



Procession/Gathering Song ~ Procesión/Canto de Reunión

O LOVE OF GOD/AMOR DE DIOS

Bob Hurd

Refrain

O love of God, gath-er us, a - mor de
Dios, haz-nos u - no, that we may share the
gifts we are giv-en; pa - ra cons-tru - ir
la co - mu - ni - dad, pa - ra cons-tru -
ir la co - mu - ni - dad. **1-3** to Verses **Final**
dad.

Verses

1. En el a - gua de vi - da nos con-ver -
In the liv - ing wa - ter we have be -
2. Hay di - ver - sos do - nes, pe - ro un
Man - y gifts of the Spir - it, but the same
3. Haz-nos u - na fa - mi - lia que se
Make us all one fam - 'ly; bring us to -

to Refrain

1. ti - mos en cuer - po del Se - ñor.
come one bod - y in the Lord.
2. só - lo Dios que nos ins - pi - ra.
God who works them in us all.
3. u - ne por o - bras de tu a - mor.
geth-er to do the works of love.

Text: Based on 1 Corinthians 12:4-6, 12-13; Bob Hurd, Pia Moriarty, Ana Victoria Demezas and Jaime Cortez.
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Penitential Act ~ Acto Penitencial

William Gokelman & David Kauffman

Cantor:
(invocación)
Lord have mer - cy, Ky - ri - e e - le - i - son.

TODOS:
Lord have mer - cy, Ky - ri - e e - le - i - son.

Cantor:
(invocación)
Cris-to, ten pie-dad. Chris-te e - le - i - son.

TODOS:
Cris-to, ten pie - dad. Chris - te e - le - i - son.

Cantor:
(invocación)
Lord have mer - cy, Ky - ri - e e - le - i - son.

TODOS:
rit.
Lord have mer - cy, Ky - ri - e e - le - i - son.

Glory to God ~ Gloria a Dios

William Gokelman & David Kauffman

[REFRÁN]

Glo - ria a Dios en el cie - lo, y en la tier - ra paz a los
Glo-ry to God in the high-est, and on earth_ peace_ to

hom - bres que a-ma el Se - ñor.
peo - ple of good will.

1. We praise, we bless, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.
2. Señor, Hijo único, Jesucristo, Señor Dios, Cordero de Dios, Hijo del Padre, tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra suplica; Tú que estás sentado a la derecha del Padre, ten piedad de nosotros.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word ~ Liturgia de la Palabra

First Reading ~ Primera Lectura

Isaiah 55: 10-11

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Esto dice el Señor: "Como bajan del cielo la lluvia y la nieve y no vuelven allá, sino después de empapar la tierra, de fecundarla y hacerla germinar, a fin de que dé semilla para sembrar y pan para comer, así será la palabra que sale de mi boca: no volverá a mí sin resultado, sino que hará mi voluntad y cumplirá su misión".

Ver - bum Dó - mi - ni. De - o grá - ti - as.

Psalms ~ Salmo

RESPONSORIAL PSALM: PSALM 65: 15TH SUNDAY IN ORDINARY TIME, YEAR A

John Schiavone

R. The seed that falls on good ground will yield a fruit-ful har-vest.

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

Hermanos y hermanas: Considero que los sufrimientos de esta vida no se pueden comparar con la gloria que un día se manifestará en nosotros; porque toda la creación espera, con seguridad e impaciencia, la revelación de esa gloria de los hijos de Dios. La creación está ahora sometida al desorden, no por su querer, sino por voluntad de aquel que la sometió. Pero dándole al mismo tiempo esta esperanza: que también ella misma, va a ser liberada de la esclavitud de la corrupción, para compartir la gloriosa libertad de los hijos de Dios. Sabemos, en efecto, que la creación entera gime hasta el presente y sufre dolores de parto; y no sólo ella, sino también nosotros, los que poseemos las primicias del Espíritu, gemimos interiormente, anhelando que se realice plenamente nuestra condición de hijos de Dios, la redención de nuestro cuerpo.



Gospel ~ Evangelio

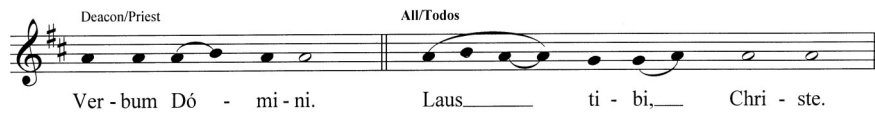
Matthew 13: 1-23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear." The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah's prophecy is fulfilled in them, which says: You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them. "But blessed are your eyes, because they see, and your ears, because they hear.

