

The Cathedral Basilica of St. Francis of Assisi



Exaltation of the Holy Cross *Exaltación de la Santa Cruz*

September 14, 2025

Procession/Gathering Song ~ *Procesión/Canto de Reunión*

WE SHOULD GLORY IN THE CROSS *QUE NUESTRO ÚNICO ORGULLO SEA LA CRUZ*

Ref. / Estribillo: Galatians 6:14 / Gálatas; adapt. TA

Pange lingua gloriosi proelium certaminis,

Venantius Fortunatus, ca. 530–609

Eng. tr. / Tr. al ing. John M. Neale, 1818–1866, alt.

Span. tr. anon. / Tr. al esp. anón.

Tony Alonso

Refrain / Estribillo

Que nues-tro ú - ni - co or - gu - llo se - a la
cruz, se - a la cruz. We should
glo - ry in the cross of our Lord Je - sus Christ.
Por-que en él te - ne-mos la sal - va - ción, la
vi-da y la re - su-rrec - ción. For in Christ we are
saved and made free.

Penitential Act ~ Acto Penitencial

Misa Santa Fe
Mary Frances Reza

Sacerdote/Diácono/Cantor
Priest/Deacon/Cantor

(Invocación/
Invocation)

Cantor/All

Se - ñor, ten pie-dad. Se - ñor, ten pie-dad.
Lord, have mer-cy. Lord, have mer-cy.

Sacerdote/Diácono/Cantor
Priest/Deacon/Cantor

(Invocación/
Invocation)

Cantor/All

Cris-to, ten pie-dad. Cris-to, ten pie-dad.
Christ, have mer-cy. Christ, have mer-cy.

Sacerdote/Diácono/Cantor
Priest/Deacon/Cantor

(Invocación/
Invocation)

Cantor/All

Se - ñor, ten pie-dad. Se - ñor, ten pie-dad.
Lord, have mer-cy. Lord, have mer-cy.

Glory to God ~ Gloria a Dios

GLORIA/GLORY TO GOD

Misa Santa Fe
Mary Frances Reza

Estribillo/Refrain

Glo - ria a Dios en el cie - lo, y en la tie - rra
Glo - ry to God in the high - est, and on earth

paz a los hom - bres que a - ma el Se - ñor.
peace to peo - ple, to peo - ple of good will.

Estrofas

1. Por tu inmensa gloria te alabamos,
te bendecimos, te adoramos,
te glorificamos, te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso.
2. Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios,
Hijo del Padre,
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado
a la derecha del Padre,
ten piedad de nosotros.
3. Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo, Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre. Amén.

Verses

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Liturgy of the Word ~ *Liturgia de la Palabra*

First Reading ~ *Primera Lectura*

Numbers 21:4-9

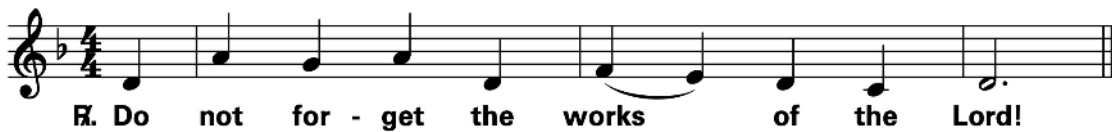
With their patience worn out by the journey, the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!" In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

En aquellos días, el pueblo se impacientó y murmuró contra Dios y contra Moisés, diciendo: "¿Para qué nos sacaste de Egipto? ¿Para que muriéramos en el desierto? No tenemos pan ni agua y ya estamos hastiados de esta miserable comida". Entonces envió Dios contra el pueblo serpientes venenosas, que los mordían, y murieron muchos israelitas. El pueblo acudió a Moisés y le dijo: "Hemos pecado al murmurar contra el Señor y contra ti. Ruega al Señor que aparte de nosotros las serpientes". Moisés rogó al Señor por el pueblo y el Señor le respondió: "Haz una serpiente como éstas y levántala en un palo. El que haya sido mordido por las serpientes y mire la que tú hagas, vivirá". Moisés hizo una serpiente de bronce y la levantó en un palo; y si alguno era mordido y miraba la serpiente de bronce, quedaba curado.



Psalm ~ *Salmo*

PSALM 78: EXALTATION OF THE HOLY CROSS, ALL YEARS



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Second Reading ~ *Segunda Lectura*

Philemon 9: 10, 12-17

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Hermano y hermanas: Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que al nombre de Jesús todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.



Gospel Acclamation ~ *Aclamación ante del Evangelio*

Gospel ~ *Evangelio*

John 3:13-17

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

En aquel tiempo, Jesús dijo a Nicodemo: "Nadie ha subido al cielo sino el Hijo del hombre, que bajó del cielo y está en el cielo. Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna. Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él".



Homily ~ *Homília*

Universal Prayer ~ *Plegaria Universal*

Profession of Faith

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to including and became man, all bow.)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

 *The* Exaltation
of the Holy Cross

©LPi

The Liturgy of the Eucharist ~ *Liturgia Eucaristía*

ADORAMUS TE

Text: Francis of Assisi

Music: Michael Joncas



A - do - ra-mus te, a - do - ra-mus te,
et be - ne - di - ci - mus ti - bi:
qui - a per san - ctam cru - cem tu - am
re - de - mi - sti mun - dum.

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Holy ~ Santo

Misa Santa Fe
Mary Frances Reza



Biling. San-to, San-to, San-to es el Se-ñor, Dios del U-ni-ver-so.
Heav - en and earth are full of your glo - ry. Ho -
san - na en el cie - lo. Ho - san - na en el cie - lo.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na en el cie - lo. Ho - san - na en el cie - lo.

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Mystery of Faith ~ Misterio de la Fe

CADA VEZ QUE COMEMOS/WHEN WE EAT THIS BREAD

Misa Santa Fe
Mary Frances Reza



Ca - da vez que co - me - mos de es - te pan y be -
When we eat this Bread and
be - mos de es - te cá - liz, a - nun - cia - mos tu
drink this Cup, we pro - claim your
muer - te, Se - ñor, has - ta que vuel - vas.
Death, O Lord, un - til you come a - gain.

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Amen ~ Amen

Misa Santa Fe
Mary Frances Reza



A - mén, a-mén, a - mén. A - mén, a-mén, a - mén.
A - men, a-men, a - men. A - men, a-men, a - men.

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Lamb of God ~ Cordero de Dios

Misa Santa Fe
Mary Frances Reza



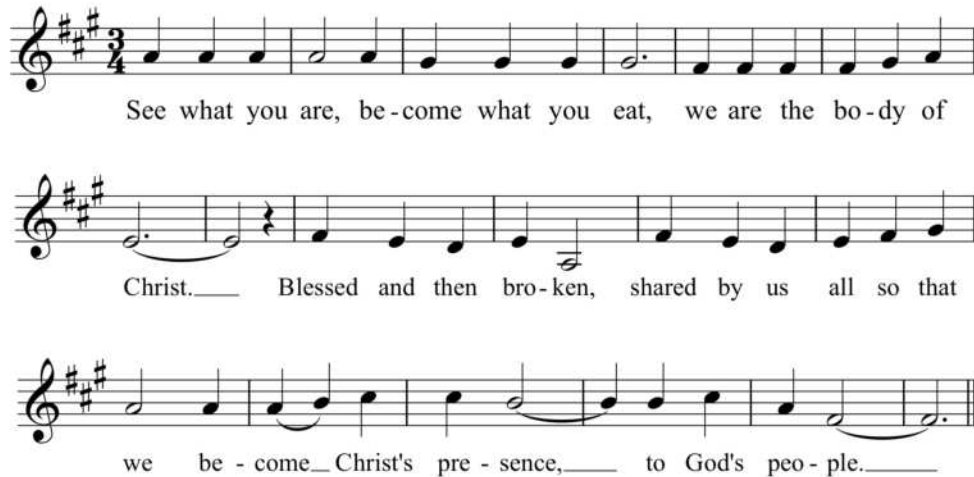
1-3. Cor - de - ro de Dios, que qui-tas el pe - ca - do del mun-do,
1-3. ♪ Lamb of God, you take a-way the sins of the world,
1, 2. ten pie-dad de no - so-tros, ♪ ten pie-dad de no - so-tros.
3. ♪ da - nos la paz, ♪ da - nos la paz.
1, 2. have mer - cy on us, ♪ have mer - cy on us.
3. ♪ grant us peace, ♪ grant us peace.

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See What You Are

Words & Music by David Kauffman
Choral & Keyboard Arr. by William Gokelman

REFRAIN



See what you are, be-come what you eat, we are the bo-dy of
Christ.____ Blessed and then bro-ken, shared by us all so that
we be - come__ Christ's pre - sence,____ to God's peo - ple._____

VERSES

1. Take and eat, take and eat, this is the bread of life,
take and drink, take and drink; this is the cup of salvation.
2. Grain from the field, fruit from the vine, become our gifts to you.
Now comes this meal, into our lives, so we become gift to others.
3. Here is our prayer, Lord hear our prayer, as we share in this meal
may all that you are, become in us, so that your love lives forever.

