

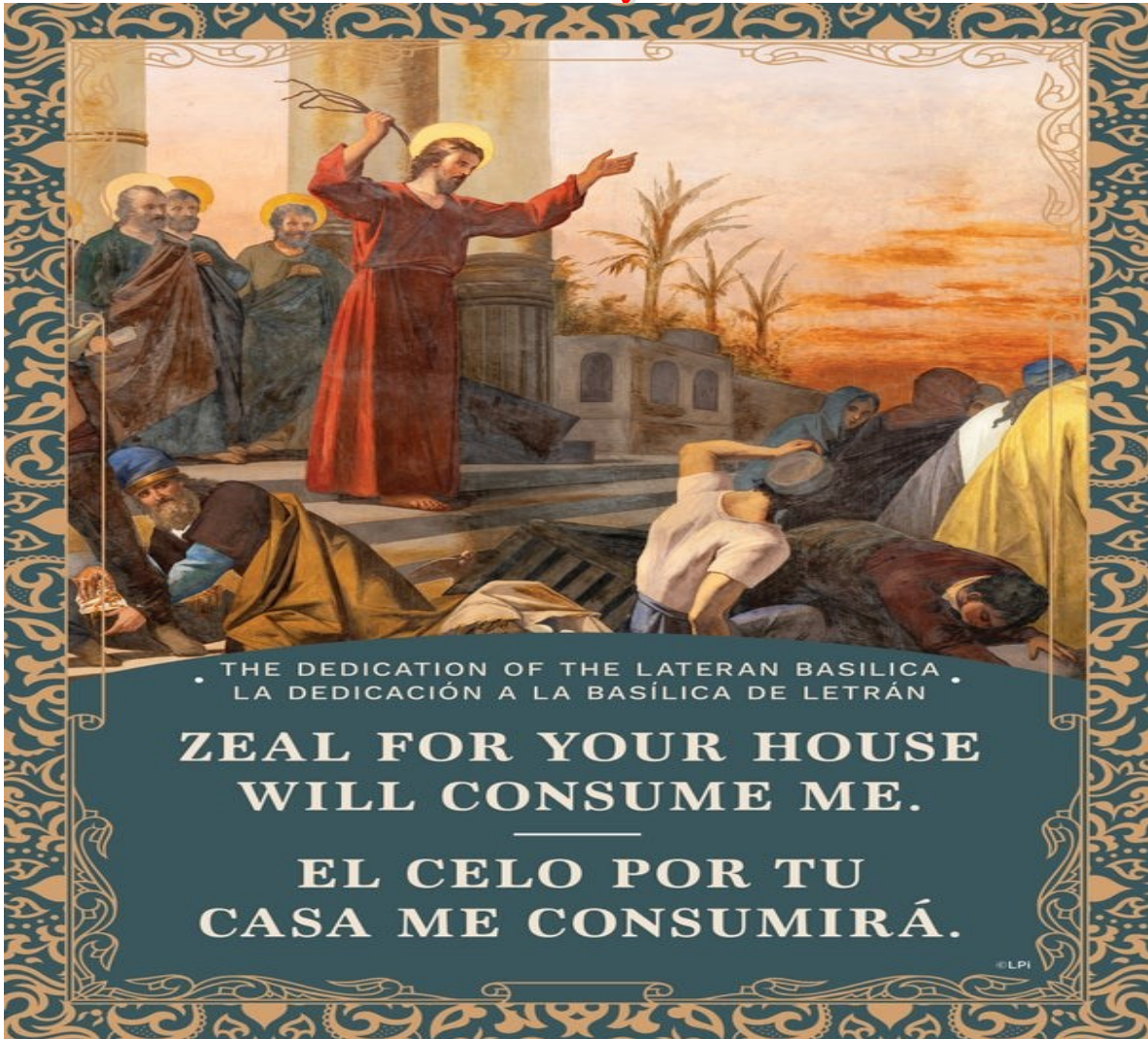


Sacred Heart Catholic Church

A PARISH OF THE ROMAN CATHOLIC DIOCESE OF BROWNSVILLE
501 E. KUHN ST. EDINBURG, TEXAS - 78541 (956)383-3253

November 9, 2025

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• THE DEDICATION OF THE LATERAN BASILICA •
• LA DEDICACIÓN A LA BASÍLICA DE LETRÁN •

**ZEAL FOR YOUR HOUSE
WILL CONSUME ME.**

**EL CELO POR TU
CASA ME CONSUMIRÁ.**

©LPI



WEEKEND SCHEDULES

ENGLISH MASS

SATURDAY: 5:00 P.M. ANTICIPATED HOLY MASS

SUNDAY: 10:00 AM & 5:30 PM

MISA EN ESPAÑOL

DOMINGO: 7:30 AM Y 12:00 PM



SACRED HEART CATHOLIC CHURCH - DAILY MASS/MISA DIARIA

CAPILLA SAN JOSE

4101 Flores St. Edinburg, TX
CCD Office (956) 386-1235
A Mission of
Sacred Heart Church
SUNDAY/DOMINGO 9:00 AM
Bilingual/Bilingüe

ENGLISH
Mon & Wed
7:00 A.M

ESPAÑOL
Martes Y Jueves
7:00 AM

BILINGÜE
Fri./Viernes
7:00 AM

CONFESSIONS
Saturday
3 pm to 4 pm
In the Church

CONFESIONES
Sabado
de 3 pm a 4 pm
En la Iglesia

MASS INTENTIONS/INTENCIONES

SATURDAY		November 8	MONDAY		November 10
5:00 pm	†	All Souls Day Novena For all the Faithfully Departed	7:00 am	†	All Souls Day Novena For all the Faithfully Departed
SUNDAY		November 9	TUESDAY		November 11
7:30 am	†	Día de los Difuntos Novena Para los Fieles Difuntos	7:00 am	† † † † † †	Felix M. Flores Richard Clark Ruth Vela Sr. Guadalupe Solis Solis Walter Andrews All Souls in Purgatory
10:00 am	†	All Souls Day Novena For all the Faithfully Departed	WEDNESDAY		November 12
12:00 pm	†	Día de los Difuntos Novena Para los Fieles Difuntos	7:00 am	† † † † †	Pedro Briseno Cruz Briseno Jesus Garza Clara Lisa Flores Sr. Guadalupe Solis Solis
5:30 pm	†	All Souls Day Novena For all the Faithfully Departed	THURSDAY		November 13
			7:00 am	† † † † †	Diego Ayala Miguel & Mario Romero Keith Martinez Anny Cardenas Sr. Guadalupe Solis Solis
			FRIDAY		November 14
			7:00 am	† †	Pedro y Cuquita de la Cruz Miriam Rios Ramos Healing Blessing for Felipe & Maria Elana Gallardo & Rachel Gallardo



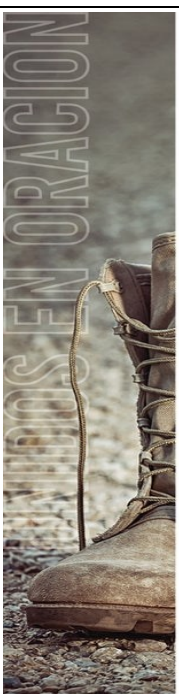
UNITED IN PRAYER

UNITED IN PRAYER

THIS VETERAN'S DAY
WE PRAY IN GRATITUDE
FOR ALL OF THOSE WHO
HAVE DEFENDED PEACE,
VIRTUE, AND JUSTICE
WITH HONOR.
WE PRAY ESPECIALLY
FOR THOSE WHO HAVE
SUFFERED IN MIND
AND BODY FROM THE
RAVAGES OF WAR.
GOD'S BLESSINGS AND
HEALINGS UPON OUR
VETERANS TODAY
AND ALWAYS.



UNITED IN PRAYER



UNIDOS EN ORACION

UNIDOS EN ORACION

EN EL DÍA DE LOS VETERANOS
ORAMOS EN GRATITUD
POR TODOS AQUELLOS
QUE HAN DEFENDIDO CON
HONOR LA PAZ, LA VIRTUD
Y LA JUSTICIAR.
ORAMOS ESPECIALMENTE
POR AQUELLOS QUE HAN
SUFRIDO EN MENTE Y
CUERPO POR LOS
ESTRAGOS DE LA GUERRA.
DIOS BENDIGA Y SANE A
NUESTROS VETERANOS
HOY Y SIEMPRE.



UNIDOS EN ORACION

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

November 9, 2025
The Dedication of the Lateran Basilica
John 2:13-22

When I was 22, I entered St. Peter's Basilica for the first time. It floored me. I could hardly take it in, its grandeur, majestic arches, vibrant colors, and the light that danced through its high windows. Somehow, amidst such splendor, I felt an overwhelming sense of belonging, as if I had finally come home. Jesus reorients how we Catholics see sacred buildings. In today's Gospel he says, "Destroy this temple, and in three days I will raise it up" (John 2:13-22). His riddle implies, shockingly, that his own body is now the fundamental dwelling place of God and humanity. The temple in Jerusalem has been superseded.

In our churches today — whether they mirror the basilica's grandeur or embrace humble simplicity — we experience architectural symbols of Christ's risen body. It is no accident we call them "churches": they make visible in brick-and-mortar Christ's body which is made up of the living stones we call Christians. Each church building, like St. John Lateran in Rome, or St. Peter's, or any other, is meant to be a vibrant sign of Christ's resurrected body. We should cherish and protect our churches as places where heaven touches earth, where we, as a community, are raised to the fullness of life in Christ.

— Father John Muir

MEDITACIÓN DEL EVANGELIO

ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

9 de noviembre de 2025
Dedicación de la Basílica de Letrán
Juan 2:13-22

El Espíritu de Dios vive en nosotros. La dignidad humana radica en esto: en que somos templo vivo del Espíritu Santo. Este es el gran regalo de Dios a nosotros, otorgado por la gracia. El apóstol san Pablo nos ofrece una poderosa reflexión al respecto: "¿No saben que son templo de Dios y que el Espíritu de Dios habita en ustedes? Si alguno destruye el templo de Dios, Dios lo destruirá a él. El templo de Dios es sagrado, y ese templo son ustedes" (1 Corintios 3:16–17). Saber esto conlleva una gran responsabilidad para cada uno de nosotros. ¿Cómo cuido el templo de Dios que es mi cuerpo? ¿Qué tipo de cimientos sostienen su construcción diaria? Recuerda que su principal función es demostrar que allí habita el Dios vivo.

El pasaje del Evangelio nos presenta otra imagen de la hermosura y santidad del templo: "Jesús purifica el templo, y lo hace con el látigo en la mano. Se pone a expulsar las actitudes paganas, en este caso, de los mercaderes que vendían y habían transformado el templo en pequeños negocios. Jesús purifica el templo reprendiendo: 'Está escrito: mi casa será casa de oración, no de otra cosa'. El templo es un lugar sagrado. Y nosotros debemos entrar allí, en la sacralidad que nos lleva a la adoración. No hay otra cosa. Hay dos templos: el templo material, lugar de adoración, y el templo espiritual dentro de mí, donde mora el Espíritu Santo" (Papa Francisco)

Cremation and The Church

Question: Can Catholics be cremated?

Answer: As the practice of cremation becomes more and more common, it's important to know what the Church asks of families who have chosen this for a loved one who has died.

As the US Bishops observe on their website, "Ideally, if a family chooses cremation, the cremation would take place some time after the Funeral Mass, so that there can be an opportunity for the Vigil for the Deceased in the presence of the body." However, if cremation takes place before the Funeral Mass, the cremated remains can be present at the Funeral Mass and the appendix to the Order of Christian Funerals provides adaptations for the texts and rituals that are part of the Funeral Mass and the Committal.

The primary concern is that the cremated remains should be treated with the same respect given to any human remains. The Order of Christian Funerals instructs, "This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, and the care and attention to appropriate placement and transport, and the final disposition. The cremated remains should be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains on the home of a relative or friend of the deceased are not the reverent disposition that the Church requires" (no. 417).

It is becoming more and more common for parishes or diocese-sponsored cemeteries to include columbaria to house cremated remains in a way that respects Church teaching, allowing family and friends the opportunity to honor the remains of the one they have lost with dignity, reverence, and care.

La Cremación y la Iglesia

Pregunta: ¿Se puede incinerar a los católicos?

Respuesta: A medida que la práctica de la cremación se vuelve cada vez más común, es importante saber qué pide la Iglesia a las familias que la han elegido para un ser querido que ha muerto.

Como observan los obispos de los Estados Unidos en su sitio web, "Idealmente, si una familia elige la cremación, la cremación tendría lugar algún tiempo después de la Misa de Funeral, para que pueda haber una oportunidad para la Vigilia por el difunto en presencia del cuerpo". Sin embargo, si la cremación se lleva a cabo antes de la Misa Exequial, los restos cremados pueden estar presentes en la Misa Exequial y el apéndice de la Orden de los Funerales Cristianos proporciona adaptaciones para los textos y rituales que forman parte de la Misa Exequial y el Compromiso.

La preocupación principal es que los restos cremados deben ser tratados con el mismo respeto que se da a los restos humanos. La Orden de Funerales Cristianos instruye: "Esto incluye el uso de un recipiente digno para contener las cenizas, la manera en que se transportan, y el cuidado y la atención a la ubicación y el transporte apropiados, y la disposición final. Los restos cremados deben ser enterrados en una tumba o enterrados en un mausoleo o columbario. La práctica de esparcir los restos cremados en el mar, desde el aire o en la tierra, o de guardar los restos cremados en casa de un pariente o amigo del difunto, no son la disposición reverente que la Iglesia exige" (n. 417).

Cada vez es más común que las parroquias o los cementerios patrocinados por la diócesis incluyan columbarios para albergar los restos cremados de una manera que respete la enseñanza de la Iglesia, permitiendo a la familia y a los amigos la oportunidad de honrar los restos de la persona que han perdido con dignidad, reverencia y cuidado.

HAPPY
**THANKS
GIVING**



Please join us
for a Thanksgiving Party.
All food will be provided we just ask
that you bring a can, a friend, and come
feast in faith! 🍂

NOVEMBER 16TH

Sacred Heart Parish Hall
3pm - 5pm

RSVP
Kristal Gina 956.607.1863 or
scan the QR code



**MEN on
FIRE**




2025 CATHOLIC MEN'S CONFERENCE

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Catholic Campaign for Human Development



INVESTING IN THE FORGOTTEN

ABOUT US

WHO WE ARE

The Catholic Campaign for Human Development is the domestic anti-poverty/ social justice program of the U.S. Catholic Bishops. Established in 1969, CCHD was formed with a dual direction: 1) **ALLOCATION**: to address the root causes of poverty in our nation by supporting community-controlled, self-help organizations and 2) **EDUCATION**: to build solidarity between the poor and non-poor through transformational education for justice.

INVEST IN

THE VALLEY

CCHD came to the Valley in 1985 to provide funding to grassroot organizations led by those who experience what is wrong in the system and put their time to make a change.

FUNDING FOR

GRASSROOT PROJECTS

CCHD has provided nearly 900 economic development grants and over 20 million dollars to self-help business and organizations led by poverty-stricken individuals. 25% of the annual diocesan collection stays here in the Diocese of Brownsville.

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cchd-intern@cdob.org

catholiccharitiesrgv.org

THE GOOD NEWS

VISION AND MISSION

The Catholic Campaign for Human Development is the Gospel at work and Catholic Social Teaching in action. CCHD practices the principles the Church teaches: option for the poor, solidarity, and subsidiarity, defending human life and dignity. For 56 years, CCHD has invited followers of Christ to share in His mission, to "bring good news to the poor... release to the captives... and to let the oppressed go free..." (Luke 4:18).

CCHD GRANTS

 **ARISE ADELANTE** (ariseadelante.org)
2024 - \$25,000

ARISE, A Resource in Serving Equality has been empowering and educating residents from unincorporated areas of the Valley. This grant was used to foster partnerships for addressing the needs of low-income residents.

 **VALLEY INTERFAITH** (valleyinterfaith.org)
2020 - \$65,000

This CCHD grant enabled identifying and developing leaders from low-income communities so they could participate fully in public life and help their communities address systemic challenges.

ANNUAL 2ND COLLECTION

NOVEMBER 15 & 16

Participate in the Church's mission of human development for the growth of the Valley and our people.

PARISH OFFICE 215 N. 16th Ave. Edinburg, TX 78541 Phone: 956-383-3253—Fax: 956-383-7311 https://www.sacredheartedinburg.org email: sh-edinburg@cdob.org			FAITH FORMATION (CCD) Religious Education/Oficina Para el Catecismo 525 E. Kuhn Edinburg, TX. 78541 Phone: 956-383-4631/956-383-1818 - Fax: 956-383-7311 <u>Monday thru Thursday (8:00 am to 3:00 pm)</u>		
OPEN / ABIERTO			Dina Asbell Director of Religious Education PCL-SHEdinburg@cdob.org		
<u>Monday-Friday - Lunes-Viernes 9:00 am to 5:00 pm</u> (Closed for lunch 12:00 pm to 1:00 pm) Saturday – Closed/Sabado—Cerrado			Sanjuana Castillo Ofc. Assistant Enedelia Flores Ofc. Assistant/Record Keeping		
STAFFED BY THE CATHOLIC DIOCESE OF BROWNSVILLE					
PRIEST					
Rev. Fr. Rene Gaytan Pastor rgaytan@cdob.org					
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Long Burlaos Facility Manager/AV Tech/Maintenance videographer-shedinburg@cdob.org					
Maria Martinez Sacristan			Raymundo Castillo Custodian		
			Diana Alcocer Housekeeper		
<u>Confessions</u> Saturday 3:00 pm to 4:00 pm in the Church For those who are unable to attend on Saturday please call the Parish Office to make an appointment...					
<u>Confesiones</u> Sabado de 3:00 pm a 4:00 pm en la Iglesia <i>Los que no pueden asistir el Sabado pueden hablar a la oficina parroquial para hacer una cita</i>					
<u>Marriage</u> Please contact a priest or a deacon at least six months before your proposed wedding date. We look forward to helping you get ready for this great sacrament. <i>Pueden comunicarse con un padre o diacono con seis meses de anticipacion a la fecha de matrimonio. Estamos dispuestos a ayudarlo en este proceso</i>					
<u>Baptisms</u> Please contact Parish Office for information					
<u>Sacrament of Anointing of the Sick</u> This sacrament helps with serious illnesses or disabilities of the aged. Contact the office for more information. <u>Unción de los Enfermos</u> <i>Este sacramento ayuda en una enfermedad seria o en la fragilidad de la vejez. Pueden llamar a la oficina.</i>					
<u>Quinceañera Services</u> Please Contact the parish office for more information. <i>Favor de llamar a la oficina</i>					
<u>Visiting the Sick/Visitando a los Enfermos</u> Contact the office for a home visit. <i>Llamar a la oficina para que lo visiten.</i>					

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NUESTROS
ANUNCIANTES
LOCALES**

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Karina Alvarez

Owner

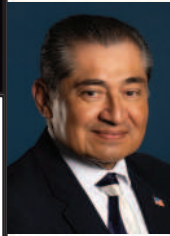
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Matthew: 5:4



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