

Order of Worship

July 20, 2025

GREETING AND ANNOUNCEMENTS –

PRELUDE

CALL TO WORSHIP - MUSICAL CALL: THIS IS THE DAY 257 VERSE 1

HYMN # - 468 – WE WHO WOULD VALIANT BE

READING– THE ROAD NOT TAKEN – ROBERT FROST

CONCERNS & CELEBRATIONS

PASTORAL PRAYER AND THE LORD’S PRAYER

RESPONSE

Hear our prayer O Lord. Hear our prayer O Lord.

Incline thine ear to us and grant us Thy peace.

COLLECTION & MISSION – NEKESAN – NORTHEAST KINGDOM ASYLUM SEEKERS ASSISTANCE NETWORK

DOXOLOGY - #46 *Praise God from Whom All Blessings Flow*

Praise God from whom all blessings flow,

Praise God, all creatures here below;

Praise God for all that love has done;

Creator, Christ, and Spirit, One. Amen.

UNISON PRAYER OF DEDICATION

With these offerings, O God, we dedicate ourselves to showing love by our actions. May they be our witness in the world. AMEN

HYMN – 177 – He Comes to Us

Scripture Reading: Luke 9:51-62

MESSAGE - “Following Jesus”

HYMN- 304 – Jesus Calls Us, O’er the Tumult

RESPONSIVE BENEDICTION (based on Genesis 28:13-15, Psalm 139)

(Congregation reads Bold Text)

As we leave this place, we know

God will be with us wherever we go.

At work or play, at home or on vacation, we know

God will be with us wherever we go.

Whether we’re happy or sad,

on our own, or with our friends, we know

God will be with us wherever we go.

So, let’s go with joy,

because God goes with us!

POSTLUDE

ANNOUNCEMENTS:

A celebration of life will be held Friday, Aug. 22, 2025 which would have been Joan's 89th birthday. We invite friends and family to join us at the Peacham Library noon to 4 p.m. Light refreshments will be served. You will be welcomed and encouraged to share how you met Joan, read poetry or simply enjoy jokes and laughs while we remember this wonderful woman.

THANK YOU TO MELISSA HOUGH FOR TAKING CARE OF COFFEE HOUR LAST WEEK AND AGAIN TODAY. NANCY TONEY HAS AGREED TO COVER THE 27TH COFFEE HOUR. IF YOU WOULD LIKE TO BRING SOMETHING TO SHARE, THAT WOULD BE GREAT.

NANCY TONEY ASKED ME TO ANNOUNCE THAT FOUR OF THE NEKASAN GROUP WILL BE ABLE TO VISIT THEIR GUY FROM BENIN IN DETENTION TODAY.

7/27/25	Lay-Led service -
8/3/25	TBD
8/10/25	TBD
8/17/25	John Morris
8/24/25	Nancy Fowler
8/31/25	Nicole Klosterman

This Is the Day

Unison

1. This is the day, this is the day that our God has made, that our
 2. This is the day, this is the day Je - sus rose a - gain, Je - sus
 3. This is the day, this is the day when the Spir - it came, when the

God has made; we will re-joyce, we will re-joyce and be glad in it, and be
 rose a - gain; we will re-joyce, we will re-joyce and be glad in it, and be
 Spir - it came; we will re-joyce, we will re-joyce and be glad in it, and be

glad in it. This is the day that our God has made, we will re-joyce and be
 glad in it. This is the day Je - sus rose a - gain, we will re-joyce and be
 glad in it. This is the day when the Spir - it came, we will re-joyce and be

glad in it; this is the day, this is the day that our God has made.
 glad in it; this is the day, this is the day Je - sus rose a - gain.
 glad in it; this is the day, this is the day when the Spir - it came.

WORDS: St. 1 para. Les Garrett, 1967, alt., sts. 2,3, traditional, alt.
 MUSIC: Les Garrett, 1967

The text of stanza 1 is Psalm 118:24. Leslie Garrett has been
 an evangelical minister in New Zealand and Australia.

THIS IS THE DAY
 8 10.8 10.99.85

Words, st.1, music © 1967 Scripture in Song,
 (a div. of Integrity Music, Inc.)

We Who Would Valiant Be

1. We who would val - iant be, 'gainst all dis - as - ter,
 2. Who so be - set us round with dis - mal sto - ries,
 3. Since, Christ, you still de - fend us with your Spir - it,

let us in con - stan - cy fol - low the Mas - ter.
 do but them - selves con - found; our strength the more is.
 we know we at the end shall life in - her - it.

There's no dis - cour - age - ment shall make us once re - lent
 No foes shall stay our might, though we with gi - ants fight;
 Then fan - cies, flee a - way! We'll fear not what foes say;

our first a - vowed in - tent to live as pil - grims.
 we will make good our right to live as pil - grims.
 we'll la - bor night and day to live as pil - grims.

