



The 166th

Shelby County Fair

July 26 - August 1, 2026

Sidney, OH





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FAIR ADMISSION CARDS

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Pre Sale Cards can be purchased
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Senior Fair office starting
July 6th thru July 25th

GOOD FOR ANY DAY EXCEPT SUNDAY- INCLUDES ADMISSION & MECHANICAL RIDES

SUNDAY.....	\$8.00
This is for 36 inches or taller and includes admission to the fair and all mechanical rides (Only where ride height is permissible.)	
SEASON PASSES.....	\$35.00
MEMBERSHIP (MUST PURCHASE SEASON PASS TO BE ELIGIBLE TO PURCHASE MEMBERSHIP).....	\$5.00
Membership must be purchased prior to FIRST day of Fair	
PARKING (Sidney High School Lots).....	FREE
PARKING (Emerson School - Handicap Parking Only).....	FREE
PARKING ON FAIRGROUNDS	
(Limited to livestock exhibitors and merchant exhibitors only).....	\$40.00
Season Pass holders will be able to purchase ride bands for \$13.00 by presenting their season pass at PRIMETIME CARNIVALS LLC. Ticket Booths.	

ADMISSION PRICING& RIDE TIMES

NOTICE: RIDES WILL NOT OPEN ON SUNDAY

MONDAY RIDES WILL OPEN AT 4:00 P.M. TUESDAY - SATURDAY WILL OPEN AT 2:00 P.M.

SUNDAY:	FAMILY PREVIEW DAY - GATE ADMISSION \$8.00. No rides for Sunday ONLY
MONDAY:	VETERANS DAY GATE ADMISSION \$15.00. Rides will open at 4:00 p.m.
TUESDAY:	SENIOR CITIZEN DAY- GATE ADMISSION \$15.00. Rides will open at 2:00 p.m.
WEDNESDAY:	CLANCY'S DAY GATE ADMISSION \$15.00. Rides will open at 2:00 p.m.
THURSDAY:	KID'S DAY -GATE ADMISSION \$15.00. Rides will open at 1:00 p.m.
FRIDAY:	BEST ONE TIRE/SIDNEY TIRE Day at the Fair - GATE ADMISSION \$15.00. Rides will open at 2:00 p.m.
SATURDAY:	GATE ADMISSION \$15.00. Rides will open at 2:00 p.m.

SECRETARY'S OFFICE - PHONE: 937-492-7385

OFFICE HOURS: Starting July 6 -July 25, 2026, 11:00 A.M.

Opening Times for Grandstand and Pit Passes

Event	Event start time	Grandstand	Pit Gate
Human Tractor Pull	Monday 5:00 p.m.	FREE	N/A
Speed (Horse Racing) Para Mutual Betting	Tues. & Wed. 5:00 p.m.	FREE	N/A
* Tractor & Truck Sled Pulls	Thursday 6:30 p.m.	5:00 p.m.	1:00 p.m.
OSATPA PULL	Thursday 9:00 a.m.		8:00 a.m.
Pony Pull	Sunday 6:00 p.m.	FREE	
Horse Pull	Sunday 7:00 p.m.	FREE	
* Pig & Calf Scramble	Friday 7:00 p.m.	5:30 p.m.	N/A
* Demolition Derby	Saturday 5:00 p.m.	3:00 p.m.	10:00 a.m.
Inspection	3:00 p.m.		

Grandstand Pricing

*Grandstand admission - \$5.00 * All Pit passes- \$15.00 NO COOLERS ALLOWED IN GRANDSTAND
Demolition Derby - Must pay entry to fair, & entry fees, 1 Free pit pass per Demo Car or Drag.

* Sled pulls - Must pay gate fee-2 pit passes per Tractor or truck that pull

*All vehicles entering pit and parking trackside are subject to a \$15.00 trackside fee collected by event coordinators

FAIRBOOK COVER DESIGNER



I'm Lily Sudduth, an 18 year old student at Upper Valley Career Center. I'm in the interactive media program. My home school is Newton High School. After high school I plan to become an English high school teacher. In my free time, I love spending time with siblings Olivia and Jaxon. During the summer my parents, Taylor and Nick, my siblings and I enjoy being outdoors and doing activities like hiking, kayaking and fishing.

Lily Sudduth

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NOTICE

During the Ohio State Fair, County or Independent Agricultural Society Fair, no person shall cry, hawk, sell or expose for sale any merchandise except the official fair or race program upon any public roadway, at any point within one thousand feet of any entrance or exit of the fairgrounds or, within the fairgrounds, engage in solicitation more than four feet from a concession, or booth assigned to such person, except that vendors under contract may solicit within the immediate area of the grandstand or coliseum for the purpose of vending food, soft drinks and souvenirs, directly related to the program attraction. (O.S.C.S1711.12)

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FAMILY PREVIEW DAY

Sunday July 26th

\$8.00 ADMISSION



NO RIDES INCLUDED



The Shelby County Fair HISTORY

Careful investigation has shown that the first fair held in Shelby County was on October 8th, 1840. The premiums offered at this fair amounted to forty-five dollars. This fair was very successful and Shelby County was destined to take prominent rank among the grain growing and stock raising counties of the flourishing Miami Valley. It contains many varieties of soil to make this county one of the best. Wheat, oats, corn, and hay were the main crops in those days with oats one of the top crops in the state rating. Most farms were much different than today: as they about all raised a variety of stock and poultry.

Soybeans were unheard of then. Milking was done by hand and many ran milk through separators to divide the milk and cream to make butter and feed milk to the family, pets, hogs and poultry. These people worked very hard. They were up at daylight and worked all day long. The whole family pitched in and worked together just to eke out a living. They had very few conveniences and no luxuries.

The place of exhibition of this first fair was in the Courtsquare of Courtyard. It was held under an act passed by the legislature on April 12, 1839; "An act to authorize and encourage the establishment of Agricultural Societies in the Several Counties of the State and Regulate the Same." The second annual fair was held in Sidney on September 28, 1841. This was the last one held under this organization. These early fairs were mostly showing a variety of grains, vegetables, eggs, fruit, and homemade products. These fairs were very educational as many new ideas on farming and housekeeping were exchanged.

The next fair held in the County was at Sidney in the market place on October 15, 1851; this fair was given under the auspices of a new organization. The market place was held on the South side of the square in Sidney. Many old timers tell us that each week the family loaded up the buggy and wagons with homemade products such as: butter, soap, milk, eggs, fresh side meat, chickens, fruits, vegetables, cream, noodles, bread, and corn-bread. From these sales and hard work these families were able to survive and prosper.

On June 5th, the board met and adopted a premium list for the fair and decided to hold its fair on the 28th and 29th days of September; but at a meeting of the board held in August of that year, it was resolved to have but one day of the fair as there was a show advertised for the 29th of September. The receipts for the fair year was one hundred and eighty-six dollars; sixty-seven dollars of this amount was received from the county. The records do not show whether this fair was held in the market place or in the public square.

The third annual fair was held in October on the 5th and 6th days in 1853 on grounds west of Sidney (known as the Jorden Property) then owned by Dr. H. S. Conklin.

The fourth annual fair was held on the 12th and 13th days of October, 1854 on the east side of the river and north of the railroad on the grounds B. W. Maxwell.

The fifth annual fair was held in 1855 on the grounds of J. T. Fulton on the 4th and 5th days of October. At this fair the interest began to wane and it did not come up to the fairs held two or three years prior. In those days, most fairs were held in October as most had the crops and fruits harvested and had a few days to be thankful and rejoice. The matter of securing a place to hold the fairs became burdensome and it was difficult to secure grounds for exhibition of stocks and for domestic, mechanical and miscellaneous articles. The public square for the one and the court square for the other was sometimes used, and on one occasion the market house was used. A period of five years elapsed during which there is no record of the doings of any society or organization in the county. A new organization was formed in 1859 and a part of the present fairgrounds was purchased in 1860 and deeded to John H.

Mathers, A. Alex Lecky, James A. Wells, J.F. Fulton and J.C. Coe as Trustees of the organization. This organization was known as The Shelby County Agricultural Institute and issued and sold two hundred and twenty-nine shares of stock at ten dollars per share to 222 persons. The money was to be used in paying for the grounds and making improvements thereon.

The first fair was held on the present grounds the 4th, 5th and 6th days of October in 1860. At that time and until November 1902, the property belonged to individuals who had invested their money for the purpose of furnishing a place for the accommodations of the Agricultural and Mechanical Industries of the County to exhibit their productions, and which the stockholders never received one cent.

The receipts received from the annual fairs, were expended for improvements and beautifying the grounds.

These grounds were blessed with beautiful large oak trees, many of which still stand. At first, the buildings were rather crude with rough lumber pens being used to confine the smaller farm animals. At that time horses were the principle means of power and transportation and so they received much attention and naturally horse barns and trotting track were constructed at an early date. Other buildings were erected from time to time.

At the November election of 1902, the electors of the County decided by ballot to authorize the Board of County Commissioners of Shelby County, Ohio to purchase and improve lands upon which to hold County Fairs, and to issue bonds of said County and levy taxes to pay for same. The act provided that there should be elected from each township, two persons to a board styled. The Board of Managers of the Shelby County Agricultural Society and under this management, the receipts of the County fair are continually growing.

Some of the first buildings still stand; two of the oldest are the Round Grange Hall and the Merchants' Hall. These buildings are pictured in the 1910 fair premium book. The early fairs were strictly day fairs as the farmers had to go home to do chores before dark and there was no electricity on the grounds. The fair furnished a stall for the overnight visitors to put their horse for \$1.00. Track lights were put up in 1947 for \$4,497.60 for all to enjoy night racing. The first hog and sheep market sale was held in 1961. Showers were installed in 1967 for the junior Fair exhibitors. The Youth Center building, a 50' x 100' structure, was built in 1969 for \$17,640.00. This building was built by the Fair Board, Commissioners and junior Fair People. Heat and restrooms were put in the building in 1972 by the Fair Board. The show arena building was built (54' x 96') in 1967. On September 20, 1967, the old large wooden grandstand was condemned by the Fire Chief and ordered to be removed in 120 days. The old grandstand was replaced with the present structure at a cost of \$17,230.00. The fence cost \$800.00 and the lights cost \$2,965.00. It contains bleachers 20 rows high and 106 feet long which will hold 1,500 people. A new judges stand was constructed in front of the grandstand. Further grounds improvements included a multipurpose building; fence replacement around the entire grounds; 4-H horse barn; vinyl siding was put on the grange hall, old merchants hall, and junior fair office. In the spring of 1994 the old sheep barn, hog barn, babyland building, dairy pole barn, stud horse barn, scale shed, and metal hog barn were torn down and a new livestock complex building was constructed. The horse arena & judges stand have been replaced and in 2011 a new show arena was constructed. In 2014 a new Bathroom and shower facility was constructed replacing an existing building which was destroyed by a fire in 2002. A new grandstand and Rabbit & Chicken Barn was constructed in 2017.

The Fair Management has through the years anticipated the needs of the community, both agriculturally and commercially. The Shelby County Fair during all the years of its existence has experienced foul weather and sunshine, depressions and boom years; has operated annually even through the unsettled conditions of wars. The Society has grown from

THE FINAL CHAPTER:
UNEARTH A STORY WITH MERRILL RAINEY & DR. DOODLEBUG!

UNEARTH A STORY™



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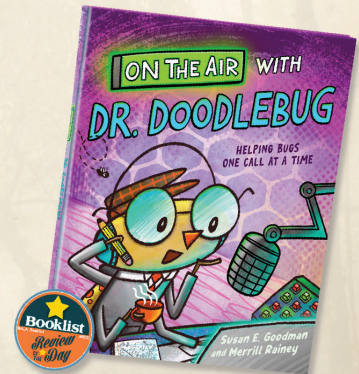
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Merrill Rainey is an award-winning children's book creator and paper engineer whose imaginative programs blend storytelling, art, and play. His vibrant, comic-style work shines in *On the Air with Dr. Doodlebug*, where a quirky bug expert answers curious questions in a lively radio-show format—proving that sometimes the smallest creatures inspire the biggest stories.

UNEARTH A STORY AT THE SHELBY COUNTY FAIR!

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JULY 26TH | FREE ENTERTAINMENT TENT | 2:00 P.M.

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SHELBY COUNTY FAIR 13TH ANNUAL

RICHARD PRINCE MEMORIAL



HUMAN
TRACTOR PULL

6:00PM

MONDAY, JULY 27

2026 SHELBY COUNTY FAIR SCHEDULE

FAIR CLOSES AT 10:00 P.M. SATURDAY

DATE	EVENT	LOCATION
WEDNESDAY, JULY 22 7:30 p.m.	Joint Jr./Sr. Fair Board Meeting and Work Night	Kent Feeds Livestock Arena I
FRIDAY, JULY 24 4:00-8:00 p.m. 7:00-8:00 p.m. 8:00p.m-8:00 a.m.(Sat)	Articles accepted in book categories # 13 Articles accepted in book categories # 6-7 -8 & 10 Open class barrow and gilts accepted	Fine Arts Building Horticultural Building Livestock complex
SATURDAY, JULY 25 8:30 a.m. 9:00 a.m.-Noon	Market Hog Weigh-in Articles accepted in book categories 6, 7, 8, &10	Hog Scales Horticulture Building
SUNDAY, JULY 26 - Fair Preview Day - Sponsored by Tri Co. Insurance & Hemmelgarn Services		
8:00 a.m.-10:00 a.m.	Articles accepted in book dept. #9	Horticultural Building
10:00 a.m.	Open Boer Goat Breeding Show	Kent Feeds Livestock Arena I
10:00 a.m.	Church Service	Free Entertainment Tent
11:00 a.m.	29th Annual Cruise In	In & Around Antique Tractor Display
12 Noon	Opening Ceremonies	Flag Pole
1:00 p.m.	Hardin-Houston High School Band	Free Entertainment Tent
1:00-1:30 p.m.	Mike Bishop - Comedy Hypnotist	Near The Houston Food Booth
2:00-3:00 p.m.	Amos Library Entertainment	Free Entertainment Tent
2:00 p.m.	Open Feeder Calf, Steer & Heifer Shows	Kent Feeds Livestock Arena I
3:00-3:30 p.m.	Mike Bishop - Comedy Hypnotist	Near The Houston Food Booth
3:00 p.m.	Born in Shelby County Cattle Show	Kent Feeds Livestock Arena I
3:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
4:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
4:00- 5:00 p.m.	Loyal Horse Performance	Near The Houston Food Booth
4:00-7:00 p.m.	Bank Open	Senior Fair Board Office
4:00 p.m.	Little Mr. & Miss Shelby Co. Fair	Gazebo
5:00 p.m.	Shelby County Born & Raised Show	Kent Feeds Livestock Arena I
5:00-5:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
5:00-7:00 p.m.	D.A.R.E Lion Mascot : Darin Apperance	D.A.R.E Learning Booth
6:00-7:00 p.m.	Loyal Horse Performance	Near The Houston Food Booth
6:00 p.m.	Open Class Bake Goods Auction	EMA Building
6:00 p.m.	Ponie Pull	Grandstands
6:30 p.m.	District V Jersey & District 14 Holstein Show	Kent Feeds Livestock Arena I
7:00 p.m.	Horse Pull	Grandstands
7:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
8:00 p.m.	Josh Gracin	Free Entertainment Tent

MONDAY, JULY 27 - INDUSTRIAL DAY I/ VETERANS DAY-Veterans & Spouses Admitted Free All day

- Sponsored By Area Energy & Electric

8:30-10:30 a.m.	Articles accepted in book categories #11	Community Foundation Hall
9:00 a.m.	Open Class Dairy Shows	Kent Feeds Livestock Arena I
11:00 a.m.	Veteran Service Commision available for Veteran/ Dependant Benefits	Free Entertainment Tent
12:00 Noon	Flower Show Judging Begins	Community Foundation Hall
Noon-1:00 p.m.	Bank Open	Senior Fair Board Office
3:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
Rides Open 4 p.m.		
4:00-7:00 p.m.	Bank Open	Senior Fair Board Office
4:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
5:00 p.m.	Richard Prince Memorial Human Tractor Pull	Grandstands
5:00 - 7:00 p.m.	D.A.R.E Lion Mascot : Darin Apperance	D.A.R.E Learning Booth
5:30 p.m.	Open Class Barrow Show	Kent Feeds Livestock Arena II
5:00-5:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
5:30 p.m.-6:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
6:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
7:00 p.m.	Loyal Horse Performance	Near The Houston Food Booth
7:00 p.m.	Open Class Gilt Show	Kent Feeds Livestock Arena II
7:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall

7:00 p.m.	Veterans Program	Free Entertainment Tent
7:00-7:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
7:30 p.m. - 8:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
TUESDAY, JULY 28 - Senior Citizens Day		
9:00 a.m.	Sr. Citizens Day Registration Begins	Free Entertainment Tent
9:30-11:00 a.m.	Senior Agencies Booths Open	Free Entertainment Tent
10:00-11:00 a.m.	BINGO	Free Entertainment Tent
11:00 a.m.	Sr. Citizens Day Registration Closes / Entertainment - Senior Center Singers	Free Entertainment Tent
11:00 p.m.	Beef Cook Out	Behind Kent Feeds Arena I
11:30-Noon	Door Prizes and awards to oldest lady,gentleman, and couple married the longest	Free Entertainment Tent
12:00 Noon	FREE LUNCH -Seniors Must Have Ticket While Supplies Last	Free Entertainment Tent
Noon-1:00 p.m.	Bank Open	Senior Fair Board Office
2:00 p.m.	Rides Open	Midway
3:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
4:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
4:00-7:00 p.m.	Bank Open	Senior Fair Board Office
Rides Close 5 p.m. to 6 p.m.		
5:00 p.m.	Harness Racing - "NEW"- Para Mutual Betting	Free Grandstand
5:00-5:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
5:30-6:30 p.m.	Loyal Horse Performance	Free Entertainment Tent
6:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
7:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
7:00-7:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
7:30-8:30 p.m.	Loyal Horse Performance	Free Entertainment Tent
8:00 p.m.	Joseph O'Brien	Free Entertainment Tent

WEDNESDAY, JULY 29 - Industrial Day Two - Sponsored by Detailed Machining-Silveus Ins.Group

Noon-1:00 p.m.	Bank Open	Senior Fair Board Office
2:00 p.m.	Rides Open	Midway
3:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
4:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
4:00-7:00 p.m.	Bank Open	Senior Fair Office
Rides Close 5 p.m. to 6 p.m.		
5:00 p.m.	Harness Racing - "NEW"- Para Mutual Betting	Free Grandstand
5:00-5:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
5:30 p.m. - 6:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
6:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
6:00 p.m.	Loyal Horse Performance	Near The Houston Food Booth
7:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
7:00-7:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
7:30 p.m. - 8:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
8:00 p.m.	Chad Cremeans	Free Entertainment Tent

THURSDAY, JULY 30 - Kid's Day - Sponsored By Buckeye Ford, Edison Community College & Walmart

12:00 to 1:00 p.m.	Bank Open	Senior Fairboard Office
12:00 Noon	Kid's Day Program	Free Entertainment Tent
1:00 p.m.	Rides Open	Midway
2:00 p.m.	Open Breeding Sheep Show	Kent Feed Livestock Arena
2:30 p.m.	Kiddie Tractor Pull	Northside of Old Bathrooms
3:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
3:00 p.m.	D.A.R.E. Face Painting	D.A.R.E Building
4:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
4:00-7:00 p.m.	Bank Open	Senior Fair Board Office
Rides Close 5 p.m. to 6 p.m.		
4:00 p.m. to 8:00 p.m.	D.A.R.E Face Painting	D.A.R.E. Building
5:00-5:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
5:30 p.m. - 6:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
6:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
6:30 p.m.	Truck and Tractor Pulls	Gate D Only-Grandstand \$5.00 Charge
6:00-8:00 p.m.	D.A.R.E Face Painting	D.A.R.E Building
7:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
7:00-7:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
7:30 p.m. - 8:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
8:00 p.m.	Hometown Boys	Free Entertainment Tent

FRIDAY, JULY 31, Best One Tire/Sidney Tire Day at the Fair**- Sponsored by Best One - Sidney Tire, Ride & Admission Bands at Either Location**

9:00 a.m.	Draft Horse Show	Gate D
11:00 a.m.	Beef Cook out	Behind Kent Feeds Livestock Arena I
Noon till 1:00 p.m.	Bank opens	Secretaries Office
2:00 p.m.	Rides Open	Midway
2:00 p.m.	Jr. Fair Barnyard Olympics	Kent Feeds Livestock Arena I
3:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
4:00-7:00 p.m.	Bank Open	Senior Fair Board Office
Rides Close 5 p.m. to 6 p.m.		
5:00-5:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
5:30 p.m. - 6:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
6:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
6:00 p.m.	Loyal Horse Performance	Near The Houston Food Booth
7:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
7:00 p.m.	Pig & Calf & Sheep Scramble	Grandstand \$5.00 Charge
7:00-7:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
7:30 p.m.	T-102 Country Star Playoffs	Free Entertainment Tent
7:30 p.m. - 8:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth

SATURDAY, AUGUST 1 - Sponsored by SPECKMAN AUTOMOTIVE

9:00 a.m.	Gate D & Infield Pits open - TruckWeigh in starts	Gate D Only
10:00 a.m.	Loin Cook out	Behind Kent Feeds Liv. Arena I
Noon	Open Jackpot Lamb Show	Kent Feeds Live. Arena II
Noon-1:00 p.m.	Bank Open	Senior Fair Board Office
1:00 p.m.- 5:00 p.m.	Senior Fairboard Elections	Secretary's Office
2:00 p.m.	Rides Open	Midway
3:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
3:00-3:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
4:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
4:00 p.m.	Bank Open	Senior Fair Board Office
Rides Close 5 p.m. to 6 p.m.		
5:00 p.m.	Free! Fun with Nature Crafts!	Community Foundation Hall
5:00 p.m.	Smash It Demolition Derby	Grandstand \$5.00 Charge
5:00-5:30 p.m.	Mike Bishop - Comedy Hypnotist	Free Entertainment Tent
5:30 p.m. - 6:30 p.m.	Loyal Horse Performance	Near The Houston Food Booth
6:00 p.m.	D.A.R.E Scavenger Hunt	D.A.R.E Learning Booth
7:00 p.m.	All animals released after this time	

SUNDAY, JULY 27

8:00 a.m.-12:00 noon	Dept. 6 thru 11 articles released	Community Foundation Hall
9:00 a.m.	Jr. Fair Board clean up and work session	
11:00 p.m.-1:00 p.m.	Dept. 13 articles released	Fine Arts Building

FAIRBOOK PUBLISHED BY:

Join the Shelby Co. Fair

LOYAL HORSES

Showtimes:

SUNDAY

4:00PM & 6:00PM

MONDAY THRU FRIDAY

5:30PM & 7:30PM

SATURDAY

5:30PM



2026 Shelby County Junior Fair PRE-FAIR SCHEDULE

Fri. May 1	4:30 PM	4-H Enrollment- New Members due	OSU Extension
Sun. May 3	12:00 to 2:00 PM	Lamb & Goat Tag-In/Optional Weigh-In/Pictures	Kent Feeds Arena II
Sun. May 3	11:00 to 2:00 PM	Feeder Calf Tag Pickup and Vaccination Check/Pictures	Kent Feeds Arena II
Sun. May 3	12:00 to 2:00 PM	Swine 840 Tag Pickup/Pictures	Kent Feeds Arena II
Fri. May 15	4:30 PM	Swine & Feeder Calf Photo ID's due on <i>FairEntry</i>	OSU Extension
Sun. June 1	4:30 PM	Dog Poster due for County Judging	OSU Extension
Sun. June 1	4:30 PM	Feeder Calf Vaccination Booster Forms due	OSU Extension
Sun. June 1	4:30 PM	Junior Fair entries due on <i>FairEntry</i>	Extension Office
Sun. June 1	4:30 PM	Quality Assurance Deadline/ GuiStep deadline	Extension Office
Sun. June 1	4:30 PM	Horse IDs and Vaccination Records due on <i>FairEntry</i>	Extension Office
Sun. June 1	4:30 PM	Scrapie IDs due on <i>FairEntry</i>	Extension Office
Sun. June 1	4:30 PM	Dog IDs and Vaccinations due on <i>FairEntry</i>	Extension Office
Wed. June 3-6	TBA	4-H Camp @ Indian Hill Camp Ground	Indian Hills 4-H Camp
Wed. June 11	9:30 to 3:30 PM	Cloverbud Camp	Fairgrounds
Sat. June 21	8:00 to 10:00 AM	Market Rabbit Tattoo/ Check-In	Horse Barn
Fri. July 4	4:30 PM	King & Queen Applications due	OSU Extension
Fri. July 4	4:30 PM	Family Tagging Forms due	OSU Extension
Fri. July 4	4:30 PM	JFB Applications due	OSU Extension
Mon. July 6	4:30 PM	Creative Writing Submissions deadline	OSU Extension
Fri. July 11	4:30 PM	Junior Fair Scratch Forms Due	Extension Office
Sun. July 19	1:00 PM	Junior Fair Board Work Day	Fairgrounds
Mon. July 20	9:00 AM	Pre-Fair Jr. Fair Foods Judging & Clothing Judging	Youth Building
Tues. July 21	9:00 AM	Pre-Fair Jr. Fair Photography Judging	Youth Building
Wed. July 22	9:00 AM	Pre-Fair Jr. Fair Creative Arts & Creative Writing Judging	Youth Building
Wed. July 22	7:30 PM	Joint Junior/ Senior Fairboard Work Night	Fairgrounds
Thurs. July 23	9:00 AM	Pre-Fair Jr. Special Interest Judging	Youth Building
Fri. July 24	10:00 AM	Pre-Fair Jr. Fair Woodworking Judging	Youth Building
Fri. July 24	6:00 PM	Junior Fair Board Work Night	Kent Feeds Arena I
Fri. July 24	8:00 PM - 8:00 AM	Market Hog Move In	Livestock Complex

