

The Twenty-first Sunday after Pentecost

Sunday, October 18, 2026



St. Peter's by-the-Lake
1954 Spillway Road
Brandon, MS 39047

The Very Rev. Carol Mead
Rector

THE LITURGY OF THE WORD

Procession into the Church

Hymnal # 494

Crown Him with Many Crowns

**Crown him with many crowns, the Lamb upon His throne;
Hark! how the heavenly anthem drowns all music but its own;
awake my soul and sing of him who died for thee,
and hail him as thy matchless King through all eternity.**

**Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.**

**Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.**

Desc. Richard Proulx/Words and Music - © Oregon Catholic Press
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Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Glo - ry to God in the high - est, and peace to His peo-ple on earth. Lord

God heaven-ly King, al - might - y God and Fa - ther, we wor - ship You, we

give You thanks, we praise You for Your glo - ry. Lord Je-sus Christ, on-ly

Son of the Fa - ther, Lord God, Lamb of God, You take a-way the

sin of the world: have mer - cy on us; You are seat - ed at the right hand of the

Fa-ther: re - ceive our prayer. For You a-lone are the Ho - ly One,

You a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the

Ho - ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day.

A reading from Isaiah

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him--
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

People The Word of the Lord.
 Thanks be to God.

The Response: Psalm 96:1-9

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 **Sing to the Lord and bless his Name; ***
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 **For great is the Lord and greatly to be praised; ***
he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.

6 **Oh, the majesty and magnificence of his presence! ***
Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.

8 **Ascribe to the Lord the honor due his Name; ***
bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.

Glory to the Father, and to the Son, and to the Holy Spirit;*
as it was in the beginning, is now, and will be for ever. Amen.

A reading from First Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

People The Word of the Lord.
 Thanks be to God.

**Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O ruler of all.**

Eleanor Henrietta Hull | Mary Elizabeth Byrne | Russell Mauldin/© Words: Public Domain

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People

Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon—The Very Rev. Carol Mead

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People—Form I

With all our heart and with all our mind, let us pray to the
Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Dorothy our Bishop, Carol our Priest, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this community, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for those suffering from addiction, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have in the hope of the resurrection and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Peter and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding collect.

The Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE TABLE

Offertory

Presentation of our Gifts

The Doxology

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

Words: Ken Thomas/Music - ©2007 Alfred Sacred/Contributors: Geistliche Kirchengesange

The Great Thanksgiving - Eucharistic Prayer C

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

Marilyn Swingle

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Hea-ven and earth are full of your glo - ry. Ho-

san - na in the high - est. Blessed is He who comes in the name of the

Lord. Ho-san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

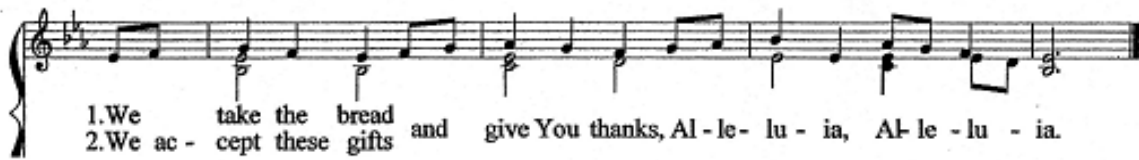
Fraction Anthem

Marilyn Swingle

We cel - e - brate the feast, O Christ Al - le - lu - ia, Al - le - lu - ia.

1. We take the bread and give You thanks, Al - le - lu - ia, Al - le - lu - ia.
2. We drink the cup and give You thanks, Al - le - lu - ia, Al - le - lu - ia.

1. O Je - sus, our Re - deem - er, our Sa - vior and our King,
2. Your bo - dy and Your blood You gave that we might be re - deemed.



The Communion

Communion Hymns

Sanctuary

**Lord, prepare me to be a sanctuary,
pure and holy, tried and true;
with thanksgiving, I'll be a living
sanctuary for you.**

John W. Thompson | Randy Scruggs/© 1982 Full Armor Publishing Company
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Coming to the Table

**Coming to the table spread with the wine, with the bread,
we remember what he said until he comes.
We share together with Christ the Lord.**

**Lord, we take this bread and eat, broken bread of this feast.
Christ was broken on the tree that we might live.
We share together with Christ the Lord.**

**Lord, we drink this blessed wine, blood poured out, life divine.
On the cross forgiveness mine; for this he said.
We share together with Christ the Lord.**

**Raised from death, enthroned above by his great Father's love:
rich his mercy, overflowing, full and free.
We share together with Christ the Lord.**

**Coming to the table spread with the wine, with the bread,
We remember what he said until he comes.**

Words and music: Phillip Bailey/Copyright
1979 Redeemer Baptist Church, Australia

Give Thanks

**Give thanks with a grateful heart, give thanks to the holy one;
give thanks because he's given Jesus Christ, his Son.
And now let the weak say, "I am strong!" Let the poor say, "I am rich
because of what the Lord has done for us!"
Give thanks with a grateful heart, give thanks to the holy one;
give thanks because he's given Jesus Christ, his Son.
Give thanks. Give thanks.**

Henry Smith/© 1978 Integrity's Hosanna! Music
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Postcommunion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your
Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his
Body and Blood. Send us now into the world in peace, and grant us strength and courage to
love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Procession into the World

Hymnal # 390

Praise To The Lord

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.**

**Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen, how all thou needest hath been
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before Him!
Let the amen sound from his people again; gladly for ever adore him.**

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The Dismissal Response

Thanks be to God. Alleluia, alleluia.

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