

The Eighth Sunday after Pentecost

Sunday, July 19, 2026



St. Peter's by-the-Lake
1954 Spillway Road
Brandon, MS 39047

The Very Rev. Carol Mead
Rector

THE LITURGY OF THE WORD

Procession into the Church

Hymnal # 420

When In Our Music God is Glorified

**When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried Alleluia!**

**How often making music we have found
a new dimension in the world of sound,
as worship moved us to a more profound Alleluia!**

**So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue, Alleluia!**

**And did not Jesus sing a psalm that night
when utmost evil strove against the light?
Then let us sing for whom He won the fight, Alleluia!**

**Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always Alleluia! Amen.**

© 1972, 1989 Hope Publishing Company /Fred Pratt Green /Music: *Engelbert*, Charles Villiers Stanford

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day.

A reading from Wisdom of Solomon

There is no god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
for your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

People The Word of the Lord.
 Thanks be to God.

The Response: Psalm 86:11-17

- 11 Teach me your way, O Lord,
 and I will walk in your truth; *
 knit my heart to you that I may fear your Name.
- 12 **I will thank you, O Lord my God, with all my heart, ***
 and glorify your Name for evermore.
- 13 For great is your love toward me; *
 you have delivered me from the nethermost Pit.
- 14 **The arrogant rise up against me, O God,**
 and a band of violent men seeks my life; *
 they have not set you before their eyes.
- 15 But you, O Lord, are gracious and full of compassion, *
 slow to anger, and full of kindness and truth.
- 16 **Turn to me and have mercy upon me; ***
 give your strength to your servant;
 and save the child of your handmaid.
- 17 Show me a sign of your favor,
 so that those who hate me may see it and be ashamed; *
 because you, O Lord, have helped me and comforted me.

Glory to the Father, and to the Son, and to the Holy Spirit;*
as it was in the beginning, is now, and will be for ever. Amen.

A reading from Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Hymnal # 707

Take My Life

verse 1 before the Gospel – verse 2 after the Gospel

**Take my life and let it be consecrated Lord to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.**

**Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.**

Frances Ridley Havergal/Music: *Hollingside*, John Bacchus Dykes

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon—The Very Rev. Carol Mead

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People—Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding collect.

The Confession & Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone. We have not loved you with our
whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we
humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that
we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE TABLE

Offertory

Hymn # 383

Fairest Lord Jesus

**Fairest Lord Jesus, Ruler of all nature, O thou of God and man the Son;
thee will I cherish, thee will I honor, thou, my soul's glory, joy, and crown.**

**Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.**

**Fair is the sunshine, fairer still the moon-light, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heaven can boast.**

Words: German composite; tr. Pub. New York, 1850. Alt./Music: *St. Elizabeth*, melody from
Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble Copyright: Public Domain

Presentation of our Gifts

The Doxology

**Praise God, from whom all blessings flow;
Praise him, all creatures here below:
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

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The Great Thanksgiving
Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-125

**Holy, Holy, Holy Lord, God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Behold the Lamb

**Behold the Lamb, behold the Lamb, slain from the foundation of the world.
For sinners crucified, O holy Sacrifice, behold the Lamb of God, behold the Lamb.**

**Crown Him, crown Him, worthy is the Lamb.
Praise Him, praise Him, heaven and earth resound.**

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The Communion

Communion Hymns

Commune With Me

**Commune with me, commune with me
between the wings of the cherubim, commune with me.
Commune with me, commune with me
between the wings of the cherubim, commune with me.**

**I worship You, I worship You
between the wings of the cherubim, I worship You.
I worship You, I worship You
between the wings of the cherubim, I worship You.**

**I'll meet You there, I'll meet You there
between the wings of the cherubim, I'll meet You there.
I'll meet You there, I'll meet You there
between the wings of the cherubim, I'll meet You there.**

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Give Thanks

**Give thanks with a grateful heart,
give thanks to the holy one;
give thanks because he's given Jesus Christ, his Son.
And now let the weak say, "I am strong!"
Let the poor say, "I am rich
because of what the Lord has done for us!"
Give thanks with a grateful heart,
give thanks to the holy one;
give thanks because he's given Jesus Christ, his Son.
Give thanks. Give thanks.**

Henry Smith/© 1978 Integrity's Hosanna! Music (Admin. by Capitol
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As the Deer

**As the deer panteth for the water, so my soul longeth after thee.
You alone are my heart's desire, and I long to worship thee.**

**You alone are my strength, my shield;
to you alone, may my spirit yield.
You alone are my heart's desire, and I long to worship thee.**

Martin Nystrom/© 1984 Universal Music - Brentwood Benson Publishing
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**Great is the Lord, he is holy and just, by his power we trust in his love.
Great is the Lord, he is faithful and true, by his mercy he proves he is love.**

**Great is the Lord, and worthy of glory. Great is the Lord, and worthy of praise.
Great is the Lord, now lift up your voice,
now lift up your voice: Great is the Lord! Great is the Lord!**

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Postcommunion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body
and Blood. Send us now into the world in peace, and grant us strength and courage to love and
serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Procession into the World

Hymnal #397

Now Thank We All Our God

**Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.**

**O may this bounteous God through all our life be near us!
with ever joyful hearts and blessed peace to cheer us;
and keep us in his grace, and guide us when perplexed,
and free us from all ills in this world and the next.**

**All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.**

Words: Martin Rinckart; tr. Catherine Winkworth, alt. Music: *Nun danket alle Gott*,
melody Johann Cruger; harm. William Henry Monk, after Felix Mendelssohn

The Dismissal Response

Thanks be to God. Alleluia, alleluia.

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