The Cathedral Basilica of St. Francis of Assisi



Twentieth Sunday in Ordinary XX Domingo Ordinario

August 17, 2025



Text: Marty Haugen, b.1950 Tune: Marty Haugen, b.1950 © 1980, GIA Publications, Inc.

Mass in Honor of St. Kateri Tekakwitha

B. Gunther



Glory to God ~ Gloria a Dios





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The Liturgy of the Word ~ Liturgia de la Palabra

First Reading ~ Primera Lectura

Jeremiah 38:4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud. Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebedmelech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

Durante el sitio de Jerusalén, los jefes que tenían prisionero a Jeremías dijeron al rey: "Hay que matar a este hombre, porque las cosas que dice desmoralizan a los guerreros que quedan en esta ciudad y a todo el pueblo. Es evidente que no busca el bienestar del pueblo, sino su perdición". Respondió el rey Sedecías: "Lo tienen ya en sus manos y el rey no puede nada contra ustedes". Entonces ellos tomaron a Jeremías y, descolgándolo con cuerdas, lo echaron en el pozo del príncipe Melquías, situado en el patio de la prisión. En el pozo no había agua, sino lodo, y Jeremías quedó hundido en el lodo. Ebed-Mélek, el etíope, oficial de palacio, fue a ver al rey y le dijo: "Señor, está mal hecho lo que estos hombres hicieron con Jeremías, arrojándolo al pozo, donde va a morir de hambre". Entonces el rey ordenó a Ebed-Mélek: "Toma treinta hombres contigo y saca del pozo a Jeremías, antes de que muera".



GUSTEN Y VEAN/TASTE AND SEE

(PSALM 34)



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Second Reading ~ Segunda Lectura

Hebrews 12:1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

Hermanos y hermanas: Rodeados, como estamos, por la multitud de antepasados nuestros, que dieron prueba de su fe, dejemos todo lo que nos estorba; librémonos del pecado que nos ata, para correr con perseverancia la carrera que tenemos por delante, fija la mirada en Jesús, autor y consumador de nuestra fe. Él, en vista del gozo que se le proponía, aceptó la cruz, sin temer su ignominia, y por eso está sentado a la derecha del trono de Dios. Mediten, pues, en el ejemplo de aquel que quiso sufrir tanta oposición de parte de los pecadores, y no se cansen ni pierdan el ánimo, porque todavía no han llegado a derramar su sangre en la lucha contra el pecado.



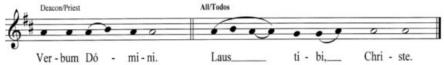
Gospel Acclamation ~ Aclamación ante del Evangelio

Gospel ~ Evangelio

Luke 12:49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

En aquel tiempo, Jesús dijo a sus discípulos: "He venido a traer fuego a la tierra, ¡y cuánto desearía que ya estuviera ardiendo! Tengo que recibir un bautismo, ¡y cómo me angustio mientras llega! ¿Piensan acaso que he venido a traer paz a la tierra? De ningún modo. No he venido a traer la paz, sino la división. De aquí en adelante, de cinco que haya en una familia, estarán divididos tres contra dos y dos contra tres. Estará dividido el padre contra el hijo, el hijo contra el padre, la madre contra la hija y la hija contra la madre, la suegra contra la nuera y la nuera contra la suegra".



Homily ~ Homilia

Universal Prayer ~ Plegaria Universal

Profession of Faith

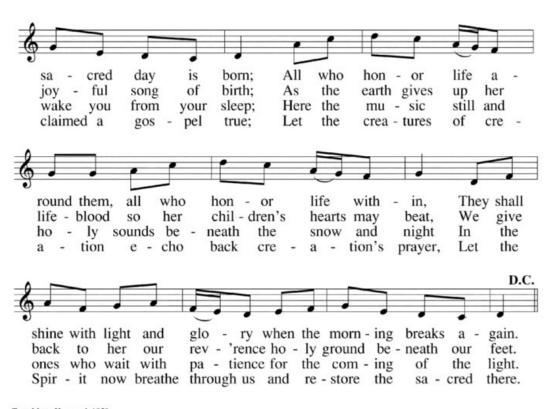
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Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (At the words that follow, up to including and became man, all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

