

The Archdiocese of Santa Fe Joyfully Celebrates

Most Reverend John C. Wester
Golden Jubilee
50 years of Priesthood



Celebrated by the Most Reverend John C. Wester
Archbishop of Santa Fe



The Cathedral Basilica of St. Francis of Assisi
Thursday, May 21, 2026
5:30 PM

Procession/Gathering Song ~ *Procesión/Canto de Reunión*

THE GOD OF ALL GRACE

Ricky Manalo

Refrain

The God of all grace has blessed us this day, all of cre - a - tion
joins us in praise; lift-ing our voic - es, lift-ing our hearts
to the glo-ry of God for - ev - er!

1-5 to Verses Final

Verses

1. God of pow-er and might,	come in - to our pres-ence this
2. God of mer-cy and truth,	who brings us from night in - to
3. God of won - drous love,	com - pas-sion and glo - ry are
4. All the gifts of the Lord	shall flow from the glo - ry of
*4. God of wa-ter and birth,	re - new-ing the face of the

1. day.	Strength-en us now with a spir - it of
2. day,	nour - ish our lives with a spir - it of
3. yours.	Come fill our hearts with a spir - it of
4. God.	Let us pro - claim all the won-ders we've
4. earth;	heal - ing us now with the Spir - it of

to Refrain

1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4. seen: give thanks, re - joice and sing!
4. Christ, you cleanse us from our sins.

*Alternative text for use during the Sprinkling Rite.

Kyrie ~ Lord Have Mercy

Mass XVI, Chant, Mode III

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
 Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
 Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Glory to God ~ Gloria a Dios

Refrain / Estribillo*

Glo - ry to God in the high - est, and on earth
 Glo - ria a Dios en el cie - lo, y en la tie - rra
Optional Repeat or to Verses
Repetición opcional o a las Estrofas
 peace to peo - ple, to peo - ple of good will.
 paz a los hom - bres que a - ma el Se - ñor.
Last time / Última vez
 A - men. A - men.
 A - mén. A - mén.

1. We praise, we bless, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.
2. *Señor, Hijo unico, Jesucristo, Señor Dios, Cordero de Dios, Hijo del Padre, tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra suplica; Tú que estás sentado a la derecha del Padre, ten piedad de nosotros.*
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

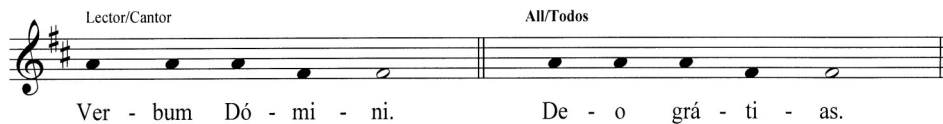


Second Reading ~ Segunda Lectura

Hebrews 5:1-10

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: You are my son: this day I have begotten you; just as he says in another place: You are a priest forever according to the order of Melchizedek. In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him, declared by God high priest according to the order of Melchizedek.

Hermanos y hermanas: Todo sumo sacerdote es un hombre escogido entre los hombres y está constituido para intervenir en favor de ellos ante Dios, para ofrecer dones y sacrificios por los pecados. Él puede comprender a los ignorantes y extraviados, ya que él mismo está envuelto en debilidades. Por eso, así como debe ofrecer sacrificios por los pecados del pueblo, debe ofrecerlos también por los suyos propios. Nadie puede apropiarse ese honor, sino sólo aquel que es llamado por Dios, como lo fue Aarón. De igual manera, Cristo no se confirió a sí mismo la dignidad de sumo sacerdote; se la otorgó quien le había dicho: Tú eres mi Hijo, yo te he engendrado hoy. O como dice otro pasaje de la Escritura: Tú eres sacerdote eterno, como Melquisedec. Precisamente por eso, durante su vida mortal, ofreció oraciones y súplicas, con fuertes voces y lágrimas, a aquel que podía librarlo de la muerte, y fue escuchado por su piedad. A pesar de que era el Hijo, aprendió a obedecer padeciendo, y llegado a su perfección, se convirtió en la causa de la salvación eterna para todos los que lo obedecen y fue proclamado por Dios sumo sacerdote, como Melquisedec.



