MISSOURI MEDICINE `27

LEAD • ADVOCATE • EDUCATE

PRESENTED BY
MISSOURI STATE MEDICAL ASSOCIATION

169th ANNUAL CONVENTION

MSMA.ORG/CONVENTION | APRIL 2-4, 2027
INTERCONTINENTAL KANSAS CITY AT THE PLAZA | KANSAS CITY, MISSOURI

DEADLINE: November 20, 2026

Audio/Visual Needs*

Name of Group: _____ Date: _____
(Last Date Updated)

Please complete the following for each scientific program speaker.
*All audio/visual fees will be paid by the sponsoring specialty. Please see the attached price list.
I have no AV needs ☐ I have the following AV needs ☐

Note: Laptop computers must be requested; they are not included in the LCD packages.

Date: _____ Time: _____

Equipment Needed	How Many?	Equipment Needed	How Many?

Program Chair Name: _____

Address: _____

Telephone Number: _____

Form Completed By: _____

E-Mail Address: _____

Return form to:
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