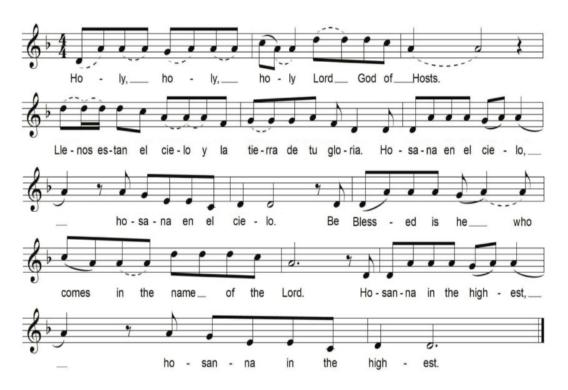
The Liturgy of the Eucharist ~ Liturgia Eucaristía





Text: Marty Haugen, b.1950 Tune: DEBORAH, 8 7 8 7 D with refrain; Marty Haugen, b.1950 © 1993, GIA Publications, Inc.

Holy ~ Santo



Mystery of Faith ~ Misterio de la Fe



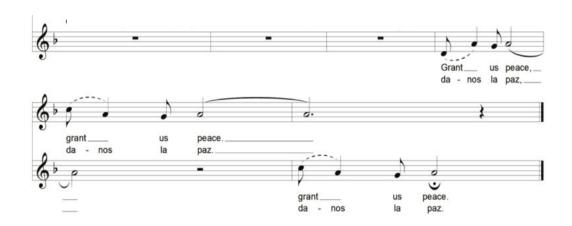
Amen ~ Amen



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Lamb of God ~ Cordero de Dios





Communion Hymn ~ Canto de Comunión



Dismissal of Minister of Holy Communion to the Homebound

My dear friend(s), you are about to bring Communion from this Eucharistic Assembly to our sisters and brothers who are unable to be here with us. Give them our greeting and our love. Pray with them, read today's Gospel with them and minister to them this most precious sacrament.

Hymn for Kateri Tekakwitha



Readings for the week of August 17, 2025

Monday: Jgs 2:11-19/Ps 106:34-35, 36-37, 39-40, 43ab and 44/Mt 19:16-22 Tuesday: Jgs 6:11-24a/Ps 85:9, 11-12, 13-14/Mt 19:23-30 Wednesday: Jgs 9:6-15/Ps 21:2-3, 4-5, 6-7/Mt 20:1-16 Thursday: Jgs 11:29-39a/Ps 40:5, 7-8a, 8b-9, 10/Mt 22:1-14

Friday: Ru 1:1, 3-6, 14b-16, 22/Ps 146:5-6ab, 6c-7, 8-9a, 9bc-10/Mt 22:34-40

Saturday: Ru 2:1-3, 8-11; 4:13-17/Ps 128:1b-2, 3, 4, 5/Mt 23:1-12

Next Sunday: Is 66:18-21/Ps 117:1, 2 (Mk 16:15)/Heb 12:5-7, 11-13/Lk 13:22-30

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Very Rev. John D. Cannon
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Pastor/Rector
Pastor/Rector
Pastor/Rector

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What the Parish needs weekly to meets its obligations: \$18,980.70

Financial information not available at time of print.

Thank you for using your envelopes.

Office Hours

Monday - Thursday:

9:00 a.m. - 12:30 p.m. 1:30 p.m. - 4:00 p.m.

Friday:

9:00 a.m. - 12:30 p.m.

Daily Mass

Monday - Friday: 7:00 a.m.

Saturday

4:00 p.m. - Anticipatory Mass

Sunday Masses

9:00 a.m., 11:00 a.m.

Sacrament of

Reconciliation

Saturday: 2:30 - 3:30 p.m. Confessions end promptly at 3:30p.m., or available by appointment.

Parish Office

131 Cathedral Place, Santa Fe, NM 87501 505.982.5619 sfcathedral@cbsfa.org

Are you registered at the Cathedral Basilica?

- Are you new to the area?
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- Attend mass but haven't formally registered.
- 18 years or older?

