

Daily Office Readings, Year 1 (Proper 17)

TUESDAY, SEPTEMBER 2

Psalm 36

1 There is a voice of rebellion deep in the heart of the wicked; *
there is no fear of God before his eyes.

2 He flatters himself in his own eyes *
that his hateful sin will not be found out.

3 The words of his mouth are wicked and deceitful; *
he has left off acting wisely and doing good.

4 He thinks up wickedness upon his bed
and has set himself in no good way; *
he does not abhor that which is evil.

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who
know you, *
and your favor to those who are true of heart.

11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.

12 See how they are fallen, those who work
wickedness! *
they are cast down and shall not be able to rise.

Psalm 39

1 I said, "I will keep watch upon my ways, *
so that I do not offend with my tongue.

2 I will put a muzzle on my mouth *
while the wicked are in my presence."

3 So I held my tongue and said nothing; *
I refrained from rash words;
but my pain became unbearable.

4 My heart was hot within me;
while I pondered, the fire burst into flame; *
I spoke out with my tongue:

5 Lord, let me know my end and the number of my
days, *
so that I may know how short my life is.

6 You have given me a mere handful of days,
and my lifetime is as nothing in your sight; *
truly, even those who stand erect are but a puff of
wind.

7 We walk about like a shadow,
and in vain we are in turmoil; *
we heap up riches and cannot tell who will gather
them.

8 And now, what is my hope? *
O Lord, my hope is in you.

9 Deliver me from all my transgressions *
and do not make me the taunt of the fool.

10 I fell silent and did not open my mouth, *
for surely it was you that did it.

11 Take your affliction from me; *
I am worn down by the blows of your hand.

12 With rebukes for sin you punish us;
like a moth you eat away all that is dear to us; *
truly, everyone is but a puff of wind.

13 Hear my prayer, O Lord,
and give ear to my cry; *
hold not your peace at my tears.

14 For I am but a sojourner with you, *
a wayfarer, as all my forebears were.

15 Turn your gaze from me, that I may be glad
again, *
before I go my way and am no more.

1 Kings 8:65-9:9

So Solomon held the festival at that time, and all Israel with him—a great assembly, people from Lebo-hamath to the Wadi of Egypt—before the Lord our God, for seven days. On the eighth day he sent the people away; and they blessed the king, and went to their tents, joyful and in good spirits because of all the goodness that the Lord had shown to his servant David and to his people Israel.

When Solomon had finished building the house of the Lord and the king's house and all that Solomon desired to build, the Lord appeared to Solomon a second time, as he had appeared to him at Gibeon. The Lord said to him, 'I have heard your prayer and your plea, which you made before me; I have consecrated this house that you have built, and put my name there for ever; my eyes and my heart will be there for all time. As for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my ordinances, then I will establish your royal throne over Israel for ever, as I promised your father David, saying, "There shall not fail you a successor on the throne of Israel."

'If you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and

serve other gods and worship them, then I will cut Israel off from the land that I have given them; and the house that I have consecrated for my name I will cast out of my sight; and Israel will become a proverb and a taunt among all peoples. This house will become a heap of ruins; everyone passing by it will be astonished, and will hiss; and they will say, "Why has the Lord done such a thing to this land and to this house?" Then they will say, "Because they have forsaken the Lord their God, who brought their ancestors out of the land of Egypt, and embraced other gods, worshipping them and serving them; therefore the Lord has brought this disaster upon them." '

James 2:14-26

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe—and shudder. Do you want to be shown, you senseless person, that faith without works is barren? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and faith was brought to completion by the works. Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. You see that a person is justified by works and not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

Mark 14:66-72

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.' But he denied it, saying, 'I do not know or understand what you are talking about.' And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.' But again he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.' But he began to curse, and he swore an oath, 'I do not know this man you are talking about.' At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

WEDNESDAY, SEPTEMBER 3

Psalms 119:25-48

25 My soul cleaves to the dust; *
give me life according to your word.

26 I have confessed my ways, and you answered me; *
instruct me in your statutes.

27 Make me understand the way of your commandments, *
that I may meditate on your marvelous works.

28 My soul melts away for sorrow; *
strengthen me according to your word.

29 Take from me the way of lying; *
let me find grace through your law.

30 I have chosen the way of faithfulness; *
I have set your judgments before me.

31 I hold fast to your decrees; *
O Lord, let me not be put to shame.

32 I will run the way of your commandments, *
for you have set my heart at liberty.

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

41 Let your loving-kindness come to me, O Lord, *
and your salvation, according to your promise.

42 Then shall I have a word for those who taunt me, *
because I trust in your words.

43 Do not take the word of truth out of my mouth, *
for my hope is in your judgments.

44 I shall continue to keep your law; *
I shall keep it for ever and ever.

45 I will walk at liberty, *
because I study your commandments.

46 I will tell of your decrees before kings *
and will not be ashamed.

47 I delight in your commandments, *
which I have always loved.

48 I will lift up my hands to your commandments, *
and I will meditate on your statutes.

1 Kings 9:24-10:13

But Pharaoh's daughter went up from the city of David to her own house that Solomon had built for her; then he built the Millo.

Three times a year Solomon used to offer up burnt-offerings and sacrifices of well-being on the altar that he built for the Lord, offering incense before the Lord. So he completed the house.

King Solomon built a fleet of ships at Ezion-geber, which is near Eloth on the shore of the Red Sea, in the land of Edom. Hiram sent his servants with the fleet, sailors who were familiar with the sea, together with the servants of Solomon. They went to Ophir, and imported from there four hundred and twenty talents of gold, which they delivered to King Solomon.

