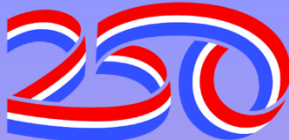


ELMORE COUNTY FAIR & RODEO

America  Big Birthday Bash!

JULY 15-18



ENTERTAINMENT ★ OPEN RODEO ★ LIVESTOCK AUCTION

★ HELD IN GLENN'S FERRY, IDAHO ★

Fair Book 2026

elmorecountyfairgrounds.com



SCAN THE QR CODE
TO CHECK OUT
CURRENT EVENTS



ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

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Julie Lisle

Fairgrounds Manager

*Preserving traditions while celebrating innovation.
One fair at a time!*

Elmore County Fair and Rodeo

Phone: 208-366-2964

Cell: 208-280-0909

855 e 1st Av. PO Box 205

Glenns Ferry, ID 83623

Web: www.elmorecountyfairgrounds.com

Email: ecfair@elmorescountyid.gov



2026 ELMORE COUNTY FAIR & RODEO

★ America 250 ★
The Big Birthday Bash!
Celebrating Our Youth, Agriculture & American Spirit!

★ 4H/FFA/FAIR SCHEDULE ★

★ SATURDAY, JULY 11 ★

Kickoff the Fair, American Style!

- ★ 8:00 AM Horse Show (Fairgrounds Arena)
- ★ TBA Mini Horse Events
- ★ 9:00 AM Rifle & Pistol Shoot
- ★ TBA Shotgun Shoot

★ 3:30 PM Camper Check-In Begins

Set up camp and get ready for a week of stars, stripes, and livestock!



★ SUNDAY, JULY 12 ★

— ★ ★ ★ —

*A Day of
Preparation
and Pride*



★ MONDAY, JULY 13 ★

*Weigh-In Day:
Dedication*

- 8:00 AM Swine Weigh-In (Swine Barn)
- 8:00 AM Sheep Weigh-In (Beef Scale)
- 9:00 AM Goat Weigh-In (Beef Scale)
- 9:00 AM Beef Weigh-In
- 10:00 AM Dairy Weigh-In
- 11:00 AM – 12:00 PM Market Poultry & Rabbit Weigh-In & Inspection
- 2:00 – 3:00 PM Small Animal Check-In & Inspection
- TBA (PM) Archery Shoot (Starting with Seniors)



Take aim and let freedom ring!

★ TUESDAY, JULY 14 ★

Livestock Shows Start

— ★ ★ ★ —

- 8:00 AM Sheep Show (Including Cloverbud Sheep)
- 2:00 PM Market Goat Show



★ WEDNESDAY, JULY 15 ★

Fair Traditions

- 8:00 AM Vendor Move-In
- 8:00 AM Swine Showmanship (Followed by Quality Classes after a 1-hour break)
- 4:00 PM – 8:00 PM Exhibit Hall Open
- 6:00 PM Dair Goat Show (Including Cloverbud Goat)
- 6:00 PM Super Wool World Series Mutton Busting / JBR Mini Bull Riding – Grandstand
- 7:00 PM Hugh Phillips Band – Free Stage



★ THURSDAY, JULY 16 ★

Community, Rodeo & Celebration

- 8:00 AM Beef Show
- 10:00 AM – 8:00 PM Exhibit Hall Open
- 11:00 AM Pocket Pets Show (Including Cloverbuds)
- 2:00 PM Costume Parade (Show off your red, white, and blue spirit!)
- 6:00 PM Rabbit Show (Including Cloverbuds)
- 7:00 PM Dairy Show
- 7:00 PM Pool Party at Glens Ferry Pool
- 8:00 PM 1st Performance of Elmore Co. Rodeo – Grandstand
- 9:00 PM Hugh Phillips Band – Free Stage



★ FRIDAY, JULY 17 ★

Competition & Champions

- 8:00 AM Chicken Show (Including Cloverbuds)
- 10:00 AM – 8:00 PM Exhibit Hall Open
- 10:00 AM Turkey Show
- 11:30 AM Cat Show (Including Cloverbuds)
- 4:00 PM Small Animal Round Robin
- 6:00 PM Large Animal Round Robin (Winners announced Saturday)
- 7:00 PM Carson Hasher – Free Stage
- 8:00 PM 2nd Performance of Elmore Co. Rodeo – Grandstand
- 9:30 PM Cynthia Renee Band – Free Stage



★ SATURDAY, JULY 18 ★

Grand Finale: Honoring Excellence

- 9:00 AM Livestock Sale (Support our youth and invest in the future of agriculture!)
- 10:00 AM – 8:00 PM Exhibit Hall Open
- 12:00 PM Buyer's Appreciation Lunch
- 2:00 PM Awards Ceremony (Celebrating hard work, dedication, and American values.)
- 3:00 PM United Truck and Tractor Pullers – Grandstand
- 8:00 PM Cole Harris – Free Stage
- 8:00 PM Wildest Richest Ranch Bronc & 3rd Performance of Elmore Co. Rodeo – Grandstand
- 9:30 PM Cynthia Renee Band – Free Stage



★ SUNDAY, JULY 19 ★

Farewell & Safe Travels

- 5:00 AM Load-Out Begins
- 12:00 PM All Animals & Pens Must Be Cleared

I University of Idaho

Thank You!

FOR SUPPORTING THE ELMORE COUNTY FAIR!
WHERE TRADITIONS, COMMUNITY,
AND PATRIOTISM COME TOGETHER!



ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

FAIR ADMISSION IS FREE

Fairgrounds Parking Fee \$5 per vehicle

Activity Pass: 1 Day \$15 • 4 Days \$50

GRANDSTAND ADMISSION

Price is PER PERSON

WEDNESDAY

SUPER WOOL SERIES, JR MUTTON

BUSTIN & JBR MINI BULLS

FREE

THURSDAY RODEO

Adult: \$10

Youth 10 & under / Senior 55+: \$5

Under 5 FREE

FRIDAY AND SATURDAY RODEO

Adult: \$15

Youth 10 & under / Senior 55+: \$10

Under 5 FREE

MILITARY & 1st RESPONDERS

(Fire, EMS, Law Enforcement)

APPRECIATION-HERO DAY-THURSDAY JULY 16!

