ustedes, mediante los milagros, prodigios y señales que Dios realizó por medio de él y que ustedes bien conocen. Conforme al plan previsto y sancionado por Dios, Jesús fue entregado, y ustedes utilizaron a los paganos para clavarlo en la cruz.*

God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

*Pero Dios lo resucitó, rompiendo las ataduras de la muerte, ya que no era posible que la muerte lo retuviera bajo su dominio. En efecto, David dice, refiriéndose a él: Yo veía constantemente al Señor delante de mí, puesto que él está a mi lado para que yo no tropiece. Por eso se alegra mi corazón y mi lengua se alborozó; por eso también mi cuerpo vivirá en la esperanza, porque tú, Señor, no me abandonarás a la muerte, ni dejarás que tu santo sufra la corrupción. Me has enseñado el sendero de la vida y me saciarás de gozo en tu presencia. Hermanos, que me sea permitido hablarles con toda claridad: el patriarca David murió y lo enterraron, y su sepulcro se conserva entre nosotros hasta el día de hoy. Pero como era profeta y sabía que Dios le había prometido con juramento que un descendiente suyo ocuparía su trono, con visión profética habló de la resurrección de Cristo, el cual no fue abandonado a la muerte ni sufrió la corrupción. Pues bien, a este Jesús Dios lo resucitó, y de ello todos nosotros somos testigos. Llevado a los cielos por el poder de Dios, recibió del Padre el Espíritu Santo prometido a él y lo ha comunicado, como ustedes lo están viendo y oyendo".*



## Psalm ~ Salmo

### SALMO 15: PROTÉGEME, DIOS MÍO/PSALM 16: KEEP ME SAFE, O GOD

Bob Hurd

Respuesta

Letra: Salmo 15 (16), 5 y 8. 9-10. 11. Español © 1970, Conferencia Episcopal Española. Derechos reservados. Con las debidas licencias. Música y letra en inglés © 1998, Bob Hurd. Obra publicada por OCP. Derechos reservados.

## Second Reading ~ Segunda Lectura

I Peter 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

*Hermanos y hermanas: Puesto que ustedes llaman Padre a Dios, que juzga imparcialmente la conducta de cada uno según sus obras, vivan siempre con temor filial durante su peregrinar por la tierra. Bien saben ustedes que de su estéril manera de vivir, heredada de sus padres, los ha rescatado Dios, no con bienes efímeros, como el oro y la plata, sino con la sangre preciosa de Cristo, el cordero sin defecto ni mancha, al cual Dios había elegido desde antes de la creación del mundo y, por amor a ustedes, lo ha manifestado en estos tiempos, que son los últimos.*

Lector

Ver - bum Dó - mi - ni. De - o grá - ti - as.

Por Cristo, ustedes creen en Dios, quien lo resucitó de entre los muertos y lo llenó de gloria, a fin de que la fe de ustedes sea también esperanza en Dios.

## Gospel Acclamation ~ Aclamación ante del Evangelio

### ALLELUIA

Mass of Spirit and Grace  
Ricky Manalo, CSP

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music © 2007, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved.

## Gospel ~ Evangelio

Luke 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him,

*El mismo día de la resurrección, iban dos de los discípulos hacia un pueblo llamado Emaús, situado a unos once kilómetros de Jerusalén, y comentaban todo lo que había sucedido. Mientras conversaban y discutían, Jesús se les acercó y comenzó a caminar con ellos; pero los ojos de los dos discípulos estaban velados y no lo reconocieron. Él les preguntó: "¿De qué cosas vienen hablando, tan llenos de tristeza?" Uno de ellos, llamado Cleofás, le respondió: "¿Eres tú el único forastero que no sabe lo que ha sucedido estos días en Jerusalén?" Él les preguntó: "¿Qué cosa?" Ellos le respondieron: "Lo de Jesús el nazareno, que era un profeta poderoso en obras y palabras, ante Dios y ante todo el pueblo. Cómo los sumos sacerdotes y nuestros jefes lo entregaron para que lo condenaran a muerte, y lo crucificaron. Nosotros esperábamos que él sería el libertador de Israel, y sin embargo, han pasado ya tres días desde que estas cosas sucedieron. Es cierto que algunas mujeres de nuestro grupo nos han desconcertado, pues fueron de madrugada al sepulcro, no encontraron el cuerpo y llegaron contando que se les habían aparecido unos ángeles, que les dijeron que estaba vivo. Algunos de nuestros compañeros fueron al sepulcro y hallaron todo como habían dicho las mujeres, pero a él no lo vieron". Entonces Jesús les dijo: "¿Qué insensatos son ustedes y qué duros de corazón para creer todo lo anunciado por los profetas! ¿Acaso no era necesario que el Mesías padeciera todo esto y así entrara en su gloria?" Y comenzando por Moisés y siguiendo con todos los profetas, les explicó todos los pasajes de la Escritura que se referían a él. Ya cerca del pueblo a donde se dirigían, él hizo como que iba más lejos; pero ellos le insistieron, diciendo: "Quédate con nosotros, porque ya es tarde y pronto va a oscurecer". Y entró para quedarse con ellos. Cuando estaban a la mesa, tomó un pan, pronunció la bendición, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él se les desapareció. Y ellos se decían el uno al otro: "¿Con razón nuestro corazón ardía, mientras nos hablaba por el camino y nos explicaba las Escrituras!" Se levantaron inmediatamente y regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: "De veras ha*