***4-H club booths may be set up from Monday, July 13th 9AM to Sunday, July 19th at 12 PM**

****No bedding of stalls until after assignments have been made by superintendents in charge!**

SATURDAY, JULY 25TH

8:30 AM	Jr. Fair Market Hog Weigh-In, Online DUNF Check	Livestock Complex
9:00 AM	All Other Jr. Fair Livestock May Begin Moving In • Cattle, Goats, Horses, Sheep/Lambs, Market Rabbits, Poultry (Market/Fancy/Turkeys/Ducks) • Animals <u>MUST</u> be present prior to the start of their species check-in/weigh-in. If the species does not have a check-in/weigh-in, animals must be in place no later than 9 p.m.	
9:00 AM – 2:00 PM	FFA Shop & Crop Entries Accepted	FFA Building
12:00 PM – 1:00 PM	Jr. Fair Dairy Cattle Check-In, Online DUNF Check	Milking Parlor
5:30 PM – 7:00 PM	Jr. Fair Market Cattle & Feeder Calves Weigh-In, Online DUNF Check	Scale House
5:00 PM – 7:00 PM	Jr. Fair Market Rabbit Weigh-In, Online DUNF check	Kent Feeds Arena I – East
5:30 PM – 6:30 PM	Jr. Fair Pullorum testing for Fancy Chickens & Non-NPIP birds	Kent Feeds Arena I – West
6:00 PM – 7:00 PM	Jr. Fair Market Turkey Weigh-In, Leg Banding, Online DUNF/NPIP Check	Livestock Complex
7:00 PM – 9:00 PM	Jr. Fair Market Chicken/Duck Weigh-In, Leg Banding, DUNF/NPIP Paperwork Collection (Market Chickens followed by Ducks)	Kent Feeds Arena I
8:00 PM – 9:00 PM	Jr. Fair Dairy Cattle Check-In, Online DUNF Check	Milking Parlor
7:00 PM – 9:00 PM	Jr. Fair Market Lamb Weigh-In, Online DUNF Check	Livestock Complex
7:30 PM – 8:00 PM	Jr. Fair Market Goat Weigh-In, Online DUNF Check	Livestock Complex



2026 Shelby County Junior Fair

FAIR WEEK SCHEDULE



SUNDAY, JULY 26TH

8:00 AM – 8:45 AM	Jr. Fair Breeding Rabbits & Cavy Check-In	Kent Feeds Arena II
9:30 AM	Jr. Fair Breeding Rabbit & Cavy Show	Kent Feeds Arena II
1:00 PM	Jr. Fair FFA Shop & Crop Judging	FFA Building
1:00 PM	Jr. Fair Creative Writing Awards, followed by Clothing Style Revue	Youth Building
2:00 PM	Jr. Fair Modeling Contest (Sr., Int., Jr.)	Youth Building
2:00 PM	Jr. Fair Beef Breeding Show (combined with Sr. Fair Open Show)	Kent Feeds Arena I
2:30 PM	Jr. Fair Rabbit Showmanship	Kent Feeds Arena II
5:00 PM	Open Interview Jr. Fair King & Queen	Entertainment Tent
6:00 PM - 8PM	Jr. Fair King & Queen Contest, 4-H Hall of Fame Awards & 4-H Foundation Scholarship Presentation	

MONDAY, JULY 27TH

9:00 AM	Jr. Fair Market Rabbit Show (Meat Pens followed by Single Fryers)	Kent Feeds Arena II
9:00 AM	Jr. Fair Horse Show: Showmanship, Mule and Donkey, Trail-In-Hand, Trail, Easy-Gaited, Reining, Western Riding	Horse Arena
9:00 AM	Jr. Fair Dairy Color Breed Show, Dairy Showmanship, Jr. Fair Holstein Show, Dairy Judging Contest	Kent Feeds Arena I
1:00 PM	4-H Club Booth Judging	Booth Building
5:30 PM	Jr. Fair Sheep/Market Lamb Showmanship	Kent Feeds Arena I
7:00 PM	Jr. Fair Market Lamb Show	Kent Feeds Arena I

TUESDAY, JULY 28TH

9:00 AM	Jr. Fair Dairy Goat Show, followed by Dairy Goat Showmanship, Goat Judging Contest and Goat Obstacle Course	Kent Feeds Arena I
12:00 PM	Jr. Fair Horse Show: Groom & Clean	Horse Arena
4:00 PM	Jr. Fair Feeder Calf Show	Kent Feeds Arena I
5:00 PM	Jr. Fair Horse Show: Costume Contest	Horse Arena
5:30 PM	Jr. Fair Swine Showmanship	Kent Feeds Arena II
7:00 PM	Jr. Fair Horse Show: Key Hole, Pole Bending, Stakes, Clover Leaf Barrels	Horse Arena
7:00 PM	Jr. Fair Market Cattle Show	Kent Feeds Arena I

WEDNESDAY, JULY 29TH

9:00 AM	Jr. Fair Poultry Show followed by Poultry Showmanship	Kent Feeds Arena I
3:00 PM	Jr. Fair Market Swine Show (Gilts followed by Barrows)	Kent Feeds Arena II
7:00 PM	Jr. Fair Beef Showmanship	Kent Feeds Arena I

THURSDAY, JULY 30TH

9:00 AM	Jr. Fair Horse Show: English & Versatility followed by 4-H Horse Advisory Council Beginner Show	Horse Arena
9:00 AM	Jr. Fair General Livestock Judging Contest	Kent Feeds Arena I/II
10:00 AM – 12:00 PM	Jr. Fair Cloverbud Sharing (on display until 7:00 p.m.) or in booth	Youth Building
1:00 PM	Jr. Fair Pen of Two & Breeding Sheep Show (combined w/Sr. Fair Open Show)	Kent Feeds Arena II
3:00 PM	Jr. Fair Meat Goat Showmanship	Kent Feeds Arena I
4:30 PM	Boer/Boer Cross Breeding Doe Show	Kent Feeds Arena I
6:00 PM	Jr. Fair Market Goat Show	Kent Feeds Arena I

FRIDAY, JULY 31ST

9:00 AM	Jr. Fair Horse Show: Showmanship, Horsemanship, Pleasure, Driving, Roping	Horse Arena
10:00 AM	Jr. Fair Livestock Sale: Ducks, Chickens, Cattle, Goat, Turkey Lambs, Basket of Cheese, and Gallon of Milk	Kent Feeds Arena I
2:00 PM	Jr. Fair Barnyard Olympics	Kent Feeds Arena II
4:30 PM	Jr. Fair Showman of Showmen Sweepstakes Contest	Kent Feeds Arena II
8:00 PM	Jr. Fair Dog Show Set-Up	Youth Building

SATURDAY, AUGUST 1ST

10:00 AM	Jr. Fair Livestock Sale: Rabbits and Swine	Kent Feeds Arena I
1:00 PM	Jr. Fair Dog Show (Check-in begins at 12 p.m.)	Youth Building
2:00 PM	Time to Shine Show	Kent Feeds Arena II
5:00 PM	Jr. Fair Poultry and Rabbits Released	
7:00 PM	Jr. Fair Animals and Non-Livestock Exhibits Released (<i>NO early releases without approved Early Release Form</i>)	
9:00 PM	All Vouchers Must Be Cashed In	

SHELBY COUNTY AGRICULTURAL SOCIETY STAFF



Bill Clark

Mike York

Bradley Meyer

Eugene Schulze

BOARD MEMBERS

Term Expires at the Reorganization Meeting 2026

Adam Shoffner	Franklin Twp	13231 Sidney-Fryburg Road, Sidney, Ohio 45365
Jamie Magoto	Cynthian Twp	5765 Miller Road, Russia, Ohio 45333
Jerron Reese	At Large B	18675 St Rt 119, Maplewood, Ohio 45340
Jerry Schmidt	At Large A	10956 Comanche Drive, Sidney, Ohio 45365
Cathy Platfoot	Salem Twp	21111 LeFever Road, Maplewood, Ohio 45340
Mike York	Loramie Twp	3939 Russia-Versailles Road, Russia, Ohio 45363
Cory Evans	Dinsmore Twp	15280 Lochard Road, Anna, Ohio 45302
Bill Clark	Washington Twp	7311 Hughes Road, Houston, Ohio 45333
Jake Yinger	At Large C	17450 Morris-Rose Road, Jackson Center, Ohio 45334

Term Expires at the Reorganization Meeting 2027

Troy Kloeppel	Salem Twp	17700 Sharp Road, Sidney, Ohio 45365
Ken Ihle	Franklin Twp	14288 Meranda Road, Anna, Ohio 45302
Steven Wells	Van Buren Twp	14781 Staley Road, Anna, Ohio 45302
Mitch Brautigam	Perry Twp	20100 St. Rt. 706, Sidney, Ohio 45365
Jodie Rowles	Orange Twp	14313 Runor Drive, Sidney, Ohio 45365
Jamie Reese	Jackson Twp	17687 Pasco-Montra Road, Jackson Center, Ohio 45334
Allen Rehfus	Turtle Creek Twp	9365 St. Rt. 47, Sidney, Ohio 45365
Scott Bertsch	Dinsmore Twp	504 Second Street, Anna, Ohio, 45302
Tim Everett	Green Twp	20724 Middleton-Hume Road, Sidney, Ohio 45365

Term Expires at the Reorganization Meeting 2028

Ben Brautigam	Orange Twp	14641 Pruden Road, Sidney, Ohio 45365
Tyler Geise	Washington Twp	4433 Hardin-Wapak Road, Sidney, Ohio 45365
Shannon Roberts	Jackson Twp	204 Leo Street, Jackson Center, Ohio 45334
Ryan Yingst	Perry Twp	7675 Tawawa Maplewood Road, Sidney, Ohio 45365
Brad Meyer	McLean Twp	25 Greenback Road, Ft. Loramie, Ohio 45845
Randy Bensman	Green Twp	2219 Tawawa-Maplewood Road, Sidney, Ohio 45365
Tim Martin	Clinton Twp	204 Piper Street, Sidney, Ohio 45365
Eugene Schulze	Turtle Creek Twp	8700 Hardin-Wapak Road, Sidney, Ohio 45365
Bill Frey	Loramie Twp	930 Patterson Road, Houston, Ohio 45333
Kevin Schaffner	Cynthian Twp	5663 St. Rt. 47, Houston, Ohio 45333

City of Sidney

Dear Fairgoer: On behalf of the Sidney Department of Fire and Emergency Services I would like to welcome you to the 2026 Shelby County Fair. We hope that the new and exciting Shelby County Fair will be a safe and memorable experience for everyone. With this in mind, we are providing you with some of the rules and regulations regarding fire and life safety. Our inspectors will be on the fairgrounds throughout the week seeking compliance with these regulations. Our mission is to provide a safe environment for everyone to enjoy the fair.

GENERAL RULES

- 1) Smoking in tents, barns, or any buildings is prohibited.
- 2) Multiple electrical plug adapters are prohibited unless equipped with a 15 amp circuit breaker.
- 3) Extension cords may be used with approval of the Fire Inspector.
- 4) Cooking inside a tent or barn is prohibited.
- 5) All classifications of fireworks are prohibited on the fairgrounds.
- 6) Exit doors and means of egress, may not be blocked and must be kept clear at all times.
- 7) Parking in fire lanes or within 10 ft of a fire hydrant is prohibited. Violators will have their vehicle towed at the owner's expense.

- 8) Fire lanes with a minimum width of 18 feet must be maintained on all driveways. This is to allow for the safe passage of emergency vehicles.

The following rules are in effect for the livestock areas.

- 1) No one under the age of 18 will be permitted to sleep in any of the barns, unless accompanied by an adult.
- 2) Each stall or pen will be permitted one electrical hookup.
- 3) All electrical hookups and/or appliances must be inspected and approved by the Fire Inspector.
- 4) No exposed flames will be permitted in any of the barns, tents, or air-supported structures for any reason.
- 5) Electric generators or gas-fired engines are not per-

mitted in the livestock buildings. If they are used, they must be inspected and approved by the Fire Inspector and must be placed a minimum of 25 feet away from any building.

- 6) Electrical appliances shall not be permitted to block any aisleway, doorway, or means of egress at any time.

I hope this information is of value to you. It is our desire to provide you with as safe an environment as possible. We hope you enjoy your stay at the Shelby County Fair. If you have any questions concerning any of these items, please feel free to contact a member of our staff at 498-2346.

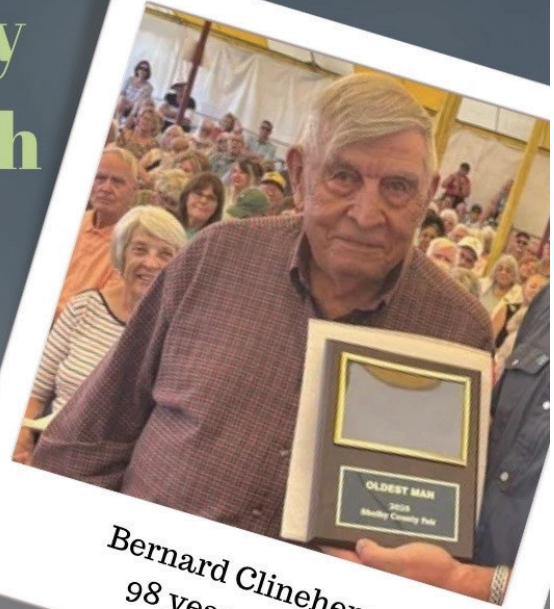
Sincerely, Chad Hollinger, Fire Chief



Bernard & Phyllis Clinehens
67 years of marriage ❤️

**Tuesday
July 28th**

**2025
Award
Winners
Pictured**



Bernard Clinehens
98 years young

**Free
Admission
all day!**

Senior Citizen's Day

9 am-Registration begins in
Free Entertainment Tent

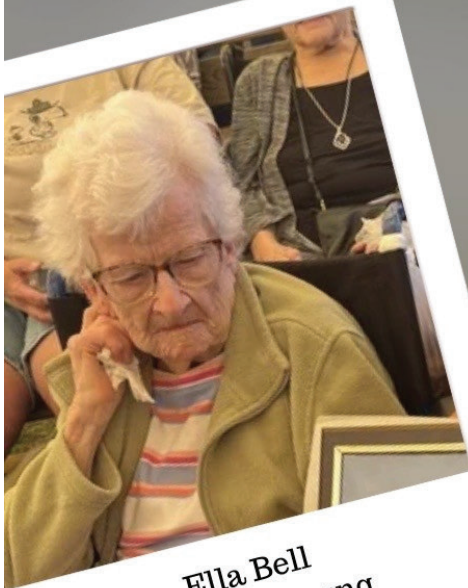
9:30-11 am-Agency Booths
Open

10-11 am-BINGO!!

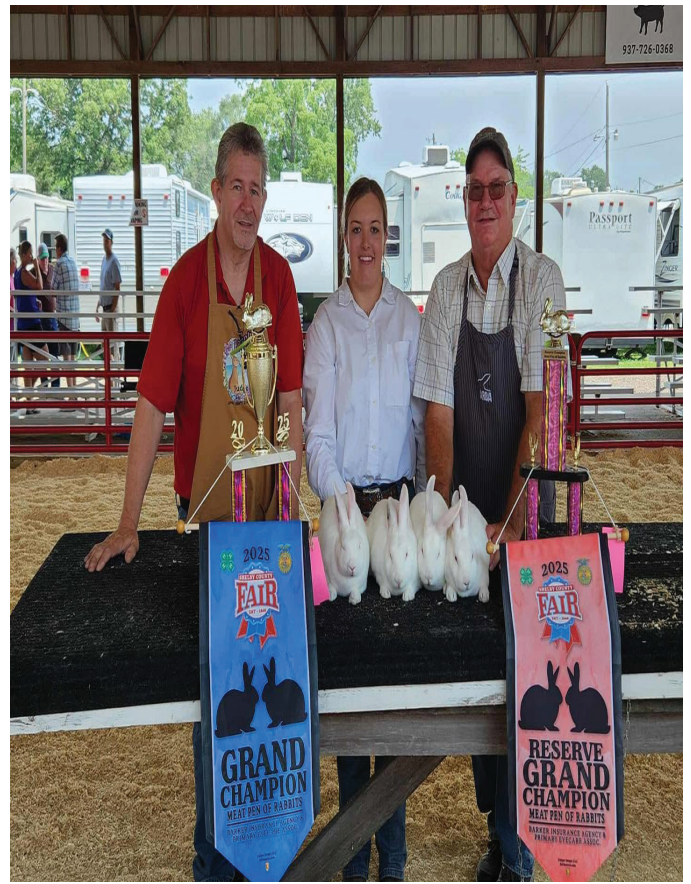
11 am-Registration Closes &
Entertainment

11:30-Noon-Awards & Door
Prizes (must be present)

Noon-Lunch to 1st 500
registered. **MUST** have ticket!



Ella Bell
104 years young



MUTUAL FEDERAL
A division of First Bank Richmond

**Proud Supporter of
The Shelby
County Fair**

Doing great things together

MutualFederal.com FDIC

The background of the advertisement is a vibrant, stylized illustration of a fairground at dusk. A large Ferris wheel with red and gold cars is the central focus. To the left, a colorful carousel is visible. The sky is a mix of orange, yellow, and blue, with stylized clouds. The overall scene is festive and celebratory.



Serving
6:00 am - 10pm

CLANCY'S
Wapakoneta Ave., Sidney

937.492.8820




Clancy's Inc. presents the
Little Mr. and Miss Shelby County Fair
Fun Pageant

To Be Held In The Free Entertainment Tent
SUNDAY, JULY 26 2026 - 4:00 P.M. SHARP

Ages 3 to 5 (by July 1, 2026) A Trophy and Sash will be awarded.

Both winners will receive a \$50.00 in cash.

DEADLINE TO SIGNUP IS JULY 26, 2026 NO LATER THAN 3:00PM

ENTRY FORM FOR LITTLE MR. AND MISS SHELBY COUNTY FAIR

Name _____ Age ____ Boy ____ Girl ____

Address _____

Parent's Name _____

Contestants will be judged on poise and their answers to questions. The MC will ask the questions to contestants and they will be judged by a panel of three judges. These judges are to be picked by Clancy's, Inc. Previous winners not eligible.

Entry forms may be picked up at the Shelby County Fairgrounds Secretary's Office.

Veteran's Day at the Shelby County Fair 2026



We are offering free admission for veterans and their spouses all day

Monday July 27, 2026. A Service Officer from the Shelby County Veteran Service Commission will be at the Free Entertainment tent starting at 11:00 a.m. to answer questions and provide information about veteran and dependent benefits.

Please join us at 7:00 pm for our Veterans Celebration. This years guest speaker has yet to be determined at this printing. The entertainment will be provided by the Senior Center Singers, of Shelby County. We will also feature the Sidney Veterans Association Honor Guard with the salute to the colors.

Make sure that you stick around after the celebration for refreshments. We will have drawings for some exciting door prizes. You must be present to win; you must be a veteran with appropriate identification. One of the following items would suffice to show your eligibility as a veteran: DD 214, Active Duty Military/Retirement ID card, National Service Organization membership card, a VAMC ID or an ID issued by the Shelby County Veteran Service Commission. We look forward to seeing you there!



**POLE
BARNs**

HARDWARE



CONOVER LUMBER

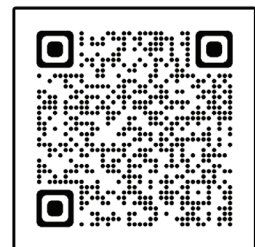


**7960 Alcony Conover Rd.
937-368-3010**



**STALEY'S
CUSTOM CRATING**

**Monday - Friday 7:30 am - 5 pm
Saturday 8 am - 12 pm**




Wendy's

1326 W MICHIGAN ST, SIDNEY

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Tim McMahon
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SHELBY COUNTY AGRICULTURAL SOCIETY DIRECTORS



Bill Frey
Loramie



Bill Clark
Washington



Adam Shoffner
Franklin



Jake Yinger
At Large C



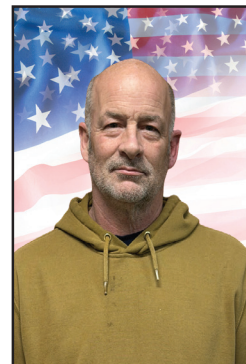
Tyler Geise
Washington



Jamie Magoto
Cynthian



Eugene Schulze
Turtle Creek



Kevin Schaffner
Cynthian



Cathy Platfoot
Salem



Cory Evans
Dinsmore



Mike York
Loramie



Ken Ihle
Franklin



Troy Kloeppel
Salem



Steven Wells
Van Buren

SHELBY COUNTY AGRICULTURAL SOCIETY DIRECTORS



Ben Brautigam
Orange



Jamie Reese
Jackson



Allen Rehfus
Turtle Creek



Scott Bertsch
Dinsmore



Tim Everett
Green



Jerry Schmidt
At Large A



Mitch Brautigam
Perry



Ryan Yingst
Perry



Bradley Meyer
McLean



Randy Bensman
Green



Tim Martin
Clinton



Jerron Reese
At Large B



Shannon Roberts
Jackson



Jodi Rowles
Orange Twp.

ELECTED OFFICIALS



Mack Knupp
County Commissioner



Julie Ehemann
County Commissioner



Bruce Metz
County Commissioner



James Frye
Shelby Co. Sheriff



Nick Miller
County Engineer



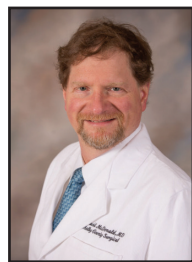
Mike Barhorst
Sidney Mayor



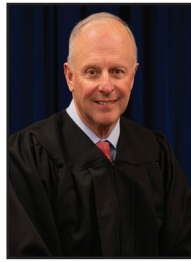
Amy Berning
Auditor



Michelle Mumford
Clerk of Courts



Dr. David McDonald
Coroner



Timothy Sell
Common Pleas Judge



Gary Carter
Municipal Court Judge



Mark McDonough
Sidney Police Chief



Kaleigh Clark
Extension Educator
4-H Youth Development



Jeff Beigel
Probate & Juvenile
Judge



Todd Lotz
Treasurer



William R. Zimmerman Jr.
Prosecutor



Jodi Siegel
Recorder



Chris Roediger
Shelby County
Maintenance

Natural Resources located in the... Community Foundation Hall



Amos Memorial Public Library Central Library

Visit the fair displays and nature fun in the Natural Resources Area located in the Community Foundation Hall! There is something for everyone including FREE Nature Crafts at 3pm and 7pm daily!

Sponsored by these local partnering agencies...



Jason Weigandt Landscape Co.
Shelby Soil & Water Conservation District
North Central Ohio Solid Waste District
Shelby County Workforce Partnership
Shelby County Master Gardeners
City of Sidney Water Treatment Plant

City of Sidney Waste Water Treatment Plant
Shelby County Farm Bureau
Lake Loramie State Park
Shelby County Park District
City of Sidney Parks & Recreation
Shelby Co. Sharpshurs Chpt., NWTF

2026 SHELBY COUNTY FAIR DEDICATION



BARBARA HOWERTON



A county fair is where community comes alive. It is where hard work is celebrated, lessons are learned, and generations come together to share pride, laughter, and tradition. The impact of the fair reaches far beyond the fairgrounds, shaping character, strengthening families, and creating memories that endure.

Leadership like this does not happen by chance. It takes vision, commitment, and a genuine desire to serve others.

Barbara Howerton has brought those qualities to the Shelby County Fair, helping it grow into an experience that reflects the very best of our community. In appreciation of her dedication and the positive legacy she continues to build.

It's with great honor that we dedicate the
2026 Shelby County Fair in her honor.

The Shelby County Fair Presents:

***Ohio's Number One
Free Entertainment & Beer Tent
Grandstand & Grounds Entertainment***

T102 COUNTRY STAR PLAYOFFS
ALL AMERICAN PETTING ZOO
LITTLE MR & MISS CONTEST
SALUTE TO VETERANS CEREMONY
HUMAN TRACTOR PULL
CHAD CREMEANS
LOYAL HORSE PERFORMANCE
JOSH GRACIN
MIKE BISHOP HYPNOTIST SHOW
JOSEPH O'BRIEN
HOMETOWN BOYS

**The Shelby County Fair Board would like to thank
the following sponsors for their cooperation in
bringing you this fine entertainment.**

Hampton Inn
Honda Of America
Alvetro Orthodontics
Best One Tire
Sidney Tire
Cargill inc
B & B Ag-Vantages
Tri-Co. Insurance
Germain Ford of Sidney
Beck's Seed Co
Ron & Nita's
Silveus Ins - Aaron Hood Agent
Area Energy & Electric
Fort Loramie Dental
Digital Avenue- Carol Pierce
Conover Lumber
Shelby Co. Pork Producers
Community Foundation Of Shelby Co.
Sidney Body Carstar
Sidney Manufacturing Inc.
Detailed Machining Inc.
Clancy's Restaurant
Burke Oil Company
Hemmelgarn Services, Inc.
Pullins Drainage Inc.
Crop Productions
Vondenhuevel Farm Supplies

Winners Meat
Bobcat Multi Works
Shelby Co. United Way
Bambauer Fertilizer & Seeds
Linkous Concessions
Pioneer Seed Dealers Of Shelby Co.
Chuck's Foods
Rising Sun Express
Wilson Health
Fraternal Order of the Police Lodge #138
Edison State Community College
Tractor Supply Company
Stewarts Seeds
Sidney Visitors Bureau
Wendy's, Sidney & Anna
Sidney Kiwanis
Minster Bank
NKTelco
Casey's General Store
Emerson Climate
Lacal Inc.
Osgood State Bank
Schafer Oil & Propane
Ebberts
Upper Valley Career Center

2026 SHELBY COUNTY FAIR COMMITTEES

Antique Tractors.....	Randy Bensman Ch.	Pit Passes.....	Ch. Kevin Schaffner Ch.
Bathrooms.....	Chris Roediger		Jodi Rowles
Banners.....	Ch. Ben Brautigam, Jerron Reese, Cory Evans	Junior Fair Rep.....	Eugene Schulze, Brad Meyer, Mike York, Bill Clark
Budget.....	Ex. Comm.	Gates/Fences.....	Ch. Alan Rehfus, Tyler Geise, Jerron Reese
Draft Horse.....	Bill Clark Ch., Alan Rehfus	Junior Fair Horse Steward.....	Jamie Reese, Ken Ihle
Beef Cattle.....	Co-Ch. Shannon Roberts, Co-Ch. Troy Kloeppel, Jamie Magoto, Cathy Platfoot	Lunch Gates.....	Ch. Tim Martin, Ken Ihle
Beer.....	Co-Ch. Adam Schoffner Co-Ch. Jerron Reese, Ryan Yingst, Ken Ihle, Scott Bertsch	Midway Safety.....	Mitch Brautigam, Scott Bertsch
Dairy Cattle.....	Ch. Jamie Magoto, Shannon Roberts, Cathy Platfoot, Troy Kloeppel	Tractor Pull.....	Ch. Jake Yinger, Ben Brautigam, Bradley Meyer
Camping.....	Ch. Jamie Reese, Shannon Roberts, Jerron Reese	Parking/Shuttles.....	Ch. Jerry Schmidt, Bill Frey, Adam Schoffner
Elections.....	Ch. Mitch Brautigam, Tim Everett, Shannon Roberts, Eugene Schulze, Bill Frey, Ben Brautigam	Pig/Calf Scramble.....	Ch. Tim Everett, Bill Clark, Jamie Magoto, Mike York
Entertainment.....	Ch. Jake Yinger, Mitch Brautigam, Ben Brautigam	Police & Security.....	Ch. Mike York, Mitch Brautigam, Brad Meyer
Ex. Committee.....	Shannon Roberts, Jamie Reese, Eugene Schulze, Bill Clark, Ken Ihle, Mike York, Bradley Meyer	Kiddy Tractor Pull.....	Ch. Randy Bensman, Shannon Roberts
Horse Pull.....	Ch. Bill Clark, Alan Rehfus	Rabbits-Chickens.....	Ch. Jodi Rowles, Adam Schoffner
Demo Derby.....	Ch. Tyler Geise, Steven Wells	Sheep.....	Ch. Ryan Yingst, Ken Ihle, Bill Clark
Fire Protection.....	Ch. Bill Frey, Cory Evans	Commercial Building.....	Ch. Tim Martin, Alan Rehfus, Ken Ihle, Steven Wells
Fine Arts.....	Ch. Randy Bensman, Jodi Rowles, Ryan Yingst	Show Arena.....	Kevin Schaffner, Jamie Reese
Goat Dept.....	Ch. Bill Clark, Allen Rehfus	Concessions.....	Ch. Ben Brautigam, Jake Yinger, , Brad Meyers, Mitch Brautigam
Grounds Personnel.....	The Executive Committee	Speed Committee.....	Ch. Scott Bertsch, Bill Frey, Steven Wells
Grange Hall.....	Ch. Tyler Geise, Scott Bertsch, Tim Everett	Speed Program.....	Ch. Tim Everett
Grandstand Ticket Seller.....	Ch. Tim Martin, Bill Frey, Tyler Geise	Track Maintenance (Speed).....	Kevin Schaffner
Grandstand Ticket Takers.....	Ch. Shannon Roberts Cathy Platfoot, Tim Everett,	Kids Day.....	Ch. Tim Everett, Mitch Brautigam
Swine.....	Ch. Cory Evans Ken Ihle, Kevin Schaffner, Jerron Reese, Scott Bertsch, Steve Wells	Pre Sale Cards.....	Ch. Jerry Schmidt, Randy Bensman, Adam Schoffner
		Veterans Day.....	Ch. Jerry Schmidt, Jodi Rowles



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The image shows a modern, brightly lit hallway with white walls and a polished floor. In the background, there are glass doors and windows. The Upper Valley Career Center logo is prominently displayed at the top, featuring the text "UPPER VALLEY" in large blue letters with a star, and "CAREER CENTER" in smaller blue letters below it. Below the hallway image, the text "New Lab Spaces FOR HIGH SCHOOL & ADULT EDUCATION!" is written in a mix of blue and black fonts. At the bottom, the website "www.uppervalleycc.org" and phone number "937.778.1980" are listed, along with social media icons for Facebook, Instagram, X, and YouTube.