All Active, Reserve and First Responders (with ID)
and those with deployed Spouses (must bring
deployed spouse certificate) FREE Fairground
Parking & Grandstand Admission

2026 Elmore County Premium Book

Additional premium books will be available at
the following locations:

Mountain Home:

D&B Supply, Quilters Treasure Chest

Glenns Ferry:

Homestead Hardware, Mini Mart

Many other locations in Mountain Home &
Glenns Ferry

2026 Elmore County Premium Book

Fair Office:

PO Box 205

Glenns Ferry Idaho, 83623

Fairgrounds: 208-366-2964

<https://elmorecountyfairgrounds.com/>

Fair Board:

Chairman: Tim Corder,

Vice Chairman: Ryan Kuntz,

Board Members: Tim Sessions, Donald Kiggins,

Lacy Wolf, Nate Fowler, Jessie Ward

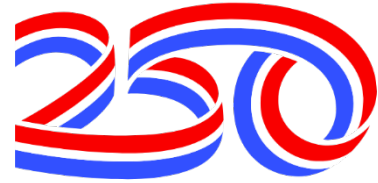
Fair Manager: Julie Lisle

Cover and Book Formatting: DaraCorvus.com





AMERICA



The Elmore County Fair and Rodeo Board are
pleased to name the
2026 Grand Marshals

Thank you for all you have done and all you continue
to do for the Elmore County Fair and Rodeo!

***Nadine
& Jeff
Cook***

Read their Story on page 51



ELMORE COUNTY FAIR GENERAL RULES AND REGULATIONS

Throughout the Rules and Regulations, the word “exhibitor” refers to, but is not limited to 4H, FFA, and Open Class participants.

1. The Elmore County Fair and Rodeo will not be responsible in any way for any loss, damage or injury of any character to any property, article, animal or person while the same is on the Fairgrounds.
2. **NO DOGS ALLOWED ON THE FAIRGROUNDS UNLESS ENTERED IN A COMPETITION OR SERVICE DOGS.**
3. **ATV/GOLF CARTS are not allowed** on or about the Fairgrounds, with the exception of security and fair officials (unless prior approval by Fair Manager.)
-  4. Driving through the campground will not be permitted starting Tuesday @ 11:59 pm of fair week and will not open back up for vehicles and/or camp trailer removal till Sunday @ 5am. All vehicles must be parked in the general parking area or by the mini horse arena.
5. If you are handicapped and need assistance, please let the fair manager know.
6. Campsites will be assigned in the following order: Fair Board Members, 4H/FFA, and vendors until all campsites are filled.
7. Only dogs being shown in 4-H are allowed on fairgrounds and must **always be on a leash**. Campers will be held financially responsible for any damage or trash left behind that occurs at the assigned campsite during the week of fair.
8. Children are not to be left unattended at the fairground’s campsites overnight and/or extended periods of time during fair week. Parent/guardians must sign a waiver stating they will be at the fairgrounds with their child/children at all times.
9. Unruly behavior or disturbing the peace during the week of fair will result in the campers leaving the premises for the remainder of the fair and not allowed to reserve a campsite the following year for fair week.
-  10. **NO ALCOHOL** from camping area in fair midway, vendor area or grandstand events.
11. No glass bottles on fairgrounds premises.

YOUTH / OPEN EXHIBITORS

1. The Elmore County Fair and Rodeo will not be responsible in any way for any loss, damage or injury of any character to any property, article, animal or person while the same is on the Fairgrounds. Presentation of animals for exhibition shall be deemed acceptance of this rule.
2. Unless otherwise noted, livestock must remain on the grounds throughout the Fair and will not be released until Sunday after 9:00 am.
3. Exhibitors will give personal attention to such displays that require close personal attention. Exhibits not properly attended to will have to be removed from the premises.
4. Exhibitors must prepare and decorate their area. The Fair does not furnish materials or labor for preparing or decorating.

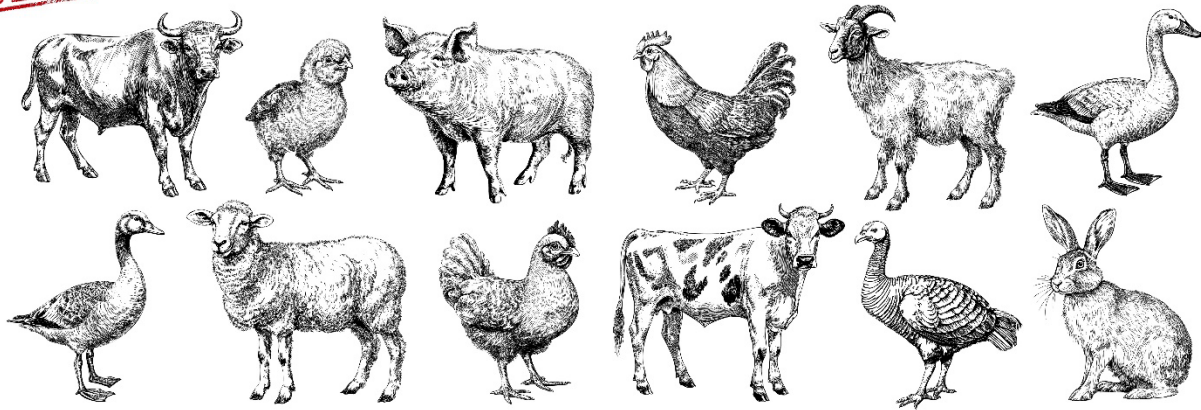


CONCESSIONS AND SPECIAL EXHIBITS

1. The Elmore County Fair and Rodeo will not be responsible in any way for any loss, damage or injury of any character to any property, article, animal, or person while the same is on the Fairgrounds. Presentation of said property shall be deemed acceptance of this rule.
2. All concessions and special exhibits must remain on grounds throughout the Fair, leaving Sunday morning unless other arrangements have been approved by Fair Manager.
3. All concession and special exhibits having displays require close personal attention. Concessions and exhibits not properly attended to will be removed from the premises.
4. All concessions and special exhibits must be secure under contract from the Fair Manager and must occupy such spaces as are assigned to them and must be removed within two (2) days after fair or it becomes property of the County unless arrangements have been provided.
5. Concession stands are required to be neat and substantial and must comply with local and state Health Department regulations.
6. No contract will be issued to any exhibitor or concessionaire presenting any exhibit deemed to be unethical or objectionable. Any holder of concession who violates any law of the State or regulation of the Fair, shall forfeit his/her space. All fees for exhibit space, parking and admission shall be forfeited
7. Posting or distribution of posters, handbills, and other advertising material is prohibited except from the booth of licensed exhibitors and concessionaires.
8. Food & Drinks in designated areas of Expo Building.
9. No food or drinks inside the Open Class area.



