

The Cathedral Basilica of St. Francis of Assisi



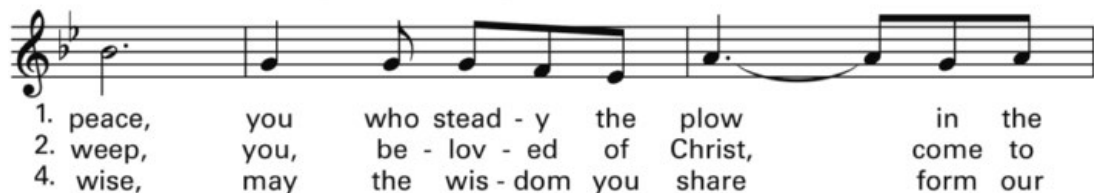
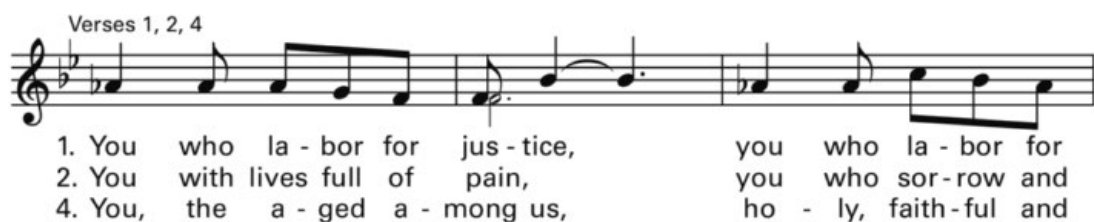
Twenty-First Sunday in Ordinary *XXI Domingo Ordinario*

August 24, 2025

Procession/Gathering Song ~ *Procesión/Canto de Reunión*

HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

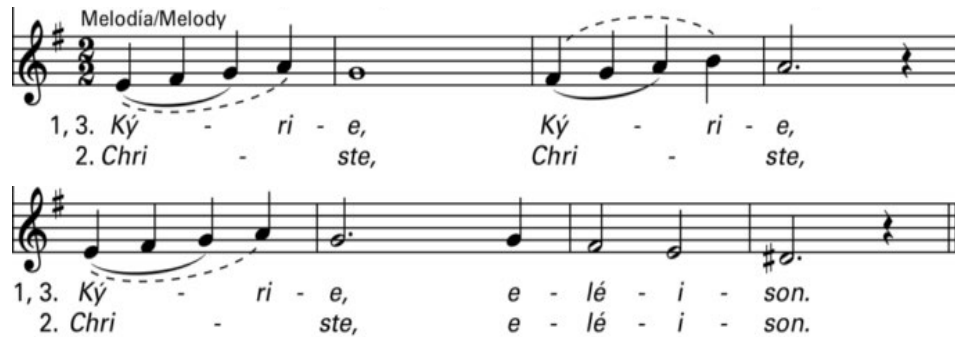


Penitential Act ~ *Acto Penitencial*

LETANÍA DE ALABANZA/KYRIE LITANY OF PRAISE

Bob Hurd

Melodía/Melody



1, 3. Ký - ri - e, Ký - ri - e,
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

Music: *Misa del Pueblo Inmigrante*; © 1994, 2010, Bob Hurd. Published by OCP. All rights reserved.

Glory to God ~ *Gloria a Dios*

Misa del Pueblo Inmigrante
Bob Hurd

Estribillo/Refrain



Glo - ria a Dios en el cie - lo, y en la tie - rra
Glo - ry to God in the high - est, glo - ry to

paz a los hom - bres que a - ma el Se - ñor.
God, and on earth peace to peo - ple of good will.

Estrofas

1. Por tu inmensa gloria te alabamos,
te bendecimos, te adoramos,
te glorificamos,
te damos gracias, Señor Dios,
Rey celestial,
Dios Padre todopoderoso.
2. Señor, Hijo único, Jesucristo,
Señor Dios, Cordero de Dios,
Hijo del Padre,
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado
a la derecha del Padre,
ten piedad de nosotros.
3. Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo, Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.
Amén. Amén.

Verses

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. Amen.