CONSTITUTION & BI-LAWS OF THE SHELBY COUNTY AGRICULTURAL SOCIETY

ARTICLE I — TITLE AND PURPOSE

The organization shall be known by the name of the Shelby County Agricultural Society. The purpose of this society shall be, the improvement of agriculture, industry, public schools and other interests of the county the board deems proper. Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including for such purposes the making of distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE II — MEMBERSHIP

Section 1. Any person of legal age (18 years of age and over), only residents of Shelby County can become a member of this society by purchasing a membership. Lifetime members may use their lifetime membership card to allow admission but must purchase a \$5.00 membership for voting privilege at the fair.

Memberships must be purchased by 12:00 Noon, seven (7) days prior to the election.

Section 2. Membership certificates shall bear dates (day and year membership begins and day and year membership ends) denoting period of membership in the society, name of the society and a place for the signature of the person holding said membership.

Section 3. No person shall pay for or secure more than one membership, and that membership shall be for himself/herself.

Section 4. Membership certificates must be on sale two weeks before old memberships end.

Section 5. No membership shall be issued to corporations, organizations, partnerships or farms.

Section 6. Tickets of this organization shall be known as membership certificates, general admission tickets, single admission tickets, Grandstand tickets, and Season tickets.

ARTICLE III — BOARD OF DIRECTORS

Section 1. The Board of Directors of this society shall consist of 28 members, 2 from each township unless a seat has been declared a permanent at large seat, and must be 18 years of age. The township or at large director's terms of office shall be 3 years, with 1/3 of the director terms being up each year. Any unfilled township seats will be filled, for the full term of the vacant seat, by an "at Large" bid; designated as At Large A, At Large B and At Large C. Section 2. For the transaction of business of the society, a majority shall constitute a quorum.

Section 3. A majority of those present shall be necessary to carry a motion.

Section 4. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

Section 5. Any board member having served 20 or more consecutive or more years on the board, in good faith, shall be made an honorary member of the board and shall be given a metal identification card which will admit him/her

and spouse to grounds and grandstand at all future fairs.

Section 6. There can never be more than five at large seats to fill the 28 seats of the Society, and there can be no more than 4 Directors from one township.

ARTICLE IV — ELECTION

Section 1. The annual election of directors shall be held at the office of the Secretary of the Society, at the Shelby County Fairgrounds on the last day of the fair from the hours of 1:00 p.m. to 5:00 p.m. The president of each society shall appoint three judges and two clerks who are members of the society, but not candidates for election election of the directors of the society and to declare the results thereof.

Section 2. The said election shall be by ballot, said ballot must be marked with an X opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only persons holding either a current season pass/lifetime membership and a membership card on the date and hour of the election may vote. Permit no member of a society to vote by proxy.

Section 4. Membership ticket holders must declare their candidacy for the office of director of the Society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society, who are residents of Shelby County. The secretary will date and time the said petition. Said petition must be filed at least by 12:00 noon seven days prior to the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director. Members have the right to vote for the candidate running for the director in the society from the township in which the member resides.

Section 5. The term office of the retiring directors shall expire and that of the directors-elect shall begin on the last Saturday of October or until their successors are elected and qualified.

Section 6. Persons wishing to vote must present a current membership card and a lifetime membership/current season pass

before voting privilege can be exercised. Membership card must show township in which voter resides and signature of holder. At large seats will be voted on by all card holding members. The clerks of election shall register the names of all persons voting and tally the count.

Section 7. In case any election results in a tie vote, the director shall be determined by a flip of a coin.

ARTICLE V — ANNUAL MEETING OF THE MEMBERSHIP

Section 1. The annual meeting shall be held at the office of the Secretary of the Society or a place selected by the Board of Directors on the 3rd Wednesday of November of each year.

Section 2. The purpose of this meeting shall be to conduct all unfinished business for the year, such as Secretary's report, President's report, Treasurer's report and reports of all special committees.

Section 3. Opportunity shall be given the membership to make recommendations and suggestions for the improvement of the fair.

Section 4. Publication of notice of the meeting in a newspaper of general circulation or social media shall be made not more than ten days or less than three days prior to the annual meeting of the membership.

ARTICLE VI — ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall meet annually on the third Wednesday of November of each year, and elect a President, Vice President, Secretary and Treasurer. The President, Vice President, and the Treasurer shall serve one year, and Secretary not more than three years as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice President shall be Directors. The Secretary and the Treasurer may or may not be a Director.

Section 3. Before the election of Officers the newly elected Directors shall qualify by taking the following oath or affirmation before the President of the Society or a competent authority designated by law, "I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, the laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Shelby County Agricultural Society, so help me God."

ARTICLE VII — BONDS

Section 1. The Shelby County Agricultural Society shall carry a blanket policy covering all fair board members. The names are not necessary and if there should be a change of personnel during any year, they are covered immediately.

ARTICLE XII — CALLING OF MEETING

Section 1. Regular meetings of the Board of Directors shall be held at regular intervals as decided by the Board of Directors. A meeting may be called on the order of the President of the Society. In the event the President of the Society refuses to call a meeting, the Secretary shall be required to do so when requested in writing by not less than three members of the Board.

Section 2. Notice of special meetings of the Board of Directors shall be delivered to each Director at least two days before the meeting.

ARTICLE IX — ORDER OF BUSINESS

Section 1.

1. Roll Call
2. Reading and approval or adoption of minutes
3. Bills and accounts
4. Report of Committees
5. Report of Officers
6. Unfinished Business
7. New Business
8. Appointments
9. Adjournment

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE X — AMENDMENTS

Section 1. Amendments to the constitution or by-laws may be proposed by:

A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot or;

filing a petition with the Secretary of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable members to vote on each amendment, separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become a part of the constitution or by-laws.

ARTICLE XI — RULES

Section 1. The Board of Directors may enact such rules and regulations for conducting the affairs and business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Section 2. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture shall apply to the Shelby County Agricultural Society.

ARTICLE XII

REGULATIONS GOVERNING PERMANENT STRUCTURES BUILT ON THE SHELBY COUNTY FAIRGROUNDS

Section 1. Any permanent structure built on the Shelby County Fairgrounds either by the Shelby County Commissioners, or any outside entity not associated with either the Shelby County Commissioners or the Shelby County Agricultural Society, shall be considered the property of the Shelby County Fairgrounds, The Shelby County Commissioners, and the Shelby County Agriculture Society.

Section 2. Any permanent structure built on the Shelby County Fairgrounds by a separate entity other than the Shelby County Commissioners, and or the Board of Directors of the Shelby County Agriculture Society, will be responsible for all repairs and maintenance, if the outside entity constructed the facility for their use during the operation of the Shelby County fair. Any other use of the facility other than during the hours of the Shelby County Fair, must first receive permission from the Shelby County Agriculture Society. To use the facility during the hours of the Shelby County Fair, the entity must receive a contract from the Society, allowing them the privilege rights for the week of the fair. The entity will be subject to the same conditions and cost as all of the vendors for the fair. Any time an outside entity having constructed a permanent structure on the Shelby County fairgrounds for their use during the fair decide they no longer have a desire to use the structure may ask the Shelby County Agriculture Society to sell only the rights to use during the hours of operation of the Shelby County Fair. Must pay the privilege fee designated by the Board of Directors of the Shelby County Agriculture Society, or forfeit their rights to use the structure during the fair, and give the structure to the Shelby County Agriculture Society for their use and the responsibility for repairs and upkeep.

Section 3. Permanent structures to be used as food and beverage facilities, may only be constructed and used by non profit organizations and must be approved by the board of Directors of the Shelby County Agriculture Society.

REGULATIONS

The Society will hold regular meetings on the third Wednesday

of every month. The meeting will be called to order at 7:00 P.M. The Executive committee will meet on the Monday preceding the regular meeting at a time determined by the Executive committee.

The fair will open to the public on dates approved by the Society and the Ohio Department of Ag. All exhibitions are to be on display by 8:00 AM the first day of the fair, excluding same day shows.

The fair will open to the public on Sunday and close on the following Saturday. All exhibitions are to be on display by 10:00 A.M. Sunday, the first day of the fair.

The gates will open at 7:00 A.M. each day. At that time every officer is expected to be at his post.

Any FFA or 4-H member entry in any open class must pay the regular stall or pen fee in that Department and have livestock on display by 10:00 A.M. the first day of the Fair.

A curfew at 12:00 P.M. each evening will be imposed for all children less than 18 years of age unless accompanied by their parent. Restricted sleeping quarters for Junior Fair Exhibitors will be assigned and they shall confine themselves in compliance with 12:00 P.M. curfew.

No disorderly conduct will be permitted. A police force will be on the grounds sufficient to preserve order and see the laws of the State and rules are enforced.

Any person may enter any animal or articles for exhibition by purchasing a membership and by paying other charges stated in Department Regulations.

GENERAL INSTRUCTIONS TO JUDGES

No person who is an exhibitor can act as Judge on the class in which he exhibits or upon stock or articles in which he has an interest.

Superintendents will report the animals entitled to premium and all parties failing to bring their animals in the ring.

If there is any question as to the regularity of any entry, or the right of any animal or article to compete in the class or age, or otherwise, the Judge shall report the same to the Superintendent in charge for adjustment.

No Judge is permitted to change any award after the premium ribbon or card has been attached, unless a mistake has been made in placing the ribbon or card.

When animals or articles are not deemed worthy, the Judge shall not award a premium.

All animals or articles must be entered and exhibited in the class in which they belong and have entry card and number attached.

No person will be allowed to interfere with the Judges during their deliberation, and any person, by letter or otherwise attempting such interference will be excluded from competing, and if the Board is satisfied that a premium has been obtained by fraud, then such premium shall be

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If it is ascertained that an exhibitor has in an ungentelemanly and public manner taken exception to the judgment of the Judges, the Board of Directors shall expel such persons so offending from competing for a premium, or exhibiting until he shall have made proper apology and be reinstated by a vote of a majority of the Board of Directors.

Any exhibitor removing exhibit or any part of exhibit before the designed time will forfeit any or all of the premium won. Exception to this rule will be livestock sold at the Annual Sale. All possible precautions will be taken to prevent accidents and preserve order, but the management will in no case be responsible for any injury to persons or property.

Exhibitors shall be subject to the orders of the Executive Committee and Superintendent of the classes in which they are exhibiting, as to location and conduct in the exhibition of stock and all articles.

All entry fees and rents must accompany entry blank.

REGULATIONS GOVERNING FOOD AND DRINK STANDS OPERATING AT THE SHELBY COUNTY FAIR

The following regulations will be enforced by the Shelby County Health Department.

1. Prior to conducting a food or drink stand the food or drink operator shall obtain or renew a license before he/she begins conduct of his/her food or drink stand.
2. No one shall construct, install, provide, equip, or extensively alter a food or drink operation until the plans thereof have been submitted to and approved in writing by the health department.
3. Parents/guardians and other family members of exhibitors shall conduct themselves in an orderly manner during the Fair. Any parent found guilty of disorderly conduct by the Executive Committee of the Junior Fair Board shall be removed from the fairgrounds

SANITARY REQUIREMENTS

1. Every food and drink operation shall be maintained in good repair and shall be kept thoroughly clean and free from any accumulation of filth, garbage, rubbish, or other waste.
2. All rooms or areas in which meals or lunches are prepared or served shall be provided with sufficient ventilation to prevent undue condensation or accumulation of offensive or dangerous fumes, gases, mists, or odors.
3. Working surfaces where food is prepared and where utensils are washed shall be illuminated by a minimum of forty foot candles of light.
4. Food and drink operations are located within a reasonable distance of public toilets or other toilets which are properly maintained and are available for use by the employees.
5. Adequate and convenient handwashing facilities are required for all food and drink operations.
6. The water supply shall be adequate and of safe sanitary quality.
7. All multi-use utensils used in connection with a food or drink operation shall be so constructed as to be easily cleaned and shall be kept in good repair. Single service utensils are encouraged.
8. All utensils and fixtures shall be kept clean and free from dust, dirt, insects, and other contaminated material. Single service utensils or containers shall be used only once. All multi-use utensils used by the consumer shall be thoroughly cleaned and effectively subjected to an approved bactericidal process after each usage. All other multi-use utensils shall be

thoroughly cleaned and subjected to an approved bactericidal process immediately following the day's operation.

9. After bactericidal treatment, utensils shall be stored in a clean, dry place protected from flies and other contamination and shall be handled in a manner to prevent contamination.
10. All liquid wastes shall be properly disposed of in a public sanitary sewerage system, or by another approved method of sewage disposal. Food or drink units which are not hooked directly to a sewage system shall provide an approved waste water container and emptied as often as necessary so as not to create a liquid waste nuisance. All garbage is kept in tight, rodent proof, easily washable receptacles which are covered with close fitting lids when not in regular use. Trash and garbage are removed from the food operation as often as necessary to prevent a nuisance or unsanitary condition.
11. All food needing refrigeration to prevent spoilage shall be maintained at a temperature of 45 degrees F or below and hot foods shall be kept at 140 degrees F or above except during periods of preparation and service when it is not practical to maintain such temperatures. The food operator should use thermometers for assistance in maintaining proper temperature control.
12. Food shall be kept covered and protected from flies, dust, dirt and other sources of contamination at all times. All practical means shall be used for the elimination of flies, roaches, vermin, and rodents. For the elimination of flies, fly - repellent fans, fly paper, fly traps, or fly killing sprays or powders may be used. Also foods may be screened with not less than 16 mesh wire or plastic cloth.
13. All employees shall wear clean garments and shall keep their persons clean and neat at all times while engaged in handling food or utensils. No employees while engaged in preparing or serving food shall use tobacco in any form. All employees shall wear their hair clean and neat and under control at all times.
14. All food shall be clean, wholesome, free from spoilage, and so prepared as to be safe for human consumption.
15. No person affected with a disease in a communicable form shall work in any food service operation.

HEALTH REQUIREMENTS FOR ANIMALS EXHIBITED ON FAIRGROUNDS

901-5-13

(A) Each society shall:

- (1) Have at their annual fair, and at any other livestock exhibition which is sponsored by or is under the control of the society, an official veterinarian who has been approved by the director of agriculture for such service;
- (2) Submit to the director for his consideration, the name and address of the veterinarian whom the society proposes to appoint, not less than twenty days before the opening of the fair;
- (3) Certify the appointment of an approved veterinarian to the director not less than ten days before the opening day of the fair;
- (4) Through the official veterinarian enforce the laws of Ohio and the regulations of the department of agriculture which pertain to livestock exhibited at county and independent fairs.

(B) Each official veterinarian shall:

- (1) Enforce the laws of Ohio and the regulations of the department of agriculture according to recommendations of the division of animal industry of the department.
- (2) Inspect the livestock, and any required health certificates for evidence of any contagious or infec-

tious disease;

(3) Carry out any recommendation of the division of animal industry to protect the health of the livestock exhibited at the fair;

(4) Report to the division of animal industry any refusal or failure on the part of any exhibitor or of the society to observe or comply with the law or regulation governing the movement or exhibition of livestock;

(5) At the close of the fair, make an official report required by the department.

**PROHIBITION OF STIMULATION OR MAKING APPEAR
MORE SOUND ANIMALS ENTERED IN COMPETITION
901-5-14**

No society shall permit the injection of administration:

(A) Of any drug or any kind or description, or the physical application of any electrical, mechanical, or other appliance, to stimulate any animal which is entered in any form of competition.

(B) To any animal, of any material which will conceal the true conformation or condition of said animal, or make said animal appear more sound than it actually is. The Shelby County Agricultural Society reserves the right to draw blood at a random.

**PROHIBITION OF USE OF SOCIETY FACILITIES
OR EMPLOYEES TO PROMOTE CANDIDACY
OF DIRECTORS
901-5-15**

(A) No director or other officer of a society shall use society funds, facilities, or employees:

(1) To promote the candidacy of any member who seeks election or re-election to the board of directors of the society; or

(2) To influence the votes of members upon any amendment to the constitution or by-laws of a society which is submitted as provided by regulation 901-1-08.

(B) No person employed by a society shall engage in any of the activities specified in this rule.

901-13-03 RACING ON FAIR TRACKS

To be eligible to receive money from the Ohio fairs fund for stake racing, the races must be held on the fairgrounds of the Agricultural Society applying for the money. Races may be held at another fairgrounds only for unfavorable weather or other unavoidable causes related to the physical conditions of the track and only then with prior approval of the director of agriculture.

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

Chapter 901-19 Livestock Exhibitions

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to

breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and

- information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (OO) "Unlawful substance" means any of the following:
- (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
- (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
- (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.
- 901-19-02 Types of shows; slaughter.
- This is a mandatory rule.
- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair :
- (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Market goat.
 - (6) Rabbits
 - (7) Chickens and Turkeys
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and

- (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
 - (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
- (A) Every sponsor of an exhibition shall appoint a person as its

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

- (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
- (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
- (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
- (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
 "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition :
 "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal

that is administered a drug either immediately before or during an exhibition.

- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
 - (1) Market steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Veal calf;
 - (5) Market dairy steer;
 - (6) Market goats;
 - (7) Market poultry;
 - (8) Lactating dairy cattle; and
 - (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-

19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

- (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
- (2) The drug is administered or used only in accordance with label directions or the prescription;
- (3) The drug is administered or used only for medical purposes; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;

- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;

- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
- (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
- (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials ; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
- (1) Market steers - one hundred fifty days;
 - (2) Market dairy steers - one hundred fifty days;
 - (3) Market hogs - sixty days;

- (4) Market lambs - sixty days;
- (5) Market goats - sixty days;
- (6) Veal calves - sixty days; and
- (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has




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DIVISIONS:

AGES 8-12

AGES 13-17

AGES 18-25

AGES 25+

POWDER PUFF

Teams can be made up from 4-H, FFA, Sports teams, Fire and Police Departments, church groups and Etc. Anyone under 18 must have a signed waiver from a parent or guardian. Don't have to be from Shelby County to register for the event.

PURSES:

- 1st place will receive \$100.00
- 2nd place will receive \$60.00
- 3rd place will receive \$40.00



You can preregister for free by going online at
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IMPORTANT NOTICE TO ALL EXHIBITORS OF LIVESTOCK

All entries for livestock must be made by dates listed at top of pages for Dept. 2-3-4-5. All Jr. Fair exhibitors showing in open classes must make entries the same as senior exhibitors. Entries made by Jr. Fair exhibitors must be in by the above dates.

PARKING PASSES MUST BE PURCHASED AT TIME ENTRIES ARE MADE TO ASSURE EASY ACCESS ON DAYS EXHIBITORS ARE TO ENTER GROUNDS.

ENTRY FEE MUST ACCOMPANY ENTRY
BLANK OR

ENTRY WILL BE RETURNED.

When stall or pens are filled the Fair Board reserves the right to refuse other entries. Preference will be given to those Exhibitors who are residents of Shelby County or those who are former Exhibitors. Exhibitors will be expected to keep the area clean and manure removed from the stalls. There will be no straw furnished for bedding.

BEDDING SHALL BE THE CHOICE OF
THE EXHIBITOR.

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NOTICE

**Parking in Livestock Barn
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POLICY AND PROCEDURE IF AN ANIMAL SHOULD DIE AT THE FAIRGROUNDS

- Person finding animal needs to contact a Junior or Senior Fairboard member.
- Committee chairman of the species needs to notify the owner of the animal. Senior Fairboard will contact the veterinarian.
- Determine the best way to remove the animal from display area after conversation with the vet.
- Remove animal to a safe location until vet can attempt to determine cause of death.
- If cause of death is determined to be infectious, notify all owners of animals in the area where animal was displayed.
- Make sure site area is cleaned and disinfected.
- NO ANIMAL IS TO BE REMOVED FROM DISPLAY AREA UNTIL SENIOR FAIRBOARD HAS BEEN NOTIFIED AND GIVEN THE OKAY TO DO SO.




