

## **Peacham Congregational Church**

56 Church St., Peacham, VT 05862

802-592-3330



“Transfiguration” block print by Cara B. Hochhalter (2019) (1)

### **Interim Pastor, Nicole Klosterman**

We are an Open and Affirming Church

No matter who you are or where you are on life's journey,  
you are welcome here.

[www.peachamchurch.org](http://www.peachamchurch.org)

## **Order of Worship** **February 15, 2026**

### Centering Thought

"I've learned that waiting is the most difficult bit, and I want to get used to the feeling, knowing that you're with me, even when you're not by my side." — Paulo Coelho

### Welcome and Announcements

Prelude: "In festo transfigurationis Domini nostri Jesu Christi" Franz Liszt (1880)

### Responsive Call to Worship (2)

One: Come to me and wait. I will give you instructions and commandments in written form.

**Many: We come to you and we wait, to see and hear what you will say.**

One: In days past, I wrote on stone tablets, but now I write my words upon your heart that you may teach them.

**Many: We offer our hearts to receive your words, and what we learn, we'll teach others.**

One: Heaven is open above you and the kin-dom is within you.

**Many: Wherever we go, the kin-dom comes.**

Opening Hymn #439: "Every Time I Feel the Spirit"

### Unison Invocation

**God, you invited Moses to come up the mountain to receive from you. We invite you to come among us and receive from us. May we become more whole as we wait in confident expectation of the deepening of the love that is shared between us. Amen.**

Opening Reflection: "Transfiguration" A sonnet by Malcolm Guite

### Passing of the Peace

One: The Peace of Jesus Christ be with all of you.

**All: And also, with You**

One: Now share in a sign of peace with one another.

### Joys and Concerns followed by Time of Silence

Pastoral Prayer and Lord's Prayer (debts/debtors)

Response

***Hear our prayer O God. Hear our prayer O God.  
Incline Your ear to us and grant us Your peace. Amen.***

Anthem: "Kyrie" John Leavitt

Offering & Mission

Doxology #50: "Praise God from Whom All Blessings Flow"

***Praise God from whom all blessings flow.  
Praise Christ, all people here below.  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen***

Unison Prayer of Dedication

**Patient One, receive these gifts that we could hardly wait to give you. May they be used to meet the needs of those who have been waiting for relief.**

Hymn #229: "Spirit, Come, Dispel Our Sadness"

Scripture: Exodus 24: 12-18; Matthew 17: 1-9

Message: Mystery on the Mountain

Closing Hymn #95: "Be Still, My Soul"

Unison Benediction (3)

**Ancient of Days, as we exit this holy pause, remind us of your words that are written on our hearts and that you placed them there for us to be able to share them with others. May we be as patient about their reception of these words as you have been and are with us. Amen.**

Response #345: "God Be with You Til We Meet Again" (vs. 1)

Postlude: "My Funny Valentine" Hart & Rodgers (1937)

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(1) Cara B. Hochhalter, Transfiguration. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59015>

(2) Today's worship adapted from Wait: Service Prayers for the sixth Sunday after Epiphany, written by Rev. Teña T. Nock, who serves as The Associate Pastor of Digital Ministry, First United Church of Tampa.

Announcements  
February 15, 2026

The next quarterly Council meeting will be held after the service on February 22, 2026.

The Annual Meeting will be held after the service on March 8, 2026.

On the third Sunday of each month, coffee hour is an opportunity to share updates and answer questions about what's happening at the Church. Our next conversation will take place today, Sunday, February 15, and will include an update on the Children's Center. If you're unable to attend, questions or comments may be shared at [peachammeetinghouse.org/contact](http://peachammeetinghouse.org/contact).

Our 1st quarter mission is Hunger Free Vermont, a statewide organization dedicated to ending hunger and malnutrition for all Vermonters. The organization lobbies policymakers; expands school meals programs; engages local communities in addressing food insecurity among their neighbors; and trains and educates people about food insecurity and how to spot it and help. If you would like to donate, please indicate so on your check in the memo line.

The Danville Open Door Food Shelf is asking for the following weekly rotation of donations:

- 1st Sunday - Bread
- 2nd Sunday - Butter
- 3rd Sunday - Cheese (8oz. blocks)
- 4th Sunday – Eggs
- [5th Sunday - Cheese]

The "Faithful Response during Troubled Times" scripture study and discussion group will run Thursday, Feb. 5 - March 5, 5:30-6:30 p.m. in the fellowship hall. There will be no meeting on Feb. 26. Food will not be provided, but anyone who would like to bring a snack to share is invited to do so. Please do not arrive earlier than 5:15 p.m.

Upcoming Schedule:

- Feb. 18 - Ash Wednesday (no service)
- Feb. 22 - Nicole Klosterman

## Information about Peacham Congregational Church

Weekly Worship – Sunday @ 9:30 a.m.