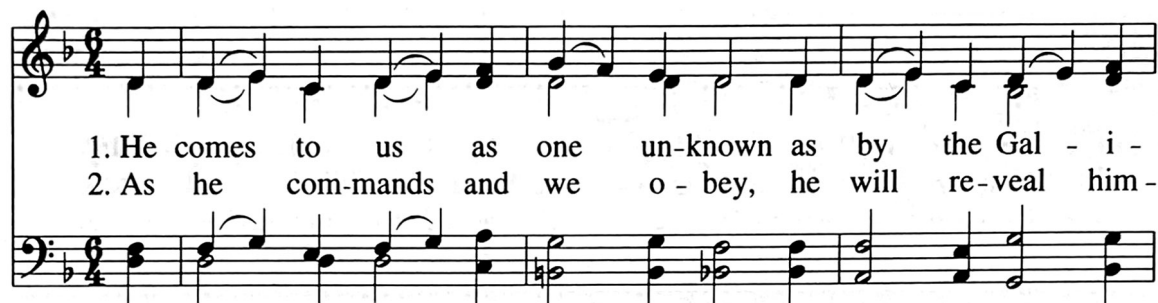
WORDS: John Bunyan, 1684, alt.
 MUSIC: C. Winfred Douglas, 1917

ST. DUNSTAN'S
 65.65.6665

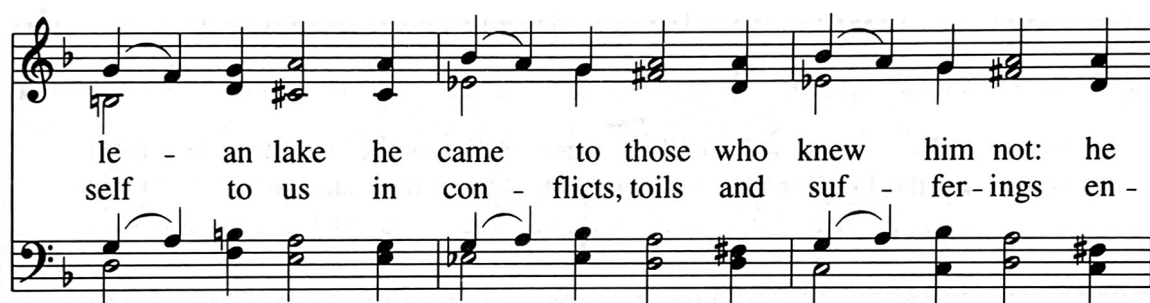
John Bunyan was an English Congregationalist, imprisoned for his faith. The verses are from *Pilgrim's Progress*, part two. Verse three originally began 'Hobgoblin, nor foul Fiend can daunt his Spirit:'

He Comes to Us

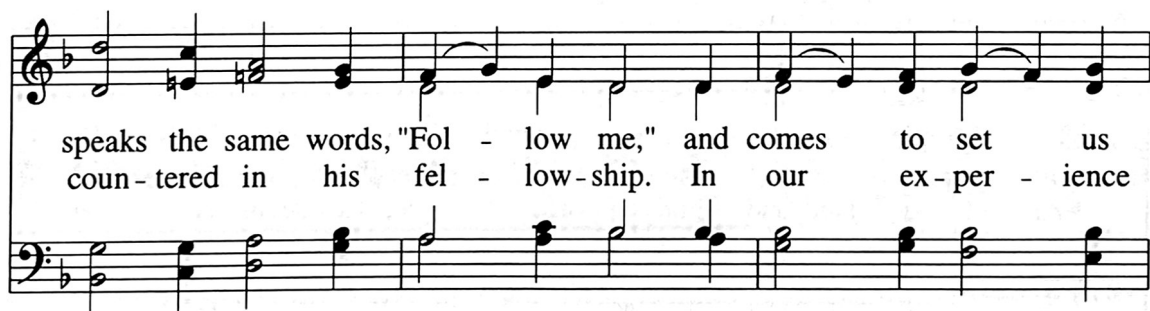
177



1. He comes to us as one un-known as by the Gal - i -
 2. As he com-mands and we o - bey, he will re-veal him -



le - an lake he came to those who knew him not: he
 self to us in con - flicts, toils and suf - fer - ings en -



speaks the same words, "Fol - low me," and comes to set us
 coun - tered in his fel - low-ship. In our ex - per - ience



to the tasks he will ful - fill in our own time.
 we shall learn, as deep - est mys - tery, who he is.

WORDS: Albert Schweitzer, 1948; adapt. Alan Gaunt, 1991
 MUSIC: Norman L. Warren, 1982, adapt.

LONDON ROAD
 88.88.88

This text is a metrical adaptation of the concluding paragraph of
 Albert Schweitzer's book *The Quest of the Historical Jesus*.

Alternate tune: MELITA

Words © 1991 Stainer & Bell Ltd.,
 admin. Hope Publishing Co.
 Music: © 1982 Hope Publishing Co.

Jesus Calls Us, O'er the Tumult

304



1. Je - sus calls us, o'er the tu - mult of our life's wild, rest-less sea;
2. As of old, Saint An-drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us from the wor-ship of the vain world's gold-en store,
4. In our joys and in our sor-rows, days of toil and hours of ease,
5. Je - sus calls us; by your mer-cies, Sav-ior, may we hear your call,



day by day his voice still calls us, say - ing, "Chris-tian, fol-low me."
turned from home and toil and kin - dred, leav-ing all for Je - sus' sake.
from each i - dol that would keep us, say - ing, "Chris-tian, love me more."
still he calls, in cares and pleas-ures, "Chris-tian, love me more than these."
give our hearts to your o - be-dience, serve and love you best of all.



WORDS: Cecil F. Alexander, 1852, alt.
MUSIC: William H. Jude, 1874

GALILEE
87.87

Cecil Humphreys' marriage to William Alexander, later archbishop of Armagh, brought together two people with superb literary talents. This hymn was inspired by the call of the disciples in Matthew 4:18-20.

INVITATION TO DISCIPLESHIP