**Best Of Luck
To All 4-H & FFA
Members**

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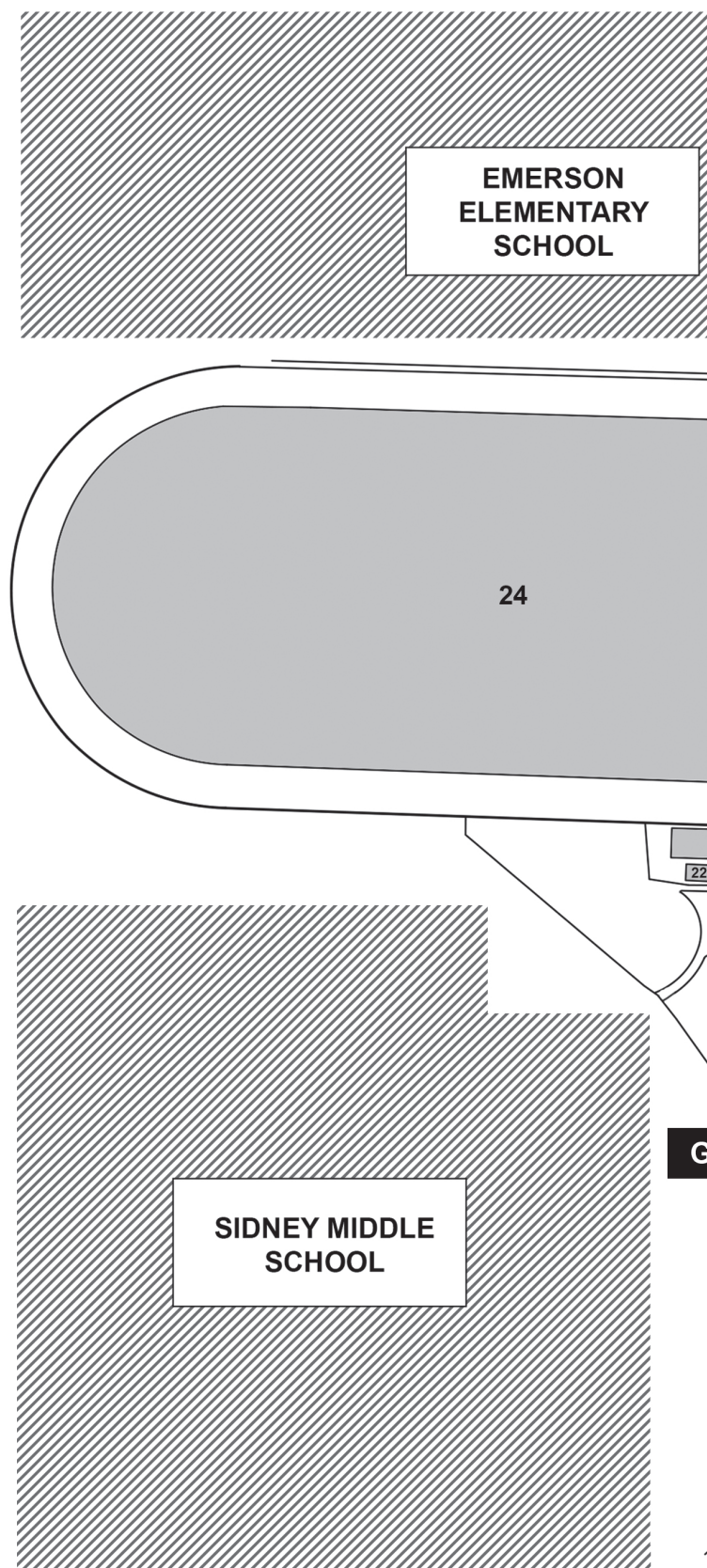
VISIT [DWELLHOUSE.US](https://dwellhouse.us) FOR MORE INFORMATION

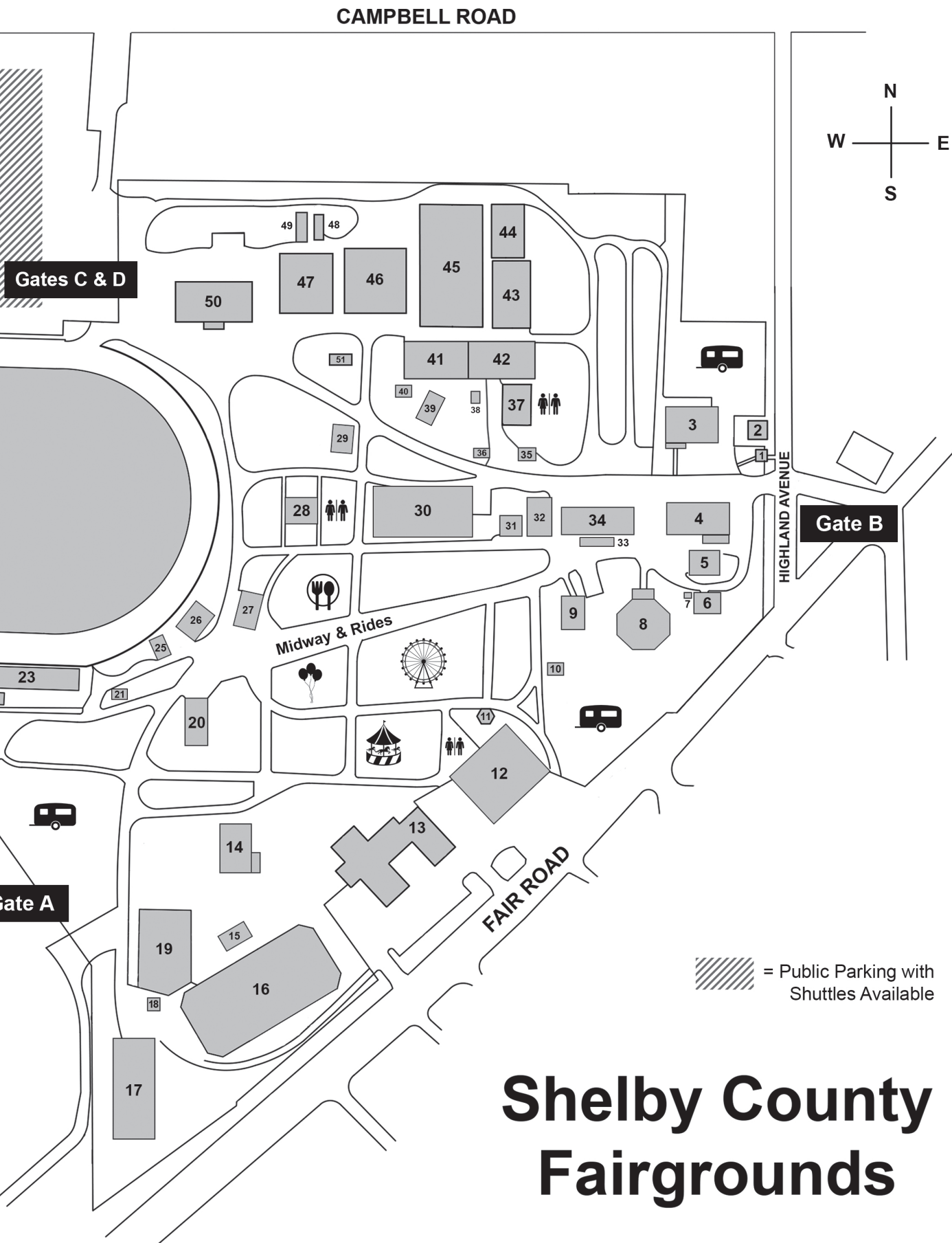
SUNDAY JULY, 26TH 2026

TIME: 10:00AM

KEY

1. Gate B Ticket Stand
2. Caretaker's House
3. Senior Fair Board/Secretary's Office
4. Beige Building/Merchant's Hall
5. Fine Arts Building
6. Junior Fair Board Office
7. Paging Booth
8. Community Foundation Hall
9. FFA Crop & Shop Building
10. Historic Log House
11. Gazebo
12. Youth Building
13. OSU Extension Office
14. Pony Barn
15. Horse Announcer's Stand
16. Main Horse Arena
17. Horse Barn
18. Horse Wash Rack
19. Horse Make-up Arena
20. Sheriff's Command Center
21. Grandstands Ticket Stand
22. Para-mutual Building
23. Grandstands
24. Infield of 1/2 Mile Track
25. Boy Scout's Building
26. Shelby Co. Dairy Boosters
27. Community Food Stand
28. Restrooms
29. Community Food Stand
30. Free Entertainment Tent
31. Lochard Building
32. Community Food Stand
33. Nursing Mother's Station
34. 4-H Booth Building
35. Rest Area
36. Shelby Co. Pork Producer's Stand
37. Restrooms
38. Shelby Co. Dairy Boosters
39. Turkey & Duck Tent
40. Livestock Sale Committee Office
41. Livestock Arena I
42. Rabbit & Chicken Barn
43. Livestock Arena II
44. Overflow Barn
45. Livestock Complex
46. Dairy Barn
47. Beef Barn
48. Cattle Scale House
49. Cattle Wash Racks
50. Speed Office/Race Horse Barn
51. Milk Parlor





***Please join us for the 29th Annual
Dale Anderson Memorial Cruise In***

Sunday July 26, 2026
11am



Shelby County Fairgrounds
Must enter at Gate A off of Fair Rd.
Registration 11AM - 1PM

Proceeds to Wilson Hospice

Admission to fair is \$8.00 per person.

Must be in a show car for this price (this admits driver & entry fee to the show)

Show will be in & around antique tractor display

Top 10 People's Choice Awards for
additional information contact :

Kurt Anderson
937-538-0718



50/50 Drawing
Doorprizes

First 100 cars will receive dash plaques





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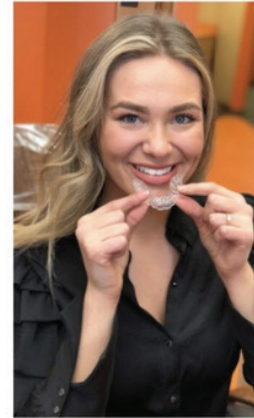

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 Tipp City, OH 45371
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Best of Luck
TO ALL 4-H & FFA

SHELBY**County****FAIR****PRESENTS****MIKE BISHOP****HYPNOTIST****SHOWTIMES****Sunday 1:00pm, 3:00pm, 5:00pm****Monday thru Friday 5:00pm, 7:00pm****Saturday 3:00pm, 5:00pm**

The poster features a dark blue background with a border of white stars and red and white diagonal stripes. At the top, there is a decorative banner with red and blue geometric shapes and white stars. The main text is centered and reads: "Veterans Day Program" in large white serif font, "MONDAY JULY 27th" in red bold sans-serif font, "Free Entertainment Tent" in white italicized sans-serif font, and "Starts at 7PM" in blue bold sans-serif font. Below this, a red banner with white stars contains the text "SERVICE OFFICER FROM THE SHELBY COUNTY VETERANS COMMISSION WILL BE AT THE FREE ENTERTAINMENT TENT STARTING AT 11:00 A.M." in white bold sans-serif font. At the bottom, there is a silhouette of a group of soldiers in white.

Veterans Day Program

MONDAY JULY 27th

Free Entertainment Tent

Starts at 7PM

**SERVICE OFFICER FROM THE SHELBY COUNTY
VETERANS COMMISSION WILL BE AT
THE FREE ENTERTAINMENT TENT
STARTING AT 11:00 A.M.**



Shelby County Fair
SIDNEY, OHIO
 JULY 28 & 29, 2026

SPEED PROGRAM
TUESDAY JULY 28, 2026 – 5:00 P.M. POST TIME

	Est. 2025 Purses
1. Pace – 2 Year Old Filly – OCRA.....	\$14,369
2. Pace – 3 Year Old Filly – OCRA.....	\$14,337
3. Trot – 2 Year Old Filly – OCRA.....	\$13,553
4. Trot – 3 Year Old Filly – OCRA.....	\$13,106
5. Trot – Free For All – Leonard Baker Memorial.....	\$ 1,300
• <i>Limit to seven (7) starters – Preference Ohio Sired Owned, or trained, top earnings in 2026</i>	

WEDNESDAY JULY 28, 2026 – 5:00 P.M. POST TIME

6. Pace – 2 Year Old Colt – OCRA.....	\$14,100
7. Pace – 3 Year Old Colt – OCRA.....	\$14,481
8. Trot – 2 Year Old Colt – OCRA.....	\$15,054
9. Trot – 3 Year Old Colt – OCRA.....	\$13,698
10. Pace – Free For All – Joe Strayer Memorial.....	\$ 1,300
• <i>Limit to seven (7) starters – Preference Ohio Sired Owned, or trained, top earnings in 2026</i>	

Speed Office Phone: (937) 492-2509 or enter online at ustrotting.com
 Entries will be taken from 8:00 A.M. to 10:00 A.M. three days before each racing day.

CONDITIONS

1. All entries close at 10:00 A.M., three (3) days before scheduled race.
2. Online entries at www.ustrotting.com are encouraged
3. Phone entries to Rick Gleason at 513-594-7606.
4. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
5. No stalls will be reserved before race day.
6. Current negative Coggins test is required.
7. ORC and USTA Rules to govern with exceptions. Rules of CRA to govern Stake Races.
8. Track scores five (5) wide.
The right is reserved to require six (6) entries to fill the race.
9. Entry Fees:
No OCRA starting fee. (If not checked in 30 min before first race of card, even if scratched, \$100 is payable to OCRA.)
\$25 per horse for overnight races
10. Purse Distribution: 50% - 25% - 12% - 8% - 5%.
11. EIN or SSN for owners are required before any purse money will be paid.
12. Shelby County Fair is not responsible for accidents on or off the track.
13. Shelby County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
14. Buckeye Consortium passes honored at the gate on racing days only.
15. On-Track Accident Insurance Policy in effect.
16. \$100 will be paid by the Shelby County Agricultural Society to any horse breaking the track record.
17. There will be NO pari-mutuel wagering.
18. Trotting track record: Lookout Blazer 2:00.4 (2001)
19. Pacing Track Record: Crosswinds Cupcake: 1:58 (2015)Bet On Loretta 1:58 (2022)

Speed Supt Scott Bertsch (937-489-7235)



Scott Bertsch
Speed Committee
Chairman



Tim Everett
Speed Committee



Cory Evans
Speed Committee

Speed Superintendent:	Scott Bertsch	937-489-7235
Presiding Judge:	Paul Combs	419-733-5367
Program Director	Rick Gleason	513-594-7606
Clerk:	Lisa Schwartz	614-778-2480
Photographer:	Brad Conrad	740-215-5765
Starter:	Rick Gleason	513-594-7606
Announcer:	Doug Ballenger	419-305-6469

SHELBY COUNTY FAIR Department Two – CATTLE



Cathy Platfoot
Beef Co-Chairman



Shannon Roberts
Beef/Dairy
Comm.



Mike York
Dairy Chairman
Beef/Dairy Comm.



Jamie Magoto
Beef/Dairy
Comm.



Troy Kloeppel
Dairy Comm.

ATTENTION ALL CATTLE EXHIBITORS (DAIRY & BEEF). YOU WILL NEED TO ENTER THE FAIRGROUNDS THROUGH GATE C OFF OF CAMPBELL RD. CATTLE ONLY.

DAIRY DEPARTMENT
OPEN TO ALL COUNTIES
EARLY ENTRIES CLOSE JULY 20, 2026
\$6.00 --- PER HEAD

LATE ENTRIES FROM JULY 20 THRU JULY 26, 2026 \$15.00 -- PER HEAD

ENTRY FEE MUST ACCOMPANY ENTRY BLANK AND ALL EXHIBITORS MUST PURCHASE AN EXHIBITORS TICKET. Youth 18 and under may exhibit on parents season ticket. ALL ENTRIES MUST BE MADE WITH THE SECRETARY OF FAIR BOARD BY JULY 25, 2026 Please use entry blank in book marked Livestock. Put only cattle entries on the blank.

The milk house will be ready for milking on Saturday July 25, 2026. All milk revenue will go into the milk house fund. This fund will be used for the upkeep and improvement of the milking facilities. No treated cows will be milked until all other cows are milked. Anyone who contaminates the milk will be responsible for all lost revenue.

ONE GALLON OF MILK WILL BE AUCTIONED ON SATURDAY AFTER THE LAST SPECIES OF JR. FAIR SALES. PROCEEDS TO BE DIVIDED EQUALLY AMONG JR. FAIR DAIRY EXHIBITORS WITH A PERCENTAGE TAKEN OUT FOR EXPENSES. EXCEPTION: ANY EXHIBITOR HAVING ANY OTHER MARKET LIVESTOCK IS NOT ELIGIBLE FOR PROCEEDS. CHECK YELLOW PAGES FOR MORE RULES AND REGULATIONS. DAIRY CATTLE CLASSES

No. 201 Jersey---No. 202 Guernsey
---No. 203 Holsteins

No. 204 Brown Swiss---No. 205 Ayrshire-
---No. 206 Milking Shorthorn

ARRIVAL: All Dairy Exhibits: Will arrive on Saturday July 25, 2026 from 9 am to 9 pm. Early bedding permitted on Friday July 24, 2026 from 1:00 to 6:00pm with stall approval by Mike York. If any questions, contact Mike York at 937-538-1131 before fair. Thank you for your cooperation.

SHOW TIMES: Jersey & Holsteins Will show on Sunday July 26, 2026 at 6:30 pm., Jr. Fair and Open Color Breeds show will be on July 27 at 9:00am alternate by class in alphabetical order.

RELEASE TIME :All open Dairy will be released Monday after the color breeds show. All Jr. Fair Exhibitors must submit early release request for State Fair to Jr. Fair Board two weeks before fair. District 5 Jerseys & District 14 Holstein ,open exhibits will be released after 11:00 pm following show. All

Colored Breeds going to State or out- of- county will be released following Monday's show.

No animal having hereditary unsoundness will be allowed to compete for premiums and shall be excluded from the grounds. All out of State cattle must abide by Ohio State testing rules. All cows of thirty-six months of age must have given birth to a calf or show unmistakable signs of being in calf at time of exhibition. The cattle committee retains the right to check registration papers at any time if the need arises. Failure forfeits right to show or award. Thank you for all your cooperation and support.



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2026 SHELBY COUNTY FAIR ENTRY BLANK - Livestock Dept. # 2,3,4 and 5

PHONE: 492-7385. Read carefully ALL rules for the department you are entering.

See Premium Book for the time Exhibits must be brought in. Must purchase \$35.00 Exhibitor Ticket.

Make checks payable: Shelby County Agricultural Society. All fees must accompany entries.

Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, 701 S. Highland Ave, Sidney OH 45365

Exhibitor _____

Address _____ Telephone (____) _____

City _____ State _____ Zip Code _____

Township _____ Total Number of Entries _____ Total Entry Monies _____

FOR OFFICE USE ONLY

Exhibitor No. _____ Date _____

No. Entries _____ Ticket No. _____

Total Fees _____ Receipt No. _____

Clerk _____ Tags _____ Send _____ Held _____

Permit No. _____ Clerk _____

Dept. #	Class No.	Entry #	Show #	Animal ID	Name of Article (As listed in this book)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
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34.					
35.					
36.					
37.					

EXHIBITORS SEASON PASSES \$35.00

Check * column if entry is in Junior Fair

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/ Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the forgoing booklet and I agree to abide by the rules and regulations for the fair."

EXHIBITOR (PRINT) _____ FOR/BY _____
EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18

DAIRY CATTLE CLASSES

202 GUERNSEY – 203 HOLSTEINS – 204 BROWN SWISS — 205 AYRSHIRE – 206 MILKING SHORTHORN
BOOK ENTRY NUMBER—DEFINITION OF AGES—PREMIUMS

- | | 1st | 2nd | 3rd | |
|---|---------|--------|--------|--|
| 1. Junior Heifer Calf - Born after March 1, 2026 at least 4 months old | \$13.00 | \$9.00 | \$5.00 | |
| 2. Intermediate Heifer Calf - Born Dec. 1, 2025 thru Feb. 28, 2026 | \$13.00 | \$9.00 | \$5.00 | |
| 3. Senior Heifer Calf - Born Sept. 1, 2025 thru Nov. 30, 2025 | \$13.00 | \$9.00 | \$5.00 | |
| 4. Summer Yearling Heifer - Born June 1, 2025 thru Aug. 31, 2025 | \$13.00 | \$9.00 | \$5.00 | |
| 5. Junior Yearling Heifer - Born March 1, 2025 thru May 31, 2025 | \$13.00 | \$9.00 | \$5.00 | |
| 6. Winter Yearling Heifer - Born Dec. 1, 2024- Feb. 28, 2025 | \$13.00 | \$9.00 | \$5.00 | |
| 7. Senior Yearling Heifer - Born Sept. 1, 2024 thru Nov. 30, 2024 | | | | |
| 8. Junior 2 year old Female - Born March 1, 2024 thru August 31, 2024 | \$13.00 | \$9.00 | \$5.00 | |
| | | | | Junior Champion Female Rosette |
| | | | | Junior Reserve Champion Female Rosette |
| 9. Senior Yearling in Milk- Born Sept.1,2023 thru Nov.30, 2023 | \$13.00 | \$9.00 | \$5.00 | |
| 10. Senior 2 year old Female - Born Sept.1, 2022 thru Feb. 28, 2023 | \$13.00 | \$9.00 | \$5.00 | |
| 11. Junior Cow 3 year old - Born March 1, 2023 thru August 31, 2023 | \$13.00 | \$9.00 | \$5.00 | |
| 12. Senior Cow 3 year old-Born September 1, 2022 thru February 28, 2021 | \$13.00 | \$9.00 | \$5.00 | |
| 13. Cow 4 year old - Born September 1, 2021 thru August 31, 2022 | \$13.00 | \$9.00 | \$5.00 | |
| 14. Cow 5 year old - Born September 1, 2020 thru August 31, 2021 | \$13.00 | \$9.00 | \$5.00 | |
| 15. Cow Aged - Born before Sept. 1, 2020 | \$13.00 | \$9.00 | \$5.00 | |

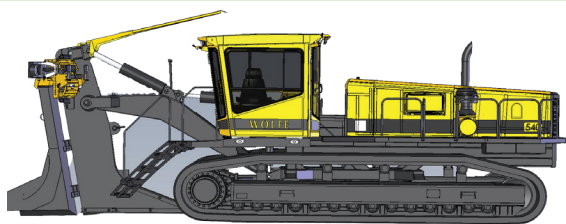
Senior Champion Female	Rosette
Senior Reserve Champion Female	Rosette
Grand Champion Female	Rosette
Reserve Grand Champion Female	Rosette

16. Best 3 Females and age - Bred and owned by exhibitor
\$11.00 \$7.00 \$5.00
17. Dam and Daughter
\$11.00 \$7.00 \$5.00
18. Produce of Dam-Animals any age either sex
\$11.00 \$7.00 \$5.00

ATTENTION

NO GOLF CARTS, 4 WHEELERS OR GATORS TO BE USED ON FAIRGROUNDS BY ANYONE OTHER THAN FAIRBOARD MEMBERS OR CONCESSIONAIRES. ALL MUST SHOW PROOF OF INSURANCE AND BE TAGGED ACCORDINGLY. NO ONE UNDER THE AGE OF 16 WILL BE PERMITTED TO USE ANY OF THE ABOVE. NONE OF THE ABOVE VEHICLES WILL BE PERMITTED ON THE MIDWAY AFTER 12 NOON.

ANY EXHIBITOR USING ELECTRIC FANS ON THE FAIRGROUNDS IS REQUIRED TO USE ONLY GROUNDED EQUIPMENT WITH THREE PRONG PLUGS. INAPPROPRIATE EXTENSION CORDS AND ADAPTERS ARE NOT ACCEPTABLE.



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2025 GALLON OF MILK SALE



Adam's Apple Cafe
Allenbaugh Insurance
Almost A Farm
Alvetro Orthodontics
Andrew Steinke
Anna Rescue Squad
Apple Farm Service
Area Energy & Electric, Inc.
B & B Ag-Vantages Inc
Back Room Executives
Backwoods Firearms
Backwoods Investments
Bambauer Fertilizer & Seeds -
Jackson Center
Bambauer Fertilizer & Seeds -
Pemberton
Bensman, Gary
Bensman, Randy & Family
Bornhorst Printing
Bornhorst, Tony
Boss Management Group
Botkins Young Farmers
Bruns Animal Clinic
Brunson Welding LLC
Burke Petroleum Inc.
Canan Trucking
Cargill, Inc
Clerk of Courts-Mumford,
Michele

Coffield, John- Shelby Co,
Treasurer
Commissioner- Ehemann
Craver, Kent & Darlene
Cy Schwieterman Inc.
Delaet, Robert
Dell-Delight Farms
Detailed Machining Inc
Ditmer, Eric & Teresa
Donald A Sommer Inc
DRB Farms
Eagle Bridge Co.
Eilerman-Nationwide Ins Agency
F & M Bank
Fairlawn FFA
Farm Credit Mid-America/
Versailles
Father Hubbard's
Cupboards LLC
Fennig Homan Agri Business
Fertilizer Dealers Supply Inc
First Nat'l Bank of New Bremen
Fort Loramie Machine Tool
Fateral Order of Eagles-
Minister
Germain Ford
Germain of Sidney
Gibbs Farm LLC
Goffena Furniture Inc.

Greiwe & Sons
Grumpy's BBQ
Hageman, Jason & Gretchen
Hemmelgarn Services Inc.
Homan, Fred, Billie & Family
Homes by Hill Fathom Realty
Houston Community Association
Hoying Dairy Farm
In Memory of Kenneth Knoop
Industrial Recyclers
Jason Weigandt Landscape
J's Lip Smackin Wings
Kies, Troy- Auctioneer/
Realtor
Kimi Symonds LMT
Kloepfel Livestock Inc.
Lacal Equipment
Lauxfield Jerseys
Leugers Ins/Auto Owners
Linkous Hawaiian Shave Ice
Lotz Ins Agency
Luthman Ag Services
Luthman Enterprises
Marste Holsteins
Meyer's Garage & Drive-Thru
Meyer, Greg & Krista
Michael Lawn & Ag Inc.
Michael, Cheryl

Mike York Electric Heating & Air
Mill Valley Farms
Minister Bank
New Ag Horizons
North Star Hardware &
Implement
Olivers Homemade Ice Cream
Outdoor Unlimited LLC
Panel Control Inc
Provico Farm & Show Supply
RC Family Wood Products
Robert Guillozet Co Comm
Schafer Dairy Farms Inc
Schafer Oil Company
Schafer Propane
Schnippel Construction
Shelby Co Republican Party/
Kerg
Shelby County Beef
Sidney Auto Tech
Siegel, Jodi-Shelby Co
Recorder
Siegel, Robert-Cynthian Twp
Trustee
Silver Cross Catholic Store
Sorensen Insurance Agency
Sunrise Cooperative Inc
The Crazy Redhead Canteen
Tri-County Veterinary Service

BORN IN SHELBY CO. CATTLE SHOW

JULY 26, 2026

at the Shelby County Fairgrounds

SIDNEY, OHIO

Approx. 3:00 p.m. immediately following the open steer show

1. All rules established for Shelby County Open Class Steer & Heifer Show apply
2. Calves must be born in Shelby County
3. Breeder must be a resident of Shelby County (Shelby Co. School District)
4. The exhibitor must be a member of FFA or 4-H.
5. Steer & Heifers must be in place and weighed by 11:00 a.m. On July 26, 2026
6. Steers & Heifers will be divided into classes by their weight.
7. If there is any dispute over the identity of an exhibitors calf, the breeder must confirm the calf's identity. Participation will not be allowed if the identity is not confirmed by the Association.
8. Any breeder or exhibitor and their immediate family that has been banned from any Ohio fairs will not be allowed to participate.
9. Entry Fee is \$15 per head Steers & Heifers, \$10 per head calves. Entry fee should be paid by the breeder.
10. Breeder MUST be a current member of the Shelby County Beef & Dairy Association. If the breeder is not a current member, the cost is \$15.00 to join.

2026 BORN IN SHELBY CO. CATTLE SHOW

STEER & HEIFERS

Grand \$200

Reserve \$100

FEEDER CALVES

Grand \$100

Reserve \$ 50

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MIKE YORK ELECTRIC HEATING & A/C

SIEGEL'S COUNTRY STORE

WINNERS MEATS

MARIA STEIN GRAIN

SHELBY COUNTY BEEF & DAIRY ASSOCIATION

CONTACT:

MIKE YORK: 937.538.1131

2026 SHELBY COUNTY FAIR

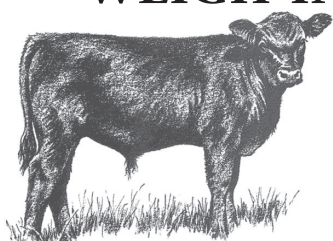
JULY 26, 2026

JOE PLATFOOT MEMORIAL BEEF AND ANNUAL FEEDER CALF SHOW

SIDNEY, OHIO

Judge to be announced.

ARRIVAL TIME 7 am till 11:00 am
WEIGH-IN TIME 9 am till 11:00 am



1st place in each class will receive \$20
PROSPECT FEEDER
CALF SHOW 2:00 P.M.
OPEN CLASS STEER SHOW
IMMEDIATELY FOLLOWING THE
FEEDER CALF SHOW

OPEN STEER SHOW

Judged by Weight Banner
Champion: \$200 Donated By
Reserve: \$100 Sorensen Insurance

OPEN FEEDER CALF SHOW

Judged by Weight
Champion: \$100 Banner Donated By
Reserve: \$50 Sorensen Insurance

OPEN BREEDING HEIFER SHOW

Judged by Age Banner Donated By
Champion: \$125 Scott & Cathy Platfoot Family
Reserve: \$75

**NOTE: ALL CATTLE THAT SHOW IN OPEN SHOW ARE
RELEASED AFTER THEY ARE SHOWN**

GENERAL INFORMATION

1. Entry Fee \$25 per head paid at check in. All livestock must meet the requirements of the Ohio Dept. of Agricultural's Revised Code
2. Free stall space-furnish your own bedding * must be clean up own bedding
3. All livestock must be in place by 11:00 a.m. Sunday, July 26, 2026

For Information Call:

Cathy Platfoot, 937-539-0217
 Shannon Roberts, 937-243-3037

Not responsible for accidents or loss of property

RULES

Exhibitor must comply with all the general rules of the Cattle Department.

