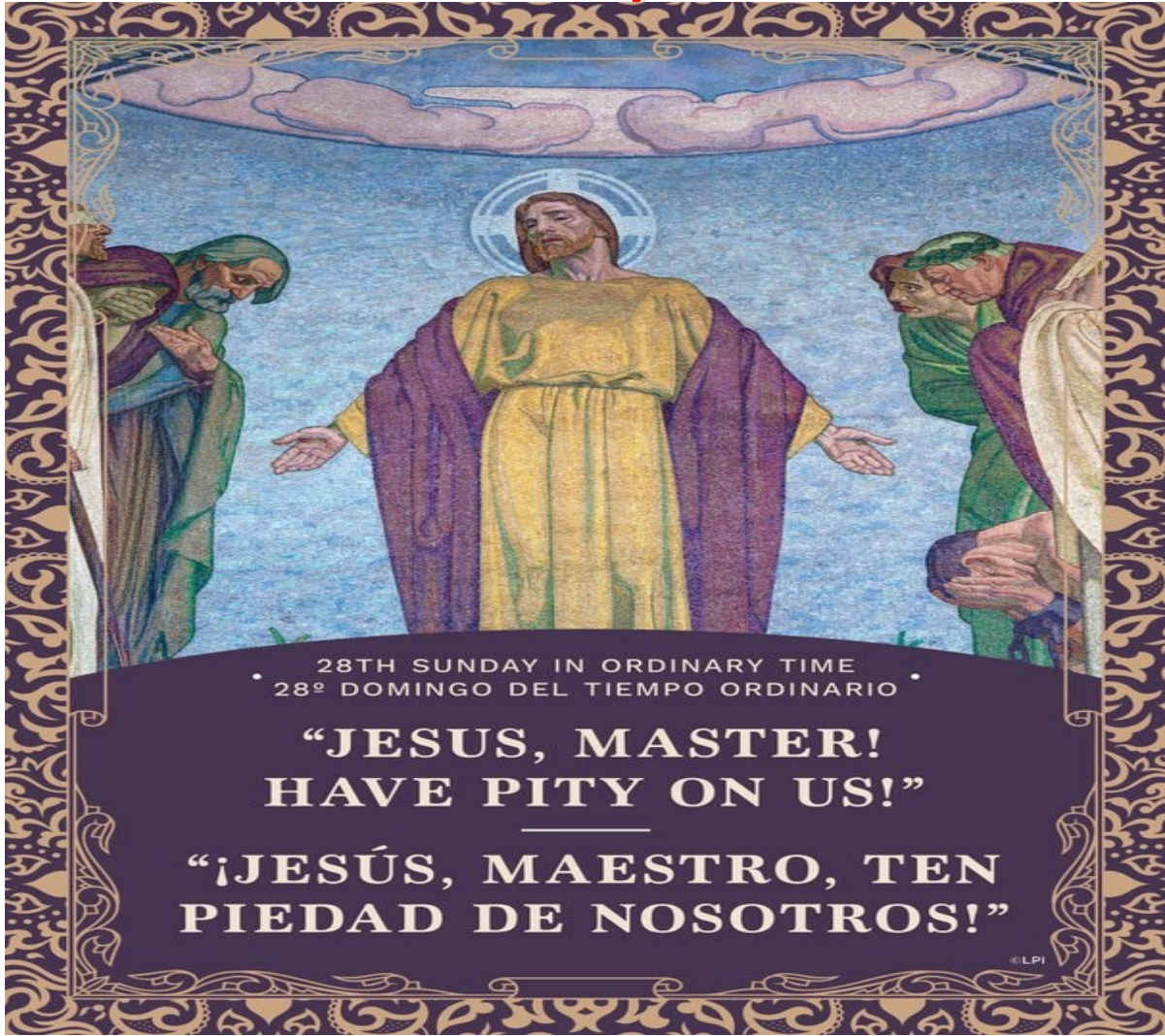




October 12, 2025

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WEEKEND SCHEDULES

ENGLISH MASS

SATURDAY: 5:00 P.M. ANTICIPATED HOLY MASS

SUNDAY: 10:00 AM & 5:30 PM

MISA EN ESPAÑOL

DOMINGO: 7:30 AM Y 12:00 PM



SACRED HEART CATHOLIC CHURCH - DAILY MASS/MISA DIARIA

CAPILLA SAN JOSE

4101 Flores St. Edinburg, TX
CCD Office (956) 386-1235
A Mission of
Sacred Heart Church
SUNDAY/DOMINGO 9:00 AM
Bilingual/Bilingüe

ENGLISH
Mon & Wed
7:00 A.M

ESPAÑOL
Martes Y Jueves
7:00 AM

BILINGÜE
Fri./Viernes
7:00 AM

CONFESSIONS
Saturday
3 pm to 4 pm
In the Church

CONFESIONES
Sabado
de 3 pm a 4 pm
En la Iglesia

MASS INTENTIONS/INTENCIONES

SATURDAY	October 11	MONDAY	October 13
5:00 pm	† Romeo Ureste, Sr. † P.R. (Rudy) de la Vina, Jr. † Geronimo & Lydia Vasquez † Ninfa M. Plata † Benny Plata, Jr. † Blanca de Leon † Jaime Bino Zapata † Juan Angel Perez	7:00 am	† Eloy Zamora † Juan Angel Perez
SUNDAY	October 12	TUESDAY	October 14
7:30 am	† Martina Garza † Isidoro Berrones † Juan Berrones, Jr. † Roberto Zamora † Cruz Angulo † Carlos Vicente Estrada	7:00 am	Para los Fieles de la Parroquia
10:00 am	† Jesus Villa † Fernando Ibarra † Crecensia Salazar † Gloria Rojas † Alexander Monzon For the Faithful of the Parish	WEDNESDAY	October 15
12:00 pm	† Vilma Thibodeau † Jose & Maria Flores † Jose Manuel Flores † Maria Ester Rios † Aurelio Ramos † Alicia Zuniga de Martinez	7:00 am	† Maria del Carmen de la Cruz † Miguel B. Gallardo, Sr. † Maria Elena Casas
5:30 pm	† Margaret De Leon † Estella Lana Trevino † Jose Luis Trevino	THURSDAY	October 16
		7:00 am	Para los Fieles de la Parroquia
		FRIDAY	October 17
		7:00 am	† Maria Wendland † Mario Hinojosa



GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

October 12, 2025
Twenty-Eighth Sunday in Ordinary Time
Luke 17:11-19

Dorothy Day, the great Catholic activist, doubted God's existence. At least in her early adult years. But something changed when after giving birth to her daughter, she experienced an overwhelming gratitude. She later described how, as she held her daughter, the only appropriate response was a kind of unlimited gratitude. She had done nothing to deserve such a gift — this tiny, miraculous life — but there she was, flooded with gratitude, completely undone by the love of such a Giver.

Something similar occurs in Luke 17:19 when Jesus tells a healed leper, "Stand up and go; your faith has saved you." This man had already received physical healing through his faith. But the moment of an even deeper transformation came when he turned back, fell at Jesus' feet, and gave thanks. Like Dorothy, this man's gratitude led him to encounter the Giver.

Isn't that what we want, too? Gratitude to God has the power to break our chains of sadness, bitterness, and disenchantment. It empowers us to step out of the prison of self-pity and into the reality of God's abundant love. It shifts our focus from what we lack to what we have received, from what wounds us to what heals us.

Where do we learn this? The Mass. The priest prays: "It is truly right and just, our duty and our salvation, always and everywhere to give you thanks." Always. Everywhere. Not just when life is easy. Not just when prayers are answered as we expect. Gratitude is not a passive feeling; it is an act of faith. In the eucharist, we remember that Christ himself has given everything for us. And in this act of gratitude, we are healed.

— Father John Muir

MEDITACIÓN DEL EVANGELIO

ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

12 de octubre de 2025
XXVIII Domingo del Tiempo Ordinario
Lucas 17:11-19

En nuestros tiempos se conversa sobre muchas cosas: moda, política, belleza, o sobre quién tiene mejor estatus en la sociedad. Pero de lo que rara vez se dialoga es sobre la fe. Para muchas personas, ese tema parece pasado de moda. Sin embargo, el domingo pasado y este domingo, Jesús nos muestra lo que es la fe. Hoy se alaba el espíritu de agradecimiento de un leproso, y ese agradecimiento a Dios nace precisamente de su fe. Fueron curados diez, pero solo uno, nos narra el Evangelio, regresó a dar gracias: "Uno de ellos, al verse sano, volvió de inmediato alabando a Dios en alta voz, y se echó a los pies de Jesús con el rostro en tierra, dándole las gracias" (Lucas 17:15-16). Después de ese acto de gratitud, se dio un diálogo entre Jesús y el hombre, y Jesús le dio una respuesta inmediata: "Levántate y vete: tu fe te ha salvado" (Lucas 17:19).

San Atanasio de Alejandría, en su Carta Festal (c. 295–373), dice lo siguiente: "El Maestro alabó el espíritu agradecido de uno de aquellos, pero le disgustó el comportamiento de los nueve ingratos, porque no reconocieron al autor de su beneficio. Pensaron más en la curación de su lepra que en quien los había curado. Ciertamente, el que fue curado escuchó del Señor: 'Levántate, vete: tu fe te ha salvado'. Los agradecidos y los que alaban a Dios son como hermanos, que bendicen a su Salvador por los beneficios que de Él han recibido." ¡Señor, dame un corazón agradecido!

Rosaries as Decorations

Question: I've seen people hang rosaries over the rear-view mirrors in their cars and a few of them wear them around their necks. Is it OK to do that?

Answer:

The practice of hanging a rosary or a religious medal off of the rearview mirror of one's car is a fairly popular custom across many cultures. While there is no particular rule approving or condemning this practice, we should also be mindful of the respect and reverence due to religious objects and devotional items (i.e. sacramentals).

An important point to consider would be the reason why one chooses to place a rosary or religious medal in our cars. Is it a reminder of the protection and intercession of Mary and the saints? Does it encourage us to be mindful of God's presence, even in such a mundane task as driving? Is it an outward expression of our more private devotions?

One advantage of having a rosary or religious medal in our cars is that it can also serve as a reminder to pray when we travel, asking for protection for ourselves and for other motorists or commuters. Certainly, invoking the protection and prayers of the saints is a wonderful practice for families, helping to reinforce our belief in the communion of saints and the care and concern we owe to one another.



Los rosarios usados como adornos

Pregunta: He visto personas que cuelgan rosarios en el espejo retrovisor de sus vehículos y algunos de ellos se los ponen alrededor de sus cuellos. ¿Está bien hacer eso?

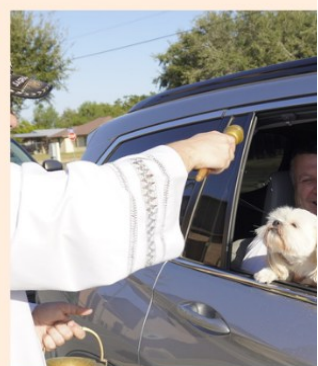
Respuesta: La práctica de colgar un rosario o una medalla religiosa en el espejo retrovisor del vehículo de una persona es una costumbre bastante popular en muchas culturas. Si bien no hay una regla específica que apruebe o condene esa práctica, deberíamos también ser conscientes del respeto y reverencia debidos a los objetos religiosos y devocionales (por ejemplo, los sacramentales).

Un punto importante que debemos considerar sería el motivo por el cual uno decide colocar un rosario o medalla religiosa en nuestros vehículos. ¿Es eso un recordatorio de la protección e intercesión de María y los santos? ¿Hacer eso nos anima a ser conscientes de la presencia de Dios, aún en una tarea tan mundana como es manejar un vehículo? ¿Es eso una expresión exterior de nuestras devociones más privadas?

Una ventaja de colgar un rosario o medalla religiosa en nuestros vehículos es que también sirve como un recordatorio de orar mientras viajamos, pidiendo la protección para nosotros mismos y para otros conductores o viajeros. Invocar la protección y las oraciones de los santos es sin duda una práctica maravillosa para las familias, que nos ayudan a reforzar nuestra creencia en la comunión de los santos y el cuidado y preocupación que nos debemos unos a otros.



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Includes: Breakfast, lunch and materials.

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 or Scan QR, or call 956-784-5012; familylife@cdob.org
 Space limited.

Deadline registration: October 31, 2025



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Family Life Office
www.cdob.org



MEN on FIRE



2025 CATHOLIC MEN'S CONFERENCE

Pilgrims of Hope
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Saturday, November 22, 2025 | 8:00 AM - 5:00 PM
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Sunday, October 26th

6:00 - 8:30 pm

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OPEN / ABIERTO Monday-Friday - Lunes-Viernes 9:00 am to 5:00 pm (Closed for lunch 12:00 pm to 1:00 pm) Saturday – Closed/Sábado—Cerrado	Dina Asbell Director of Religious Education PCL-SHEdinburg@cdob.org Sanjuana Castillo Enedelia Flores Ofc. Assistant Ofc. Assistant/Record Keeping
STAFFED BY THE CATHOLIC DIOCESE OF BROWNSVILLE	Confessions Saturday 3:00 pm to 4:00 pm in the Church For those who are unable to attend on Saturday please call the Parish Office to make an appointment...
PRIEST	Confesiones Sabado de 3:00 pm a 4:00 pm en la Iglesia <i>Los que no pueden asistir el Sabado pueden hablar a la oficina parroquial para hacer una cita</i>
Rev. Fr. Rene Gaytan Pastor rgaytan@cdob.org	Marriage Please contact a priest or a deacon at least six months before your proposed wedding date. We look forward to helping you get ready for this great sacrament. <i>Pueden comunicarse con un padre o diacono con seis meses de anticipacion a la fecha de matrimonio. Estamos dispuestos a ayudarlo en este proceso</i>
DEACONS	Baptisms Please contact Parish Office for information
Joe Peralez, III Raul Rangel Deacon Deacon jperalez@cdob.org rrangel@cdob.org	Sacrament of Anointing of the Sick This sacrament helps with serious illnesses or disabilities of the aged. Contact the office for more information.
PARISH STAFF	Unción de los Enfermos <i>Este sacramento ayuda en una enfermedad seria o en la fragilidad de la vejez. Pueden llamar a la oficina.</i>
Mari Morin Receptionist/Secretary Bulletin Editor recept-shedinburg@cdob.org	Quinceañera Services Please Contact the parish office for more information. <i>Favor de llamar a la oficina</i>
Lupita de la Cruz Rosa Vargas Bookkeeper Wedding Coordinator Assistant Bookkeeper bkpr-shedinburg@cdob.org sh-edinburg@cdob.org	Visiting the Sick/Visitando a los Enfermos Contact the office for a home visit. <i>Llamar a la oficina para que lo visiten.</i>
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Maria Martinez Raymundo Castillo Diana Alcocer Sacristan Custodian Housekeeper	

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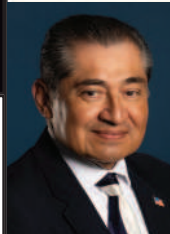
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Matthew: 5:4

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