RULES



ANIMAL HEALTH

These guidelines have been established by the **Fair Management** for all animal exhibitors to include 4H/ FFA, and Open Class.

1. Each exhibitor is responsible to see his or her entry is in good health when received at the Fair.
2. The Department Superintendent or the Fair Manager may determine if veterinary assistance is needed for each entry.
3. The exhibitor will be responsible for any expense incurred for the treatment of any livestock entry.
4. To enter the Fairgrounds, all livestock and poultry, of any age or class, must be sound, of good health and show no sign or communicable disease. Any animal or fowl developing clinical evidence of disease after entering the Fairgrounds may not show and shall be subject to expulsion, depending upon the nature and seriousness of the disease.
5. Should the veterinarian concur with the Superintendent or Fair Manager that any entry is unfit for participation in the Fair, the entry must be removed from the Fairgrounds.



ELMORE COUNTY FAIR YOUTH EXHIBITORS' GENERAL RULES AND REGULATIONS

1. The Fair Board reserves the right to refuse admittance or demand removal of any animal from the grounds which may endanger the public safety, health or standards and qualifications set forth by the Fair as determined by ***Fair Management***.
2. The **animal care/welfare committee**, consisting of the Livestock Superintendent from each youth group, the Fair Manager, and a Fair Board Member, shall inspect each livestock barn on a daily basis to ensure that all animals have proper feed, water and clean surroundings.
3. The Fair Manager will assign stalls and pens. Stalls and pens will be assigned in the following order: 4-H/FFA and Open Class Show.
4. Youth must be eight (8) years of age by January 1st, ***of the current fair year***, to be assigned a stall or pen.
5. Youth not of age, (8) years of age by January 1st, ***of the current fair year***, are to arrive on the Fairgrounds the morning of their class and depart the same day.
6. No diseased stock will be assigned space on the Fairgrounds.
7. Classes can be changed or combined at the discretion of the ***Fair Management***.
8. Exhibitors shall not attach evidence of previous awards to any animal or article prior to being judged.
9. Exhibitors shall furnish bedding and other feeds at his or her own expense.
10. Every Exhibitor of livestock is expected to keep his or her pens and stalls clean and sanitary. Stalls and pens must be cleaned by 10:00 am each day.
11. Exhibitors are responsible for knowing the hours of judging, parades, etc. Stock must be in the Show Ring for judging or for stock judging contest at the request of the Superintendent.
12. No animal is eligible for entry in both market and breeding classes.
13. 4-H/FFA members may sell only one livestock animal.
14. 4-H members may sell more than one livestock animal if each livestock project has been awarded with Grand or Reserve Grand Champion in their respective divisions.



NATIONAL CODE OF SHOW RING ETHICS

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Any violation of “The National Show Ring Code Of Ethics” or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition.

Possible civil penalties may be imposed by the proper authorities, based on evidence provided by the livestock show, of exhibitors in

violation of the Federal Food, Drug and Cosmetic Act or the animal mistreatment, neglect, and abandonment laws that apply on the local, state, and national levels.

The decision of the livestock show management will be final. Other cooperating shows (The International Association of Fairs and Expositions, The American Livestock Show & Rodeo Managers Association, and Western Fairs Assn.) will be notified of the action taken by the show management, which may affect

the eligibility of the individual, group, or sponsoring organization for participation at other shows who are also members of these organizations.

By making entry in a livestock show or event you are verifying you have read “The National Show Ring Code of Ethics” and understand the consequences of the penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized fairs and livestock shows in the united States, and could face possible criminal prosecution and/ or civil penalties if implicated in any of the aforementioned acts.

OPEN CLASS DEPARTMENTS AND DROP OFF INFORMATION:

Open Class Entries

Non-Perishables Only, drop off at Quilters Treasure Chest

All Department entries, not just quilts!

218 N 2nd E St, Mountain Home, ID 83647

July 10, Friday: 10am-5pm

July 11, Saturday: 10am-5pm

Perishables and non-perishables drop off at

Elmore Country Fair Grounds

855 E 1st Ave, Glenns Ferry, ID 83623

July 12th, Sunday: 5pm-7pm

July 13th, Monday: 5pm-8pm

July 14th, Tuesday: 8am-11am

Entries Released and Premiums Paid at

Elmore County Fairgrounds

July 19th, Sunday: 9am-12pm

Please indicate if you want your entries brought back to Quilters Treasure Chest for pick up during their business hours, Wednesday through Saturday, 10-5pm.

Wednesday: 4-8pm

Thursday to Saturday: 10am-8pm

Department 1: Home Arts

Department 2: Hobby Crafts

Department 3: Art

Department 4: Photography

Department 5: Antiques

Department 6: Culinary Arts

Department 7: Horticulture



Department 8: Youth Section:

Submit items to the appropriate departments as they will be first judged by department judges than relocated to a designated youth department area for final judging and public viewing.



EXHIBIT INFORMATION FOR OPEN CLASS

1. Any rule/regulation in this book (unless it is a printing or typographical error) stands as printed unless changed by the Fair Board.
2. Refer to Department for additional show rules.
3. In all cases, the decision of the judge is FINAL.
4. No animal or article may compete in more than one Class except in Champion Classes.
5. All exhibits must be in place as specified in the Special Rules of the Department. **All Open Class Home Arts, and 4-H will be released Sunday, July 19, 9:00 am to noon. Premiums will be paid during that time ONLY.** To receive exhibit or premium, you must have your property claim check.
6. Where there is but one exhibit in a Class, the award shall be made on merit alone.
7. Judges will be selected and approved by the Open Class Manager/Supervisor prior to the Fair.
8. The owner or custodian of property of any kind brought to the Fairgrounds, either for exhibit or for other purposes, assumes responsibility for its loss, damage, or injury to any person or the property of any person by any animal owned or exhibited by him and shall indemnify the said Elmore County Fair against all claims and any injuries or damage arising from actions or negligence of exhibitors.
9. A ribbon will be given on merit of projects as follows:



Ribbons

Grand	(Purple)	\$4.00
Reserve Grand	(Lavender)	\$3.00
1st	(Blue)	\$2.00
2nd	(Red)	\$1.50
3rd	(White)	\$1.00

10. No premium will be paid for Rosette Ribbons
11. All Open Class entries. **See Previous Page for time and location for entries.**
12. No entries prior to or after these hours will be accepted without prior approval of the Open Class Superintendent.
13. Exhibits not claimed within one week of the Fair will be considered abandoned and will be disposed of as the Fair Manager sees fit.
14. Age divisions for Open Class are determined by each Department. Please refer to Department rules for specific age categories.