CODE OF ETHICS: To maintain a high degree of confidence in the livestock show, THE COMMITTEE RESERVES THE RIGHT TO DISQUALIFY ANY ANIMALS THAT HAVE BEEN FITTED IN AN UNETHICAL MANNER. Unethical fitting shall include any injection of gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration; also artificial tail heads or polls. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any persons guilty of the above will be disqualified and barred from future shows.

No prior ownership is required. Anyone is permitted to help groom animal.

CLASS 201 - DISTRICT 5 JERSEY SHOW

CLASS 203 - DISTRICT 14 HOLSTEIN SHOW

Sunday, July 26, 2026 AT 6:30PM

KIDDIE SHOWMANSHIP STARTS AT 6:30 P.M. AGES: UP TO JR. FAIR AGE AS OF JAN. 1, 2026

Two Jr. Fair Showmanship Classes Ages: Jr. 9-14 Sr. 15-18 Judge Jenny Thomas

All guidelines for dairy show are listed on previous pages under Department Two – Cattle unless listed below. Show will be governed by the Shelby County Agriculture Society rules and regulations. The combined show will alternate breeds by class.

JERSEY: The fair board will furnish ribbons and number cards. Premium money paid by Shelby County Agriculture Society to Jersey Club shall be \$10.00 per head exhibited to a maximum of 100 head or a total of \$1,000.

HEIFER CLASSES

1. JUNIOR CALF: born on or after March 1, 2026 through April 30, 2026
2. INTERMEDIATE CALF, born on or after Dec. 1, 2025 through Feb. 28, 2026
3. SENIOR CALF, born on or after Sept. 1, 2025 through Nov. 30, 2025
4. SUMMER YEARLING, born on or after June 1, 2025 through Aug. 31, 2025.
5. JUNIOR YEARLING HEIFER, born on or after March 1, 2025 through May 31, 2025.

6. INTERMEDIATE SENIOR YEARLING, born on or after Dec. 1, 2024 through Feb. 28, 2025.
7. SENIOR YEARLING, born on or after Sept. 1, 2024 through Nov. 30, 2024.

JR. CHAMPION FEMALE & RESERVE JR. CHAMPION

8. JR. BEST THREE FEMALES

COW CLASSES

9. SENIOR YEARLING IN MILK, born on or after Sept. 1, 2024 through Nov. 30, 2024.
10. JR. 2YR OLD, born on or after March 1, 2024 through Aug. 31, 2024
11. SR. 2YR. OLD, born on or after Sept. 1, 2023 through Feb. 28, 2024
12. JR. THREE YR. OLD born on or after March 1, 2023 through Aug. 31, 2023.
13. SR. THREE YR. OLD, born on or after Sept. 1, 2022 through Feb. 28, 2023
14. FOUR YEAR OLD COW, born on or after Sept. 1, 2021 through Aug. 31, 2022.

15. FIVE YR. OLD COW, born on or after Sept. 1, 2020 through Aug. 31, 2021.

16. AGED COW, born before Sept. 1, 2020.
SR. CHAMPION & RESERVE CHAMPION COW
OVERALL CHAMPION & RESERVE CHAMPION FEMALE.

GROUP CLASSES

17. PRODUCE OF DAM, 2 animals from the same dam.
18. EXHIBITOR'S HERD, 5 females, all owned by exhibitor, 2 cows, 2 unfreshened heifers or calves, & 1 of any age.
19. BEST THREE FEMALES, bred and owned by exhibitor or Family
20. DAM & DAUGHTER

HOLSTEINS :

All ribbons, trophies will be furnished by District 14 Holstein Association. Premium money paid by Shelby County Agricultural Society to District 14 Holstein Club shall be \$10.00 per head exhibited to a maximum of 100 head or a total of \$1,000.

All registration papers must be sent to District 14 Holstein Secretary.

HEIFER CLASSES

1. Junior Heifer Calf - March 1, 2026, at least 4 months old.
2. Intermediate Heifer Calf - born from December 1, 2025 through February 28, 2026
3. Senior Heifer Calf - born from September 1, 2025 through November 30, 2025
4. Summer Yearling - born June 1, 2025 through August 31, 2025.
5. Junior Yearling Heifer - born March 1, 2025 through May 31, 2025.
6. Intermediate Senior Yearling - born from December 1, 2024 through February 28, 2025.
7. Senior Yearling Heifer - born from September 1, 2024 through November 30, 2024.
8. Junior Best Three Females - shall consist of 3 females under 2 years of age, all bred and at least one owned by Exhibitor
- 8a. Junior Get of Sire - 3 females under 2 years of age

MILKING AGE CLASSES

9. SENIOR YEARLING IN MILK born on or after September 1, 2024 through November 30, 2024
10. Dry 3-4 year old cow - born from September 1, 2021 through August 31, 2024.
- 10a. Dry Aged Cow - born before September 1, 2021.
11. Junior 2 year old cow - born after March 1, 2024 through August 31, 2024.
12. Senior 2 year old cow - born September 1, 2023 through February 28, 2024.
13. Junior 3 year old cow - born March 1, 2023 through August 31, 2023.
14. Senior 3 year old cow - born from September 1, 2022 through February 28, 2023.
15. Four-year old cow - born from September 1, 2021 through August 31, 2022.
16. Five year old cow - born from September 1, 2020 through August 31, 2021.
17. Aged Cow - born before September 1, 2020.
18. 125,000 Pound Cow - Cow which has produced over 125,000 pounds of milk.

GROUP CLASSES

19. Dam & Daughter - shall consist of 2 animals, the dam and her daughter, any age.
20. Produce of Dam - shall consist of 2 animals, any age, the produce of one cow.
21. Best Three Females - shall consist of 3 females, any age, all to be bred and at least one owned by exhibitor.
- 21a. Best Female - Bred and owned by an exhibitor.
22. Dairy Herd 4 Females that have freshened & shown by exhibitor.
23. Senior Get of Sire - 4 cows all to be sired by the same bull.
24. Premium Exhibitor
25. Premium Breeder

We would like to THANK HILLS SUPPLY, PRENGER DAIRY SUPPLIES, DFA FARM SUPPLY for donating the milk equipment and supplies used in our parlor. See Hills Supply for all your dairy equipment and supplies.

Junior Fair King/Queen Contest



2025 Shelby County Fair King & Queen

**Tyler Yarkosky
and
Grace Poeppelman**



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SHELBY COUNTY BORN AND RAISED SHOW

Sponsored by Shelby County Swine Breeders Association

Show Date: Sunday July 26, 2026 @ 5pm

Shelby County Born & Raised Show Rules & Guidelines

- Maximum 4 pigs per Exhibitor, SCSBA will follow JR Fair guidelines on Pure & Cross Ratio
- The Shelby County Born & Raised Show is Open to all Shelby County Jr. Fair Exhibitors.
- Show is FREE for Exhibitor! Show entry fee is covered by SCSBA Breeders & Sponsors
- The "Breeder" must be a current member of the Shelby County Swine Breeders Association and meet the requirement established by the SCSBA Bylaws & Rules.
- Breeder must turn in Shelby County Jr. Fair Exhibitor entry nominations by June 18
- Gilts & Barrows will show separately like the Shelby County Jr Fair.
- Gilts & Barrows will be shown in classes by breed division and weight.
- All purebreds will have their own division, no matter on number of entries.
- Registration papers will be required to show in purebred division.
- Division of classes will be at the discretion of the SCSBA Show Committee.
- Show will follow Shelby County Fair rules in their rule book, with the exception on weight.
- There are no weight limits on this show so all swine will be eligible regardless of weight.
- Weights taken from the Junior Fair Show will be used for this show to divide the classes.
- Swine in Born & Raised Swine Show must be entered in Jr Shelby County Swine Show
- Falsification of the information or deliberate attempt to subrogate the show rules shall be grounds for disqualification from this show and membership to the SCSBA

Awards given for Both the Gilt & Barrow Show Placings

Grand Champion	\$300 & Banner
Reserve Champion	\$250 & Banner
3 rd Overall	\$200 & Banner
4 th Overall	\$175 & Banner
5 th Overall	\$150 & Banner
All Champion Divisions	\$50 & Banner
All Reserve Divisions	\$25 & Banner
Class Cash Awards 1 st \$30 2 nd \$25 3 rd \$20 4 th \$15 & 5 th thru 10 th \$10	

Additional Awards given out during the 2025 SCSBA Show

Two Scholarships - \$1000 & \$500

Five - \$300 Vouchers for 2026 SCSBA Show pig purchasers.

Gift for each SCSBA Swine Exhibitor!

Department Three - SWINE



Cory Evans
Chairman



Kevin Schaffner
Committee



Ken Ihle
Committee



Scott Bertsch
Committee



Jerron Reese
Committee

NOTICE: ALL PENS TO BE CLEANED TO THE SATISFACTION OF THE COMMITTEE OR PREMIUMS WILL BE FORFEITED

No. 308 - Berkshire
No. 309 - Chester White
No. 310 - Duroc
No. 311 - Hampshire
No. 312 - Landrace
No. 313 - Poland China
No. 314 - Spotted
No. 315 - Yorkshire

No. 316 - Tamworth
No. 317 - Other Prebreds
No. 318 - Cross Breds

Classes
No. 01—Barrows
No. 02—Gilts

OPEN CLASS GILT SHOW

Monday, July 27, 2026

Approximately 7:00 P.M.

RULES

Allowable Combinations:

4 Purebreds or 3 purebreds & 1 Crossbreds,
or 2 Purebreds & 2 Crossbreds

Entry fee is \$10.00 per animal. A maximum of 4 market hogs may be shown; however, an exhibitor may only bring a maximum of two crossbreds.

Entries close at 12:00 noon on Sunday, July 26, 2026

All swine being exhibited solely in the Open Class show will have to be removed from the fairgrounds by 8:00 a.m. Tuesday, July 28, 2026. This is not a terminal show. The exhibitor will be responsible for all barrows to be removed from the fairgrounds. All other Jr. Fair Rules will apply for the Sr. Fair Show.

Open class animals can be brought to the fairgrounds on July 24th starting at 8:00 P.M. until 8:00 A.M. July 29th or from Midnight till 9:00am on July 26th.. Barrows will be weighed immediately following the conclusion Jr. Fair weigh-in. There will be an additional weigh-in from 10:00A.M. to 11:00 A.M. on July 27th. for those exhibitors arriving after the Jr. Fair weigh in.

Light and heavy barrows will be permitted to show, but will not be eligible for premiums.

Exhibitors must purchase an exhibitor ticket, youths under 18 years of age may exhibit on parent's ticket.

OPEN CLASS BARROW SHOW

Monday July 27, 2026

Approximately 5:30 P.M.

RULES

Allowable Combinations

4 Purebreds or 3 purebreds & 1 Crossbreds,
or 2 Purebreds & 2 Crossbreds

Entry fee is \$10.00 per animal. A maximum of 4 market hogs may be shown, however, an exhibitor may only bring a maximum of two crossbreds.

Entries close at 12:00 noon on Sunday, July 26, 2026

All swine being exhibited solely in the Open Class show will have to be removed from the fairgrounds by 8:00 a.m. July 28, 2026. This is not a terminal show, the exhibitor will be responsible for the gilt's to be removed from the fairgrounds. All other Jr. Fair Rules will apply for the Sr. Fair Show.

Open class animals can be brought to the fairgrounds on July 25th starting at 8:00 P.M. until 8:00 A.M. July 25th or from Midnight till 9:00am on July 26th. Gilts will be weighed immediately following the conclusion Jr. Fair weigh-in. There will be an additional weigh-in from 10:00A.M. to 11:00 A.M. July 29th for those exhibitors arriving after the Jr. Fair weigh-in.

Light and heavy gilts will be permitted to show, but will not be eligible for premiums.

Exhibitors must purchase an exhibitor ticket, youths under 18 years of age may exhibit on parent's ticket.

OPEN CLASS GILT & BARROW SHOW PREMIUMS

Classes	Championship	
1st	Grand	\$300.00
2nd	Reserve	\$150.00
3rd		\$ 5.00
4th		\$ 4.00
5th		\$ 3.00

CHAMPIONSHIP CLASS PREMIUMS

Donated by the Shelby County Agriculture Society and The Shelby County Pork Producers.

By order of the Shelby Co. Agricultural Society, There Will be NO SCALES-other than the scales owned by the Society and certified by the State & County, allowed on the fairgrounds, during fairweek and the Sat. before. Anyone caught with scales will be asked to remove the scales and themselves immediately. Further repercussions could follow.

Animals showing in both Junior fair and open show can only cross the scales ONE TIME. NO reweighs.

Department Four – SHEEP



Tyler Geise
Chairman

Ken Ihle
Commitee

Jerron Reese
Commitee

ENTRIES CLOSE JULY 24, 2026

\$4.00 ENTRY FEE. Per Head Entered

Show starts: 2:00 p.m. Thursday July 30, 2026, Show Arena II

Show Order Starts with: Suffolk/Columbia

No. 401 - Shropshire

No. 408 - Montadale

No. 402 - Corriedale

No. 409 - Oxfords

No. 403 - Hampshire

No. 410 - Cheviots

No. 404 - Poled Dorsets

No. 411 - Rambouillet

No. 404a-Horned Dorsets

No. 412 - Katahdin

No. 405 - Southdown

No. 413—All Other Meat Breeds

No. 406 - Suffolk

No. 414—All Other Wool Breeds

No. 407 - Columbia

Any breed with less than two flocks will show in the All Other Breed category.

A Flock shall consist of one yearling ram or ram lamb, two yearling ewes and two ewe lambs owned by exhibitor. In future years the management may cancel any class in which, the number of entries is insufficient to insure adequate competition. Sheep are released after the show. All sheep must be registered and recorded in their respective flock books and carry association ear tags and number. No one can win more than two monies in one class and one money in any group class.

ENTRY FEES MUST ACCOMPANY ENTRY BLANK AND ALL IN COUNTY EXHIBITORS MUST PURCHASE A SEASON TICKET. Youth, 18 years and younger may exhibit on parents' exhibitor ticket. Please use Department 4 entry blank when making entries. No refunds on entries cancelled by exhibitors. In county exhibitors must be on display by Wednesday, July 29, 2026 at 9:00 P.M. All exhibitors must purchase a Season Ticket

All out of county exhibitors will bring animals to the fair on the day of the show. Tie gates may be provided but not guaranteed, please be prepared to show off of your trailer. Out of County exhibitors need not purchase a Season Ticket.

BOOK NO.

1. Ram, over 1 year and under 2

2. Ram lamb

3. Pair ram lambs

4. Ewe, 1 year and under 2

5. Pair Ewes, 1 year and under 2

6. Ewe lamb

7. Pair ewe lambs

8. Breeder young flock

PREMIUMS

1st

2nd

3rd

4th

\$9.00

\$6.00

\$4.00

\$3.00

PAIRS AND FLOCK

1st

2nd

5.00

3.00

SPECIAL AWARDS

GRAND CHAMPION RAM—Over All Breeds.....\$20.00

Department Five - GOATS



Bill Clark
Chairman



Alan Rehfus
Committee

Open Boer Goat
Breeding Show

Date: July 26, 2026, 10:00 AM Show
Arena I

Entry Fees: \$5.00 per head - Enter
Day of Show

Premiums: 1st — 12.00, 2nd —
9.00, 3rd — 6.00, 4th — 4.00, 5th
— 3.00

Rules:

- Shavings are preferred

bedding and will be available
for purchase on the grounds

- Pen availability is on a first come basis.
- Breeding Classes will use the birth dates as listed to determine the class divisions. The show date will be the base date for computing all ages
- The Shelby County Agriculture Society reserves the right to excuse any animal of questionable health.
- All goats must comply with Ohio Scrapie Rules. Questions: Ohio State Veterinarian n 614-469-5602
- The Shelby County Agriculture Society is not responsible for any accidents, damages or loss
- Exhibits are excused the day of show
- No refunds will be provided
- All exhibitors will pay a gate entrance fee if arriving on day of show

Does:

- 0 to 3 months
- 3 to 6 months
- 6 to 9 months
- 9 to 12 months
- 12 to 16 months
- 16 to 20 months

- 20 to 24 months
- 24 to 36 months
- 36 months and Over
- Grand Champion Doe-Rosette
- Reserve Grand Champion Doe-Rosette

Fullblood Bucks:

- 0 to 3 months
- 3 to 6 months
- 6 to 9 months
- 9 to 12 months
- 12 to 16 months
- 16 to 20 months
- 20 to 24 months
- 24 to 36 months
- 36 months and over
- Grand Champion Buck -Rosette
- Reserve Grand Champion Buck - Rosette

Shelby County Bred and Raised
Market Goat Show

Date: July 20, 2025 Time: Noon

Place: Arena I

Entries limited to Shelby County
Junior Fair Market Goat Exhibitors
only

- Goats must be born and raised in Shelby County
- Junior Fair Weights will be used to determine class break down
- No entry fees and no

premiums will be awarded

- Top two goats per class will show for champion
- Champion and Reserve Champions awards will be given
- Entries determined based upon scrapie information received during pre-fair weigh in
- No Entry fee, no premiums

By order of the Shelby Co.

Agriculture Society, There will be NO SCALES- other than the scales owned by the Society and certified by the State & County, allowed on the fairgrounds, during fairweek and the Sat. before. Anyone caught with scales will be asked to remove the scales and themselves immediately. Further repercussions could follow.

SHELBY CO. FAIR



JOSH GRACIN

- ★ NOTHING TO LOSE
- ★ I WANT TO LIVE
- ★ STAY WITH ME

SUNDAY, JULY 26

SHOW STARTS 8PM

Free Entertainment Tent

AFTER AUDITIONING FOR THE SECOND SEASON OF THE HIT TELEVISION SERIES AMERICAN IDOL. JOSH, WHO WAS SERVING IN THE UNITED STATES MARINE CORPS AT THE TIME, QUICKLY BECAME A FAN FAVORITE AND WON THE HEARTS OF VIEWERS WITH HIS STRONG FOURTH PLACE FINISH ON IDOL.

FOLLOWING HIS APPEARANCE ON THE SERIES AND THE COMPLETION OF HIS MILITARY SERVICE (HE WAS HONORABLY DISCHARGED IN 2004), JOSH RELEASED HIS SELF-TITLED DEBUT ALBUM THAT SUMMER. THREE TOP FIVE SINGLES ON THE BILLBOARD HOT COUNTRY SINGLES & TRACKS CHART LATER, THE RECORDING INDUSTRY ASSOCIATION OF AMERICA CERTIFIED THE ALBUM GOLD. "GRACIN NATION" WAS WANTING MORE, AND JOSH DELIVERED IN THE FORM OF HIS SOPHOMORE ALBUM, WE WEREN'T CRAZY, WHICH WAS RELEASED IN 2008. THE ALBUM PRODUCED FIVE MORE CHART SINGLES, INCLUDING A TOP TEN IN ITS TITLE TRACK. REDEMPTION, JOSH'S THIRD ALBUM, WAS RELEASED IN 2011 AND SHOWCASED HIS GROWTH AS A WRITER, ARTIST AND PRODUCER WITH THE HIT SINGLE "LONG WAY TO GO" MAKING ITS WAY UP THE ADULT CONTEMPORARY CHARTS.

NOW, INTERMISSION IS OFFICIALLY OVER. THE JOSH GRACIN DRINK IT GONE TOUR IS ROLLING THROUGH THE COUNTRY PLAYING SOLD OUT SHOWS TO FANS FROM THE EAST COAST TO DOWN SOUTH. AND WHEN HE'S NOT ON STAGE, JOSH IS IN STUDIO — WRITING AND RECORDING THE NEXT GENERATION OF COUNTRY MUSIC HITS FOR HIS UPCOMING ALBUM. DUST OFF YOUR BOOTS. GET READY. JOSH GRACIN IS BACK.

B&B Ag-Vantages, Inc. DBA Fiebigers



Ron & Nita's



SHELBY CO. FAIR

JOSEPH O'BRIEN

**TUESDAY
28 JULY,
2026**



**8:00
PM**

FREE ENTERTAINMENT TENT

Joseph O'Brien is a Singer/Songwriter based in Nashville, TN. Growing up with two musical parents, O'Brien had music running through his blood from day one. At age 12, he taught himself how to play the piano and realized that is where his passion was. O'Brien says, "I've always gravitated towards performance. It's one of those unexplainable drives that God puts in you." His talent took him to the quarter finals of "America's Got Talent" and CCM legend, TobyMac took notice as well, signing him to his Gotee label. O'Brien's hope is to write songs that inspire others, especially his own generation to be bold for Christ and to dig deeper into their own faith. As O'Brien releases his brand new music, he is excited to continue to encourage through his music and faith.

RECORDED SONGS :

SOMETHING DIFFERENT

HOW YOU FEEL

SET ME FREE

MIGHTY TO SAVE

ICU

B&B Ag-Vantages, Inc. DBA Fiebigers



Ron & Nita's



SHELBY CO. FAIR

CHAD CREMEANS

★ **WEDNESDAY** ★
JULY, 29TH

8PM

FREE ENTERTAINMENT TENT

B&B Ag-Vantages, Inc. DBA Fiebigers



Ron & Nita's



Shelby Co. Fair

PRESENTS

Hometown Boys



THURSDAY JULY 30TH
FREE ENTERTAINMENT TENT

SHOW STARTS
AT 8PM

B&B Ag-Vantages, Inc. DBA Fiebigers



Ron & Nita's

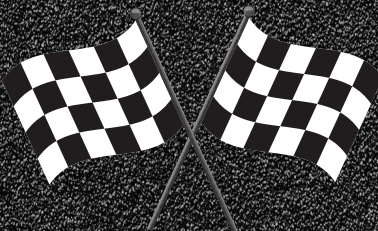




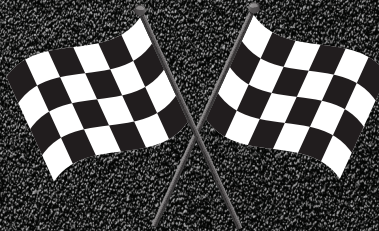
THURSDAY JULY 30TH-NOON

KID'S DAY

FREE ENTERTAINMENT TENT



RIDE SPECIAL!



Kid's day ride special- Everyone Sixteen and under admitted free until noon-with special ride bands to be purchased at Primetime Carnivals LLC ticket booths- Anytime that day

KIDDIE TRACTOR PULL

OPEN TO THE WORLD

Classes

Ages 3-4 Ages 5-6 Ages 7-8

AT 2:30 P.M.



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COUNTRY STAR

Play-offs

FRIDAY, JULY 31ST

STARTING AT 7:30P.M.

Come out for an evening of music and prizes.

Contestants
perform live with
Exploit



Free Entertainment Tent



Ron & Nita's



PIG & CALF SCRAMBLE

FRIDAY, JULY 31ST-7:00 P.M.

SPONSORED BY
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SILVEUS INC.-AARON HOODS-AGENT

ENTRIES CLOSE ON JULY 14TH, 2026

Entries need to be turned in the Senior Fair Office and no late entries

OPEN TO SHELBY COUNTY JUNIOR FAIR EXHIBITORS

CASH PRIZES FOR ALL LIVESTOCK SPECIES AND AGE GROUPS

Anyone entering this contest must file entry forms on or before July 8th, 2025 along with a signed waiver from the parents.
Rules and entry form may be picked up at OSU Extension or Shelby County Fairboard Office.

CALF SCRAMBLE: AGE GROUP 14 AND OLDER (LIMIT FIRST 40 SIGNED UP)

SHEEP SCRAMBLE: AGE GROUP 11 TO 13 (LIMIT FIRST 40 SIGNED UP)

PIG SCRAMBLE: AGE GROUP 8- 10 YEARS (LIMIT FIRST 40 SIGNED UP)

MINOR'S RELEASE FOR 2026 SCRAMBLES

We, _____ and _____ give our permission
Father/Guardian's Name Mothers/Guardian's Name
for our minor child _____

Applicant/Minor's Name

To participate in the Shelby County Fair: Pig, Calf and Sheep Scramble July 25, 2025. We also agree not to hold any person or company, individually or collectively, responsible for any injury suffered by our minor child while participating in any of the Scrambles. Applications must be accompanied by the signed authorization.

Signed: _____

CIRCLE SCRAMBLE

DESIRED

☐

CALF

☐

PIG

☐

SHEEP

Father/Guardian's Name

Mothers/Guardian's Name

Applicant/ Minor's Name

APPLICATION FOR 2026 SCRAMBLES

Name _____ DOB _____ Age _____
Height _____ Weight _____ Year in School(Sept.2025) _____
Address _____ City _____ Zip _____
Hat or Helmet Size _____ School Attending _____



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JULY 26TH - AUGUST 1ST

ponies, zebras, camel, pig, goats, chickens, birds, and more

Draft Horse, Mules, Draft Pony Show

Friday, July 31, 2026 - 9:00 A.M.