Gospel Acclamation ~ Aclamación antes del Evangelio

Gospel ~ Evangelio

John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

En aquel tiempo, Jesús dijo a sus discípulos: "Yo soy la verdadera vid y mi Padre es el viñador. Al sarmiento que no da fruto en mí, él lo arranca, y al que da fruto lo poda para que dé más fruto. Ustedes ya están purificados por las palabras que les he dicho. Permanezcan en mí y yo en ustedes. Como el sarmiento no puede dar fruto por sí mismo, si no permanece en la vid, así tampoco ustedes, si no permanecen en mí. Yo soy la vid, ustedes los sarmientos; el que permanece en mí y yo en él, ése da fruto abundante, porque sin mí nada pueden hacer. Al que no permanece en mí se le echa fuera, como al sarmiento, y se seca; luego lo recogen, lo arrojan al fuego y arde. Si permanecen en mí y mis palabras permanecen en ustedes, pidan lo que quieran y se les concederá. La gloria de mi Padre consiste en que den mucho fruto y se manifiesten así como discípulos míos".



Homily ~ Homilía

Universal Prayer ~ Plegaria Universal

Liturgy of the Eucharist ~ Liturgia de la Eucaristía

Preparation of the Gifts ~ Preparación de los Dones

Arr. Rutter

THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.



Holy ~ Santo



San - to, San - to, San - to es el Se -
 ñor, Dios del u - ni - ver - so. Heav - en and
 earth are full of your glo - ry.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Ben - di - to el que vie - ne en
 nom - bre del Se - ñor.
 Ho - san - na, ho - san - na, ho - san - na en el cie - lo.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Mystery of Faith ~ Misterio de la Fe



When we eat this Bread and drink this Cup, we pro -
 Ca - da vez que co - me - mos de es - te pan y be -
 claim your Death, O Lord, un - til you come, un -
 be - mos de es - te cá - liz, a - nun - cia - mos tu
 til you come, un - til you come a - gain.
 muer - te, Se - ñor, has - ta que vuel - vas.

Amen ~ Amen

A men, a - men, a - men.
A mén, a - mén, a - mén.

A men, a - men, a - men.
A mén, a - mén, a - mén.

Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

Lamb of God ~ Cordero de Dios

Lamb of God, you take a-way the
sins of the world, have mer - cy on
us, have mer - cy on us. *Repeat as needed*
Se repite como sea necesario

Cor - de - ro de Dios, que qui - tas el pe -
ca - do del mun - do, ten pie - dad de no -
seu necesario

Last Time / Última Vez

Lamb of God, you take a-way the
Cor - de - ro de Dios, que qui - tas el pe -
sins of the world, grant us
ca - do del mun - do, da - nos la
peace, grant us peace, grant
paz, da - nos la paz, da -
us, grant us, grant us, grant us
nos, da - nos, da - nos la paz.

Music: *Mass of the Sun of Justice / Misa Sol de Justicia*, Peter Kolar, © 2021 GIA Publications, Inc.

Communion Hymn ~ *Canto de Comunion*

SERVANT SONG

Donna Marie McGargill, OSM

Verses



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your



1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your



1. prais - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind - ed. Come, see for me.
5. Spir - it, "Let it be done to me."

Refrain



1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."



1-5. Je - sus, Je - sus, you are the way.

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Ubi Caritas

Forrest

Where charity and love are, God is there.
The love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear and let us love the living God,
And from a sincere heart let us love one another.

Sending Forth ~ *Canto de Salida*

CANTICLE OF THE SUN

Marty Haugen

Refrain

The heav-ens are tell-ing the glo-ry of God, and all cre-
a-tion is shout-ing for joy. Come, dance in the for-est, come,
play in the field, and sing, sing to the glo-ry
of the Lord. Lord. Sing,
sing to the glo-ry of the Lord!

Verses

1. Praise for the sun, the bring - er of day, he car - ries the
2. Praise for the wind that blows through the trees, the seas' might-y
3. Praise for the rain that wa - ters our fields, and bless - es our
4. Praise for the fire who gives us his light, the warmth of the
5. Praise for the earth who makes life to grow, the crea-tures you
6. Praise for our death that makes our life real, the knowl-edge of

1. light of the Lord in his rays; the moon and the stars who
2. storms, ♪ the gen - tl - est breeze; they blow where they will, they
3. crops ♪ so all the earth yields; from death un - to life her
4. sun ♪ to bright-en our night; he danc - es with joy, his
5. made ♪ to let your life show; the flow - ers and trees that
6. loss ♪ that helps us to feel; the gift of your-self, your

to Refrain

1. light up the way un - to your throne.
2. blow where they please to please the Lord.
3. mys - t'ry re - vealed springs forth in joy.
4. spir - it so bright, he sings of you.
5. help us to know the heart of love.
6. pres - ence re - vealed to bring us home.