***GENERAL RULES AND REGULATIONS FOR OPEN CLASS
DEPARTMENTS (entry example)***

1. Open Class exhibits are open to the world. Division heads are authorized to accept entries not listed in the Fair Premium Book if there is space and if they judge the entry to be worthy.
2. Entry dates are listed in each specific department.
3. All exhibitors must be of Amateur or Novice standing except where special categories are listed at the Elmore County Fair for Professionals.
4. Exhibitors are asked to complete their own entry blanks prior to entry time. All entries must be listed on entry blanks provided by the Elmore County Fair. **Separate entry blanks must be used for each department.**
5. Exhibits previously shown at the Elmore County Fair will not be judged.
6. All exhibits, when assigned space, become subject to the control of the Department Superintendent.
7. All exhibits must bear the entry tag given by the clerk at the time of entry and that of the stub held by the exhibitor.
8. Where there is one exhibit in a Class, the award shall be made on merit alone.
9. Exhibitors must present their claim check to Superintendents or clerks in charge of various Departments before exhibits are released.
10. Exhibitors are NOT allowed to remove their own displays. (For exceptions, see Department Superintendent.)
10. Exhibitors may make only one entry in each Class, except as specified in the Class rules of each Department.
11. The owner or custodian of property of any kind brought to the Fairgrounds, either for exhibit or for other purposes, assumes as a condition of its admission to the grounds all risk of and responsibility for its loss, damage, or theft.
12. The decisions of the judges are final. Exhibits not claimed within one week of the Fair will be considered abandoned.
13. **YOUTH ITEMS:** Submit items to the appropriate departments as they will be first judged by department judges than relocated to a designated youth department area for final judging and public viewing.
14. **CONTEST RULES:** In the event that an item can be placed in both a listed class and contest, it will go into the listed department with a note on receipts to be judged in the special contests/classes as well.

[illegible]

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

THANKS TO ALL OUR SPONSORS AND DONORS FOR
THE OPEN CLASS OF 2026!



Aguirre Pest & Lawn	D&B Supply	Mountain Home Arts Council
American Pacific Mortgage	Dara Corvus	Mountain Home Visual Arts Network
Andrew Toth	Elmore County Sportsman Club	Patti and Carl Hamaishi
Artsy Raub	FUBAR Drinks, ETC Coffee	Quilters Treasure Chest
Bennett Creek Farms	Fudge Factory & Grill	REBBED
Bideganeta Construction	Glenns Ferry Snake River Arts Council	Rich Sykes - Farm Bureau Insurance
Bill's Beauty Salon	Jackalope Run	Rural Lane Collective
Brion Bethel-Edward Jones	Jared Hart - Farm Bureau Insurance	Samantha Venable-Harjo - Insurers of Idaho
C&A Automotive	Jim's Lumber	Sunset Sage Co.
C2 Construction	King Hill Grange	Tech Autobody
Chris Alzola Bookkeeping	LaMode Cleaners	The Duryee Family
City of Mountain Home	Linda Smisek	The Tiny Closet
Connie Clark - Keller Williams	Linette and Paul Nesbitt	Y Knot Winery
Cox Signs	Little Valley Land co/Bovine Bed & Breakfast	
Crista Ramm - Keller Williams		

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

OPEN CLASS SPECIAL CONTESTS

Awards and Premiums:

All awards will be given on Sunday the 19th in cash unless otherwise indicated.

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ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

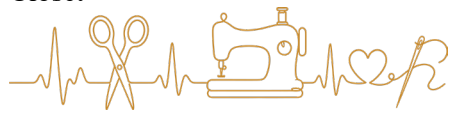
CONTESTS DEPARTMENTS 1-7

See each department pages for rules and definitions of contests.

All contests will be determined by department judges unless otherwise indicated.

All items submitted will be automatically be judged for the fair theme, please mark on submission sheet.

Department 1: Home Arts

Resurrected Quilts/UFO Sponsored by: Quilters Treasure Chest of Mountain Home & Healing Hearts of Idaho Quilters Awards: • 1st Place – \$50 Gift Certificate to Quilters Treasure Chest • 2nd Place – \$30 Gift Certificate to Quilters Treasure Chest • 3rd Place – \$20 Gift Certificate to Quilters Treasure Chest		Aprons Sponsored by The Tiny Closet Award: \$40 Gift Card to The Tiny Closet 
Best Use of Color by Youth (Under 19) Sponsored by Elmore County Sportsman Club Award: \$25	Most Unique Item Sponsored by C2 Construction Award: \$25	
250 Theme Sponsored by Jared Hart Farm Bureau Award: \$50	Judge's Choice Sponsored by Artsy Raub Award \$50	

Department 2: Hobby Crafts

Fabricated Metal Art Sponsored by REBBED Award \$50	Reduce, Reuse, Recycle Sponsored by Aguirre Pest and Lawn Award \$50	Moving Lego Structure Sponsored by Bideganeta Construction Award \$50 	Most Tiny Pieces to Create Sponsored by FUBAR Drinks Award \$25 Gift Card to FUBAR Drinks
250 Theme Sponsored by Jim's Lumber Award: \$50	Most Unique Item Sponsored by Jared Hart Farm Bureau Award \$25	Judge's Choice Sponsored by Brion Bethel Edward Jones Award \$50	Best Use of Color by Youth (Under 19) Sponsored by Elmore County Sportsman Club Award \$25

Department 3: Art

Limited Palette Sponsored by Artsy Raub Award \$50 	Foreign Cultures Sponsored by FUBAR Drinks Award \$25 Gift Card to FUBAR Drinks	Miniature Canvas Sponsored by Bideganeta Construction Award \$50	250 Theme Sponsored by Paul and Linette Nesbitt Award: \$50
Lots of Birds Sponsored by Connie Clark Keller Williams Award \$50	Architecture Sponsored by Jackalope Run Award \$25 Gift Card to Jackalope Run	Best Use of Color by Youth (Under 19) Sponsored by Dara Corvus Award \$25	Judge's Choice Sponsored by C2 Construction Award \$50

