

5 DAYS OF DEVOTION

*A free devotional experience
by Austin Hyatt*

*Empowering believers to rise in truth,
live by faith, and walk in purpose.*

Day 1:

Believe and Live

John 3:16–18:

"For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

Whoever believes in Him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God."

Reflection:

God's love is not abstract—it's sacrificial. He didn't send His Son into a world that was morally upright and spiritually alert. He sent Him into brokenness, rebellion, and darkness. Jesus didn't come to condemn the world. Why? Because condemnation was already present. Humanity was already perishing. He came not to point a finger, but to provide a way out—a way up.

And yet, that way—Jesus—is only accessed through belief. Real belief. Not casual, cultural acknowledgment, but surrendering, trusting, depending. Believing in Christ is stepping from death into life, from wrath into rescue, from condemnation into communion. That's the decisive moment: do you believe? Not in name only, but in a way that transforms your identity, affections, and direction.

Devotion:

Today, take time to dwell on what belief really means. Not just historically, but right now—what are you trusting for your peace, your hope, your standing with God? This passage doesn't leave room for fence-sitting. To believe is to live. To ignore, delay, or refuse is to remain in condemnation—not because God rejected you, but because you've rejected His rescue.

And if you have believed—praise God. But don't stop there. Let your life echo belief in the way you speak, serve, forgive, and proclaim. Someone near you might still be perishing, and Jesus came to save them, too.

Day 2:

God's Plans For You

Jeremiah 29:11–13:

“For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope.

Then you will call upon Me and come and pray to Me, and I will hear you.

You will seek Me and find Me, when you seek Me with all your heart.”

Reflection:

Verse 11 is often quoted in isolation, but its power deepens when we remember who it was spoken to: a displaced, discouraged people living under Babylonian captivity.

They weren't where they wanted to be. They were surrounded by foreign gods, false prophets, and fading dreams. And into that confusion, God speaks—not with a quick fix, but with a promise rooted in His sovereignty: “I know the plans I have for you.”

That word “plans” (or “thoughts” in some translations) reveals something intimate.

God isn't reacting to their exile—He's already thinking ahead. His plans are not random or reactive; they are intentional and redemptive. And they are His plans—not the ones the people imagined, not the ones the false prophets promised, but the ones shaped by His wisdom and love.

The Hebrew word for “welfare” is shalom—a word that means more than peace. It speaks of wholeness, flourishing, restoration. God's plan wasn't just to bring them back to Jerusalem; it was to bring them back to Himself. The “future and hope” He promises isn't just circumstantial relief—it's covenantal renewal.

Devotion:

This verse doesn't promise a pain-free life. It promises a purposeful one. God's plans may lead through exile, but they never end there. He sees beyond the moment. He knows the end from the beginning. And He invites His people to trust—not in what they see, but in what He has spoken.

If you're in a season that feels like exile—where dreams are delayed, prayers feel unanswered, and the future looks uncertain—this verse is for you. Not as a slogan, but as a lifeline. God's plans for you are not for harm. They are for shalom. And they are unfolding, even now.

Day 3:

All Things for Good

Romans 8:28:

“And we know that for those who love God all things work together for good, for those who are called according to His purpose.”

Reflection:

This verse doesn't promise that everything is good—but that everything works together for good. That's a crucial distinction. Paul isn't offering a shallow optimism or a spiritual cliché. He's writing to believers who are groaning under suffering, persecution, and weakness. And yet, he says with confidence: “We know...”—not we guess, not we hope, but we know—that God is actively weaving every thread of our lives into something redemptive.

“All things” means just that: the joyful and the painful, the expected and the confusing, the victories and the losses. God doesn't waste anything. He is not the author of evil, but He is the Redeemer of all things. Even what the enemy meant for harm, God can repurpose for glory.

But this promise is not universal. It's for those who love God—those who have responded to His call and are walking in His purpose. That love isn't proven by perfection, but by posture: a heart surrendered, a life yielded, a trust that holds even when understanding fails.

Devotion:

When life feels chaotic or unfair, this verse becomes an anchor. It reminds us that God is not absent in our pain—He's present and purposeful. He's not scrambling to fix things; He's already at work, shaping them into something eternally good. That “good” may not always look like comfort or ease—it often looks like Christlikeness, deeper faith, and eternal impact.

So today, bring your confusion, your waiting, your wounds—and lay them before the God who works all things together. Not one moment is wasted in His hands. He sees the whole picture, and He's not finished yet.

Day 4 :

Strength in Every Season

Philippians 4:11–13:

“Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.

I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.

I can do all things through Him who strengthens me.”

Reflection:

This verse is often quoted as a rally cry for achievement—but Paul wasn’t writing from a place of triumph. He was writing from prison. His words weren’t about winning battles or chasing dreams—they were about enduring hardship with unwavering peace.

The “all things” Paul refers to isn’t about limitless success; it’s about faithful perseverance in every season—whether in lack or in abundance.

Paul had discovered a secret: contentment isn’t found in changing circumstances, but in an unchanging Christ. He had been hungry and full, free and imprisoned, celebrated and forgotten. And through it all, he had learned that the strength to endure didn’t come from within—it came from Christ.

This is the heart of Christian endurance: not self-sufficiency, but Christ-dependency. The world says, “Dig deeper.” The gospel says, “Lean harder.” Paul’s strength wasn’t in his grit—it was in his grace. And that same grace is available to you.

Devotion:

Wherever you find yourself today—whether in a season of plenty or in a place of pressing need—this verse speaks directly to you. You don’t need to escape your situation to find peace. You need to anchor yourself in the One who strengthens you in it.

Christ is not just your Savior—He is your sustainer. He doesn’t just rescue you from sin; He empowers you to walk through suffering. And He doesn’t promise ease, but He does promise strength. Strength to endure. Strength to remain faithful. Strength to be content when everything around you says you shouldn’t be.

Day 5:

God First, Always

Genesis 1:1:

“In the beginning, God created the heavens and the earth.”

Reflection:

Before there was light, time, or breath—there was God. This opening line of Scripture isn’t just a statement of origin; it’s a declaration of supremacy. In the beginning, God... Not chance. Not chaos. Not humanity. God. He is the uncaused Cause, the eternal One who stood outside of time and spoke everything into being.

The Hebrew word for “created” (*bara*) is used uniquely of God—it implies creating something out of nothing. That’s not just power; that’s sovereignty. And the name used here for God—*Elohim*—is plural in form but singular in meaning, hinting at the fullness and majesty of His nature. From the very first verse, we’re introduced to a God who is both transcendent and intentional.

This verse also sets the tone for everything that follows in Scripture. If God is the Creator, then He is also the rightful Ruler. If He made it, He owns it. And if He owns it, He has the authority to define its purpose—including yours.

Devotion:

Let this verse reframe your day. You are not the center—God is. Your plans, your struggles, your dreams—they all find their place when He is first. When you wake up tomorrow, the world will still be spinning because He wills it. The sun will rise because He commands it. And your breath will continue because He sustains it.

This isn’t just theology—it’s identity. You were created by a God who is not random, but relational. Not distant, but nearby. Not indifferent but deeply invested in His creation. And that includes you.