Registration forms can be found on our website www.cbsfa.org or by visiting our parish office. Registration is also important in being a Godparent or Confirmation Sponsor.

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Infant Baptism at the Cathedral Basilica and Cristo Rey

Are you planning on having your child baptized? If you have any questions or need more information about infant baptism, if you need the course of instruction in Spanish, or if your child is over the age of eight – please contact Joann Reier, 505.9558874 or affirmation@cbsfa.org



Cathedral Basilica Summer Noontime Concert Series

Wednesdays 12:00-12:30 FREE









Saturday, August 16th 4:00 pm

Living and Deceased Members of the St. Francis Altar Society by St. Francis Altar Society

† Lala G. Martinez and †Edward "Eddie" Martinez by E.J. Martinez

† Richard Cadena, † Joe Padilla, and † Vince Anchondo

<u>Sunday, August 17th - 20th Sunday in Ordinary Time</u> 9:00 am

For the People of the Parish

† Celine and +Pat Vigil by Family

† Teresa Silva Parsons by The Silva Family

† Jerry Quintana by Faremouth and Quintana Family

11:00 am

† Roberta Lynn Valdez by Gloria Silva Valdez

† Mario Bandiera by Mary Coffman

† Patricia J. Valdes (30 yr. Anniversary) by Janet M. Valdes, John

J. Valdes, and Everet Apodaca

Monday, August 18th
7:00 am Communion Service

<u>Tuesday, August 19th - St. John Eudes</u> 7:00 am

† Bruce and +Mary Ritter by John and Loretta Funk

† Chantal Chavez by Janet Gallegos

In Thanksgiving to St. Jude by Louise Riebe

Wednesday, August 20th - St. Bernard

7:00 am

† Ray and +Theresa Poage by John and Loretta Funk

† Estevan Gonzales by Adrianna Duncan

† Chantal Chavez by Janet Gallegos

Thursday, August 21st - St. Pius X 7:00 am

Health and Wellbeing of Ross Funk Family by Parents

† Victor Michael Garcia by Dolores Garcia

† Chantal Chavez by Janet Gallegos

Friday, August 22nd - Queenship of Blessed Virgin Mary 7:00 am

Health and Wellbeing of Bishop Rene Gracida by John and Loretta

Living and Deceased Member of La Cofradia by La Cofradia

† Daniel and † Ethel L. Moya by Diana and Leroy Lujan

Saturday, August 23rd

4:00 pm

† Chico Ramirez by Parents

† Jennifer Ortiz Vigil (Birthday)

† Francis Barela and †Monica Marie Barela-Smith by Michelle Barela

Sunday, August 24th - 21st Sunday in Ordinary Time 9:00 am

† Abe Gallegos (Birthday) by Marvin Gallegos In Thanksgiving to St. Jude by Louise Riebe

† Miquelita Sanchez by Glenda Sanchez

11:00 am

For the People of the Parish

† Libradita and +Ramon Quintana, +Martha and +Roscoe Faussone by Cecilia and Emil Matic

† Philip Cordova, Jr. by Claire and Gideon Karlick



Friends of the Cathedral Basilica The 1610 Legacy Society

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Please let us know if you have named the Cathedral Basilica as a beneficiary in your estate planning. By doing so you will automatically become a member of the 1610 Legacy Society. Prayerfully consider becoming part of the Legacy of the Cathedral.



Join the Order of Franciscans Secular

Embrace a Life of Joy, Peace, and Service. The OFS Fraternity of St. Francis of Assisi is the oldest OFS fraternity in the U.S. Find out more about the Order at our meeting on Saturday September 13, 2025, at 9:00AM (about 45 minutes). The meeting location is in the upstairs classrooms just behind Our Lady of Guadalupe. For additional information contact Stanley Robb, ofs at stanleyrobb@msn.com or call at 909.936.1941. COME & SEE

FROM THE FRONT OFFICE: Please be aware that our current Mass book intentions are completely full for the remainder of the liturgical year, which ends on November 29, 2025. The Mass book for the 2025 – 2026 liturgical year will not be available until mid to late October 2025. We kindly request that you not ask us to hold your intentions. Thank you for your understanding. Please call the front office at 505-982-5619 if you have any questions.

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