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Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love. Pray with them, read today's Gospel with them and minister to them this most precious sacrament.



In the Cross ~ Con la Cruz

ESTRIBILLO/REFRAIN



Con la cruz ven - ce - re - mos, co - mo Je - sús—
 In the cross we claim vic - t'ry for we are saved—

vi - vi - re - mos, ya la luz— se - gui - re - mos.
 by God's mer - cy. In his light— we shall jour - ney

En-con-tra - re - mos el rei - no de Dios.
 and build the king - dom of God here on earth.

ESTROFAS/VERSES



1. El que quie - ra se - guir a Je - sús de - be - rá re - nun -
 2. ¶ Fe - li - ces son los per - se - gui - dos, los que su - fren por
 3. ¶ La muer - te es - tá ya ven - ci - da. Es - pe - ra - mos la

1. We— must de - ny our— self if we seek to—
 2. ¶ Bless - ed are they who are wronged and who suf - fer for
 3. ¶ Con - quered are both sin and death, we a - wait now the

1. ciar - se a sí mis - mo, y car - gar con su pro - pia
 2. cau - sa del bien. ¶ Cris - to nos ha pro - me -
 3. re - su - rrec - ción ¶ y la se - gun - da ve -

1. fol - low the way; take— up our— ver - y own
 2. jus - tice - 's sake. ¶ They will be glad and re -
 3. glo - ri - ous end ¶ at the re - turn of the

Al Estribillo/To Refrain

1. cruz y se - guir en los pa - sos de Cris - to.
 2. ti - do ¶ el pre - mio del rei - no tam - bién.
 3. ni - da ¶ de Cris - to Je - sús, sal - va - dor.

1. cross ¶ and fol - low Christ's steps ev - 'ry day.
 2. joice; their re - ward— in heav - en is great.
 3. Christ who will come to be with us a - gain.

Pedro Rubalcava
 Texto y música © 1994, 2013, WLP

Cathedral Basilica Pastoral Staff

Priests:

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Very Rev. John D. Cannon
Pastor/Rector

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Rev. Mr. Martin Gallegos
Rev. Mr. Juan R. Martinez

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Gift Shop Sales:

Mr. Fernando Casados
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St. Vincent DePaul

Bulletin:

505.780.4788

bulletin@cbsfa.org

Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

Envelopes:

\$7,079.08

Total Collection:

\$ 20,171.08

Loose Money:

\$ 5,254.00

**Weekly need to meet
parish obligations:**
\$18,135.00

Online Giving:

\$ 7,793.00

Maintenance:

\$ 2,626.00

Office Hours

Monday - Thursday:

9:00 a.m. - 12:30 p.m.
1:30 p.m. - 4:00 p.m.

Friday:

9:00 a.m. - 12:30 p.m.

Daily Mass

Monday - Friday:

7:00 a.m.

Saturday

4:00 p.m. - *Anticipatory Mass*

Sunday Masses

9:00 a.m., 11:00 a.m.

Sacrament of

Reconciliation

Saturday: 2:30 - 3:30 p.m.

*Confessions end promptly
at 3:30p.m., or
available by appointment.*

Parish Office

131 Cathedral Place,
Santa Fe, NM 87501
505.982.5619

sfcathedral@cbsfa.org

Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website
www.cbsfa.org or by visiting our parish office.
Registration is also important in being a Godparent or
Confirmation Sponsor.

Set it and forget it. Online giving is a great way to help the church cut down on envelope costs and ensure your donation is made even when you are away. Sign up today!