SHELBY COUNTY FAIRGROUNDS

DIVISIONS: (A) BELGIAN, (B) PERCHERON, (C) CLYDESDALE/SHIRE, (D) HAFLINGER/DRAFT PONY

- STALLIONS -

CLASS	1st	2nd	3rd	4th	5th
1. 2 years and over	20.00	15.00	10.00	5.00	5.00
2. 1 year and under 2 years	20.00	15.00	10.00	5.00	5.00
3. Stallion Foal of current year	20.00	15.00	10.00	5.00	5.00
4. Champion Belgian Stallion (Rosette & Hagelberger Memorial Halter)				Reserve Champion Belgian Stallion (Rosette)	
Champion Percheron Stallion (Rosette)				Reserve Champion Percheron Stallion (Rosette)	
Champion Clydesdale or Shire Stallion (Rosette)				Reserve Champion Clydesdale or Shire Stallion (Rosette)	
Champion Haflinger Stallion (Rosette)				Reserve Champion Haflinger Stallion (Rosette)	

- MARES -

CLASS	1st	2nd	3rd	4th	5th
5. 4 years and over	20.00	15.00	12.00	10.00	5.00
6. 3 years and under 4 years	20.00	15.00	12.00	10.00	5.00
7. 2 years and under 3 years	20.00	15.00	12.00	10.00	5.00
8. 1 year and under 2 years	20.00	15.00	12.00	10.00	5.00
9. Filly Foal of current year	20.00	15.00	12.00	10.00	5.00
10. Champion Belgian Mare (Rosette & Hoewischer Memorial Halter)					
Reserve Champion Belgian Mare (Rosette)					
Champion Percheron Mare (Rosette & Willis Hill Memorial Halter)					
Reserve Champion Percheron Mare (Rosette)					
Champion Clydesdale or Shire Mare (Rosette & Loren McMaken Memorial Halter)					
Reserve Champion Clydesdale or Shire Mare (Rosette)					
Champion Haflinger Mare (Rosette)					
Reserve Champion Haflinger Mare (Rosette)					

- GELDINGS -

CLASS	1st	2nd	3rd	4th	5th
11. Draft Horse Gelding	20.00	15.00	12.00	10.00	5.00
Champion Draft Horse Gelding (Rosette & Urban Barhorst Memorial Halter)					
Reserve Champion Gelding (Rosette)					
12. Haflinger/Draft Pony Gelding	20.00	15.00	12.00	10.00	5.00
Champion Haflinger/Draft Pony Gelding (Rosette)					
Reserve Champion Gelding (Rosette)					

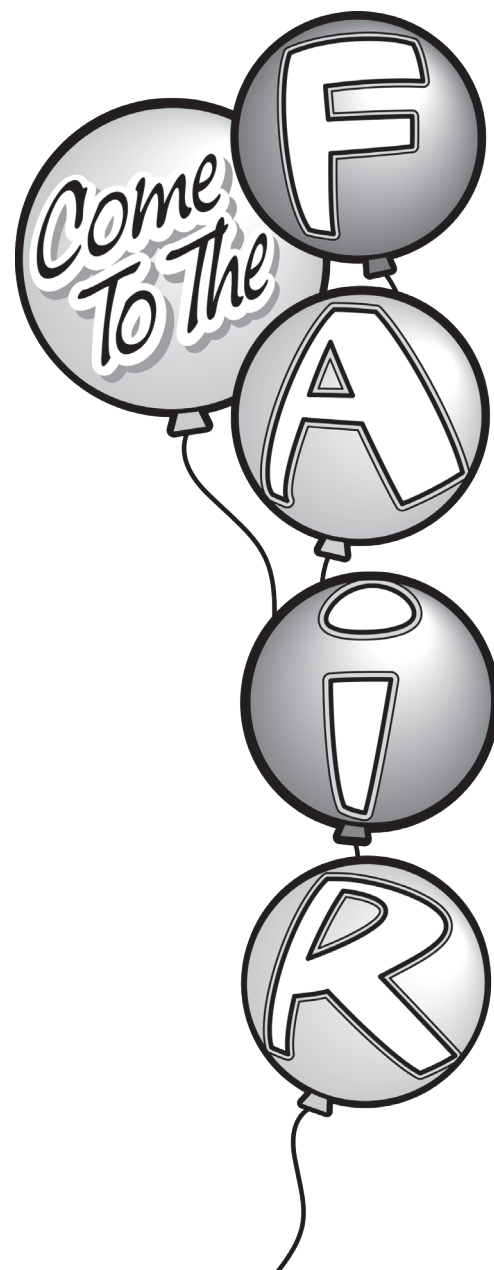
CLASS	1st	2nd	3rd	4th	5th
13. Mare and Foal	20.00	15.00	12.00	10.00	5.00
14. Produce of Dam	20.00	15.00	12.00	10.00	5.00

- SHOWMANSHIP -

- CLASS
15. Jr. Showmanship (9 years thru 13 years) - 1st Place - Trophy - donated by Ted Barhorst - Each showman receives \$5.00
16. Sr. Showmanship - (14 years thru 18 years) - 1st Place - Trophy - donated by Ted Barhorst - Each showman receives \$5.00

- HITCHES -

CLASS	1st	2nd	3rd	4th
17. Men's Haflingers/Draft Pony Cart	20.00	15.00	10.00	5.00
18. Men's Draft Horse Cart	35.00	30.00	25.00	20.00
19. Ladies' Haflinger/Draft Pony Cart	20.00	15.00	10.00	5.00
20. Ladies' Draft Horse Cart	35.00	30.00	25.00	20.00
21. Youth Cart Driving	20.00	15.00	10.00	5.00
22. Team Haflinger/Draft Pony	25.00	20.00	15.00	10.00
23. Team of Draft Horses	40.00	35.00	30.00	25.00
24. Unicorn Haflinger/Draft Pony	35.00	30.00	25.00	20.00
25. Unicorn of Draft Horses	50.00	45.00	40.00	35.00
26. 4 Haflinger/Draft Pony Hitch	45.00	40.00	35.00	30.00
27. 4 Draft Horse Hitch	60.00	55.00	50.00	45.00
28. 6 Haflinger/Draft Pony Hitch	55.00	50.00	45.00	40.00
29. 6 Draft Horse Hitch	80.00	75.00	70.00	65.00



52ND ANNUAL DRAFT HORSE SHOW

Classes for Draft Horses, Mules, Draft Ponies

FRIDAY - JULY 31, 2026

BEGINNING AT 9:00 A.M.

SHELBY COUNTY FAIRGROUNDS IN SIDNEY, OHIO

Take I-75 to Exit 90 (Fair Road) - go east 1 mile to Fairgrounds, enter using gate "D" Emerson School Entrance - off of Campbell Road. Entries will arrive the day they show and leave after their class(es). Gate Charge of \$15.00 per person. No stabling will be

available. ENTRY FEES PAYABLE SHOW DAY - PREMIUMS PAID DAY OF SHOW/Inclement Weather Call 937-492-7385 or 937-726-2149

Entry Fees: \$5.00 per entry / except showmanship is at no charge

Sponsored by **THE SHELBY COUNTY AGRICULTURAL SOCIETY**

A Special Thanks to our Livestock Show Sponsors



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RICHARD GUMP
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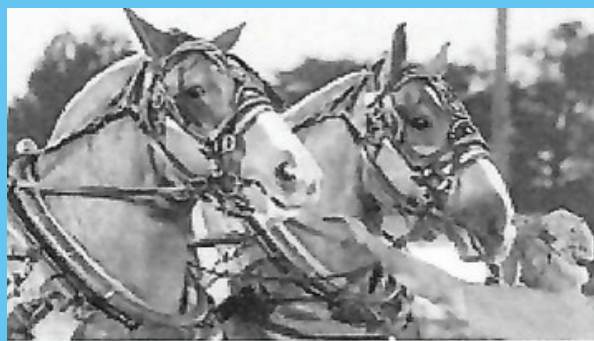

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CHAMPIONSHIP HORSE PULLING CONTEST

and

Miniature Horse Pulling Contest

Infield - PullingTrack



SUNDAY, JULY 26 2026

Mini Pull at 6:00P.M. Horse Pull at 7:00P.M.

TOTAL PURSE For 2026

\$3,225.00

Horse Pull

1st	\$400.00	8th	\$155.00
2nd	300.00	9th	125.00
3rd	250.00	10th	100.00
4th	200.00	11th	100.00
5th	195.00	12th	100.00
6th	185.00	13th	100.00
7th	175.00	14th	100.00
8th	165.00	15th	100.00

Miniature Horse Pull

1st	\$100.00	7th	\$30.00
2nd	90.00	8th	30.00
3rd	70.00	9th	30.00
4th	50.00	10th	30.00
5th	45.00	11th	30.00
6th	40.00	12th	30.00
	30.00		

NOTE: COGGINS PAPERS REQUIRED ON
ALL OUT OF STATE HORSES. NO EXCEPTIONS
NO DOGS ALLOWED

"Free Admission" to Horse Pull Event with a purchased Gate Ticket Horses
may enter Emerson School Gate

SUPERINTENDENT BILL CLARK

FOR MORE INFORMATION RULES CONTACT:

JERRY MARKER 937-459-3339

Trophies were donated by:

SHELBY COUNTY AG SOCIETY



2026

AUGUST 1st

701 S. Highland St. Sidney, OH 45365

EVENT START TIME 5 P.M.**STOCK FULL****\$50 ENTRY**

1st - \$1,000
2nd - \$500
3rd - \$200

STOCK MINI**\$50 ENTRY**

1st - \$1,000
2nd - \$500
3rd - \$200

**STOCK MINI-VAN
MINI TRUCK/SUV****\$50 ENTRY**

1st - \$1,000
2nd - \$500
3rd - \$200

YOUTH MINI**\$50 ENTRY**

1st - \$1,000
2nd - \$500
3rd - \$200

MWFA**\$50 ENTRY**

1st - \$1,000
2nd - \$500
3rd - \$200



Pit Pass \$20 - Grandstand is \$10

FOR MORE INFORMATION GO TO
WWW.SMASHITDERBY.COM



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a glimpse of your
potential, that's when
passion is born."**

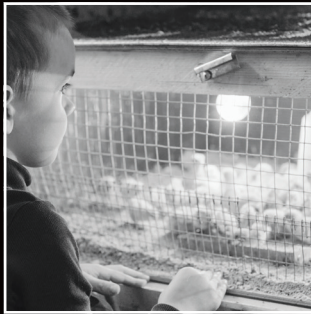
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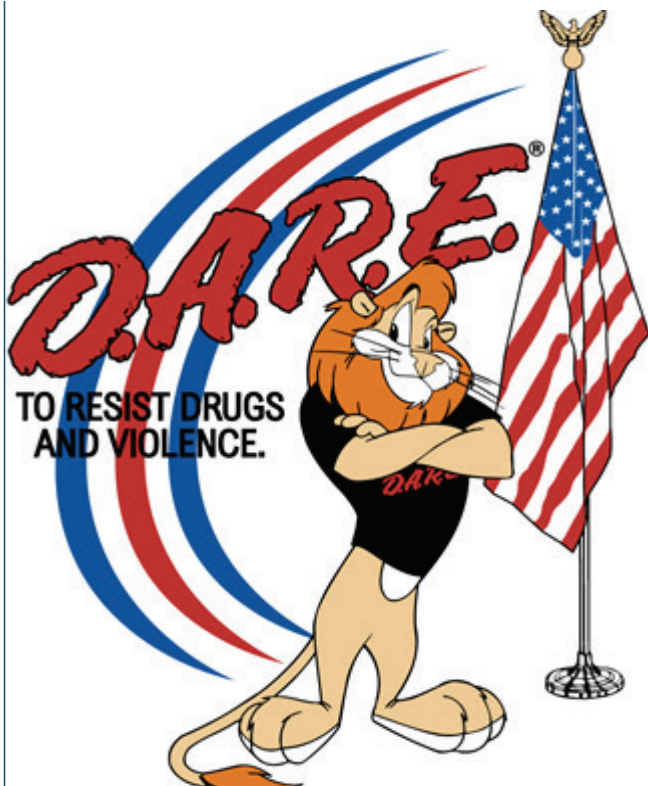
Shelby County Sheriff's Office



2026 D.A.R.E. SCHEDULE July 26 - August 1, 2026

Drug/Alcohol Prevention Learning Booth:
1:00 P.M. - 8:00 P.M. Daily

D.A.R.E Scavenger Hunt
4:00 P.M., 6:00 P.M. Daily



Apperance by Darin
The D.A.R.E Lion Mascot:

5:00 P.M. - 7:00 P.M.
Daily

* On July 23rd, 2026, Kid's Day
face painting
4:00 - 6:00 P.M.



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TRUCK & TRACTOR PULL



SHELBY COUNTY FAIR

JULY 30TH, 2026

— STARTING AT 6:30PM —

Exit I-75 of Fair Road, Sidney, OH 45365 Pit Entrance 901 Campbell Rd.

INFIELD

10 mph 18.4 radial top cut tires OSATPA Rules

- Class 2 - Victory Fab Farm Stock.....11,500#
- Class 3 - Coles Used Equipment Farm Stock.....15,500#
- Class 4 - Coles Used Equipment 806-402010,000#
- Class 5 - Michindoh Classics
- Class 6 - Michindoh Stock Diesel
- Class 7 - PNB Equipment Pure Stock Trucks

**CALL COLE (937) 538-0407
FOR FARM STOCK CLASSES**

OSATPA PULL

STARTS 9:00 AM POINTS PULL

CLASS ORDER SUBJECT TO CHANGE

**ALL CLASSES WEIGHT OUT WITHIN 3 MINUTES FROM UNHOOK NO PAYOUT!
NO EXCEPTION. ALL CLASSES \$20 HOOK FEE**



11,500 Rules

- Any Size Tire/No Top Cut
- Must Have PTO & 3 Point Arms
- Any Size Tire/No Top Cut
- Must Have Stock Appearing Hitch
- Must Weigh Instock Location
- No Rear Weights Beyond Rear Axle
- No Speed Limit



15,500 RULES

- Any Size Tire/No Top Cut
- Must Have PTO & 3 Point Arms
- Any Size Tire/No Top Cut
- Must Have Stock Appearing Hitch
- Must Have Weights In Stock Location
- No Rear Weights Beyond Rear Axle
- No Speed Limit

GRANDSTAND

- Class 9 - RK Hydro Pro Street (2WD).....5,200#
- Class 10 - Wells Brothers Altered Truck (4X4).....6,200#
- Class 11 - Michindoh Pulling Assoc. Mods5,700#
- Class 12 - Wilson Health - Stateline Pro Street (4X4).....8,000#
- Class 13 - Mutual Federal - Hot Street Diesel Truck.....8,500#

**CALL TYLER (419) 296-1552
FOR MICHINDOH PULLING CLASSES**

Payout Based on 10 Entries per Class

NO REFUND UNLESS PULL IS CANCELED

CALL JAKE (937) 489-1070 FOR MORE INFO



Enjoy your Lunch at the Fair for \$1 Admission!

**Stop by the Shelby Co Fair
July 27th thru July 31st**

**Grab your favorite fair food
from 11:30a.m. to 1:30 p.m.**

Parking Available @ Emerson Gate
off Campbell Rd. Pay Gate Admission of \$15, if you
return to Emerson Gate within one
hour you will get \$14 back.



2026 SHELBY COUNTY FAIR ENTRY BLANK - Grange Dept. # 6,7,8,9,10,11

PHONE: 492-7385 READ ALL rules for the department you are entering.

See Premium Book for the time Exhibits must be brought in. Must purchase \$35.00 Exhibitor Ticket.

Make checks payable: Shelby County Agricultural Society. All fees must accompany entries.

Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, 701 S. Highland Ave, Sidney OH 45365

Exhibitor _____

Address _____ Telephone (____) _____

City _____ State _____ Zip Code _____

Township _____ Total Number of Entries _____ Total Entry Monies _____

FOR OFFICE USE ONLY

Exhibitor No. _____ Date _____

No. Entries _____ Ticket No. _____

Total Fees _____ Receipt No. _____

Clerk _____ Tags _____ Send _____ Held _____

Permit No. _____ Clerk _____

Dept. #	Class No.	Entry #	*	Name of Article (As listed in this book)
1.				
2.				
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36.				
37.				

EXHIBITORS SEASON PASSES \$35.00

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/ Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County Fairboard assumes no responsibility for errors or omissions in the forgoing booklet and I agree to abide by the rules and regulations for the fair."

FOR/BY _____

EXHIBITOR (PRINT)

EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18



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The Moose Lodge located at 1200 Broadway Avenue in Sidney from Noon-1pm.
sidneykiwanisclub@gmail.com

Department Six GRAIN and SEEDS

CONFINED TO SHELBY COUNTY
ENTRIES BY JULY 17, 2026

All exhibitors must purchase an Exhibitor Ticket.

Except youth 12 years of age and younger may show on parent's Season Ticket.

Articles will be accepted on FRIDAY, July 24th from 7:00 P.M.-8:00 P.M. and Saturday July 25th, from 9:00 A.M.-12:00 Noon.

Articles will be released after 8:00 A.M. to 12:00 Noon August 2, 2026
Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

PLEASE USE ENTRY BLANK FOR GRAIN AND SEED

DEPT. 6

No double entries allowed.

CLASS 600 GRAINS IN SHEAF (Present Year)

To be shown in sheaves 2" in diameter at center band and 14" long, and will be judged as to quality of grain.

- | | |
|----------------------------------|--------|
| | 1st |
| 1. Oats in Straw | \$3.50 |
| 2. Wheat in Straw..... | 3.50 |
| 3. Wheat in Straw (Breaded)..... | 3.50 |

CLASS 601 WHEAT (Present Year)

1 Quart, in clear glass containers, furnished by the Exhibitor

- | | |
|---------------------|------|
| 1.Any Variety | 3.50 |
|---------------------|------|

CLASS 602 CORN - 6 ears (grown last year)

Maturity Date

- | | |
|------------------------------------|------|
| | 1st |
| 1. 6 Ears Hybrid Any Variety | 3.50 |

CLASS 603 SHELLLED CORN 1 QUART JAR.

- | | |
|----------------------------|------|
| | 1st |
| 1.Any Variety Hybrid | 3.50 |

CLASS 604 OATS (present year)

1 Quart, in clear glass containers, furnished by the Exhibitor

- | | |
|-------------------------------|------|
| 1.Quart Jar any Variety | 3.50 |
|-------------------------------|------|

CLASS 605 SOYBEANS (grown last year)

1 Quart, in clear glass containers, furnished by the Exhibitor

Relative Maturity

- | | |
|--------------------------------|------|
| 1. Quart Jar any Variety | 3.50 |
|--------------------------------|------|

CLASS 606 SILAGE

- | | |
|------------------------------|------|
| 1.Corn silage (1 Quart)..... | 3.50 |
| 2.Hay Silage (1 Quart) | 3.50 |

**NO DOGS, ROLLER
BLADES, BIKES,
SKATE BOARDS,
OR LASER POINTERS
ALLOWED ON
FAIRGROUNDS.**

Shoes for Men & Women Casual & Work Clothing for Men

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FLORSHEIM

SPENCO

STORMY KROMER

L'ARTISTE

SOFT SPOTS

RED WING SHOES

SAS

FLORSHEIM

SAUCONY

MINNETONKA

DOUBLE-H BOOT

IRISH SETTER

Alegria

CAROLINA

Dickies

DANNER

Teva

Keg

SPERRY

The Original Shoes

Wrangler

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Department Seven FARM and GARDEN

CONFINED TO SHELBY COUNTY
ENTRIES BY JULY 17, 2026

All articles must be entered with the Secretary of the Fair Board.

All exhibitors must have a Exhibitor Ticket except youths 12 years of age and under May exhibit on Parents' Season Ticket.

Articles will be accepted on Friday, July 24, 2026, from 7:00 P.M.-8:00 P.M. and Saturday from 9:00 A.M.-12 Noon.

Articles will be released after 9:00 A.M. to 12:00 Noon August 2, 2026.

No double entries allowed.

Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

PLEASE USE ENTRY BLANK FOR FARM AND GARDEN DEPT. 7

CLASS 701 POTATOES (3 on plate)

	1st
1. Irish Cobbler	\$3.50
2. Katahdin	3.50
3. Any Red Potatoes	3.50
4. Kennebec	3.50

CLASS 702 ONIONS (3 on plate)

1. Bermuda	3.50
2. White Spanish	3.50
3. Yellow Spanish	3.50
4. Burgundy Red	3.50
5. Any Red Onion	3.50

CLASS 703 TOMATOES (3 on plate)

1. Slicing, Large Size	3.50
2. Canning, Medium Size	3.50
3. Yellow	3.50
4. Novelty	3.50

CLASS 704 CABBAGE (1 head)

1. Fat Dutch	3.50
2. Early Jersey Wakefield	3.50
3. Red-Purple	3.50
4. Ball Head - Round Head	3.50
5. Chinese	3.50
6. Heaviest Head, Any Variety	3.50

CLASS 705—LARGEST AND TALLEST

1. Largest Red Beet	3.50
2. Largest Squash	3.50
3. Largest Pumpkin	3.50

4. Tallest Corn with Ears — roots balled in burlap	3.50
5. Largest Watermelon	3.50
6. Tallest Sunflowers with largest top, roots in burlap	3.50
7. Largest Kohlrabi	3.50

CLASS 706—BEETS—3 on a plate

1. Any Variety	\$3.50
----------------------	--------

CLASS 707—BEANS—1 Quart in Pods

1. Yellow Wax	3.50
2. Green Bush	3.50
3. Pole Bean	3.50
4. Baby Lima	3.50
5. Purple Bean	3.50

CLASS 708—MISCELLANEOUS VEGETABLES

1. Carrots (5)	3.50
2. Kohlrabi—Green (3)	3.50
3. Turnip (3)	3.50
4. Parsnip (5)	3.50

CLASS 709—CUCUMBERS—3 on a plate

1. Slicing	3.50
2. Pickling—Small Size	3.50
3. Burpless Hybrid	3.50

CLASS 710 PEPPERS - 3 on a plate

1. Large (Block Shape)	3.50
2. Banana	3.50
3. Hot Peppers	3.50

CLASS 711—SQUASH—1 on a plate

1. Zucchini - Green	3.50
2. Zucchini - Yellow	3.50
3. Summer Crookneck	3.50
4. White Bush	3.50
5. Acorn	3.50

CLASS 712 SWEET CORN - FRESH IN HUSKS — 3 ears on plate (this year)

1. Yellow	3.50
2. White	3.50
3. Bicolor	3.50

CLASS 713—CHICKEN EGGS

1. White Eggs (1 dozen)	3.50
2. Brown Eggs (1 dozen)	3.50
3. Colored Eggs (1 dozen)	3.50

Department Eight HORTICULTURE

CONFINED TO SHELBY COUNTY ENTRIES BY JULY 17, 2026

PLEASE USE ENTRY BLANK FOR HORTICULTURE DEPT. 8

All articles must be entered with the Secretary of the Fair Board.

All exhibitors must have a Exhibitor Ticket, except youths 18 years of age and under may exhibit on Parents' Season Ticket.

Articles will be accepted on Friday, July 24th, from 7:00 P.M.-8:00 P.M. and Saturday July 25th, from 9:00 A.M.-12:00 Noon..Articles will be released after 9:00 A.M. to 12:00 Noon August 2, 2026.

FRUIT

CLASS—801—APPLES—3 on a plate

	1st
1. Lodi	\$3.50
2. Wine Sap	3.50
3. Honey Crisp	3.50
4. Fuji	3.50
5. Jonathon	3.50
6. Red Delicious	3.50
7. Yellow Delicious	3.50
8. McIntosh	3.50
9. Gayla	3.50
10. Granny Smith	3.50

No double entries allowed.

All Fruits in this class must have been grown by the person or some member of his family entering the same and must be named and labeled.

A plate of fruit must consist of 3 pieces unless otherwise mentioned. Each plate to constitute a single exhibit except otherwise mentioned.

Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

CLASS—802—PEARS—3 on a plate

1. Bartlett	\$3.50
2. Duchess	3.50
3. Kieffer	3.50

CLASS—803—PEACHES—3 on a plate

1. Yellow	\$3.50
2. White	3.50

CLASS—804—GRAPES—3 bunches

1. Niagara	\$3.50
2. Concord	3.50
3. Seedless	3.50

Department Nine - CULINARY

CONFINED TO SHELBY COUNTY
ENTRIES BY JULY 17, 2026 AT NOON
NO REFRIGERATED ITEMS

PLEASE USE ENTRY BLANK FOR CULINARY DEPT. 9

All articles must be entered with the Secretary of the Fair Board.

All exhibitors must have a Exhibitor Ticket, except youths 12 years of age or under may exhibit on parents' Season Ticket.

Articles will be accepted on Sunday July 26, from 8:00 AM to 10:00 AM.

All articles must be picked up Sunday August 2, 2026 from 9:00 A.M. to 12:00 Noon. No double entries allowed.

All entries must be made from scratch. NO PRE-MIXES.

MUST HAVE RECIPE FOR ALL FROSTING, FILLINGS, AND GARNISHES.

All recipes must be on a 3x5 recipe card and 3 copies.

First place items in all classes, will be sold at an auction to be held following the judging. Auction to begin at 6:00 P.M. in the EMA Building. Exhibitors to receive the money their item brings at auction except for 5% to be kept by the fairboard. A small sample of each prize winning item will remain on exhibition.

Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

CLASS 901—YEAST BREAD AND ROLLS

	1st
1. 1 Loaf of bread Traditional(White).....	\$2.50
2. 1 Loaf of bread Traditional(Whole Wheat)	2.50
3. Tea Ring or 6 Yeast Rolls	2.50
4. Bread Machine (White)	2.50
5. Bread Machine-creative.....	2.50

CLASS 902—CAKES

(Cannot be box cakes).....	1st
1. White with white frosting.....	\$3.25
2. White with specialty filling, with frosting choice.....	3.25
3. Chocolate with chocolate frosting.....	3.25
4. Chocolate with specialty filling, with frosting choice	3.25
5. Coconut with white frosting (may include/ dressed with coconut).....	3.25
6. Chiffon/Sponge with choice of frosting	3.25
7. Nut with choice of frosting	3.25
8. Pound	3.25
9. Carrot (no cream cheese).....	3.25
10. Creators choice.....	3.25

CLASS 903—BISCUITS

1. Traditional Biscuits.....	\$3.25
2. Creative Biscuits	3.25
3. Blueberry Muffins.....	3.25
4. Creative Muffins	3.25
5. Coffee Cake	3.25
6. Traditional Corn Bread.....	3.25
7. Traditional Zucchini Bread	3.25
(Must Post Recipe)	

CLASS 904—HOME MADE PIES

All pies 9 inch pan

One-half of all pies, not winning first place, may be taken home after auction is completed.

1. Traditional 2 crust Apple.....	\$3.25
2. Creative Apple.....	3.25
3. Traditional 2 crust Cherry.....	3.25
4. Creative Cherry	3.25
5. Peach	3.25
6. Strawberry-Rhubarb.....	3.25
7. Rhubarb.....	3.25
(Must Post Recipe)	

All pies 9 inch pan

8. Creative Berry	\$3.25
-------------------------	--------

9. Open Top Pecan.....	3.25
10. Creative Pecan	3.25
11. Traditional Pumpkin	3.25
12. Creative Pumpkin	3.25
13. Strawberry	3.25
14. Creative Rhubarb	3.25
(Must Post Recipe)	

CLASS 905—HOME MADE COOKIES (12 on a plate)

1. Butterscotch.....	\$3.25
2. Bar	3.25
3. Chocolate Chip	3.25
4. Ginger.....	3.25
5. Oatmeal.....	3.25
6. Sugar.....	3.25
7. Peanut Butter	3.25
8. Cinnamon	3.25
9. Coconut.....	3.25
10. Lemon	3.25
(Must Post Recipe)	

CLASS 906—HOME MADE NOODLES

1. Noodles, (1 Quart Bag)	\$3.25
---------------------------------	--------

CLASS 907—HOME MADE CANDY

1. Traditional Chocolate Fudge	\$2.50
2. Creative choice Chocolate Fudge.....	2.50
3. Peanut Butter Fudge	2.50
4. Creative choice Peanut Butter Fudge.	2.50
5. Peanut Brittle 1 pound.....	2.50
6. Buckeyes -1 dozen	2.50
7. Hard Tack-1 pound.....	2.50
8. Caramels - 1 dozen	2.50

CLASS 908 — OPEN CLASS CONTEST

For Clover Buds Age Kids to 12 years old

Bake your favorite non refrigerated cookie and put 1 dozen (with recipe) on a plate.