Most Reverend John C. Wester

Ordained: May 15, 1976

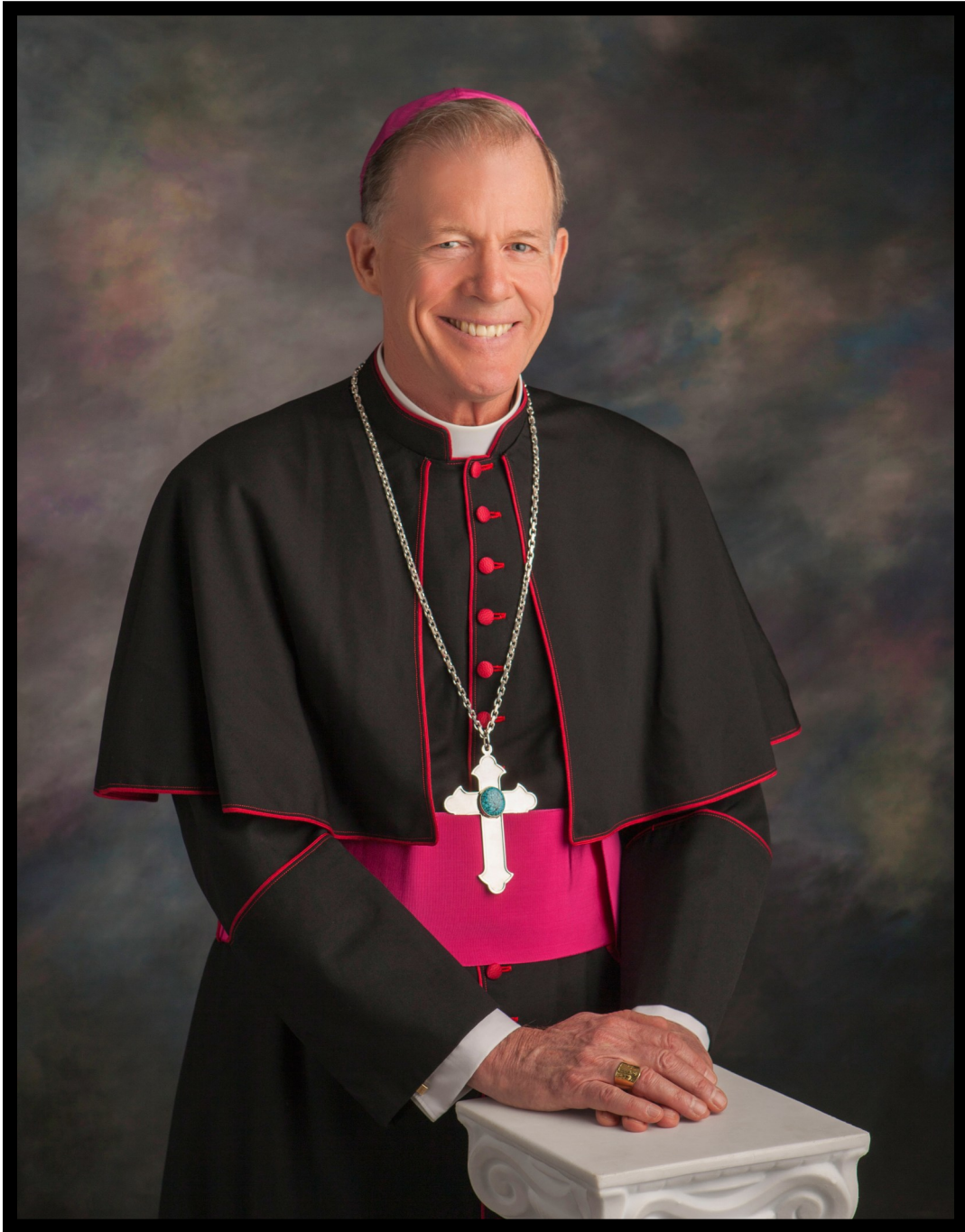
Golden Jubilee: May 15, 2026

*“Today I am given to you by God that I might serve you
and that together we might serve Him.”*









His Excellency The Most Reverend John C. Wester
Twelfth Archbishop of Santa Fe



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