The Twelfth Sunday after Pentecost

Sunday, August 31, 2025 10:30 a.m. Service



St. Peter's by-the-Lake Episcopal Church 1954 Spillway Road Brandon, Mississippi

> The Very Rev. Carol Mead Rector

THE LITURGY OF THE WORD

Procession into the Church

Hymnal # 433

We Gather Together

We gather together to ask the Lord's blessing; he chastens and hastens his will to make known; the wicked oppressing now cease from distressing: sing praises to his Name; he forgets not his own.

Beside us to guide us, our God with us joining, ordaining, maintaining his kingdom divine; so from the beginning the fight we were winning: thou, Lord, wast at our side: all glory be thine!

We all do extol thee, thou leader triumphant, and pray that thou still our defender wilt be. Let thy congregation escape tribulation: thy Name be ever praised! O Lord, make us free!

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Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom now and for ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day

The First Reading: Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me

that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, "Where is the LORD

who brought us up from the land of Egypt,

who led us in the wilderness,

in a land of deserts and pits,

in a land of drought and deep darkness,

in a land that no one passes through,

where no one lives?"

I brought you into a plentiful land

to eat its fruits and its good things.

But when you entered you defiled my land,

and made my heritage an abomination.

The priests did not say, "Where is the LORD?"

Those who handle the law did not know me;

the rulers transgressed against me;

the prophets prophesied by Baal,

and went after things that do not profit.

Therefore once more I accuse you, says the LORD, and I accuse your children's children.

Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing.

Has a nation changed its gods, even though they are no gods?

But my people have changed their glory for something that does not profit.

Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD,

for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

The Word of the Lord.

People Thanks be to God.

The Response: Psalm 81:1, 10-16

- Sing with joy to God our strength * and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God, who brought you out of the land of Egypt and said, * "Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, * and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, * **to follow their own devices.**
- 13 Oh, that my people would listen to me! * that Israel would walk in my ways!
- 14 I should soon subdue their enemies * and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, * and their punishment would last for ever.

16 But Israel would I feed with the finest wheat * and satisfy him with honey from the rock.

Glory to the Father, and to the Son, and to the Holy Spirit:* as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

People Thanks be to God.

Gospel Hymn

Hymnal # 707

Take My Life

Take my life and let it be consecrated Lord to thee; take my moments and my days, let them flow in ceaseless praise. Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King; take my intellect, and use every power as thou shalt choose. Take my will, and make it thine; it shall be no longer mine. Take myself, and I will be ever, only, all for thee.

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The Gospel: Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ

according to Luke.

People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon—The Very Rev. Carol Mead

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People—Form II

I ask your prayers for God's people throughout the world; for Dorothy our Bishop, Carol our Priest; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, those suffering from addiction, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

The Celebrant adds a concluding collect.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE TABLE

Offertory

Offertory Hymn

Hymnal # 304

I Come With Joy

I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find as all are fed, the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends. The love that made us makes us one, and strangers now are friends.

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The Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays and o other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal *S-129*

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us; *People* Therefore let us keep the feast. Alleluia.

Fraction Anthem

Eat This Bread

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

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Taste and See

Taste and see. Taste and see the goodness of the Lord. O taste and see. Taste and see the goodness of the Lord, of the Lord.

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Commune With Me

Commune with me, commune with me between the wings of the cherubim, commune with me. Commune with me, commune with me between the wings of the cherubim, commune with me.

I worship you, I worship you between the wings of the cherubim, I worship you. I worship you, I worship you between the wings of the cherubim, I worship you.

I'll meet you there, I'll meet you there between the wings of the cherubim, I'll meet you there. I'll meet you there, I'll meet you there between the wings of the cherubim, I'll meet you there.

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Make Me A Servant

Make me a servant, humble and meek, Lord, let me lift up those who are weak. And may the prayer of my heart always be: Make me a servant, make me a servant today.

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Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

refrain: Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed. refrain

Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, signs of your kingdom come. refrain

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Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Procession into the World

Hymnal # 657

Love Divine

Love divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive; suddenly return, and never, never more thy temples leave. Thee we would be alway blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.

Finish, then, thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee: changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise.