

## 2026 SHELBY COUNTY FAIR ENTRY BLANK - Livestock Dept. # 2,3,4 and 5

PHONE: 492-7385. Read carefully ALL rules for the department you are entering.  
 See Premium Book for the time Exhibits must be brought in. Must purchase \$35.00 Exhibitor Ticket.  
 Make checks payable: Shelby County Agricultural Society. All fees must accompany entries.  
 Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, 701 S. Highland Ave, Sidney OH 45365

**FOR OFFICE USE ONLY**

Exhibitor No. \_\_\_\_\_ Date \_\_\_\_\_

No. Entries \_\_\_\_\_ Ticket No. \_\_\_\_\_

Total Fees \_\_\_\_\_ Receipt No. \_\_\_\_\_

Clerk \_\_\_\_\_ Tags \_\_\_\_\_ Send \_\_\_\_\_ Held \_\_\_\_\_

Permit No. \_\_\_\_\_ Clerk \_\_\_\_\_

Exhibitor \_\_\_\_\_

Address \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Township \_\_\_\_\_ Total Number of Entries \_\_\_\_\_ Total Entry Monies \_\_\_\_\_

Dept. #	Class No.	Entry #	Show #	Animal ID	Name of Article (As listed in this book)
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**EXHIBITORS SEASON PASSES \$35.00**

**Check \* column if entry is in Junior Fair**

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/ Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the forgoing booklet and I agree to abide by the rules and regulations for the fair."

EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18