CLASS 909

For Ages 13-17 years old

Bake your favorite non refrigerated sheet cake (9x13) and decorate it! (include the recipe)

CLASS 910

For Ages 18+

Bake your favorite non refrigerated sheet cake (9x13) and decorate it! (include the recipe)

AWARDS

THERE WILL BE ONLY 1ST & 2ND PLACES AWARDED FOR EACH CLASS
(908, 909, 910)

1ST PLACE RECEIVES \$100, 2ND PLACE RECEIVES \$50 FOR EACH CLASS
(908, 909, 910)

The Fair Board would like to extend a Special Thank you to the Buyers of 2025
Auction of prize winning baked goods

Bob Guillozet	John E. Coffield	Susan Shaffer
Detailed Machining	Lotz Insurance	Sidney Body Carstar
Allenbaugh Insurance	Julie Ehemann	Tony Bornhorst
James T. Snavley	Michele Mumford	Wells Brothers
Bruce Metz	jeff & Dena Wuebker	The Bridge Restaurant

Department Ten

Jam—Jelly —Canned Fruit—etc.

CONFINED TO SHELBY COUNTY
ENTRIES BY NOON, JULY 17, 2026

PLEASE USE ENTRY BLANK FOR JAM - JELLY -

CANNED FRUIT DEPT. 10

All articles must be entered with the Secretary of the Fair Board

All exhibitors must have a Exhibitor Ticket except youths 12 years of age and under may exhibit on parents' Season Ticket.

Entries will be accepted on Friday, July 24th, 7:00 P.M.- 8:00 P.M. and Saturday July 25th, from 9:00 AM-12:00 Noon

Articles will be released after 9:00 A.M. to 12:00 Noon Sunday August 2, 2026
No double entries allowed.

MUST BE CANNED SINCE LAST YEAR'S FAIR.

The use of alcohol is not permitted. To be shown in clear glass jars.

Entries confined to Shelby County residents except for surrounding county residents who have children in Shelby County School Districts.

CLASS—1001—CANNED FRUIT—(Standard Quart or Pint Jars)

1st

1. Apples	\$2.75
2. Strawberries	2.75
3. Raspberries—Red	2.75
4. Raspberries—Black	2.75
5. Pears.....	2.75
6. Peaches—White	2.75
7. Peaches—Yellow	2.75
8. Blackberries	2.75
9. Cherries.....	2.75

CLASS—1002—VEGETABLES—(Standard Quart or Pint Jars)

1. Tomatoes	\$2.75
2. Corn.....	2.75
3. Lima Beans	2.75
4. Green Beans—(Whole Beans)	2.75
5. Green Beans—(Snapped Beans)	2.75
6. Yellow Beans—(Whole Beans)	2.75
7. Yellow Beans—(Snapped Beans)	2.75
8. Peas	2.75
9. Carrot.....	2.75
10. Salsa	2.75

CLASS—1003—PICKLED—One Quart

1. Beet	2.75
2. Lima Beans	2.75
3. Bread and Butter	2.75
4. Sweet Pickle	2.75
5. Relish	2.75

CLASS—1004—JAMS—(In Standard Halfpint Glass Jars)

1. Blackberry	\$2.75
2. Strawberry	2.75
3. Red Raspberry	2.75
4. Black Raspberry	2.75
5. Grape	2.75
6. Rhubarb	2.75
7. Peach.....	2.75

CLASS—1005—BUTTER— (In Standard Halfpint Glass Jars)

1. Apple	\$2.75
2. Peach.....	2.75
3. Pear	2.75

CLASS—1006—PRESERVES— (In Standard Halfpint Glass Jars)

1. Apple	\$2.75
2. Blackberry	2.75
3. Raspberry	2.75
4. Strawberry	2.75

5. Peach	2.75
6. Grape	2.75
7. Cherry	2.75

CLASS—1007—JELLIES— (In Standard Halfpint Glass Jar)

1. Apple	2.75
2. Cherry	2.75
3. Strawberry	2.75
4. Raspberry	2.75
5. Blackberry	2.75
6. Grape.....	2.75

CLASS—1008 —HONEY—(Standard 1 Pound Jar)

1. Light Extracted Honey	\$2.75
2. Amber Extracted Honey	2.75
3. Dark Extracted Honey	2.75

CLASS—1009 —MAPLE SYRUP—(Standard Clear Pint Jar)

1. Maple Syrup.....	\$2.75
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CLASS—1010—HOMEMADE WINE—

Premiums: 1st - \$2.75,

Homemade Wine Entry Rules:

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
3. Wines must be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one bottle in each Class. A single bottle may be entered in only one Class.
6. Exhibits should be submitted in clear or colored smooth glass bottles of approximately 26 ounces (4/5 quart) capacity. Bottles of general shape called "Bordeau", "Burgundy" or "Rhine" are acceptable.
7. Bottles should have nearly straight sides and a top which can be removed without tools except for a corkscrew. Capsules, foils or other seals must not be used over the bottle closure.
8. Bottles should be filled within 1" to 2" of the fully installed top or cork and must not be overfilled.
9. Wines should be clear and free of flotation (not cloudy).
10. Labels may be placed on the bottles after judging.
11. All wines entered must be made by the exhibitor named. If a family member makes the wine together, only one person may be the exhibitor and the winner.

Homemade Wine:

1. Dry Red Wine - Grape
2. Sweet Red Wine - Grape
3. Dry White Wine - Grape
4. Sweet White Wine - Grape
5. Dry Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
6. Sweet Red Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
7. Dry White Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
8. Sweet White Wine - Other than grape - made from fruit, berry, flowers, vegetables, etc.
9. Red Dessert Wine - Grape, fruit, berry - may be fortified
10. White Dessert Wine - Grape, fruit, berry - may be fortified
11. Rose/Blush Wine - Grape only
12. Honey/Mead Wine

Department 11 - FLORICULTURE

PLEASE USE ENTRY BLANK FOR FLORICULTURE, DEPT. 11

AMERICA 250: From See to Shining Sea
2026 Shelby County Fair Flower Show
Monday, July 27, 2026

Lower Level, Community Foundation Grange Hall

All exhibits must be entered with the Secretary of the Fair Board. All completed entry blanks must be received no later than Saturday, July 25 at 7:00 PM. NO additional entries will be accepted the day of the Flower Show. All exhibitors must have an Exhibitor Ticket except youths 17 years of age or under who may exhibit on a parent's Season Ticket. All entries with exhibitor tags will be accepted only on **Monday, July 27** from 8:30 – 10:30 a.m. **NO ENTRIES WILL BE ACCEPTED AFTER 10:30a.m.** Staging will be done by volunteers 10:30-11:30 a.m. with judging to begin promptly at 12:00 p.m. Judging will be done by accredited judges. All Shelby County garden and flower enthusiasts are invited to watch the judging, but spectators are not permitted to converse with or question the judges while the judging is taking place. The Show will be open for public viewing at 3:00 p.m., Monday, July 21 and remain in place through Saturday, July 26. **Entries must remain until Sunday, August 2, 2026 and must be picked up from 8:00 a.m. - 12:00 noon.** Entries are restricted to Shelby County residents except for surrounding county residents who have children in or reside in a Shelby County School District.

ENTRY BLANK INFORMATION HORTICULTURE EXHIBITS

Write on entry blank:

- 1 - Name of Horticulture specimen
- 2 - Class Number – 1101, 1102, 1103 or 1104
- 3 - Number – 1 to 61
- 4 - Exhibitor's Name

GENERAL RULES -- HORTICULTURAL CLASSES

1. The Fair Board will print entry tags based on information provided. **Write the variety of each specimen entered, if known, on each tag.**
2. Each specimen must be grown by the exhibitor and entered in its specific category.
3. More than one entry is permitted in each horticulture class, provided they are of different varieties.
4. All foliage above water level must be left on unless otherwise specified.
5. 6-inch and 9-inch containers will be furnished. If exhibitors pick up furnished containers before the show, they must indicate this on a sign-up sheet (located on lid of container bins): name, phone number, # of containers taken. **If using own containers, please label with contact information: name and phone number.**
6. Exhibitor must provide container if the specimen is too large or top-heavy to be supported by a 9-inch bud vase (such as large sunflowers), or if the specimen must have a shallow dish (such as water lilies). **Please label with contact information: name and phone number.**
7. Exhibits should be freshened as needed throughout the week by entrants.
8. Classes may be withdrawn, combined, divided, or subdivided as deemed necessary by the judge.
9. There are to be no comments regarding categories or decisions during the judging unless specifically asked for by the judge. Questions are welcomed after the judging is complete.
10. The judge reserves the right to award all or none of the following in each class: First, Second, Third, and/or Honorable Mention. Classes may be split for judging at the judge's discretion and Flower Show Chair person. Only first place winners will be considered for Best of Class awards.
11. Exhibitors prepare their own specimens in containers. Volunteers will do the staging after 10:30 a.m.

Premiums in each class will be awarded as follows:

1st Place - \$3.50
2nd Place - \$2.00

A \$10.00 Premium and rosette will be awarded for Best of Class in each of the following five categories:

- Roses
- Horticulture
- Artistic Designs
- Combined Potted and Hanging Plant Entries
- Junior Artistic Designs

A \$25.00 premium and rosette will be awarded for Best of Show Overall selected from one of the above five Best of Class winners in the show.

ENTRY BLANK INFORMATION FOR ARTISTIC EXHIBITS

Write on entry blank:

- 1 - Name of design (e.g. "Mt. Rainier")
- 2 - Class Number (1105 or 1106)
- 3 - Number (1-10)
- 4 - Exhibitor's Name

GENERAL RULES -- ARTISTIC CLASSES

1. An exhibitor may compete in more than one artistic class, but only one entry per design title will be accepted.
2. Class 1105 is open to designers of any age. Class 1106 is restricted to junior exhibitors ages 17 and under.
3. **ONLY** members of the designated staging committee shall be inside the staging area. Tables shall be placed next to the fenced booths. Each category will be placed there, as the staging crew is ready for them. Tables on the outside of the staging area shall be for exhibitors to ready specimens. Any questions concerning the appropriate placement of an entry on the stage **MUST** be directed to a member of the staging committee. There are to be no comments regarding categories or decisions during the judging unless specifically asked for by the judge. Questions are welcomed after the judging is complete. The Fair Board will print entry tags based on information provided. **In addition to the entry tag, exhibitors are encouraged to submit a 3"x5" card to be placed with the design that lists all materials used in the design.**
4. Plant material may be obtained from any source; however, amateur grown material is encouraged.
5. NO potted plants in this category.
6. No artificial plant materials or artificially colored dyed fresh plant materials are permitted. Bleached, dried, and/or preserved materials may be used. Painted material shall only be used in modern designs. Fresh or dried plant material may be used in all designs unless stated otherwise.
7. Additional accessories and bases are permitted. Tri-fold back-drops are NOT permitted.
8. To ensure creativity, entries must be substantially different from an entry submitted in the previous year(s). If the Staging Committee recognizes an entry as significantly unchanged, it may be ruled ineligible for competition.
9. Have identification on all containers and secure small accessories. The committee will exercise due caution, but cannot assume any responsibility for loss of or damage to accessories or containers.
10. Because of space limitations, designs are limited to 30" in height or 30" in width unless otherwise specified.
11. The judge reserves the right to award all or none of the following in each class: First, Second, Third, and/or Honorable Mention. Premiums will be awarded for First and Second place entries.

CLASS 1101 – ROSES

1. HYBRID TEA ROSE, named and disbudded
2. FLORIBUNDA, POLYANTHA, or GRANDIFLORA ROSE, any named variety (one stem, do not disbud, terminal bud may be removed)
3. FULL-BLOWN HYBRID TEA ROSE
4. ROSE, ANY UNNAMED VARIETY
5. MINIATURE ROSE, may be naturally grown or disbudded
6. SHRUB ROSE (e.g., Knockout, Fairy Rose)

Class 1102-HORTICULTURAL EXHIBITS

1. TUBEROUS BEGONIA, one bloom and one leaf; leaf need not be attached (Display in dish or vase)
2. MARIGOLD, Large flowered, one bloom
3. MARIGOLD, Dwarf, one spray (e.g.: French marigold)
4. ZINNIA, Small flowered (under 3"), named and disbudded
5. ZINNIA, Medium/large flowered (over 3"), named and disbudded
6. SNAPDRAGONS, Large, disbudded
7. SNAPDRAGONS, Dwarf, disbudded
8. GLADIOLUS, over 3.5", one spike, side shoots removed
9. GLADIOLUS, Small and Miniature, under 3.5", one spike, side shoots removed

10. PETUNIAS, one spray
11. DAHLIA, Large, one bloom, disbudded, over 7"
12. DAHLIA, Medium, one bloom, disbudded 3"-7"
13. DAHLIA, small, one bloom, up to 3" disbudded,
14. SUNFLOWER, flower head 6 inches or over, displayed fresh
15. SUNFLOWER, flower head under 6 inches, displayed fresh
16. RUDBECKIA or ECHINACEA – yellow or gold
17. RUDBECKIA or ECHINACEA – pink or purple
18. RUDBECKIA or ECHINACEA – any other color
19. SHASTA DAISY
20. LIATRIS
21. PERENNIAL PHLOX
22. ANY ALLIUM, all varieties, fresh
23. ANY VARIETY EVERLASTING, displayed fresh (e.g., celosia, strawflower, annual or perennial statice, globe thistle, globe amaranth)
24. HOSTA, single leaf, large, leaf blade width 8" or over
25. HOSTA, single leaf, medium, leaf blade width 5" to under 8"
26. HOSTA, single leaf, small, leaf blade width 2" to under 5"
27. HOSTA, single leaf, miniature, leaf blade width under 2"
28. ORNAMENTAL GRASS, 3 specimens, same species of equal size, displayed in same container (e.g., ornamental millet, fountain grass, Pennisetum)
29. COLEUS, one stem, bloom removed
30. ARTEMESIA, one stem
31. CALADIUM
32. BEGONIA, One stem, foliage only
33. HEUCHERA/CORAL BELL, One leaf, no bloom
34. ORNAMENTAL FOLIAGE, ANY OTHER ANNUAL SPECIES (e.g. Papyrus)
35. ORNAMENTAL FOLIAGE, ANY OTHER PERENNIAL SPECIES
36. ORNAMENTAL VINING FOLIAGE (e.g., vinca vine, creeping Jenny, sweet potato vine)
37. ORNAMENTAL FLOWERING VINE (e.g., bacopa, black-eyed Susan vine, million bells, mandevilla)
38. ANY OTHER ANNUAL ROUND FORM (e.g., Cosmos, Calendula, Gerbera)
39. ANY OTHER PERENNIAL ROUND FORM (e.g., Coreopsis, Painted Daisy, Stoke's Aster, Bee Balm) disbudded
40. ANY OTHER ANNUAL SPIKE FORM (e.g., Larkspur, Bells of Ireland, Cleome, Nicotiana, Salvia, Stocks, Veronica)
41. ANY OTHER PERENNIAL SPIKE FORM (e.g., Delphinium, Lupine, Hollyhock, Red Hot Poker, perennial Lobelia)
42. ANY OTHER ANNUAL SPRAY FORM (e.g., Ageratum, annual Lobelia, Sweet Alyssum)
43. ANY OTHER PERENNIAL SPRAY FORM (e.g., perennial Sweet Peas, hardy Asters, Baby's Breath, Russian Sage)
44. ANY SUMMER BULB (e.g., Crocosmia, Calla Lily)
45. ANY SUMMER RHIZOME (e.g., Cannas, Water Lily, Colocasia, Alocasia)
46. ORIENTAL LILY, including hybrid, named and not disbudded
47. TIGER LILY, not disbudded, named if possible
48. ANY OTHER LILY not listed (e.g., Asiatic, trumpet)
49. HEMEROCALLIS - DAYLILY, cream, ivory, white
50. HEMEROCALLIS - DAYLILY, orange, gold, yellow
51. HEMEROCALLIS - DAYLILY, red, burgundy, pink
52. HEMEROCALLIS - DAYLILY, purple, violet, lavender
53. HEMEROCALLIS - DAYLILY, miniature, any color
54. HEMEROCALLIS - DAYLILY, doubles, any color
55. HEMEROCALLIS - DAYLILY, spiders, any color
56. SHRUBS-Flowering (e.g., Crape Myrtle, Hibiscus, Butterfly Bush, Weigela.)
57. HYDRANGEA, standard Round, displayed fresh (e.g., Annabelle, Incrediball, Endless Summer)
58. HYDRANGEA, standard Flat, displayed fresh (also known as Lacecap)
59. HYDRANGEA, standard Conical, displayed fresh (Ex. Oakleaf, Limelight, Quick Fire)
60. HYDRANGEA, dwarf, displayed fresh
61. ANNUAL HERB, one sprig, displayed fresh
62. PERENNIAL HERB, one sprig, displayed fresh

CLASS 1103 – POTTED PLANTS
Pot or container size not to exceed
12" diameter at top of pot

1. AFRICAN VIOLET
2. BEGONIA
3. CACTUS OR SUCCULENT – one variety of plant per pot
4. COLEUS
5. FERN (must have fronds)

6. GERANIUM
7. BLOOMING
8. FOLIAGE – one variety per pot
9. MIXED POT
10. DISH GARDEN OR FAIRY GARDEN

CLASS 1104 – HANGING BASKETS
Basket size not to exceed 12" diameter

1. BLOOMING
2. FOLIAGE
3. MIXED BASKET - blooming and foliage plants; any entry in a hanging container

"AMERICA 250: FROM SEA TO SHINING SEA"

CLASS 1105 - ADULT ARTISTIC DESIGN
Due to space constraints, designs may not exceed 30" in
height or width unless otherwise specified

1. MT RAINIER - A horizontal design not to exceed 30" in length
2. IT'S A SMALL SMALL WORLD - A miniature design not to exceed 6"
3. THE REDWOOD FOREST - A design featuring wood
4. WASHINGTON MONUMENT - A vertical design not to exceed 30" in height
5. OLD FAITHFUL - Designer's Choice
6. CRATER LAKE- A design showing water
7. RYMAN THEATER (NASHVILLE) - A multi-rhythmic design
8. WHITE HOUSE - A white monochromatic design
9. LINCOLN MEMORIAL - A parallel design
10. THE GOLDEN GATE BRIDGE - A stretch design using 2 or more connected containers

CLASS 1106 - JUNIOR CLASS (ages 17 and under)
Designs may not exceed 30" in height or width
unless otherwise specified

1. ARLINGTON NATIONAL CEMETERY – A mass design
2. STATUE OF LIBERTY– Designer's Choice
3. WORLD TRADE CENTER REFLECTIVE POOLS – A reflective design

TIPS ON ENTERING SPECIMEN'S & ARTISTIC DEIGNS

- Check specimens for bugs, insect damage, dead leaves, dirt, and pesticide before entering.
- Condition specimens by cutting at least 24 hours before the show and keeping them in water in a cool place.
- Groom specimens with a soft brush (like an artist's brush) to remove any dust, pollen from petals or leaves.
- Disbudding should be done when the side buds are small - not on the day of the judging.
- Write the name of the variety (if known) on the entry tag (ex: Rudbeckia 'Indian Summer'); DO NOT make up names.
- Flowers and materials for Artistic entries do not need to be home grown
- Stay for the judging (begins at 12:00 noon) and the judges' comments following the judging. Learn from the best to be able to improve your entries the following year. They will then answer questions about what traits they looked for in specimens and elements of design that made entriesthe winners.
- This show is open to ALL Shelby County flower enthusiasts. Please join in for a day of Fun and Flowers!
- Feel free to post any questions on our Facebook page, Rainbow Gardeners of Shelby County.
- We'd love to hear from you!

2026 SHELBY COUNTY FAIR ENTRY BLANK - FINE ARTS Dept. # 13

PHONE: 492-7385 Read carefully ALL rules for the department you are entering.

See Premium Book for the time Exhibits must be brought in. Must purchase \$35.00 Exhibitor Ticket.

Make checks payable: Shelby County Agricultural Society. All fees must accompany entries.

Xerox Copies Accepted. Please Print Legibly. Send to: Secretary, 701 S. Highland Ave, Sidney OH 45365

Exhibitor _____

Address _____ Telephone (____) _____

City _____ State _____ Zip Code _____

Township _____ Total Number of Entries _____ Total Entry Monies _____

FOR OFFICE USE ONLY

Exhibitor No. _____ Date _____

No. Entries _____ Ticket No. _____

Total Fees _____ Receipt No. _____

Clerk _____ Tags _____ Send _____ Held _____

Permit No. _____ Clerk _____

Dept. #	Class No.	Entry #	*	Name of Article (As listed in this book)
1.				
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37.				

EXHIBITORS SEASON PASSES \$35.00

"The Shelby County Fairboard and Shelby County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Shelby County Fairgrounds. Exhibitor/ Entrant specifically acknowledge his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Shelby County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Shelby County Agricultural Society and the Shelby County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of the third parties resulting from the aforesaid livestock/exhibition articles. The Shelby County

EXHIBITOR (PRINT) _____ FOR/BY _____
EXHIBITOR/ENTRANT Must Be Signed By Parent/Guardian If Under 18

Department Thirteen - FINE ARTS



CH. Randy Bensman,



Jodi Rowles



Cathy Platfoot

ENTRIES CONFINED TO SHELBY COUNTY RESIDENTS EXCEPT FOR SURROUNDING COUNTY RESIDENTS
WHO HAVE CHILDREN IN SHELBY COUNTY SCHOOL DISTRICTS.

CLOSING ENTRY DATE: JULY 17, 2026

Please use entry blank for FINE ARTS—Dept. 13

Completed Entry forms must be submitted to the Secretary of the Fair Board on or before July 17, 2026.

Exhibitors must have an Exhibitor Ticket. Youths 12 years of age or under may exhibit on parents Exhibitor ticket.

NEW THIS YEAR ALL ENTRIES ARE REQUIRED TO HAVE TAGS ON ITEMS PRIOR TO CHECK-IN.

All articles are to be brought to the Fine Arts Building on Friday, July 24, 2026 from 4:00p.m. - 8:00 p.m.

Building will be closed during judging.

All handwork exhibited must be the work of the exhibitor under whose name it is entered. Any articles not worthy of a premium because of inferior quality or without competition may be eliminated as the judge sees fit.

The Shelby County Agricultural Society will not be responsible for lost, stolen or broken articles.

No double entries allowed in any category.

First Place Premium paid Second and Third Place Ribbon as shown.

Any article shown in any class for more than two years will be ineligible

Articles will be released on Sunday August 2, 2026, after the Fair, between 11:00 a.m. to 1:00 p.m. No Monday pickup.

All unclaimed items after 30 days will be property of the Shelby County Fair.