Online Giving



SCAN ME



Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.9558874 or affirmation@cbsfa.org

Readings for the week of September 7, 2025

Monday: 1 Tm 2:1-8/Ps 28:2, 7, 8-9/Jn 19:25-27 or Lk 2:33-35

Tuesday: 1 Tm 3:1-13/Ps 101:1b-2ab, 2cd-3ab, 5, 6/Lk 7:11-17

Wednesday: 1 Tm 3:14-16/Ps 111:1-2, 3-4, 5-6/Lk 7:31-35

Thursday: 1 Tm 4:12-16/Ps 111:7-8, 9, 10/Lk 7:36-50

Friday: 1 Tm 6:2c-12/Ps 49:6-7, 8-10, 17-18, 19-20/Lk 8:1-3

Saturday: 1 Tm 6:13-16/Ps 100:1b-2, 3, 4, 5/Lk 8:4-15

Next Sunday: Am 8:4-7/Ps 113:1-2, 4-6, 7-8 (see 1a, 7b)/1 Tm 2:1-8/Lk 16:1-13 or 16:10-1

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Saturday, September 13th

4:00 pm

- † Christopher Legits by Mama, Dad & Matthew
 † Lala G. Martinez and † Edward "Eddie" Martinez by E.J. Martinez
 † Joseph and † Nashie Lujan by Diana and Leroy Lujan

Sunday, September 14th - The Exaltation of the Holy Cross

9:00 am

- † Joaquin Aguilar (6 yr. Anniv.) by Marvin Gallegos
 Living and Deceased Member of La Cofradia by La Cofradia
 † Teresita Mercure (Birthday) by Marvin Gallegos

11:00 am

- For the People of the Parish
 † Medardo Lujan by Cecilia and Emil Matic
 † Matthew Herrera (3 yr. Anniversary) by Loving Family

Monday, September 15th - Our Lady of Sorrows

7:00 am - Communion Service

Tuesday, September 16th - Ss. Cornelius & Cyprian

7:00 am

- † Fr. Dennis Fountain by John and Loretta Funk
 † Celine and +Pat Vigil by Family
 † Richard Cadena, † Joe Padilla, and † Maeve Long by Celeste Padilla

Wednesday, September 17th - St. Robert Bellarmine, St. Hildegard of Bingen

7:00 am

- Return to the Faith by Prayerful Parents
 † Isabel Gonzales Riebe by Louise Riebe
 † Lorraine Roybal by Roybal Family

Thursday, September 18th

7:00 am

- † All Souls by John and Loretta Funk
 In Thanksgiving to St. Jude by Louise Riebe
 † Joseph and † Nashie Lujan by Diana and Leroy Lujan

Friday, September 19th - St. Januarius

7:00 am

- † Sister Mary John Soulliard by John and Loretta Funk
 † Edward Ray Mignardot by Diane M. Ferran
 † Estevan Gonzales (5 yr. Anniv.) by Adrianna Duncan

Saturday, September 20th

4:00 pm

- For the People of the Parish
 † Deceased Family Members of Meliton and Guadalupita R. Vigil by Olinda Garcia
 † Chico Ramirez by Parents
 † Jerry Quintana by Faremouth and Quintana Family

Sunday, September 21st - 25th Sunday in Ordinary Time

9:00 am

- † DeAnne Lynch (Birthday) by Lynch Family
 † Joseph Padilla by Theresa Griego
 † Donald Gallegos (6 yr. Anniv.) by Marvin Gallegos

11:00 am

- † Roberta Lynn Valdez by Gloria Silva Valdez
 † Jennie Matic and +Janet Conover by Cecilia and Emil Matic
 † Jose Naga Barela (Birthday) by Angelica and Tino Chavez



Friends of the Cathedral Basilica
The 1610 Legacy Society

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Jean Rodriguez, Greg & Mary Ann Edwards,
 John & Loretta Funk, Carol Heppenstall
 James & Rita Koerber, Emil & Cecilia Matic,
 Fenton Moore, Joan-Ann Ryan-Murphy,
 V.J. & Wanda Vint, Jerry & Hermine Quintana,
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 Brian Francis O'Connor

Please let us know if you have named the Cathedral Basilica as a beneficiary in your estate planning. By doing so you will automatically become a member of the 1610 Legacy Society. Prayerfully consider becoming part of the Legacy of the Cathedral.



Cathedral Basilica
Summer Noontime
Concert Series

Wednesdays 12:00-12:30

CBSFA/CRISTO REY
FAITH FORMATION

Online Registration
 Now Open



Sessions begin in
 Early September

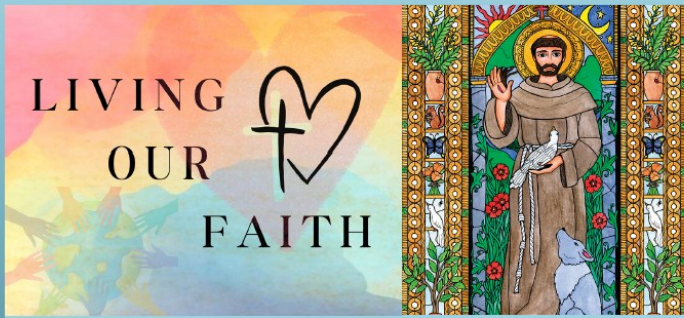
Grades Kinder through
 High School

Sacramental Preparation for
 Children and Adults



FROM THE FRONT OFFICE: Please be aware that our current Mass book intentions are completely full for the remainder of the liturgical year, which ends on November 29, 2025. The Mass book for the 2025 – 2026 liturgical year will not be available until mid to late October 2025. We kindly request that you not ask us to hold your intentions.

