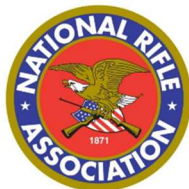


CENTRAL KANSAS GUN CLUB OF RENO COUNTY INC.



January 2026

News you can use:

It's a new year and that means that renewal time will soon be coming up. If you have changed any of your personal information during 2025 now is the time to make sure your information is up to date with the secretary. Take a moment to drop me an email if you have any changes.

Also take time to make sure your NRA membership is current, this is a membership requirement. Check out their website, the NRA is making changes to the organization. They are still the big dog on the block when it comes to fighting for our 2nd amendment rights.

The various shooting programs have put together schedules for 2026, and they are posted on the website.

NOTE: If you have a gate card numbered in the twelve hundred to twelve hundred fifty range it may not work on the south gate. Dennis is aware of the issue and is working on a solution.

Spring workday set:

Put March 28TH on your calendar now for our spring workday. An email will be sent out closer to the date advising what tools you'll need and what tasks are on the list to complete.

Plinking range improvements:

The Plinking Range Enhancement Committee met with the dirt contractor, and we are now moving forward with the original concept of squaring up the 100-yard part of the range on the east side. The consideration of the west side was too much dirt to move to be practical. This will get us a 20-foot-wide area and a full 100 yards to the targets without encroaching on the High-Power Range. The NRA has supported this project with a range improvement grant. Some of your dues are coming back to you.

Coffee time:



We had an excellent turn out for coffee on January 22nd. The conversation was good and a couple of members brought some interesting pistols for all to admire. February coffee dates are 2/12/26 & 2/26/26, note these on

your calendar now. I bet there are some individuals in this picture you don't know, if you come out you might make a new friend.

PRO GRAM NEWS:

High-Power: Schedule set for next season and posted on website.

22-Fun Shoot: Still following the first and third Monday schedule weather permitting.

Shotgun: The Inman High School trap team fund raiser at our facility was well attended. A Thanksgiving glow shoot and glow shoot on 12/30/25 were both well attended. The high school trap team will be using the club house from 6 to 8pm on Wednesday nights through February.

Hunter's Education: Next class is on February 7TH, 14 signed up as of meeting date.

4H NEWS



4-H Shooting Sports has been practicing BB Gun and Air Rifle in the club house Sundays from 11:00 AM till 6:30 PM. Some of the youth will be participating at matches throughout the state on weekends starting the last weekend in January.

A thief stuck a pistol in a man's ribs and said, "Give me your money." The gentleman, shocked by the sudden attack, said, "You cannot do this, I'm a United States congressman!"
The thief said, "In that case, give me my money!"

Customer brought this Kahr CM9 by the shop and says it won't fire.



 Savage Tacticians

thing for all involved.

which is good

Nickerson Trap Club

2026 Banquet

Hutchinson Moose Lodge 1401 E 1st Hutchinson KS

March 7, 2026, Doors Open at 5:00 Dinner at 7:00

NO TICKETS AVAILABLE AT THE DOOR

\$400 Sponsor Table (4 reserved seats and 2 raffle ticket books)

\$800 Sponsor Table (8 reserved seats and 6 raffle ticket books)

***Table Sponsors will be recognized at the banquet and on the
2026 Team Shirts***

Early raffle ticket books may be purchased in advance

2 books for \$100 (1 book for \$100 night of banquet)

**(Raffle ticket book includes 20 general raffle tickets, 5 bonus
tickets and 5-gun raffle tickets)**

Sponsor name

Sponsor Table \$400 _____ \$800 _____

Extra early raffle packs _____ X \$100 _____

Cash Check Credit Card (at the door)

amount paid _____

Redeem this Receipt at the door for tickets and raffle packs

Sponsor Name please print clearly

Person responsible for picking up sponsor packet

Sponsor level

\$400_____ includes 2 raffle ticket books

\$800_____ includes 6 raffle ticket books

Extra raffle books _____x \$100 _____

Cash

Check

Credit Card (at the door)

amount paid \$_____

Student name who sold sponsor packet_____

Return this page with money by Sunday March 1st

Guests at sponsor table

_____	_____
_____	_____
_____	_____
_____	_____

11th Annual Nickerson Trap Club Banquet March 7, 2026



Hutchinson Moose Lodge

1401 E 1st Hutchinson, KS

Doors open 5:00 - Dinner at 7:00

Single tickets \$35

\$400 and \$800 sponsor tables available

For more information

Contact Travis Oden 620-727-4187



February 2026



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<div>1</div> <div>1pm 4-H BB Gun</div> <div>1:30pm Shotgun 5 Stand 2pm to ?</div> <div>1:30pm Shotgun 5 Stand 2pm to ?</div> <div>Show all</div>	<div>2</div> <div>6pm 22 rimfire night shoot 6-8 pm</div>	<div>3</div>	<div>4</div>	<div>5</div> <div>5pm Shotgun 5:00 PM to ? 5-Stand</div>	<div>6</div>	<div>7</div> <div>8am Hunter's Ed 8-5</div>
<div>8</div> <div>8am PCC MATCH 9 AM(\$10 entry)</div> <div>1pm 4-H BB Gun</div>	<div>9</div> <div>6:30pm Board Meeting</div>	<div>10</div>	<div>11</div>	<div>12</div> <div>8:30am Coffee at the Clubhouse 8:30 am</div>	<div>13</div>	<div>14</div> <div>8am SCSA Steel Challenge Match 10am start 8am setup</div>
<div>15</div> <div>9am 3-Gun Shoot 10 AM start</div> <div>1pm 4-H BB Gun</div>	<div>16</div> <div>6pm 22 rimfire night shoot 6-8 pm</div>	<div>17</div>	<div>18</div>	<div>19</div> <div>5pm Shotgun 5:00 PM to ? 5-Stand</div>	<div>20</div>	<div>21</div>
<div>22</div> <div>8am USPSA match 10am start 8am setup</div> <div>1pm 4-H BB Gun</div>	<div>23</div>	<div>24</div>	<div>25</div>	<div>26</div> <div>8:30am Coffee at the Clubhouse 8:30 am</div>	<div>27</div>	<div>28</div>