Un día salió Jesús de la casa donde se hospedaba y se sentó a la orilla del mar. Se reunió en torno suyo tanta gente, que él se vio obligado a subir a una barca, donde se sentó, mientras la gente permanecía en la orilla. Entonces Jesús les habló de muchas cosas en parábolas y les dijo: "Una vez salió un sembrador a sembrar, y al ir arrojando la semilla, unos granos cayeron a lo largo del camino; vinieron los pájaros y se los comieron. Otros granos cayeron en terreno pedregoso, que tenía poca tierra; ahí germinaron pronto, porque la tierra no era gruesa; pero cuando subió el sol, los brotes se marchitaron, y como no tenían raíces, se secaron. Otros cayeron entre espinos, y cuando los espinos crecieron, sofocaron las plantitas. Otros granos cayeron en tierra buena y dieron fruto: unos, ciento por uno; otros, sesenta; y otros, treinta. El que tenga oídos, que oiga." Después se le acercaron sus discípulos y le preguntaron: "¿Por qué les hablas en parábolas?" Él les respondió: "A ustedes se les ha concedido conocer los misterios del Reino de los cielos; pero a ellos no. Al que tiene, se le dará más y nadará en la abundancia; pero al que tiene poco, aun eso poco se le quitará. Por eso les hablo en parábolas, porque viendo no ven y oyendo no oyen ni entienden. En ellos se cumple aquella profecía de Isaías que dice: Oirán una y otra vez y no entenderán; mirarán y volverán a mirar, pero no verán; porque este pueblo ha endurecido su corazón, ha cerrado sus ojos y tapado sus oídos, con el fin de no ver con los ojos, ni oír con los oídos, ni comprender con el corazón. Porque no quieren convertirse ni que yo los salve. Pero, dichosos ustedes, porque sus ojos ven y sus oídos oyen.

Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. "Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

Yo les aseguro que muchos profetas y muchos justos desearon ver lo que ustedes ven y no lo vieron y oír lo que ustedes oyen y no lo oyeron. Escuchen, pues, ustedes lo que significa la parábola del sembrador. A todo hombre que oye la palabra del Reino y no la entiende, le llega el diablo y le arrebató lo sembrado en su corazón. Esto es lo que significan los granos que cayeron a lo largo del camino. Lo sembrado sobre terreno pedregoso significa al que oye la palabra y la acepta inmediatamente con alegría; pero, como es inconstante, no la deja echar raíces, y apenas le viene una tribulación o una persecución por causa de la palabra, sucumbe. Lo sembrado entre los espinos representa a aquel que oye la palabra, pero las preocupaciones de la vida y la seducción de las riquezas la sofocan y queda sin fruto. En cambio, lo sembrado en tierra buena, representa a quienes oyen la palabra, la entienden y dan fruto: unos, el ciento por uno; otros, el sesenta; y otros, el treinta".



Homily ~ Homília

Profession of Faith ~ Profesión de Fe

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (At the words that follow, up to including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer ~ Plegaria Universal

Prayer of St. Francis

Lord, make me an instrument of Your peace,
Where there is hatred, let me sow love, where there is injury, pardon,
where there is doubt, faith, where there is despair, hope,
where there is darkness, light, and where there is sadness, joy

O Divine Master

Grant that I may not so much seek to be consoled as to console,
to be understood as to understand, to be loved as to love.

For it is in giving that we receive,
in pardoning that we are pardoned
and in dying that we are born to eternal life.

The Liturgy of the Eucharist ~ *Liturgia Eucaristía*

ENVÍA TU ESPÍRITU

Bob Hurd

Refrain

*En - ví-a tu Es-pí-ri - tu, en - ví-a tu Es-pí-ri - tu, en - ví-a tu Es-pí-ri - tu, se-a re-no - va-da la faz de la tie - rra. Se-a re-no - va-da la faz de la tie - rra.

Verses

1. Spir - it of the liv - ing God, burn in our hearts,
2. Wind of prom - ise, wind of change, friend of the poor,
3. Breath of life and ho - li - ness, heal ev-ry wound,

to Refrain

1. and make us a peo - ple of hope and com-pas - sion.
2. em - pow-er your peo - ple to make peace and jus - tice.
3. and lead us be-yond ev-ry sin that di-vides us.

Text: Based on Psalm 104:30 and *Veni, Sancte Spiritus*; Latin, 12th cent.; adapt. by Bob Hurd.
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*Refrain translation: "Send out your Spirit, and renew the face of the earth."

Holy ~ Santo

William Gokelman & David Kauffman

2 *f* Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —

omit this bar for English *mf* Dios del U - ni - ver - so. Heav-en and earth are

f full, full of your glo - ry. Ho -

san - na, Ho - san-na en el cie - lo! Ben -

mf di-to el que vie-ne en nom - bre del Se - ñor. Ho -

ff san - na, Ho - san-na en el cie - lo! Ho -

rit. san - na, Ho - san-na in the high - est.