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Department 4: Photography

Underwater Sponsored by American Pacific Mortgage Award \$50	Usually Unloved Sponsored by Crista Ramm Keller Williams Award \$50 	Insects Sponsored by Rich Sykes Farm Bureau Award \$50	250 Theme Sponsored by Samantha Venable-Harjo Insurers of Idaho Award: \$50
Hyper Focused Sponsored by FUBAR Drinks Award \$25 Gift Card to FUBAR Drinks	Traditions Sponsored by Rural Lane Collective Award \$25 Gift Card	Judge's Choice Sponsored by Bideganeta Construction Award \$50	Best Use of Color by Youth (Under 19) Sponsored by Elmore County Sportsman Club Award \$25

Department 5: Antiques

Best Book Intact Sponsored by Tech Auto Body Award \$50 	Mystery Antique Sponsored by Samantha Venable-Harjo Insurers of Idaho Award \$50	Uranium/Depression Glass Sponsored by REBBED Award \$50	250 Theme Sponsored by Rich Sykes Farm Bureau Award: \$50
Refurbished Sponsored by Sunset Sage Co Award \$25 Gift Card	Colorful Item Sponsored by S Jackalope Run Award \$25 Gift Card to Jackalope Run	Best Item Entered by Youth Sponsored by Elmore County Sportsman Club Award \$25	Judge's Choice Sponsored by Connie Clark Keller Williams Award \$50

Department 6: Culinary Arts

Best New Canner Sponsored by Little Valley Land Co and Bovine Bed & Breakfast Award: \$50	Best Zucchini Bread Sponsored by FUBAR Drinks Award: \$25 Gift Card to FUBAR Drinks 	Honorable Mention Sponsored by Fudge Factory Award: \$25 Gift Card to Fudge Factory
250 Theme Sponsored by Tech Auto Body Award: \$50	Cookie Contest Sponsored by Aguirre Pest and Lawn Award: \$50	Cookie Decorations for All Youth Ages. Sponsored by Linda Smisck Award: \$25
Judge's Choice Sponsored by Crista Ramm Keller Williams Award \$50	Great Depression Recipes Sponsored by American Pacific Mortgage Award: \$50	Best Youth Entry Sponsored by Brion Bethel Edward Jones Award: \$25

Department 7: Horticulture

Best Arrangement Sponsored by Little Valley Land Co/Bovine Bed and Breakfast Award \$50	Houseplant Sponsored by C&A Automotive Award \$25	Largest Sunflower by Youth  Sponsored by King Hill Grange Award \$25 Gift Card	250 Theme Sponsored by Bideganeta Construction Award \$50
Largest Zucchini Sponsored by King Hill Grange Award \$25 Gift Card	Largest Tomato Sponsored by Paul and Linette Nesbitt Award \$50	Largest Cabbage Sponsored by Jim's Lumber Award \$50	Judge's Choice Sponsored by Little Valley Land Co and Bovine Bed and Breakfast Award \$50



DEPARTMENT 8: YOUTH SECTION CONTESTS

Youth Department: This year the Elmore County Sportsman Club has generously donated \$500 to our youth section to encourage creativity and grow connection and involvement with the youth of our community.

All contests will be determined by department judges unless otherwise indicated.

250 Theme (Ages 6 and under) Sponsored by Elmore County Sportsman Club Award \$25	250 Theme (Ages 7-10) Sponsored by Elmore County Sportsman Club Award \$25	250 Theme (Ages 11-14) Sponsored by Elmore County Sportsman Club Award \$25	250 Theme (Ages 15-19) Sponsored by Elmore County Sportsman Club Award \$25
Best Overall Youth Entry (Ages 6 and under) Sponsored by Elmore County Sportsman Club Award \$25	Best Overall Youth Entry (Ages 7-10) Sponsored by Elmore County Sportsman Club Award \$25	Best Overall Youth Entry (Ages 11-14) Sponsored by Elmore County Sportsman Club Award \$25	Best Overall Youth Entry (Ages 15-19) Sponsored by Elmore County Sportsman Club Award \$25
Most Creative (Ages 6 and under) Sponsored by Elmore County Sportsman Club Award \$25	Most Creative (Ages 7-10) Sponsored by Elmore County Sportsman Club Award \$25	Most Creative (Ages 11-14) Sponsored by Elmore County Sportsman Club Award \$25	Most Creative (Ages 15-19) Sponsored by Elmore County Sportsman Club Award \$25
Best Nature Item (Ages 6 and under) Sponsored by the Duryee Family Award \$25	Best Nature Item (Ages 7-10) Sponsored by the Duryee Family Award \$25	Best Nature Item (Ages 11-14) Sponsored by the Duryee Family Award \$25	Best Nature Item (Ages 15-19) Sponsored by the Duryee Family Award \$25
Best Over All Fair Theme Youth (Under 19) Award 1 st place \$50 Sponsored by Elmore County Sportsman Club		Judge's Choice Sponsored by Elmore County Sportsman Club Award \$50	

250 Theme

This year's theme is the Anniversary of the United States. Any items relating to this theme are entered automatically into this contest if it is obvious it fits the theme, but please make a note on the entry form if it is less obvious or too niche.

Best Overall Youth Entry:

An award recognizing the top entry across all open class categories at the fair, selected for its outstanding quality, creativity, and craftsmanship.

Most Creative:

Most unique or unexpected use of materials, colors, design, etc.

Best Over All Fair Theme Youth:

An award recognizing the top entry across all open class categories at the fair, selected for its outstanding quality, creativity, and craftsmanship

Judge's Choice:

Each department judge will select their favorite item within their department.

Best Nature Item: Anything nature. Land, animals, plants, etc. Symbolism of nature, nature items used, inspired by nature, etc.

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DEPARTMENT 1: HOME ARTS

Superintendent: Susan Walker
Assistants: Linda Smisek
& Laura Bellagante

SEE PAGE 10 FOR ENTRY DROP OFF.

General Rules and Regulations:

- A. All exhibitors must read and follow the general rules and regulations in the open class section of the fair book.
- B. The superintendent in charge will receive all entries and ensure sections are clearly marked.
- C. All entries must be original, handmade by the exhibitor, and created within the last two years.
- D. Previously exhibited items are ineligible for competition.
- E. The judge's decisions are final.
All exhibits must be clean, pressed, and properly prepared for display.
- F. All exhibits will be under the control of the superintendent. While every precaution will be taken to prevent loss or damage, the fair and its affiliates are not responsible for any loss or damage.

SPECIAL CONTESTS INFORMATION

NOTE All contests' awards will be determined by each department judge unless otherwise indicated.

Resurrected Quilts/UFO Sponsored by: Quilters Treasure Chest of Mountain Home & Healing Hearts of Idaho Quilters Awards: • 1st Place – \$50 Gift Certificate to Quilters Treasure Chest • 2nd Place – \$30 Gift Certificate to Quilters Treasure Chest • 3rd Place – \$20 Gift Certificate to Quilters Treasure Chest Any unfinished project started before 2005 and finished within the last 2 years.		Aprons Sponsored by The Tiny Closet Award: \$40 Gift Card to The Tiny Closet Does not need to be functional.
Best Use of Color by Youth (Under 19) Sponsored by Elmore County Sportsman Club Award: \$25 Color use can be subjective; this category will be judged based on the discretion of the department judge.	Most Unique Item Sponsored by C2 Construction Award: \$25 Any item not usually made, seen, or the design is special or particularly interesting.	
250 Theme Sponsored by Jared Hart Farm Bureau Award: \$50 America 250: The Big Birthday Bash!.	Judge's Choice Sponsored by Artsy Raub Award \$50 Each department judge will select their personal favorite item within their department.	

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

Division ages.

1) Ages: Adult (20 and over)

2) Youth (12-19)

3) Children (12 and under)

Division 1: Quilting

Division 2: Crochet

Division 3: Knitting

Division 4: Household Items, etc

Division 5: Home sewing

Division 6: Tatting and Lace making

DIVISION 1: QUILTING

Section 1: Quilts & Comforters

Class:

- a) Hand pieced, hand quilted
- b) Machine pieced, hand quilted
- c) Machine pieced and quilted
- d) Hand pieced, machine quilted
- e) Hand quilted, hand appliquéd, machine
 - 1. a. Original design
 - 2. b. Kit
- f) Embroidered, hand quilted
 - 1. a. Hand embroidered
 - 2. b. Machine embroidered
- g) Embroidered, machine quilted
 - 1. a. Hand embroidered
 - 2. b. Machine embroidered
- h) Any other

Section 2: Baby Quilts

Class:

- a) Hand pieced, hand quilted
- b) Machine pieced, hand quilted
- c) Machine Pieced, machine quilted
- d) Any other

Section 3: Wall Quilts, Lap Throws, And Banners

Class:

- a) Hand pieced, hand quilted
- b) Machine pieced, hand quilted
- c) Machine pieced, machine quilted
- d) Hand pieced, machine quilted
- e) Hand appliquéd, machine quilted

- f) Hand appliquéd, hand quilted
- g) Machine appliquéd, machine quilted
 - 1. a. Computerized machine program
 - 2. b. Original
- h) Original design
- i) Made by one, quilted by another
- j) Kits
- k) Art quilts (3 layers, mixed media)
- l) Group (multiple individuals)
- m) Scrappy quilts
- n) Any other

Section 4: Holiday Theme

Class:

- a) Wall hangings/banners
- b) Machine pieced, hand quilted
- c) Hand quilted, hand appliquéd
- d) Stocking
- e) Tree skirt
- f) Kits
- g) Any other

Section 5: Quilted Clothing

Class:

- a) Jacket
- b) Vest
- c) Skirt
- d) Any other

Section 6: Quilted Accessories

Class:

- a) Purses
- b) Bags/totes
- c) Bed runners
- d) Kits
- e) Any other

DIVISION 2: CROCHET

Section 1: Afghans

Class:

- a) Single
- b) Double
- c) Granny square
- d) Afghan stitch
- e) Baby

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

Section 2: Clothing

Class:

- a) Clothing
- b) Other items of merit

b) Dish cloths

c) Scrubbies

d) Pot holders

e) Apron

Section 3: Holiday Theme

Class:

- a) Holiday theme
- b) Other holiday themes

Section 4: Pillows

Class:

- a) Pillows
- b) Other

DIVISION 3: KNITTING

Section 1: Afghans

Class:

- a) Cable stitch
- b) Chevron or ripple
- c) Any pattern (not listed)

Section 2: Clothing

Class:

- a) Clothing
 - 1. Cardigans
 - 2. Pullovers
 - 3. Vest
 - 4. Socks
 - 5. Hats
 - 6. Gloves and Mittens
- b) Accessories
- c) Other items of merit (hand knitted)

Section 3: Holiday Theme

Class:

- a) Holiday theme

DIVISION 4: HOUSEHOLD ITEMS

Section 1: Table Linens

Class:

- a) Luncheon cloth/table toppers/table cloths/candle mats
- b) Placemats
- c) Other

Section 2: Bedroom Linens

Class:

- a) Bedroom linens

Section 3: Kitchen Accessories

Class:

- a) Towels

Section 5: Pictures and Wall Hangings

Class:

- a) Haranguer
- b) Embroidery
 - 1. Crewel
 - a. Kit
 - b. Original
 - 2. Satin Stitch
 - 3. Machine
 - a. Program
 - b. Freehand
 - 4. Cut work
 - 5. Brazilian
 - a. Kit
 - b. Original
 - 6. Black Work
 - 7. Red Work
 - 8. Ribbon
 - a. Hand
 - b. Machine
 - 9. Mixed
 - 10. Other
- c) Cross Stitch
 - 1. Animals
 - 2. Flowers
 - 3. Landscape (Turn Page)
 - 4. Sampler
 - 5. Mixed Stitching
 - 6. Holiday
 - 7. Original Design
 - 8. Kit
 - 9. People
 - 10. Other
- d) Needle Point
- e) Beaded Needle Point
- f) Other

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Section 6: Toys And Dolls

Class:

- a) Toys
 - 1. Knitted
 - 2. Crochet
 - 3. Sewn
 - 4. Other
- b) Dolls
- c) Doll clothing
 - 1. Knitted
 - 2. Crochet
 - 3. Sewn
- d) Other

DIVISION 5: HOME SEWING

Section 1: Clothing

Class:

- a) 2 or 3 piece suit
- b) Jacket, lined
- c) Jacket, unlined
- d) Coat
- e) Clouse
- f) Shirt
- g) Tee Shirt
- h) Pants/Shorts
- i) Pajamas
- j) Robe
- k) Dress
- l) Vest
- m) Skirt
- n) Any Other