When the queen of Sheba heard of the fame of Solomon, (fame due to the name of the Lord), she came to test him with hard questions. She came to Jerusalem with a very great retinue, with camels bearing spices, and very much gold, and precious stones; and when she came to Solomon, she told him all that was on her mind. Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her. When the queen of Sheba had observed all the wisdom of Solomon, the house that he had built, the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his valets, and his burnt-offerings that he offered at the house of the Lord, there was no more spirit in her.

So she said to the king, 'The report was true that I heard in my own land of your accomplishments and of your wisdom, but I did not believe the reports until I came and my own eyes had seen it. Not even half had been told me; your wisdom and prosperity far surpass the report that I had heard. Happy are

your wives! Happy are these your servants, who continually attend you and hear your wisdom! Blessed be the Lord your God, who has delighted in you and set you on the throne of Israel! Because the Lord loved Israel for ever, he has made you king to execute justice and righteousness.' Then she gave the king one hundred and twenty talents of gold, a great quantity of spices, and precious stones; never again did spices come in such quantity as that which the queen of Sheba gave to King Solomon.

Moreover, the fleet of Hiram, which carried gold from Ophir, brought from Ophir a great quantity of albug wood and precious stones. From the albug wood the king made supports for the house of the Lord, and for the king's house, lyres also and harps for the singers; no such albug wood has come or been seen to this day.

Meanwhile, King Solomon gave to the queen of Sheba every desire that she expressed, as well as what he gave her out of Solomon's royal bounty. Then she returned to her own land, with her servants.

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly

poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Mark 15:1-11

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

THURSDAY, SEPTEMBER 4

Psalm 37:19-42

19 The Lord cares for the lives of the godly, *
and their inheritance shall last for ever.

20 They shall not be ashamed in bad times, *
and in days of famine they shall have enough.

21 As for the wicked, they shall perish, *
and the enemies of the Lord, like the glory of
the meadows, shall vanish;
they shall vanish like smoke.

22 The wicked borrow and do not repay, *
but the righteous are generous in giving.

23 Those who are blessed by God shall possess the
land, *
but those who are cursed by him shall be destroyed.

24 Our steps are directed by the Lord; *
he strengthens those in whose way he delights.

25 If they stumble, they shall not fall headlong, *
for the Lord holds them by the hand.

26 I have been young and now I am old, *
but never have I seen the righteous forsaken,
or their children begging bread.

27 The righteous are always generous in their
lending, *
and their children shall be a blessing.

28 Turn from evil, and do good, *
and dwell in the land for ever.

29 For the Lord loves justice; *
he does not forsake his faithful ones.

30 They shall be kept safe for ever, *
but the offspring of the wicked shall be destroyed.

31 The righteous shall possess the land *
and dwell in it for ever.

32 The mouth of the righteous utters wisdom, *
and their tongue speaks what is right.

33 The law of their God is in their heart, *
and their footsteps shall not falter.

34 The wicked spy on the righteous *
and seek occasion to kill them.

35 The Lord will not abandon them to their hand, *
nor let them be found guilty when brought to trial.

36 Wait upon the Lord and keep his way; *
he will raise you up to possess the land,
and when the wicked are cut off, you will see it.

37 I have seen the wicked in their arrogance, *
flourishing like a tree in full leaf.

38 I went by, and behold, they were not there; *
I searched for them, but they could not be found.

39 Mark those who are honest;
observe the upright; *
for there is a future for the peaceable.

40 Transgressors shall be destroyed, one and all; *
the future of the wicked is cut off.

41 But the deliverance of the righteous comes from
the Lord; *
he is their stronghold in time of trouble.

42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver
them, because they seek refuge in him.

1 Kings 11:1-13

King Solomon loved many foreign women along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, from the nations concerning which the Lord had said to the Israelites, 'You shall not enter into marriage with them, neither shall they with you; for they will surely incline your heart to follow their gods;' Solomon clung to these in love. Among his wives were seven hundred princesses and three hundred concubines; and his wives turned away his heart. For when Solomon was old, his wives turned away his heart after other gods; and his heart was not true to the Lord his God, as was the heart of his father David. For Solomon followed Astarte the goddess of the Sidonians, and Milcom the abomination of the Ammonites. So Solomon did what was evil in the sight of the Lord, and did not completely follow the Lord, as his father David had done. Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem. He did the same for all his

foreign wives, who offered incense and sacrificed to their gods.

Then the Lord was angry with Solomon, because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice, and had commanded him concerning this matter, that he should not follow other gods; but he did not observe what the Lord commanded. Therefore the Lord said to Solomon, 'Since this has been your mind and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and give it to your servant. Yet for the sake of your father David I will not do it in your lifetime; I will tear it out of the hand of your son. I will not, however, tear away the entire kingdom; I will give one tribe to your son, for the sake of my servant David and for the sake of Jerusalem, which I have chosen.'

James 3:13-4:12

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Adulterers! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world becomes an

enemy of God. Or do you suppose that it is for nothing that the scripture says, 'God yearns jealously for the spirit that he has made to dwell in us'? But he gives all the more grace; therefore it says,

'God opposes the proud,

but gives grace to the humble.'

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection. Humble yourselves before the Lord, and he will exalt you.

Do not speak evil against one another, brothers and sisters. Whoever speaks evil against another or judges another, speaks evil against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge who is able to save and to destroy. So who, then, are you to judge your neighbour?

Mark 15:12-21

Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.