

Christ the King

Sunday, November 23, 2025

10:30 a.m.



St. Peter's by-the-Lake Episcopal Church
1954 Spillway Road
Brandon, Mississippi

The Very Rev. Carol Mead
Rector

THE LITURGY OF THE WORD

Procession into the Church

Hymnal # 477

All Praise to Thee

**All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine. Alleluia!**

**Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by thy death was God's salvation wrought. Alleluia!**

**Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary. Alleluia!**

**Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow. Alleluia!**

**Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored. Alleluia! Amen.**

Words - ©1985 Church Publishing, Inc. / Contributors: F Bland Tucker / One License, LLC/License # 742219-A

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Glo - ry to God in the high - est, and peace to His peo-ple on earth. Lord
 God heaven-ly King, al - might - y God and Fa - ther, we wor - ship You, we
 give You thanks, we praise You for Your glo - ry. Lord Je-sus Christ, on-ly
 Son of the Fa - ther, Lord God, Lamb of God, You take a-way the
 sin of the world: have mer - cy on us; You are seat - ed at the right hand of the
 Fa-ther: re - ceive our prayer. For You a-lone are the Ho - ly One,
 You a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the
 Ho - ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

The Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

The Celebrant says the Collect of the Day

The First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

People The Word of the Lord.
 Thanks be to God.

The Response: Canticle 16—The Song of Zechariah

**Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Epistle: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

People The Word of the Lord.
 Thanks be to God.

Gospel Hymn

Jesus, Remember Me

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

Words and Music - ©1981 Taizé, Les Presses de (North America)
Contributors: Jacques Berthier, Taizé Community
One License, LLC/License # 742219-A

The Gospel: Luke 23:33-43

People The Holy Gospel of our Lord Jesus Christ
 according to Luke.
 Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon—The Very Rev. Carol Mead

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People—Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Dorothy our Bishop, Carol our Priest; for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding collect.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE TABLE

Offertory

Presentation of our Gifts

The Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving - Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry Ho -
 san - na in the high - est. Bless - ed is He who comes in the name of the
 Lord, Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Eat This Bread

**Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.**

Words and Music - ©1984 Taizé, Les Presses de (North America)/Contributors:
Jacques Berthier, Taizé Community/ One License, LLC/License # 742219-A

Communion Hymns

Jesus, Name Above All Names

**Jesus, name above all names, beautiful Saviour, glorious Lord,
Emmanuel, God is with us, blessed Redeemer, living Word.**

**Praise him, Lord above all lords, King above all kings, God's only Son,
The Prince of Peace, who by His Spirit comes to live in us, Master and Friend.**

1974, 1978 Scripture In Song (Maranatha! Music [Admin.
by Music Services]) /Nada Hearn/CCLI License #645172

We Will Glorify

**We will glorify the King of kings; we will glorify the Lamb;
We will glorify the Lord of lords, who is the great I am.**

**Lord Jehovah reigns in majesty; we will bow before his throne;
We will worship him in righteousness, we will worship him alone.**

**He is Lord of heaven, Lord of earth; he is Lord of all who live:
He is Lord above the universe, all praise to him we give.**

**Hallelujah to the King of kings, hallelujah to the Lamb;
Hallelujah to the Lord of lords, who is the great I am.**

©1982 Singspiration Music (Admin. by Brentwood-Benson Music
Publishing, Inc., /CCLI License No. 645172/Paris, Twila

All Hail, King Jesus

**All hail, King Jesus! All hail, Emmanuel,
King of kings, Lord of lords, Bright Morning Star.
And throughout eternity, I'll sing your praises;
And I'll reign with you throughout eternity.**

Moody, Dave/8 1981 Dayspring Music, Inc. (a div. of Word Music
Group, Inc.)/CCLI License No. 6451725

Postcommunion Hymn

Jesus Is Our King

refrain **Alleluia! Alleluia! Opening our hearts to him,
singing alleluia! Alleluia! Jesus is our King!**

**Create in us, O God, a humble heart that sets us free;
to proclaim the wondrous majesty of our Father in heaven. *refrain***

**We bear the name of Christ. Justified, we meet with him.
His words and presence calm our fear
revealing God our Father, here. *refrain***

**Let kindred voices join, honoring the Lamb of God;
who teaches us by bread and wine the mystery of his body. *refrain***

**Pour out your Spirit on us, empowering us to live as one;
to carry your redeeming love to a world enslaved by sin. *refrain***

Howard Page-Clark | Sherrell Prebble/© 1978 Celebration/CCLI License # 645172

Postcommunion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant
us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.**

The Blessing

Procession into the World

Hymnal # 494

Crown Him with Many Crowns

**Crown him with many crowns, the Lamb upon His throne;
Hark! how the heavenly anthem drowns all music but its own;
awake my soul and sing of him who died for thee,
and hail him as thy matchless King through all eternity.**

**Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.**

**Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.**

Desc. Richard Proulx/Words and Music - © Oregon Catholic Press
Contributors: DIADEMATA, George Elvey/One License # 742219-A

The Dismissal Response

Thanks be to God. Alleluia, Alleluia.