Join us online at [peachamchurch.org/watch-us-live-on-sunday](http://peachamchurch.org/watch-us-live-on-sunday)

Interim Pastor.....Nicole Klosterman, (802) 227-4956

Email: [peachamchurchpastor@gmail.com](mailto:peachamchurchpastor@gmail.com)

Please contact Nicole to schedule a visit or call

Mon: availability varies Tues: 11 am - 2:30 pm

Thurs: availability varies Fri: 9-11 am

Schedule a pastoral care visit with Nicole by visiting:

[calendly.com/peachamchurchpastor/30min](https://calendly.com/peachamchurchpastor/30min)

Email [peachamchurchinformation@gmail.com](mailto:peachamchurchinformation@gmail.com) for general inquiries

Church Admin.....Patty Gardner

Treasurer.....Bruce Westcott

Collector.....Ann Goss

Accompanist .....Bruce Westcott

Sexton.....Jeff Lane

Web Ministry.....Jonathan R. Potter

Church Council President & Moderator .....John Marshall

Deacons: Susan Chandler, Chris Danielson, Carolyn Deasy,

Patty Gardner, Anita Vann, Rick Witt, Bruce Maclean, Deacon Emeritus

*Refrain*

Ev - ery time I feel the Spir - it mov - ing in my  
heart I will pray.

Yes, ev - ery time I feel the  
Spir - it mov - ing in my heart I will pray.

*Fine*

Spir - it mov - ing in my heart I will pray.

1. Up - on the moun - tain, when my Lord spoke, Out of God's  
2. O Jor - dan riv - er is chil - ly and cold, it chills the  
3. O I have heart - ache and I have woe, and I have

WORDS: African-American spiritual  
MUSIC: African-American spiritual; harm. FCC, 1997

PENTECOST  
Irr. w. refrain

African-American worship involves the total person - body and soul - in devotion to the God whose power and emotion are tangible.

Harm. © 1998 FCC Houston TX

to Refrain

### WE PRAY FOR

All those whose speech betrays them into misunderstanding  
 All those who have wrapped themselves in a cloak of humiliation  
 All those who struggle vainly for attention  
 All those who shrink with fear at another's touch  
 All those whose faces we forget from one meeting to the next  
 All those whose outer awkwardness blinds us to an inner grace  
 All those who never seem to find a resting place  
 All those whose ambition exceeds their skill  
 All those whose minds are clouded or weak  
 All those who stumble when others seem to fly  
 All those who bear the burden of broken bodies  
 All those who wait in pain only for death  
 All those who wait for news which never comes  
 All those who are unloved, unloving, alone  
 All those who having been lifted high are fallen to the dust  
 WE PRAY FOR THEM . . .

— Chaim Stern, adapted

229      Spirit, Come, Dispel Our Sadness

WORDS: Sts. 1, 3, Paul Gerhardt, 1648; tr. John Christian Jacobi, c. 1725, alt.;  
st. 2, Jane Marshall, 1975

MUSIC: Joshua Leavitt's *The Christian Lyre*, 1831

The Pietist movement in the 1600's in Germany placed the spirit of God's love over the legalism of doctrine. It gave birth not only to Paul Gerhardt's hymns but also to the music of J. S. Bach.

PLEADING SAVIOR  
87.87D

Words, st. 2 © 1975 Hinshaw Music, Inc.



bring-ing down the rich-est trea-sure we can wish, or God can send.  
from our hearts; O come and win us for a more a - bun-dant life.  
Rest up - on this con- gre- ga-tion with the full-ness of your grace.



## Like the Murmur of the Dove's Song 230



1. Like the mur - mur of the dove's song, like the chal - lenge of her  
2. To the mem - bers of Christ's bod - y, to the branch-es of the  
3. With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
Vine, to the church in faith as - sem - bled, to our  
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might:  
midst as gift and sign: come, Ho - ly Spir - it, come.  
peace be - yond com-pare:



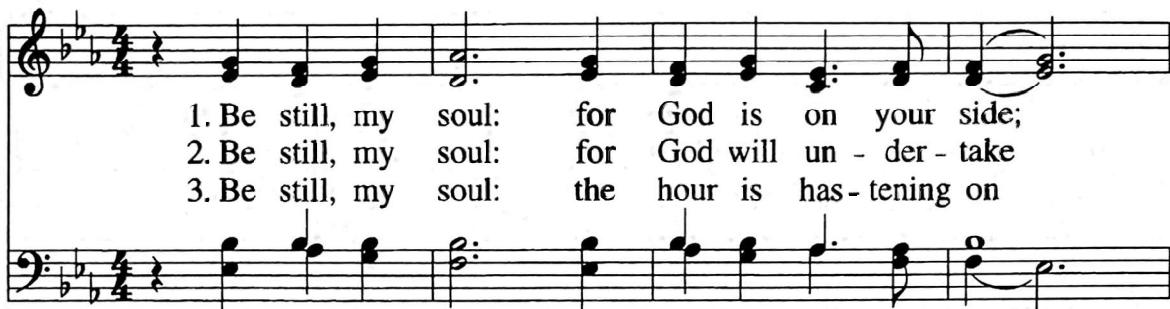
come, Ho - ly Spir - it, come.