The Liturgy of the Word ~ *Liturgia de la Palabra*

First Reading ~ *Primera Lectura*

Isaiah 66:18-21

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

Esto dice el Señor: "Yo vendré para reunir a las naciones de toda lengua. Vendrán y verán mi gloria. Pondré en medio de ellos un signo, y enviaré como mensajeros a algunos de los supervivientes hasta los países más lejanos y las islas más remotas, que no han oído hablar de mí ni han visto mi gloria, y ellos darán a conocer mi nombre a las naciones. Así como los hijos de Israel traen ofrendas al templo del Señor en vasijas limpias, así también mis mensajeros traerán, de todos los países, como ofrenda al Señor, a los hermanos de ustedes a caballo, en carro, en literas, en mulos y camellos, hasta mi monte santo de Jerusalén. De entre ellos escogeré sacerdotes y levitas".



Psalm ~ *Salmo*

PSALM 117: 21ST SUNDAY IN ORDINARY TIME, YEAR C



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Second Reading ~ *Segunda Lectura*

Hebrews 12:5-7, 11-13

Brothers and sisters: You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

Hermanos y hermanas: Ya se han olvidado ustedes de la exhortación que Dios les dirigió, como a hijos, diciendo: Hijo mío, no desprecies la corrección del Señor, ni te desanimes cuando te reprenda. Porque el Señor corrige a los que ama, y da azotes a sus hijos predilectos. Soporten, pues, la corrección, porque Dios los trata como a hijos; ¿y qué padre hay que no corrija a sus hijos? Es cierto que de momento ninguna corrección nos causa alegría, sino más bien tristeza. Pero después produce, en los que la recibieron, frutos de paz y de santidad. Por eso, robustezcan sus manos cansadas y sus rodillas vacilantes; caminen por un camino plano, para que el cojo ya no se tropiece, sino más bien se alivie.



Gospel Acclamation ~ *Aclamación ante del Evangelio*

Gospel ~ *Evangelio*

Luke 13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us. He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

En aquel tiempo, Jesús iba enseñando por ciudades y pueblos, mientras se encaminaba a Jerusalén. Alguien le preguntó: "Señor, ¿es verdad que son pocos los que se salvan?" Jesús le respondió: "Esfuércense en entrar por la puerta, que es angosta, pues yo les aseguro que muchos tratarán de entrar y no podrán. Cuando el dueño de la casa se levante de la mesa y cierre la puerta, ustedes se quedarán afuera y se pondrán a tocar la puerta, diciendo: '¡Señor, ábrenos!' Pero él les responderá: 'No sé quiénes son ustedes'. Entonces le dirán con insistencia: 'Hemos comido y bebido contigo y tú has enseñado en nuestras plazas'. Pero él replicará: 'Yo les aseguro que no sé quiénes son ustedes. Apártense de mí todos ustedes los que hacen el mal'. Entonces llorarán ustedes y se desesperarán, cuando vean a Abraham, a Isaac, a Jacob y a todos los profetas en el Reino de Dios, y ustedes se vean echados fuera. Vendrán muchos del oriente y del poniente, del norte y del sur, y participarán en el banquete del Reino de Dios. Pues los que ahora son los últimos, serán los primeros; y los que ahora son los primeros, serán los últimos'"



Homily ~ *Homília*

Universal Prayer ~ *Plegaria Universal*

Profession of Faith

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(At the words that follow, up to including and became man, all bow.)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

Holy ~ Santo

Misa del Pueblo Inmigrante
Bob Hurd

Biling. San - to, San - to, San - to, San - to es el Se - ñor,
Dios del u - ni - ver - so. Heav - en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na en el cie - lo.
Ben - di - to el que vie - ne en nom - bre del Se - ñor.

Mystery of Faith ~ Misterio de la Fe

Misa del Pueblo Inmigrante
Bob Hurd

A - nun - cia - mos tu muer - te, pro - cla - ma - mos
We pro - claim your Death, O Lord, and pro - fess your
tu re - su - rrec - ción. ¡Ven, Se - ñor Je - sús!
Res - ur - rec - tion un - til you come a - gain, un -
¡Ven, Se - ñor Je - sús! sús!
til you come a - gain. gain.

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Amen ~ Amen

Todos/All

por los siglos de los si - glos. A - mén, a -
for ever and ev - er. A - men, a -
mén. A - mén, a - mén. mén.
men. A - men, a - men. men.