## Holy ~ Santo

San - to, San - to, San - to es el Se -  
ñor, Dios del u - ni - ver - so. Heav-en and  
earth are full of your glo - ry.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.  
Ben - di - to el que vie - ne en  
nom - bre del Se - ñor.  
Ho - san - na, ho - san - na, ho - san-na en el cie - lo.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

## Mystery of Faith ~ Misterio de la Fe

When we eat this Bread and drink this Cup, we pro -  
Ca - da vez que co - me - mos de es - te pan y be -  
claim your Death, O Lord, un - til you come, un -  
be - mos de es - te cá - liz, a - nun - cia - mos tu  
til you come, un - til you come a - gain.  
muer - te, Se - ñor, has - ta que vuel - vas.

## Amen ~ Amen

A men, a - men, a - men.  
A mén, a - mén, a - mén.

A men, a - men, a - men.  
A mén, a - mén, a - mén.

Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

## Lamb of God ~ Cordero de Dios

Lamb of God, you take a-way the  
sins of the world, have mer - cy on  
us, have mer - cy on us. *Repeat as needed*  
*Se repite como sea necesario*

Cor - de - ro de Dios, que qui - tas el pe -  
ca - do del mun - do, ten pie - dad de no -  
*sea necesario*  
so - tros, ten pie - dad de no - so - tros.

**Last Time / Última Vez**

Lamb of God, you take a-way the  
Cor - de - ro de Dios, que qui - tas el pe -  
sins of the world, grant us  
ca - do del mun - do, da - nos la  
peace, grant us peace, grant  
paz, da - nos la paz, da -  
us, grant us, grant us peace.  
nos, da - nos, da - nos la paz.

Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

# Communion Hymn ~ Canto de Comunión

## PAN DEL CIELO/BREAD FROM HEAVEN

Iván Díaz

**Estribillo/Refrain**



El que co-me mi cuer - po y be-be mi san - gre, per-ma-  
*If you eat of my flesh and drink of my blood, You re-*



ne-ce en mí y yo en él. El que co-me mi cuer - po y  
*main in me and I in you. If you eat of my flesh and*



be-be mi san - gre, per-ma-ne-ce en mí y yo en él.  
*drink of my blood, You re-main in me and I in you.*

1-3: to Verses  
 4: al Puente/to Bridge

**Verses**



1. Bread of life, food for all the hun - gry.  
 2. Bread of life, hope for all the low - ly.  
 3. Bread of life, o - cean of God's mer - cy.



1. Bread of life, heav-en's lov - ing sac - ri - fice.  
 2. Bread of life, love and grace a - midst des-pair.  
 3. Bread of life, ho - ly ban-quet from a - bove.



1. Bread from heav - en, so - lace for the wea - ry.  
 2. Bread from heav - en, com - fort for the suf - f'ring.  
 3. Bread from heav - en, strength for all who jour - ney.



1. Bread from heav - en, taste of par - a - dise.  
 2. Bread from heav - en, love be-yond com-pare.  
 3. Bread from heav - en, mys - ter - y of love.

to Refrain

Refrain text based on John 6:56. English text © 2020, Tom Booth and Estela García.  
 Music and Spanish text © 2020, Javier Iván Díaz. Text and music published by OCP. All rights reserved.  
 Note: Spanish verses available in accompaniment books.

1. Pan de vida, alimento para el alma.  
 Pan de vida, Jesucristo Salvador.  
 Pan del cielo, vía a la vida eterna.  
 Pan del cielo, Cuerpo y Sangre del Señor.