Thank you for your understanding. Please call the front office at 505-982-5619 if you have any questions.



"God requires that we assist the animals, when they need our help. Each being (human or creature) has the same right of protection." ~Saint Francis of Assisi

NEEDED ITEMS

LARGE Collapsible Dog Bowls with Carabiners
 * Clean Used/New Fleece Blankets * Kitty Litter * Kong Toys *
 Stainless Steel Dog Bowls * Collapsible Crates * **Whole Hearted**
 Petco Brand Dog Food * **Nutri Source** Brand Canned Dog Food *
Charley Bear Treats from Trader Joe's * Dog Coats * Vinegar *
 Baking Soda * Beds for Little Dogs * **Purina Dog Chow (green**
bag) * Bales of Straw * **Friskies and Fancy Feast** Canned Cat
 Food * 2 Person Tents * Meal Worms * Scratch Grain * Carrots,
 Apples, Blueberries (Oct. 4 - 5 only) * Little Buddy Heaters



Homeless Pet Drive

To Benefit Street Homeless Animal Project
 Santa Fe Humane Society
 Santa Fe Homeless Pets and Their People
 Kindred Spirits Animal Sanctuary
 Please bring items to Mass
September 27 - 28 and October 4 - 5

The Cross is Not Negotiable

"Holiness isn't for wimps," Mother Angelica famously said. "And the cross isn't negotiable, sweetheart — it's a requirement."

I love Mother Angelica, and I love this quote. Following God is tough, and to do it you have to make a decision to be tough, to endure tough things — and ultimately, to love the toughness of it all, because within that struggle God meets us with mercy and salvation.

But in light of today's readings, I think Mother Angelica would forgive me for tweaking her words a tiny bit. Holiness is for wimps, because the cross isn't negotiable.

When the unfaithful among the Israelites were bitten by the serpents, they were healed by looking upon the instrument of their suffering: the serpent itself, mounted on Moses' staff. With a literary flourish that puts Homer and Shakespeare to shame, God inverts that primitive symbol. To heal us, he invites us to look upon the cross — the sacrifice which achieved our redemption.

Jesus came here to die on that cross for us. For the wimps. Because we couldn't do it ourselves, even if we tried. We couldn't right all of our wrongs, not if we had a million years to do it. We would keep screwing it up. We would keep failing. We're wimps; that's what we do.

But the cross — the cross is a magnificent invitation to something more. Divinity Himself, assuming the cloak of flesh and the weight of sin, so that when we look at the cross we might recognize ourselves. So that we might see what we have been, what we are, what we could be.

And none of it is negotiable.

©LPi



Upcoming Volunteer Opportunities

SATURDAY, SEPTEMBER 27

Homeless Animal Drive- Collect items (before and after Mass) and transport to designated space in Drexel Hall. Volunteers needed for following shifts: 3:30-4:00, 5:00-5:30

SUNDAY, SEPTEMBER 28

Homeless Animal Drive- Collect items (before and after Mass) and transport to designated space in Drexel Hall. Volunteers needed for following shifts: 8:30-9:00, 10:00-11:00, 12:00-12:30

SATURDAY, OCTOBER 4

VIVA LA CLINICA!

Villa Therese Fundraising Gala - Volunteers needed to help with silent auction and raffle. Please call **505-690-4521** asap, if you are interested in helping! Boxed Dinner included. 3:30-8:30

SATURDAY, OCTOBER 4

Homeless Animal Drive- Collect items (before and after Mass) and transport to designated space in Drexel Hall. Volunteers needed for following shifts: 3:30-4:00, 5:00-5:30

SUNDAY, OCTOBER 5

Homeless Animal Drive- Collect items (before and after Mass) and transport to designated space in Drexel Hall. Volunteers needed for following shifts:
 8:30-9:00, 10:00-11:00, 12:00-12:30

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