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Lamb of God ~ *Cordero de Dios*

Bob Hurd

Cor - de - ro de Dios, que qui - tas el pe - ca - do del
Lamb of God, you take a - way the sins of the

mun - do, ten pie - dad de no - so - tros, ten pie -
world, have mer - cy on us, have

dad de no - so - tros. mun - do, da - nos la
mer - cy on us. world, grant us

paz, da - nos la paz, da - nos la paz.
peace, grant us peace, grant us peace.

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Stand | *De Pie*

Communion Hymn ~ *Canto de Comunión*

THIS BODY WILL BE GIVEN FOR YOU/ESTE ES MI CUERPO

Mary Frances Reza

Refrain/Estrillo I

Biling. This bod - y will be giv - en for you.

Es - te es mi Cuer - po, que se da por vo - so - tros.

Verses

1. You who eat my flesh
and drink my blood
live in me and I live in you.
Whoever eats this bread lives forever,
lives forever.
2. God is love,
and whoever lives in love
lives in God and God lives in him.
Perfect love, teach us to love,
teach us to love.
3. They who say, "we live in God,"
must live as Jesus lived.
Whoever loves his brothers and sisters
lives in the light.
4. We will praise you,
Father, Son and Holy Spirit,
for the gift that you have given.
Living bread, you give us new life,
you give us new life.
5. We proclaim the power of your love,
love divine in the Holy Spirit.
Glory to the Father and the Son,
as it was in the beginning,
is now and forever.

Estrofas

1. El que come mi cuerpo
y bebe mi sangre
vive en mí y yo en él.
El que come de este pan
vivirá para siempre.
2. Dios es amor, y el que vive en amor
vive en Dios y Dios en él.
Amor perfecto, enséñanos a amar,
enséñanos a amar.
3. El que dice que está unido a Dios
debe vivir como Jesucristo.
El que ama a su hermano y hermana
vive en la luz.
4. Te alabamos, Padre, Hijo y Espíritu,
por el don que nos has dado.
Pan vivo, nos das nueva vida, nueva vida.
5. Proclamamos el poder de tu amor,
amor divino en el Espíritu Santo.
Gloria al Padre y al Hijo,
como era en el principio,
ahora y por siempre.

Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love. Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

Sending Forth ~ *Canto de Salida*

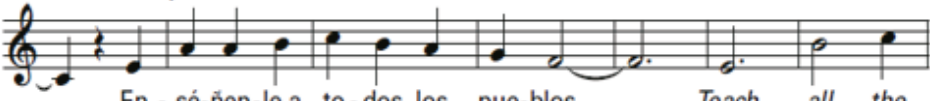
VAYAN AL MUNDO/GO OUT TO THE WORLD

Jaime Cortez

Estribillo

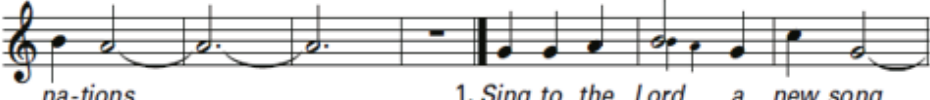


Va - yan al mun-do. Go out to the world.

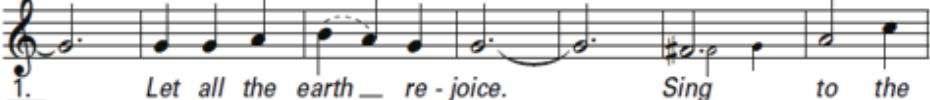


En - sé-ñen-le a to-dos los pue-blos. Teach all the

Estrofas 1, 2

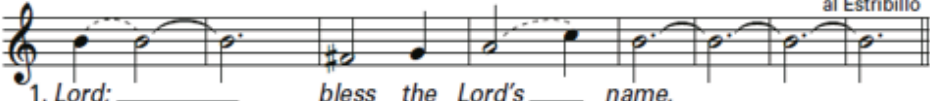


na-tions. 1. Sing to the Lord a new song.
2. Di - a a dí-a pro - cla - men



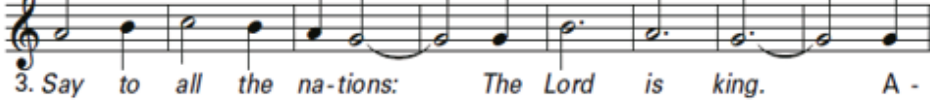
1. Let all the earth re-joice. Sing to the
2. las ma-ra - vi-las de Dios. Cuen-ten a los