2. Pan de vida, esperanza de los pobres.  
 Pan de vida, fortaleza en la aflicción.  
 Pan del cielo, el consuelo del que sufre.  
 Pan del cielo, alegría del corazón.

3. Pan de vida, sacramento inagotable.  
 Pan de vida, el banquete del Señor.  
 Pan del cielo, sacrificio admirable.  
 Pan del cielo, gran misterio de amor.

### Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love. Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

## WE ARE SENT INTO THE WORLD

Ricky Manalo, CSP

Refrain: 1st time: Cantor, All repeat; thereafter: All



We are sent in - to the world to pro - claim the reign of God.  
We give glo - ry to the ris - en Christ a - mong us.  
Though our eyes have not seen his face, we be -  
lieve and we spread the sto - ry of our faith.

Verses

1. Sent out to the world as the fol - low - ers of Christ, we are
2. Sent out to the world as dis - ci - ples of the Word, let us
3. Sent out to the world as am - bas - sa - dors of Christ, we are
4. Sent out to the world as the cho - sen of the Lord, may the



1. called to pro - claim — good — news. For Christ con - quered death
2. preach to the ends — of the earth. For Christ con - quered death
3. sent to all na - tions great and small. For Christ con - quered death
4. Spir - it in - still our hearts a - flame. For Christ con - quered death

to Refrain



1. in his ris - ing to new life: Re - joice in the pow - er of the truth!
2. in his ris - ing to new life: Re - joice in the prom - ise of new birth!
3. in his ris - ing to new life: Re - joice in the splen - dor of our call!
4. in his ris - ing to new life: Re - joice to the glo - ry of his name!

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### Readings for the week of April 19, 2026

**Sunday:** Acts 2:14, 22-33/Ps 16:1-2 and 5, 7-8, 9-10, 11/I Pt 1:17-21/Lk 24:13-35

**Monday:** Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29

**Tuesday:** Acts 7:51-8:1a/ Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35

**Wednesday:** Acts 8:1b-8/ Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40

**Thursday:** Acts 8:26-40/ Ps 66:8-9, 16-17, 20/Jn 6:44-51

**Friday:** Acts 9:1-20/ Ps 117:1bc, 2/Jn 6:52-59

**Saturday:** I Pt 5:5b-14/ Ps 89:2-3, 6-7, 16-17/Mk 16:15-20

**Next Sunday:** Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6/I Pt 2:20b-25/Jn 10:1-10

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# Cathedral Basilica Pastoral Staff

## Priests:

**Most Rev. John C. Wester** Archbishop of Santa Fe  
**Very Rev. John D. Cannon** frjohn@cbsfa.org  
Pastor/Rector 505.955.8860

## Deacons:

**Rev. Mr. Joe Garcia** 505.955.8862 deaconjoe@cbsfa.org  
**Rev. Mr. Martin Gallegos** deaconmartin@cbsfa.org  
**Rev. Mr. Juan R. Martinez**  
**Rev. Mr. Donald Serrano**

## Pastoral Staff:

**Front Office:** 505.982.5619 frontoffice@cbsfa.org

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**Director of Music:** Mrs. Carmen Flórez-Mansi 505.955.8870 carmen@cbsfa.org

**Director of Liturgy:** Mr. Gabriel Gabaldón 505.955.8867 gabriel@cbsfa.org

**Marriage Coordinator:** Mrs. Terry Garcia 505.955.8862 terry@cbsfa.org

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**Director of Administration & Youth:** Mr. Carlos Martinez 505.955.8866 carlos@cbsfa.org

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Mrs. Anna Chavez  
505.955.8879

**St. Vincent DePaul** 505.780.4788

**Bulletin:** bulletin@cbsfa.org  
(only electronic submissions accepted, 9 days prior to desired publish date.)

## Office Hours

**Monday - Thursday:**  
9:00 a.m. - 12:30 p.m.  
1:30 p.m. - 4:00 p.m.

**Friday:**  
9:00 a.m. - 12:30 p.m.

**Daily Mass**  
**Monday - Friday:**  
7:00 a.m.

**Saturday**  
4:00 p.m. - *Anticipatory Mass*

## Sunday Masses

9:00 a.m., 11:00 a.m.

## Sacrament of

## Reconciliation

Saturday: 2:30 - 3:30 p.m.  
*Confessions end promptly  
at 3:30p.m., or  
available by appointment.*

## Parish Office

131 Cathedral Place,  
Santa Fe, NM 87501  
505.982.5619  
sfcathedral@cbsfa.org

## Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website  
[www.cbsfa.org](http://www.cbsfa.org) or by visiting our parish office.  
Registration is also important in being a Godparent or  
Confirmation Sponsor.