Section 2: Fashion Accessories

Class:

- a) Scarf
- b) Cap or Hat
- c) Mittens or Gloves
- d) Purses
- e) Any other

Section 3: Wedding Attire

Class:

- a) Wedding dress
- b) Accessories
- c) Any other

DIVISION 6: TATTING & LACE MAKING

Section 1: Tatting

Class:

- a) Tatting
 - 1. Edgings
 - 2. Motifs
 - 3. Accessories
- b) Needle lace
 - 1. Edgings
 - 2. Motifs
 - 3. Accessories
- c) Any other
 - 1. Edgings
 - 2. Motifs
 - 3. Accessories

Section 2: Lace Making

Class:

- a) Knitted
 - 1. Edgings
 - 2. Accessories
- b) Crocheted
 - 1. Edgings
 - 2. Accessories
- c) Bobbin Lace
 - 1. Edgings
 - 2. Accessories
- d) Any other
 - 1. Edgings
 - 2. Accessories

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DEPARTMENT 2:

HOBBY CRAFTS & CERAMICS

**Superintendents: Darla Rhodes
& Lori McKenzie-Cox**

SEE PAGE 10 FOR ENTRY DROP OFF.

General Rules and Regulations:

A. It is the exhibitor's responsibility to choose which class want to submit their item to, it may qualify for more than one category.

B. Entries must be exhibitor's own work completed during the past three years and not shown previously at the Elmore County Fair. An exception to this would be a Collection that shows marked progress since previously shown.

C. Any entry needing special devices such as hangers or stands must include that device. High-value items should be accompanied, if possible, by display cases.

D. Crafts will be judged on general appeal, complexity of project, workmanship, and originality. Collections will be judged on completeness of the collection, interest value, and method of display.

SPECIAL CONTESTS INFORMATION

NOTE All contests' awards will be determined by each department judge unless otherwise indicated.

Fabricated Metal Art Sponsored by REBBED Award \$50 Any item fused/bonded together with any method. Must be mostly made of metal.	Reduce, Reuse, Recycle Sponsored by Aguirre Pest and Lawn Award \$50 Item needs to be at least 3/4 repurposed items or materials.	Moving Lego Structure Sponsored by Bideganeta Construction Award \$50 Can be made in motion by Legos or another comparable brick toy. Activated by creator or gravity.	Most Tiny Pieces to Create Sponsored by FUBAR Drinks Award \$25 Gift Card to FUBAR Drinks Pieces must be compiled into a structure or design.
250 Theme Sponsored by Jim's Lumber Award: \$50 America 250: The Big Birthday Bash!	Most Unique Item Sponsored by Jared Hart Farm Bureau Award \$25 Any item not usually made, seen, or the design is special or particularly interesting.	Judge's Choice Sponsored by Brion Bethel Edward Jones Award \$50 Each department judge will select their personal favorite item within their department.	Best Use of Color by Youth (Under 19) Sponsored by Elmore County Sportsman Club Award \$25 This contest will be determined by the department judge.

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

Division ages:

- 1) Ages: Adult (20 and over)**
- 2) Youth (12-19)**
- 3) Children (12 and under)**

DIVISION 1: Collections

DIVISION 2: Creative

DIVISION 3: Heritage Arts

DIVISION 4: Ceramics

DIVISION 1: COLLECTIONS

Section 1: Non-Antique Collections

- c 1. Dishes
- c 2. Dolls
- c 3. Holiday

DIVISION 2: CREATIVE

Sections: Handmade

- s 1. Basketry
- s 2. Batik
- s 3. Bead Work
- s 4. Candles
- s 5. Decorative Painting
- s 6. Holiday Items
- s 7. Models
- s 8. Tooled Leather
- s 9. Wood Carving/Creations
 - c 1. Books Altered
 - c 2. Constructed

Section 10: Calligraphy

- c 1. Free Form
- c 2. Traditional

Section 11: Writing

- c 1. Short Stories
- c 2. Poems
- c 3. Other

Section 12: Carving

- c 1. Soap
- c 2. Wax

Section 13: Clay

- c 1. Caned technique
- c 2. Molded
- c 3. Sculpted
- c 4. Pottery
 - a. Wheel thrown
 - b. Hand built

Section 14: Dolls

- c 1. Mixed Media
- c 2. Porcelain

Section 15: Fabric/Textiles (Not Sewn)

- c 1. Cut
- c 2. Dyed
- c 3. Folded
- c 4. Painted
- c 5. Used as Covering

Section 16: Furniture

- c 1. Caning and Rushing
- c 2. Upholstered
- c 3. Wooden
- c 4. Willow

Section 17: Glass

- c 1. Glass Working/Blowing
- c 2. Leaded
- c 3. Stained
- c 4. Fused

Section 18: Jewelry

- c 1. Jewelry
- c 2. Mixed Media

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Section 19: Lamps

- c 1.Lamp Base
- c 2.Lamp Shade

Section 20: Macrame

- c 1.Hanging
- c 2.Household Items

Section 21: Masks

- c 1.Costume
- c 2.Decorative
- c 3.Native

Section 22: Metal

- c 1.Welded
- c 2.Forged
- c 3.Cut (Plasma or other technique)
 - 1. Hand cut
 - 2. Machine cut
- c 4.Other

Section 23: Mixed Media

- c 1.Collage
- c 2.Other

Section 24: Modified/Repurposed Items)

- c 1.Functional
- c 2.Non-Functional/ Sculptural/Art

Section 25: Nature Crafts

- c 1.Driftwood
- c 2.Eggs
- c 3.Gourds
- c 4.Pines Cones
- c 5.Pine Needles
- c 6.Rocks
- c 7.Shells
- c 8.Mixed Media

Section 26: Panorama

- c 1.Mixed Media

Section 27: Paper

- c 1.Cut
- c 2.Folded
- c 3.Glued
- c 4.Stamped
- c 5.Scrapbook (limit 2 pages, must be connected in plastic sleeves. Limit 2 cards, must be mounted as a group.)