al Estribillo

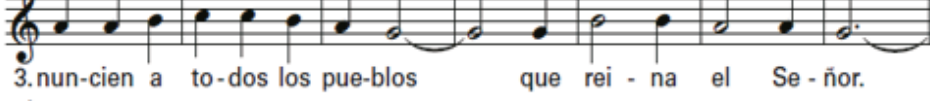


1. Lord; _____ bless the Lord's _____ name.
2. pue-blos _____ de su sal - va - ción.

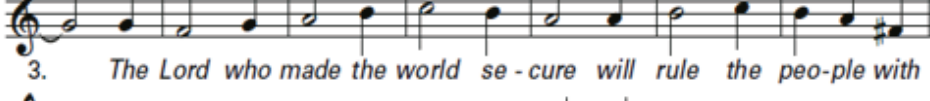
Estrofa 3



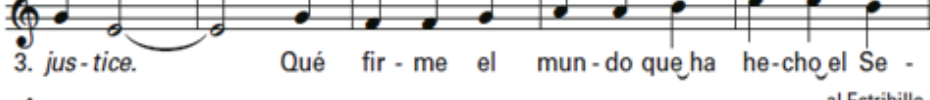
3. Say to all the na-tions: The Lord is king. A -



3. nun-cien a to-dos los pue-blos que rei - na el Se - ñor.

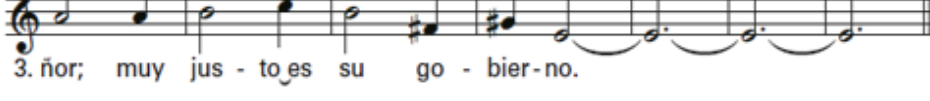


3. The Lord who made the world se - cure will rule the peo-ple with



3. jus - tice. Qué fir - me el mun-do que ha he-cho el Se -

al Estribillo



3. ñor; muy jus - to es su go - bier-no.

Text: Based on Psalm 96 (95); Jaime Cortez and Bob Hurd.
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Very Rev. John D. Cannon
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505.955.8860

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(only electronic submissions accepted, 9 days prior to desired publish date.)

Parish Stewardship

The Cathedral Basilica is a stewardship parish and we thank you for your continued generosity and support.

What the Parish needs weekly to meets its obligations:
\$18,980.70

Financial information not available at time of print.

Thank you for using your envelopes.

Office Hours

Monday - Thursday:

9:00 a.m. - 12:30 p.m.
1:30 p.m. - 4:00 p.m.

Friday:

9:00 a.m. - 12:30 p.m.

Daily Mass

Monday - Friday:

7:00 a.m.

Saturday

4:00 p.m. - *Anticipatory Mass*

Sunday Masses

9:00 a.m., 11:00 a.m.

Sacrament of

Reconciliation

Saturday: 2:30 - 3:30 p.m.

*Confessions end promptly
at 3:30p.m., or
available by appointment.*

Parish Office

131 Cathedral Place,
Santa Fe, NM 87501
505.982.5619

sfcathedral@cbsfa.org

Are you registered at the Cathedral Basilica?

- Are you new to the area?
- Looking for a new spiritual home?
- Attend mass but haven't formally registered .
- 18 years or older ?

Registration forms can be found on our website
www.cbsfa.org or by visiting our parish office.
Registration is also important in being a Godparent or
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Set it and forget it. Online giving is a great way to help the church cut down on envelope costs and ensure your donation is made even when you are away. Sign up today!



Online Giving



SCAN ME



Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.9558874 or affirmation@cbsfa.org

Readings for the week of August 10, 2025

Monday: 1 Thes 1:1-5, 8b-10/Ps 149:1b-2, 3-4, 5-6a and 9b/Mt 23:13-22

Tuesday: 1 Thes 2:1-8/Ps 139:1-3, 4-6/Mt 23:23-26

Wednesday: 1 Thes 2:9-13/Ps 139:7-8, 9-10, 11-12ab/Mt 23:27-32

Thursday: 1 Thes 3:7-13/Ps 128:1-2, 4-5/Mt 24:42-51

Friday: 1 Thes 4:1-8 (429)/Ps 97:1 and 2b, 5-6, 10, 11-12/Mk 6:17-29

Saturday: 1 Thes 4:9-11/Ps 98:1, 7-8, 9/Mt 25:14-30

Next Sunday: Sir 3:17-18, 20, 28-29/Ps 15:2-3, 3-4, 4-5 (1a)/Heb 12:18-19, 22-24a/Lk 14:1, 7-14