Mystery of Faith ~ Misterio de la Fe

TODOS:

Por tu cruz y re - su - rec - ción
Save us, Sav - ior of the world, for

nos has sal - va - do, Se -
by your Cross and Res - ur - rec - tion,

ñor; nos has sal - va - do, Se - ñor. ñor.
you have set us free. free.

Amen ~ Amen

William Gokelman & David Kauffman

TODOS:

(Priest intones)

A - mén, A - mén,
A - men, A - men,

A - mén, A - mén, A - mén!
A - men, A - men, A - men!

Lamb of God ~ Cordero de Dios

William Gokelman & David Kauffman

rit. a tempo Cantor:

Cor - de - ro de
Lamb of

TODOS:

rit. a tempo Repetir

Dios, que qui-tas el pe - ca - do del mun - do, ten pie-
God, you take a-way the sins of the world, 7 have

dad de no - so - tros. Cor mun - do,
mer - cy on us. world,

rit.

Da - nos, da - nos la paz.
grant us, grant us peace.
pp

Communion Hymn ~ *Canto de Comunión*

UNLESS A GRAIN OF WHEAT

Bernadette Farrell

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,
it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves ___ me, then they must fol - low me;
3. ‡ Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. ‡ Those who love me are loved by my Fa - ther;
6. ‡ Peace I leave with you, my peace I give to you;



to Refrain

1. if we hold firm, we shall reign with him. ___
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. ___
4. then you will be my dis - ci - ples. ___
5. we shall be with them and dwell in them. ___
6. peace which the world can - not give is my gift.

Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell.
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Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love. Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

Readings for the week of July 12, 2026

Sunday: Is 55:10-11/Ps 65:10, 11, 12-13, 14/Rom 8:18-23/Mt 13:1-23 or 13:1-9

Monday: Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23/Mt 10:34-11:1

Tuesday: Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8/Mt 11:20-24

Wednesday: Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10, 14-15/Mt 11:25-27

Thursday: Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15, 16-18, 19-21/Mt 11:28-30

Friday: Is 38:1-6, 21-22, 7-8/Is 38:10, 12abcd, 16/Mt 12:1-8

Saturday: Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14/Mt 12:14-21

Next Sunday: Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16/Rom 8:26-27/Mt 13:24-43 or 13:24-30

Sending Forth ~ Canto de Salida

VAYAN AL MUNDO/GO OUT TO THE WORLD

Jaime Cortez

Estribillo

Va - yan al mun-do. Go out to the world.

En - sé-ñen-le a to-dos los pue-blos. Teach all the

Estrofas 1, 2

na-tions.

1. Sing to the Lord a new song.
2. Dí - a a dí-a pro - cla - men

1. Let all the earth re - joice. Sing to the
2. las ma - ra - vi-las de Dios. Cuen-ten a los

al Estribillo

1. Lord; _____ bless the Lord's _____ name.
2. pue - blos _____ de su sal - va - ción.

Estrofa 3

3. Say to all the na-tions: The Lord is king. A -

3. nun-cien a to-dos los pue-blos que rei - na el Se - ñor.

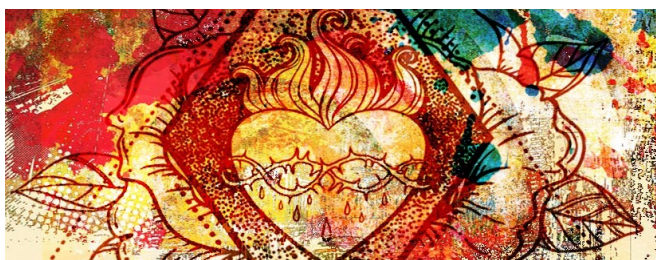
3. The Lord who made the world se - cure will rule the peo-ple with

3. jus - tice. Qué fir - me el mun-do que ha he-cho el Se -

al Estribillo

3. ñor; muy jus - to es su go - bier-no.

Text: Based on Psalm 96 (95); Jaime Cortez and Bob Hurd.
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(only electronic submissions accepted, 9 days prior to desired publish date.)

Office Hours

Monday - Thursday:
9:00 a.m. - 12:30 p.m.
1:30 p.m. - 4:00 p.m.

Friday:
9:00 a.m. - 12:30 p.m.

Daily Mass

Monday - Friday:
7:00 a.m.

Tuesday & Thursday:
5:15 p.m.

Saturday

4:00 p.m. - Anticipatory Mass

Sunday Masses

9:00 a.m., 11:00 a.m.