Set it and forget it. Online giving is a great way to help the church cut down on envelope costs and ensure your donation is made even when you are away. Sign up today!



## Online Giving

SCAN ME

## Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

**Week of March 29th**

### Envelopes:

\$ 13,482.00

### Total Collection:

\$ 35,294.53

### Loose Money:

\$ 12,467.53

**Weekly need to meet  
parish obligations:**

\$ 18,135.00

### Online Giving:

\$ 9,545.00

### Good Friday - Holy Land:

\$ 3,733.00



## Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.955.8874 or [affirmation@cbsfa.org](mailto:affirmation@cbsfa.org)

**VOLUNTEERS NEEDED** to pray the rosary with seniors in nursing homes in teams in a group setting; one hour per week commitment. Training is provided. The Rosary Team has over 600 volunteers, yet many seniors are still waiting for a Rosary Team! Visit [www.therosaryteam.org](http://www.therosaryteam.org) to watch us in action filmed by EWTN and to sign up. Or contact Justine at 720-432-3472 or [justine@therosaryteam.org](mailto:justine@therosaryteam.org).



**Saturday, April 18th**

**4:00 pm**

- † Lora Martinez by Carmela Aldeis
- † Louise Jimenez by Eladio Jimenez
- † Chico Ramirez by Parents

**Sunday, April 19th - 3rd Sunday of Easter**

**9:00 am**

- For the People of the Parish
- † Gilberto Mercure, 1 yr. Anniversary by Marvin Gallegos
- † Bob McMaken by Sara Lynn

**11:00 am**

- † Jerry Quintana by Hermine Quintana
- † Luis Balerdi by D. Quintero-Balerdi
- † Chantal Chavez by Mom

**Monday, April 20th**

**7:00 am**

- Health and Wellbeing of Fr. John Cannon by John and Loretta Funk
- † Estevan Gonzales, † Dominic Lucero, and † Natasha Gonzales by Adrianna Duncan
- † Pat Vigil by The Family

**Tuesday, April 21st - St. Anselm of Canterbury**

**7:00 am**

- † Charles Hoehne by Lynn Cheek
- † Angie Lucero by Pat Lucero
- † Lawrence Quintana-1 Year Anniversary by Angelina Quintana and Family

**Wednesday, April 22nd**

**7:00 am**

- Living and Deceased Family and Friends of Carolyn & Jack Peternel by Carolyn and Jack
- Marilynn Schmidt - Healing Prayers After Surgery by Antoinette Squeo

**Thursday, April 23rd - St. George, St. Adalbert**

**7:00 am**

- Health and Wellbeing of Gabriel Gabaldon by John and Loretta Funk

**Friday, April 24th - St. Fidelis of Sigmaringen**

**7:00 am**

- Father Joseph Piekarski (Special Intention) by Krystyna Musik

**Saturday, April 25th - St. Mark the Evangelist**

**4:00 pm**

- † Beatriz Muñana by Andrew Muñana
- † Lala G. Martinez and † Eddie Martinez by E.J. Martinez and Anna Williams
- † Charlotte Picariello

**Sunday, April 26th - 4th Sunday of Easter**

**9:00 am**

- † Julia and † Lorenzo Silva by The Silva Family
- † Loretta Leeway and † Lois Archuleta by Diana and Leroy Lujan
- † Frank and † Eloisa Bustos by Margaret Acton

**11:00 am**

- For the People of the Parish
- † Tara Jessica Serrano by The Esparza Family
- † Ray J. Martinez by Family

# He is RISEN!



The Liturgy Office is pleased to share with our parish community the story behind the newly commissioned Risen Christ *bulto*. This piece has been a vision carried for some time, rooted in a desire that the sacred art within our church not simply be chosen from a catalog, but thoughtfully created to reflect the people, culture, traditions and deep faith of Santa Fe and New Mexico. In keeping with this Intention, a local artist (*Santero*), Nicolas Otero, was commissioned to bring this vision to life. Over the past two years, through careful craftsmanship and prayerful dedication, this beautiful work has taken shape.

We are especially grateful that its completion coincides with the celebration of Easter, a season that proclaims the hope and new life found in the Risen Christ.

The *bulto* was made possible through a generous donation from the late Archbishop Michael J. Sheehan, whose legacy continues to bless our community in many ways.

We invite all parishioners to take time to reflect and pray with this new addition to our worship space, giving thanks for the gifts of artistry, tradition, and faith that it represents.

**3RD SUNDAY IN EASTER**