NEEDLEWORK—CLASS 1301

QUILT - Quilted items, (except Antique), must be made by the exhibitor. (name must be covered if quilt is signed)

- | | |
|---|---------|
| 1. Applique (hand quilted)..... | \$10.00 |
| 2. Pieced (hand quilted)..... | 10.00 |
| 3. Cross stitch, embroidery or whole cloth hand quilted)..... | 10.00 |
| 4. Mixed Technique: Any combination including surface decorated or embellishments (hand quilted)..... | 10.00 |
| 5. Any technique (sewing machine quilted)..... | 10.00 |

BABY QUILT

- | | |
|---|--------|
| 6. Applique (hand quilted)..... | \$5.00 |
| 7. Pieced (hand quilted)..... | 5.00 |
| 8. Cross stitch, embroidery or whole cloth (hand quilted)..... | 5.00 |
| 9. Mixed Technique: Any combination including surface decorated or embellishments (hand quilted)..... | 5.00 |
| 10. Any technique (sewing machine quilted)..... | 5.00 |
| BEST OF SHOW - Classes 1-10..... ROSETTE | |

WALL HANGING

- | | |
|--|--------|
| 11. Applique (hand quilted)..... | \$5.00 |
| 12. Pieced (hand quilted)..... | 5.00 |
| 13. Cross stitch, embroidery or whole cloth hand quilted)..... | 5.00 |
| 14. Mixed Technique: Any combination including surface decorated or embellishments (hand quilted)..... | 5.00 |
| 15. Any technique (sewing machine quilted)..... | 5.00 |

MINIATURE - 18" X 18" maximum size

- | | |
|---|--------|
| 16. Applique (hand or sewing machine quilted)..... | \$5.00 |
| 17. Pieced (hand or sewing machine quilted)..... | 5.00 |
| 18. Any Other (hand or sewing machine quilted)..... | 5.00 |

OTHER - (Tied, hand, sewing or quilting machine)

- | | |
|---|--------|
| 19. Antique..... | \$5.00 |
| 20. Clothing..... | 5.00 |
| 21. Pre-printed/Cheaters cloth..... | 5.00 |
| 22. Any item not listed (Cathedral, YoYo, Crazy Quilt, Comforter, etc,..... | 5.00 |
| BEST OF SHOW - Classes 11-22..... ROSETTE | |

CROCHET and TATTING (No Machine)

- | | |
|--|--------|
| 23. Baby Blanket..... | \$3.00 |
| 24. Baby Booties..... | 3.00 |
| 25. Baby Set (3 pieces, i.e. hat, sweater, booties or blanket..... | 3.00 |
| 26. Pillow Cases (2)..... | 3.00 |
| 27. Place Mats..... | 3.00 |
| 28. Tablecloth..... | 3.00 |
| 29. Vest..... | 3.00 |
| 30. Doll..... | 3.00 |
| 31. Any Other(including Tatting)..... | 3.00 |

NEEDLEPOINT (No Plastic Canvas)

- | | |
|---|--------|
| 32. Picture..... | \$3.00 |
| 33. Pillow..... | 3.00 |
| 34. Any Other Item Not Listed..... | 3.00 |
| BEST OF SHOW - Classes 23-34..... ROSETTE | |

EMBROIDERY

- | | |
|------------------------------------|--------|
| 35. Cross Stitch..... | \$3.00 |
| 36. Pictures..... | 3.00 |
| 37. Pillow Cases (2)..... | 3.00 |
| 38. Sampler..... | 3.00 |
| 39. Tablecloth..... | 3.00 |
| 40. Doll..... | 3.00 |
| 41. Any other item not listed..... | 3.00 |

COUNTED CROSS STITCH

- | | |
|---|--------|
| 42. Clothing..... | \$3.00 |
| 43. Creative..... | 3.00 |
| 44. Pictures..... | 3.00 |
| 45. Sampler..... | 3.00 |
| 46. Any Other Item Not Listed..... | 3.00 |
| BEST OF SHOW - Classes 35-46..... ROSETTE | |

AFGHANS

- | | |
|------------------------------------|--------|
| 47. Afghan Stitch..... | \$3.00 |
| 48. Crochet (includes Ripple)..... | 3.00 |
| 49. Knit..... | 3.00 |

KNITTING (No Machine Knitting)

- | | |
|------------------------------------|--------|
| 50. Baby Set - 3 pieces..... | \$3.00 |
| 51. Child's Sweater or Vest..... | 3.00 |
| 52. Lady's Sweater or Vest..... | 3.00 |
| 53. Man's Sweater or Vest..... | 3.00 |
| 54. Doll..... | 3.00 |
| 55. Any Other Item Not Listed..... | 3.00 |

ANTIQUES & COLLECTIBLES—CLASS 1303

(one item unless otherwise listed)

ANTIQUES (only items fifty years or older will qualify)

METAL	1st
1. Brass.....	\$3.00
2. Copper.....	3.00
3. Pewter.....	3.00
4. Silver.....	3.00
5. Tinware.....	3.00
6. Granite ware/Enamel ware.....	3.00
7. Cast Iron.....	3.00
BOTTLE	
8. Milk Bottle.....	3.00
9. Medicine Bottle.....	3.00
10. Soda Bottle.....	3.00
11. Whiskey,Wine or, Beer.....	3.00
12. Ink Bottle.....	3.00
13. Baby Bottle.....	3.00
KITCHEN ITEMS	
14. Butter mold stamps.....	3.00
15. Canning Jar.....	3.00
16. Churn.....	3.00
17. Cookie cutter (one or set).....	3.00
18. Cookie jar.....	3.00
19. Coffee Mill.....	3.00
20. Iron.....	3.00
21. Match Holder.....	3.00
22. Rolling pin.....	3.00
23. Salt & Pepper shaker set.....	3.00
24. Salt dip.....	3.00
25. Wash Board.....	3.00
26. Unusual kitchen gadget.....	3.00
27. Utensil (one or a set).....	3.00
28. Flour Sifter.....	3.00
29. Lunch Box.....	3.00
PAPER	
30. Childs book.....	3.00
31. Newspaper.....	3.00
32. School Book.....	3.00
33. Cook Book.....	3.00
34. Advertising item.....	3.00
35. Post card.....	3.00
TOYS	
36. Wooden.....	3.00
37. Metal.....	3.00
38. Cloth.....	3.00
39. Paper.....	3.00
40. YoYo's.....	3.00
41. Bears.....	3.00
PERSONAL ITEMS	
42. Jewelry,one piece or set.....	3.00
43. Eyeglasses.....	3.00
44. Ladies/Mens toiletry items.....	3.00
45. Purse/handbag.....	3.00
46. Dresser set.....	3.00
47. Watch/Timepiece.....	3.00
48. Sewing item.....	3.00
49. Fountain pen/pen and pencil set.....	3.00
50. Hat pin holder.....	3.00
TOOL-FARM ITEMS	
51. Small hand tool.....	3.00
52. Long handled tool.....	3.00
53. Farm Implement - handheld.....	3.00
ANTIQUE GLASS	
54. Carnival.....	3.00
55. Cobalt blue.....	3.00
56. Cranberry.....	3.00

57. Cut.....	3.00
58. Depression.....	3.00
59. Opaque.....	3.00
60. Pressed.....	3.00
61. Paper weight.....	3.00

ANTIQUE CHINA

62. Flow blue.....	3.00
63. French.....	3.00
64. German/Bavarian{marked}.....	3.00
65. Nippon {marked}.....	3.00
66. Occupied Japan{marked} {no figurines}.....	3.00

MISCELLANEOUS ANTIQUES & COLLECTIBLES

67. Keys.....	3.00
68. Auto license plate.....	3.00
69. Automobile Item.....	3.00
70. Camera.....	3.00
71. Farm Manual.....	3.00
72. Farm Sign (no larger than 18x18).....	3.00
73. McCoy Ware.....	3.00
74. Floor Lamp (no Oil).....	3.00
75. Political memorabilia.....	3.00
76. Shelby County Advertising pieces[imit 3}.....	3.00
77. Shelby County Fair memorabilia.....	3.00
78. Wagner Ware.....	3.00
79. Holiday Items.....	3.00
80. Any not listed.....	3.00

BEST OF SHOW..... ROSETTE

HOBBIES AND CRAFTS—CLASS 1305

(Must be handcrafted by exhibitor,
only exception is collections)

	1st
1. Holiday Decoration.....	\$3.00
2. Christmas Stocking.....	3.00
3. Christmas Tree Ornaments (3).....	3.00
4. Creative.....	3.00
5. Greeting Card.....	3.00
6. Jewelry.....	3.00
7. Plastic Canvas Needlepoint.....	3.00
8. Scrapbooking Page.....	3.00
9. Sewing Novelty Item.....	3.00
BEST OF SHOW.....	ROSETTE

COLLECTIONS

10. Vinyl records (5-10).....	\$3.00
11. Badges/Political Button.....	3.00
12. Coins (1-5).....	3.00
13. Sports Collections (5 items max).....	3.00
14. Key Chains.....	3.00
15. Thimbles.....	3.00
16. Buttons.....	3.00
17. Matchbox Cars.....	3.00
18. Farm Toys-Minature/match box.....	3.00
19. Spoons.....	3.00
20. Marbles.....	3.00
21. Any Not Listed.....	3.00
BEST OF SHOW.....	ROSETTE

WOOD WORK (small item)

22. Child's Toy.....	3.00
23. Clock.....	3.00
24. Scroll work/wood burning.....	3.00
25. Small box (no longer than 12").....	3.00
26. Book Ends.....	3.00
27. Tool Boxes.....	3.00
28. Wood Item not listed above.....	3.00
BEST OF SHOW.....	ROSETTE

DOLLS

29. Bears	3.00
30. Rag	3.00
31. Soft Sculptured.....	3.00
BEST OF SHOW	ROSETTE

MILITARY MEMORABILIA

32. Flags	3.00
33. Gear(small)	3.00
34. Canteen	3.00
35. Mess Kits.....	3.00
36. War/Service Photos (1-4)	3.00
37. Others not listed	3.00

ART—CLASS 1306

Pictures will not be accepted for hanging without solid backing.

Must have a good hanging device, such as wire or screw eye.

No Sawtooth Hangers Accepted.

DRAWINGS

CHARCOAL OR CRAYON	1st	2nd
1. Animals and/or Birds	\$3.00	Ribbon
2. Flowers and/or Fruits.....	3.00	
3. Landscape.....	3.00	
4. Other Realistic	3.00	
5. Portrait	3.00	
6. Structure.....	3.00	

PASTEL

7. Animals and/or Birds.	3.00
8. Flowers and/or Fruit	3.00
9. Landscape.....	3.00
10. Other Realistic	3.00
11. Portrait.....	3.00
12. Structure	3.00

PEN & INK

13. Animals and/or Birds.	3.00
14. Flowers and/or Fruit	3.00
15. Landscape.....	3.00
16. Other Realistic	3.00
17. Portrait	3.00
18. Structure.....	3.00

PENCIL

19. Animals and/or Birds.	3.00
20. Flowers and/or Fruit	3.00
21. Landscape.....	3.00
22. Other Realistic	3.00
23. Portrait	3.00
24. Structure.....	3.00

CARTOON ANIMATION

25. Animals	3.00
26. People	3.00
BEST OF SHOW	ROSETTE

OIL PAINTINGS (or Acrylic)

27. Animals and/or Birds.....	7.00
28. Flowers and/or Fruit	7.00
29. Landscape	7.00
30. Other Realistic.....	7.00
31. Portrait.....	7.00
32. Still Life	7.00
33. Structure	7.00
34. Water Scene.....	7.00
BEST OF SHOW	ROSETTE

WATERCOLOR

35. Animals and/or Birds.....	7.00
36. Flowers and/or Fruit	7.00
37. Landscape	7.00
38. Other Realistic	7.00

39. Portrait	7.00
40. Still life	7.00
41. Structure	7.00
42. Water scene	7.00

BEST OF SHOW ROSETTE

TOLE AND DECORATIVE PAINTING

43. Animals and/or Birds	4.00
44. Flowers and/or Fruit	4.00
45. Landscapes.....	4.00
46. Fabric or Wearable	4.00
47. Folk Art/Primitive.....	4.00
48. Holiday.....	4.00
49. Portrait	4.00
50. Still Life	4.00
51. Strokework/Rosemaling	4.00

BEST OF SHOW ROSETTE

AMATEUR PHOTOGRAPHY RULES

1. Name and address of exhibitor on back of picture.
2. Image must be printed as a 8X10 enlargement No Border
3. No Backing Necessary. No Framing, No Matting.
4. Photographs may NOT be altered or edited beyond basic editing, except for the "Special Effects and Processes" category.

PHOTOGRAPHY BEST OF SHOW

donated by Bob Romanowski (BobRphotos.com)

in memory of Connie Romanowski

Best of Show \$25, 2nd \$15, 3rd \$10, 4th \$5

BLACK AND WHITE PHOTOGRAPHY—CLASS 1307

1. Selfie	\$2.00
2. Fall colors	2.00
3. Tractors	2.00
4. Small Town Living	2.00
5. Farm Animals.....	2.00
6. Shelby Cty Fair Photos	2.00
7. Domestic Animals.....	2.00
8. Aerial Photo	2.00
9. Farming	2.00
10. Old Signs	2.00
11. People	2.00
12. Sports	2.00
13. Vacation memories	2.00
14. Open-Any Subject	2.00
15. Special Effects and Processes.....	2.00

an image that has been Artically Manipulated (including HDR, Double Exposure, Exposure Sepia Toned, Selenium Toned, Digital Background removal, or any image altered beyond basic editing.

COLOR PHOTOGRAPHY—CLASS 1308

1. Selfie	2.00
2. Fall Colors	2.00
3. Tractors	2.00
4. Small Town Living	2.00
5. Farm Animals.....	2.00
6. Shelby Cty Fair Photos	2.00
7. Domestic Animals.....	2.00
8. Aerial Photo.	2.00
9. Farming.	2.00
10. Old Signs.....	2.00
11. People.....	2.00
12. Sports.....	2.00
13. Vacation Memories.....	2.00
14. Open-Any Subject.....	2.00
15. Special Effects and Processes.....	2.00

an image that has been Artically Manipulated, (including HDR, Double Exposure, Digital background removal, or any image altered beyond basic editing.

BEST OF SHOW {CLASSES 1307 & 1308} ROSETTE

PROFESSIONAL PHOTOGRAPHY (CLASS 1309)

IMAGE MUST BE PRINTED AS AN 8X10 (COLOR PHOTOS ONLY)

- | | |
|-------------------|---------|
| 1. People | 2.00 |
| 2. Water..... | 2.00 |
| 3. Sports..... | 2.00 |
| 4. Wedding..... | 2.00 |
| 5. Kids..... | 2.00 |
| BEST OF SHOW..... | ROSETTE |

JUNIOR EXHIBITS—CLASS 1310-1314

All entries are required to have tags on items prior to check in. No double entries allowed in any category.

(Specify age on Entry Sheet: 5 & Under, 6-10, 11-14 years of age)

HOBBIES AND CRAFTS- CLASS 1312

- | | 1st | 2nd | 3rd |
|---|--------|--------|--------|
| 1. Collections, Limit 4 Pieces..... | \$2.00 | Ribbon | Ribbon |
| 2. Creative, Limit 2 Pieces | 2.00 | | |
| 3. Painted Rock (No bigger than a hand)..... | 2.00 | | |
| 4. Rock Collection (Limited 4 pieces)..... | 2.00 | | |
| 5. Fair Themed Hobby or Craft..... | 2.00 | | |
| 6. Any Item Not Listed..... | 2.00 | | |

ART (Mat Preferred)

Pictures must be equipped for hanging, either mounted on solid backing or in frame with wire or screw eye for hanging. No sawtooth hangers accepted.

- | | | | |
|----------------------------|------|--------|--------|
| 7. Charcoal or Crayon..... | 2.00 | Ribbon | Ribbon |
| 8. Marker..... | 2.00 | | |
| 9. Pencil..... | 2.00 | | |
| 10. Pen and Ink | 2.00 | | |

ACRYLIC PAINTINGS (or oil)

- | | |
|--------------------------------|------|
| 11. Abstract | 2.00 |
| 12. Animals and/or Birds | 2.00 |
| 13. Fruit and/or Flowers | 2.00 |
| 14. Landscape..... | 2.00 |
| 15. Portrait..... | 2.00 |
| 16. Water Scene..... | 2.00 |
| 17. Other Realistic..... | 2.00 |

WATERCOLOR

- | | |
|--------------------------------|------|
| 18. Abstract | 2.00 |
| 19. Animals and/or Birds | 2.00 |
| 20. Flowers and/or Fruit..... | 2.00 |
| 21. Landscape..... | 2.00 |
| 22. Other Realistic..... | 2.00 |

CLASS 1310

1. Legos or similar construction, limit to 24x24 inches

- | | | | |
|-------------------------|--------|--------|-----|
| | | 1st | 2nd |
| A. ages 5 & under | \$5.00 | Ribbon | |
| B. ages 6-10 | | | |
| C. ages 11-14 | | | |
| D. ages 15-18 | | | |

CLASS 1311

1. Farm display, limited to 24x24 inches, may use grain, seeds and farm toys

- | | | |
|-------------------------|--------|--------|
| | | 1st |
| A. ages 5 & under | \$5.00 | Ribbon |
| B. ages 6-10 | | |
| C. ages 11-14 | | |
| D. ages 15-18 | | |

JUNIOR BLACK AND WHITE PHOTOGRAPHY

CLASS 1313

Name and address of exhibitor to appear on back of picture

Enlargements (4x6 maximum-NO BACKING NECESSARY)

- | | | | |
|---------------------------|--------|--------|--------|
| 1. Farm Animals | \$2.00 | Ribbon | Ribbon |
| 2. Flowers..... | 2.00 | | |
| 3. Farm Life..... | 2.00 | | |
| 4. Fun with Friends..... | 2.00 | | |
| 5. Selfie..... | 2.00 | | |
| 6. Vacation | 2.00 | | |
| 7. Fairs & Festivals..... | 2.00 | | |
| 8. Other Not Listed | 2.00 | | |

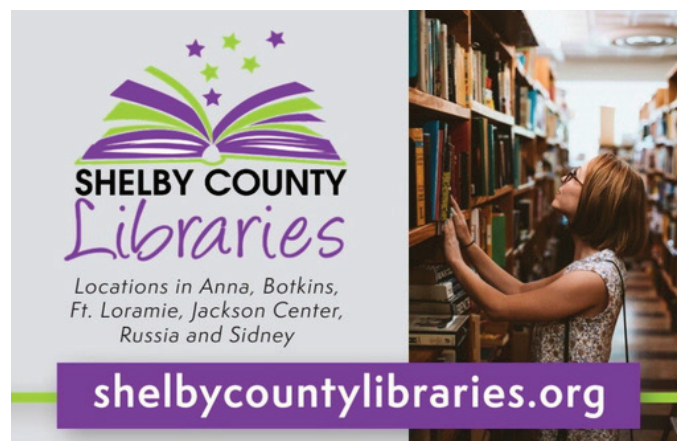
JUNIOR COLOR PHOTOGRAPHY

CLASS 1314

Name and address of maker to appear on back of picture.

Enlargements (4x6 maximum-NO BACKING NECESSARY)

- | | | | |
|---------------------------|--------|--------|--------|
| 1. Farm Animals..... | \$2.00 | Ribbon | Ribbon |
| 2. Flowers..... | 2.00 | | |
| 3. Farm Life..... | 2.00 | | |
| 4. Fun with Friends..... | 2.00 | | |
| 5. Selfie..... | 2.00 | | |
| 6. Vacation..... | 2.00 | | |
| 7. Fairs & Festivals..... | 2.00 | | |
| 8. Other Not Listed | 2.00 | | |







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APPLICATION FOR CAMPING PERMIT SHELBY COUNTY FAIR

CAMPING FEE:\$240 Electric & Water (if available) by March 31

Payment after April 1 - **ADDITIONAL \$50 -**

Payment after June 20 - Camping spot is NOT Guaranteed

FEE INCLUDES: 1 CAMPING PERMIT, 1 PARKING PASS

CAMPING PERMITS WILL BE HANDED OUT ON ARRIVAL

Additional Season Passes: \$35 Parking Passes: \$40

Questions: Please Call Jamie Reese 937-538-1845

NAME _____ DATE _____

ADDRESS _____ PHONE _____

My livestock or Concession _____

I camped at fair last year. Yes. () No. ()

Preferred camping area (please check the correct box) Additional Parking Pass ☐ ☐

☐ Livestock ☐ Fair Road ☐ Horse ☐ Grandstand ☐ Fair Office ☐ Wells Bros.

Email Address _____

Camper Make and License _____

Length (Ball to Bumper) _____ I have read the rules at the bottom of this application concerning camper parking at the Shelby County Fair and agree to comply with said rules.

Signed _____

CAMPER PARKING RULES

1. PLEASE PROVIDE NAMES FOR ADDITIONAL SEASON PASSES
2. AWNINGS WILL BE ALLOWED IF SPACE AVAILABLE
3. All campsites must be kept in an orderly condition. NO OPEN FIRES PERMITTED.
4. All campers are expected to be quiet and in their camping facilities at a reasonable time after curfew.
5. All camping adults must have a Season, Membership, or Concessionaire Ticket.
6. You, as a camper, are RESPONSIBLE for any damage to electrical or water outlets at your campsite.
7. Any person who does not abide by these rules, and having premiums coming to them will forfeit all premium.
8. Hours that campers will be accepted for arrival are as follows:
Thursday and Friday 5:00 p.m. – 8:00 p.m. and Saturday 8:00 a.m. – 12:00 p.m.
9. Permits will be handed out as campers arrive.
10. All camping facilities, must have a parent or legal guardian present.
11. Any electrical hookups before Thursday will be assessed an additional charge.
12. ALL CAMPERS MUST HAVE WORKING SMOKE ALARM AND UP TO DATE FIRE EXTINGUISHER.
13. The Lessee also agrees to hold the lessor harmless from all damages or liability on lessee part and will indemnify The Shelby County Agriculture Society for all expenses incurred due to lessee's negligence

**MAIL PERMIT & FEES TO SHELBY COUNTY FAIR
701 SOUTH HIGHLAND AVENUE, SIDNEY OHIO 45365
MAKE CHECKS PAYABLE TO: SHELBY CO. FAIR**

ENJOY A COLD BEER

SHELBY COUNTY FAIR

JULY 26th - AUGUST 1ST

OPEN DAILY 5PM-11PM

LOCATED INSIDE FREE ENTERTAINMENT TENT
BEER SALES ALSO AVAILABLE AT THE
GRANDSTANDS DURING EVENTS

NO COOLERS ALLOWED IN THE GRANDSTANDS



FAIR MAP



LEGEND: The map indicates the location of the 87 County Agricultural Fairs, the 8 Independent Agricultural Fairs and the Ohio State Fair. The nine districts are those of the Ohio Fair Managers Association



If you find any mistakes in this publication, please consider that they are there for a purpose. We try to have something for everyone and some people are always looking for errors.

2026 Ohio Agricultural Fair Schedule

Paulding County Fair (Paulding)* June 6-June 13
 Pickaway County Fair (Circleville)* June 20-June 27
 Harrison County Fair (Cadiz) June 22-June 27
 Putnam County Fair (Ottawa)* June 22-June 27
 Hamilton County Fair (Carthage) June 25-June 28
 Marion County Fair (Marion)* June 28-July 4
 Clinton County Fair (Wilmington)* July 11-July 18
 Madison County Fair (London) July 11-July 18
 Adams County Fair (West Union) July 12-July 18
 Logan County Fair (Bellefontaine) July 12-July 18
 Lawrence County Fair (Proctorville) July 13-July 18
 Lucas County Fair (Maumee) July 13-July 19
 Montgomery County Fair (Dayton)* July 14-July 19
 Trumbull County Fair (Cortland)* July 14-July 19
 Jackson County Fair (Wellston)* July 17-July 25
 Ottawa County Fair (Oak Harbor)* July 19-July 26
 Crawford County Fair (Bucyrus)* July 20-July 25
 Fayette County Fair (Washington C.H.)* July 20-July 25
 Perry County Fair (New Lexington) July 20-July 25
 Warren County Fair (Lebanon)* July 20-July 25
 Franklin County Fair (Hilliard)* July 20-July 26
 Carroll County Fair (Carrollton)* July 21-July 26
 Clark County Fair (Springfield) July 24-July 31
 Pike County Fair (Piketon)* July 24-August 1
 Knox County Fair (Mt. Vernon)* July 25-August 1
 Butler County Fair (Hamilton) July 26-August 1
 Shelby County Fair (Sidney)* July 26-August 1
 Union County Fair (Marysville)* July 26-August 1
 Seneca County Fair (Tiffin)* July 26-August 2
 Clermont County Fair (Owensville) July 27-August 1
 Vinton County Fair (McArthur) July 27-August 1
 Lake County Fair (Painesville)* July 28-August 2
 Summit County Fair (Tallmadge)* July 28-August 2
 Ohio State Fair (Columbus)* July 29-August 9
 Preble County Fair (Eaton)* August 1-August 8
 Auglaize County Fair (Wapakoneta)* August 2-August 8
 Greene County Fair (Xenia)* August 2-August 8
 Wood County Fair (Bowling Green)* August 2-August 9
 Gallia County Fair (Gallipolis) August 3-August 8
 Scioto County Fair (Lucasville) August 3-August 8
 Columbiana County Fair (Lisbon)* August 3-August 9
 Medina County Fair (Medina) August 3-August 9
 Champaign County Fair (Urbana)* August 7-August 14
 Athens County Fair (Athens)* August 7-August 15
 Hartford Independent Fair (Licking Co.)* August 9-August 15
 Richland County Fair* August 9-August 15
 Ross County Fair (Chillicothe)* August 9-August 15
 Holmes County Fair (Millersburg) August 10-August 15

Erie County Fair (Sandusky) August 10-August 16
 Attica Independent Fair (Seneca Co.)* August 11-August 15
 Ashtabula County Fair (Jefferson)* August 11-August 16
 Cuyahoga County Fair (Berea) * August 11-August 16
 Mercer County Fair (Celina)* August 13-August 19
 Henry County Fair (Napoleon)* August 13-August 20
 Miami County Fair (Troy)* August 14-August 20
 Huron County Fair (Norwalk) August 16-August 22
 Muskingum County Fair (Zanesville)* August 16-August 22
 Meigs County Fair (Pomeroy)* August 17-August 22
 Jefferson County Fair (Smithfield) August 17-August 23
 Allen County Fair (Lima)* August 21-August 29
 Darke County Fair (Greenville)* August 21-August 29
 Defiance County Fair (Hicksville)* August 22-August 29
 Lorain County Fair (Wellington)* August 23-August 30
 Monroe County Fair (Woodsfield)* August 24-August 29
 Sandusky County Fair (Fremont) August 24-August 30
 Portage County Fair (Randolph) August 25-August 30
 Noble County Fair (Caldwell)* August 31-Sept. 5
 Morrow County Fair (Mt. Gilead)* August 31-Sept. 7
 Hancock County Fair (Findlay)* Sept. 1-Sept. 7
 Richwood Independent Fair (Union Co.)* Sept. 1-Sept. 7
 Stark County Fair (Canton)* Sept. 1-Sept. 7
 Van Wert County Fair (Van Wert)* Sept. 1-Sept. 7
 Mahoning County Fair (Canfield)* Sept. 2-Sept. 7
 Geauga County Fair (Burton)* Sept. 3-Sept. 7
 Fulton County Fair (Wauseon)* Sept. 4-Sept. 10
 Washington County Fair (Marietta)* Sept. 5-Sept. 8
 Highland County Fair (Hillsboro) Sept. 6-Sept. 12
 Belmont County Fair (St. Clairsville) Sept. 7-Sept. 13
 Morgan County Fair (McConnelsville)* Sept. 8-Sept. 12
 Hardin County Fair (Kenton)* Sept. 8-Sept. 13
 Wayne County Fair (Wooster)* Sept. 12-Sept. 17
 Williams County Fair (Montpelier)* Sept. 12-Sept. 19
 Guernsey County Fair (Old Washington)* Sept. 14-Sept. 19
 Hocking County Fair (Logan) Sept. 14-Sept. 19
 Wyandot County Fair (Upper Sandusky)* Sept. 14-Sept. 19
 Bellville Independent Fair (Richland Co.) Sept. 16-Sept. 19
 Delaware County Fair (Delaware)* Sept. 19-Sept. 26
 Ashland County Fair (Ashland)* Sept. 20-Sept. 26
 Tuscarawas County Fair (Dover)* Sept. 21-Sept. 27
 Albany Independent Fair (Athens Co.) Sept. 23-Sept. 27
 Brown County Fair (Georgetown) Sept. 28-October 3
 Barlow Independent Fair (Washington Co.) Sept. 30-October 4
 Coshocton County Fair (Coshocton)* October 2-October 8
 Loudonville Independent Fair (Ashland Co.) October 6-October 10
 Fairfield County Fair (Lancaster)* October 11-October 17

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County Fair

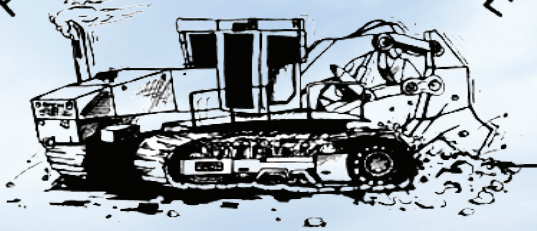
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