Sacrament of

Reconciliation

Saturday: 2:30 - 3:30 p.m.
*Confessions end promptly
at 3:30p.m., or
available by appointment.*

Parish Office

131 Cathedral Place,
Santa Fe, NM 87501
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sfcathedral@cbsfa.org

Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website
www.cbsfa.org or by visiting our parish office.
Registration is also important in being a Godparent or
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Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

What the Parish needs weekly to meet its obligations:
\$18,135.00

Financial information not available at time of print.

Thank you for using your envelopes.



Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Robin Chavez, 505.955.8868 or robin@cbsfa.org

VOLUNTEERS NEEDED to pray the rosary with seniors in nursing homes in teams in a group setting; one hour per week commitment. Training is provided. The Rosary Team has over 800 volunteers, yet many seniors are still waiting for a Rosary Team! Visit www.therosaryteam.org to watch us in action filmed by EWTN and to sign up. Or contact Justine at 720-432-3472 or justine@therosaryteam.org.



Saturday, July 11th

4:00 pm

Health and Wellbeing of Msgr. Jerome Martinez y Alire by John and Loretta Funk

† Anita Aldeis by Carmela Aldeis

† Skya Abbate by Olinda Garcia

Sunday, July 12th - 15th Sunday in Ordinary Time

9:00 am

For the People of the Parish

† William, † Angie & † DeAnne Lynch by Lynch Family

† Gilbert Silva by The Silva Family

11:00 am

† Larry Blea and † Ed Martinez by Family

† Consuelo M de Medina by Rosanna C. Vazquez

† Della and † Joseph Montoya by Lynda Montoya

Monday, July 13th - St. Henry

7:00 am

† Linda Tatar Johnson by Loretta Tatar Funk

† Celine and +Pat Vigil by The Family

Tuesday, July 14th - St. Kateri Tekakwitha

7:00 am

John Funk, 79th Birthday by Loretta Funk

Living & Deceased Members of La Cofradia by Cofradia

5:15 pm

† Mary Rose Gallegos by Judy Salazar

Wednesday, July 15th - St. Bonaventure

7:00 am

Health and Wellbeing of Cathedral Staff by John and Loretta Funk

† Pita Blanco by Lynn Cheek

Thursday, July 16th - Our Lady of Mount Carmel

7:00 am

† Sergio Rybka by John and Loretta Funk

† Richard Cadena, † Ellen Padilla, and † Joe Padilla by Terrence and Celeste Padilla

† Bruce Bernardi by Joe Bernardi

5:15 pm

† Edward Iacobelli by Karen Manning

Friday, July 17th

7:00 am

† Father Art Espelage by John and Loretta Funk

Living and Deceased Family and Friends of Carolyn & Jack Peter-nel by Carolyn and Jack

† Chantal Chavez by Mom

Saturday, July 18th

4:00 pm

† Lora Martinez by Carmela Aldeis

† Percy and † Valentina Ortiz by Family

† Chico Ramirez by Parents

Sunday, July 19th - 16th Sunday in Ordinary Time

9:00 am

John Funk (Birthday) by Travis and Melissa Funk

† Pierre Gibbons by Gibbons Family

† Della and † Joseph Montoya by Lynda Montoya

11:00 am

For the People of the Parish

† Chantal Chavez by Mom

† Diana Cormier by Nancy Hirzel



MASS SCHEDULE

We are excited to announce that we have added 5 Masses to our weekly schedule:

Tuesday & Thursday at Cathedral - 5:15 PM

Monday, Wednesday, Friday at Cristo Rey - 12:10 PM

**Mommy's
Day Out
Summer Day
Camp**



robin@chsfa.org for info



Thursdays June 4th-July 23rd

Cathedral Basilica Katherine Drexel Hall

9:00am- 12:00pm

Ages 4-7



**An Interfaith Remembrance of the Trinity Test
with Archbishop John Wester, Archdiocese of Santa Fe**

St. Michael's High School - 100 Siringo Road, Santa Fe, NM

All Are Welcome * Free * Reservations Recommended

Register: bit.ly/2026-Trinity



Event Speakers Include

Jay Coghlan, Executive Director, Nuclear Watch New Mexico

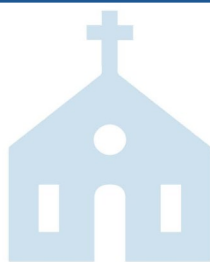
Tina Cordova, Co-Founder, Tularosa Basin Downwinders Consortium

Dr. Michael Ketterer, Professor Emeritus, Northern Arizona University

Keynote: Secretary James C. Kenney, New Mexico Environment Department

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Cathedral Basilica Summer Noontime Concert Series

Wednesdays 12:00-12:30

This Week:
Amanda Sidebottom
Laura Tait-Chang
Paul Roth



The Cathedral Basilica

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