©LPi

Saturday, August 23rd

4:00 pm

† Chico Ramirez by Parents
† Jennifer Ortiz Vigil (Birthday)
† Francis Barela and † Monica Marie Barela-Smith by Michelle Barela



Sunday, August 24th - 21st Sunday in Ordinary Time

9:00 am

† Abe Gallegos (Birthday) by Marvin Gallegos
In Thanksgiving to St. Jude by Louise Riebe
† Miquelita Sanchez by Glenda Sanchez

11:00 am

For the People of the Parish
† Libradita and +Ramon Quintana, +Martha and +Roscoe Fausson by Cecilia and Emil Matic
† Philip Cordova, Jr. by Claire and Gideon Karlick

Monday, August 25th - St. Louis, St. Joseph of Calasanz

7:00 am - Communion Service

Tuesday, August 26th

7:00 am

Health and Wellbeing of Cathedral Staff by John and Loretta Funk
† Gloria Newton (9 yr. Anniv.) by Mariano and Marie Chavez
† Carol M. Mulry by Laura Mulry

Wednesday, August 27th - St. Monica

7:00 am

Health and Wellbeing of Lavon and Rick Bolech by John and Loretta Funk
In Thanksgiving to St. Jude by Louise Riebe
† Kevin Bradley by Laura Mulry

Thursday, August 28th - St. Augustine

7:00 am

Health and Wellbeing of Fr. John Cannon by John and Loretta Funk
† Matthew Herrera (Birthday) by Loving Family
† Barbara Backus by Laura Mulry

Friday, August 29th - The Passion of St. John the Baptist

7:00 am

† Nina Wallace by Richard and Gina Nolasco
† Elizabeth Saver by Joan Stengel
Health of Jeff Kitt (Special Intention) by Therese Kitt

Saturday, August 30th

4:00 pm

For the People of the Parish
In Thanksgiving to Our Lady Undoer of Knots by Micaela Salazar
Randy Mulry - Health by Laura Mulry
Living & Deceased Members of Quintana/Romero Family by Bar-riga Family

Sunday, August 31st - 22nd Sunday in Ordinary Time

9:00 am

† Jerry G. Garcia by Dolores Garcia
† Ramoncita Gallegos (Birthday) by Marvin Gallegos
† Gaylord Bernahl by Therese Kitt

11:00 am

† Henry L. Gallegos by Roberta Q. Gallegos and Family
† James Starr (8 yr. Anniversary) by Stacy Starr
† Willie Pena by Renee Flores



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The 1610 Legacy Society

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Please let us know if you have named the Cathedral Basilica as a beneficiary in your estate planning. By doing so you will automatically become a member of the 1610 Legacy Society. Prayerfully consider becoming part of the Legacy of the Cathedral.

Join the Order of Franciscans Secular

Embrace a Life of Joy, Peace, and Service. The OFS Fraternity of St. Francis of Assisi is the oldest OFS fraternity in the U.S. Find out more about the Order at our meeting on Saturday September 13, 2025, at 9:00AM (about 45 minutes). The meeting location is in the upstairs classrooms just behind Our Lady of Guadalupe. For additional information contact Stanley Robb, ofs at stanleyrobb@msn.com or call at 909.936.1941. COME & SEE



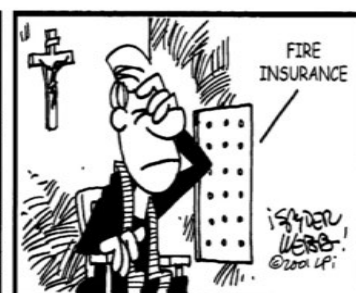
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Upcoming Volunteer Opportunities

Saturday, August 23 – Habitat for Humanity – Group Build 8:00-3:00

Please visit www.livingourfaith.info to register.

FROM THE FRONT OFFICE: Please be aware that our current Mass book intentions are completely full for the remainder of the liturgical year, which ends on November 29, 2025. The Mass book for the 2025 – 2026 liturgical year will not be available until mid to late October 2025. We kindly request that you not ask us to hold your intentions. Thank you for your understanding. Please call the front office at 505-982-5619 if you have any questions.

Prayer for Holiness

Good Shepherd, Guide me through the narrow gate. Remove from me anything that distracts me from You, Your love, Your invitation, Your mission. Keep me close to You, familiar at every step.

Amen.



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