WORDS: Carl P. Daw, Jr., 1982  
MUSIC: Peter Cutts, 1969

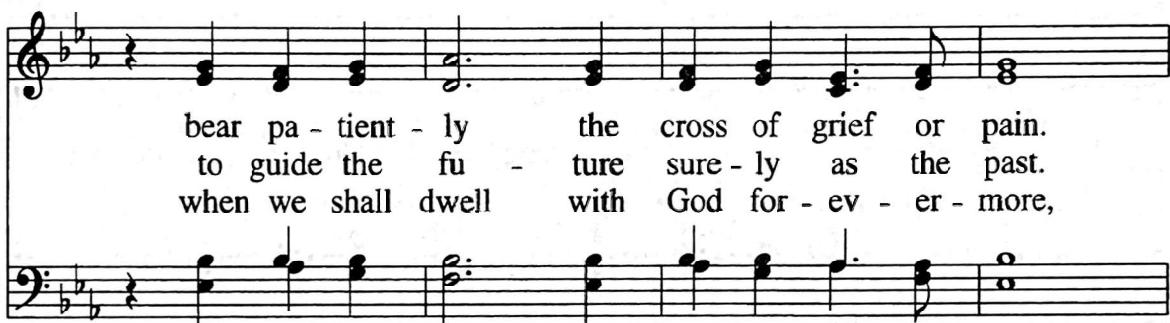
BRIDEGROOM  
87.87.6

Composer Peter Cutts, coming from a United Reformed Church background in England, has served on the UCC's Andover-Newton Seminary faculty.

Words © 1982, music © 1969  
Hope Publishing Co.



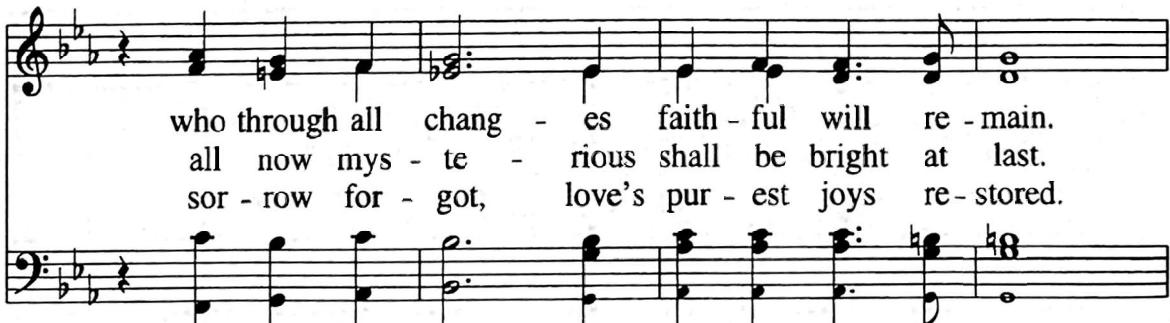
1. Be still, my soul: for God is on your side;  
 2. Be still, my soul: for God will un - der - take  
 3. Be still, my soul: the hour is has - tening on



bear pa - tient - ly the cross of grief or pain.  
 to guide the fu - ture sure - ly as the past.  
 when we shall dwell with God for - ev - er - more,



Trust in your God, your sav - ior and your guide,  
 Your hope, your con - fi - dence let noth - ing shake;  
 when dis - ap - point - ment, grief, and fear are gone,



who through all chang - es faith - ful will re - main.  
 all now mys - te - rious shall be bright at last.  
 sor - row for - got, love's pur - est joys re - stored.

WORDS: Katharina von Schlegel, 1752; tr. Jane Borthwick, 1855, alt.  
 MUSIC: Jean Sibelius, 1899; arr. *The Hymnal*, 1933

The tune FINLANDIA is an arrangement of the theme of Sibelius' orchestral tone poem of the same name. First performed in 1899, it became a rallying cry for Finnish independence.

FINLANDIA  
 10 10.10 10.10 10

Music © Breitkopf & Härtel  
 Arr. © 1933, 1961  
 Presbyterian Board of Christian Education,  
 admin. Westminster/John Knox Press

My God, my God, why have you forsaken me?  
 Why are you so far from helping me, from the words of my groaning?  
 O my God, I cry by day, but you do not answer;  
 and by night, but find no rest.

I am poured out like water, and all my bones are out of joint;  
 my heart is like wax; it is melted within my breast;  
 my mouth is dried up like a potsher, and my tongue sticks to my jaws;  
 you lay me in the dust of death.

For dogs are all around me; a company of evildoers encircles me.  
 My hands and feet have shriveled; I can count all my bones.  
 They stare and gloat over me; they divide my clothes among themselves,  
 and for my clothing they cast lots.

Do not be far from me, for trouble is near  
 and there is no one to help.

— from *Psalm 22, NRSV*

Rather than dismal words increasing depression, I find, in the shared experiences and feelings of the psalmist, a strangely-wrought and deeply-felt awareness of human companionship.

— Robert H. Tucker