Section 28: Plastic Canvas

- c 1.Household Items
- c 2.Decorative

Section 29: String Art

- c 1.Flat
- c 2.3D

Section 30: Toys

- c 1.Stuffed
- c 2.Wooden
- c 3.Lego Creations
- c 4.3D Printed

Section 31: Wood Burning

- c 1.Flat Surface
- c 2.Curved Surface
- c 3.Laser Etching

Section 32: Wood Construction

- c 1.Box
- c 2.Frames

Section 33: Wood Turning

- c 1.Single Piece
- c 2.Marquetry

Section 34: Wreaths

- c 1.Cloth
- c 2.Natural
- c 3.Silk Flowers
- c 4.Mixed

Section 35: Soap Making

- c 1.Common
- c 2.Bath
- c 3.Bath Bomb

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DIVISION 3: HERITAGE ARTS

Section 1: Bookmaking/Binding

- c 1. Creative
- c 2. Traditional

Section 2: Knotting

- c 1. Knotted Item
- c 2. Knot Sampler

Section 3: Musical Instruments

- c 1. Wooden

Section 4: Rawhide

- c 1. Braiding

Section 5: Soap Making

- c 1. Common
- c 2. Bath

Section 6: Tools and Weapons

- c 1. Metal
- c 2. Wooden
- c 3. Other

Section 7: Fiber/Raw and Hand Spun (Two entries per class. Disqualification for paint or tag stains. Fleece weight, date sheared, name or number of sheep and breed.)

- c 1. Wool
- c 2. Spun
- c 3. Fiber of choice, not less than 2 yards.
(note; if hand spun and proposed purpose)
- c 4. Woven
- c 5. Knitted, crocheted or hand spun yards (cloth, clothing, household, rugs, novelty)

- c 6. Felted (fulled) – fiber of choice
(cloth, clothing, household, rugs, novelty)

Section 8: Native American (only objects that are of native American tradition may be entered here.)

- c 1. Baskets
- c 2. Bead Work
- c 3. Flint Knapping
- c 4. Porcupine Quill Work
- c 5. Blankets/Clothing
- c 6. Tools
- c 7. Weapons

DIVISION 4: CERAMICS

Each article must be the sole work of the entrant. Teachers may guide and advise only. Each piece must have been made entirely within the past year. We recommend that hot glue not be used on entries, hot glue relaxes at 80 degrees.

Section 1: Green-ware

Section 2: Underglaze

Section 3: Glaze

Section 4: Non-fired

Section 5: Overglaze

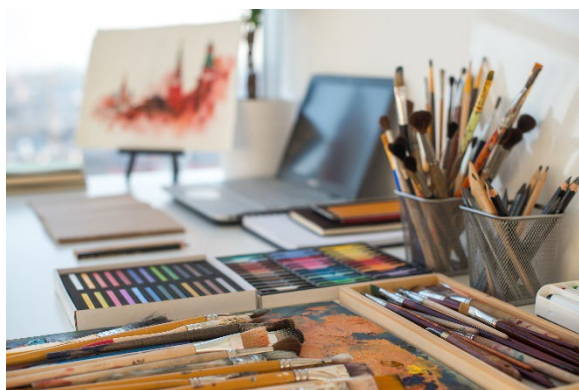
Section 6: Miniature

Section 7: Holiday

Section 8: Purchased Bisque

Section 9: Other

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK



DEPARTMENT 3: ART

Superintendent: Dara Corvus
SEE PAGE 10 FOR ENTRY DROP OFF.

General Rules and Regulations:

- A. Department Superintendent reserves the right to reject any exhibit offered, whether it is objectionable in any way or if it requires an excessive amount of space. Exhibitors may enter more than 1 entry per category.
- B. Exhibitors should label work with name, address, phone on back of picture.

- C. All work must have been completed in the last two years and signed by the artist. Names will be covered during judging. Work previously shown at the fair should not be shown again.
- D. Watercolors and pastels must be covered with glass or hard plastic and framed. Paintings must be dry.
- E. Bring work ready to hang, use sturdy and secure hanging devices, ideally wire.
- F. Competition will consist of 7 divisions.
- G. Must submit original work, no copy or class work.
- H. Disclaimer: Care will be taken to promote the safety of the exhibits in this department; but in no way will the Fair Management, Superintendent or any helpers be responsible for damage or loss of an exhibit.
- I. **DIVISION 7 RULES:** Must use Photoshop, iPad Procreate or similar Computer Programs while using Pen, Mouse or touchpad. Absolutely no AI of any kind. Superintendent has the right to turn away any artist that cannot describe the creation process when AI is suspected.

SPECIAL CONTESTS INFORMATION:

NOTE All contests' awards will be determined by each department judge unless otherwise indicated.

Limited Palette Sponsored by Artsy Raub Award \$50 Artwork needs to contain no more than 3 obvious colors.	Cultures Sponsored by FUBAR Drinks Award \$25 Gift Card to FUBAR Drinks Example: Native, Ukrainian, African, Latin America, etc.	Miniature Canvas Sponsored by Bideganeta Construction Award \$50 Canvas must be smaller than 5inches. Other varieties of size will be accepted, smaller than 25 square inches. Ex. 3x8in.	250 Theme Sponsored by Paul and Linette Nesbitt Award: \$50 America 250: The Big Birthday Bash!
Lots of Birds Sponsored by Connie Clark Keller Williams Award \$50 Must contain more than 5 birds.	Architecture Sponsored by Jackalope Run Award \$25 Gift Card to Jackalope Run Must be a manmade structure or fantasy-based design.	Best Use of Color (Under 19) Sponsored by Dara Corvus Award \$25 This contest will be determined by the department judge.	Judge's Choice Sponsored by C2 Construction Award \$50 Each department judge will select their personal favorite item within their department.

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Ages and skill level:

Mark next to claim check age.

- 1) Adult (20 and over)
- 2) Youth (12-19)
- 3: Children (12 and under)
- A) Professionals
- B) Advanced Amateur s
- C) Amateurs

DIVISION 1: Oil

DIVISION 2: Acrylic

DIVISION 3: Watercolor

DIVISION 4: Drawing, Pencils, Pastels, Ink

DIVISION 5: Mixed Media

DIVISION 6: Sculpture/3D

Handmade Sculpture/3D (computer 3D printing, see hobby and crafts)

DIVISION 7: Digitally Created

See Rule "I"

Each section can be placed in any division.

Sections:

- s 1. Landscape
 - c 1. Idaho
 - c 2. Skies
 - c 3. Waterscapes: Ocean, Rivers, Lakes
- s 2. Animals
 - c 1. Domestic
 - c 2. Wildlife
 - c 3. Bugs
- s 3. Still Life
- s 4. Floral
 - c 1. Still Life Arranged
 - c 2. Wild or outdoor plants
- s 5. Portrait, Figure
 - c 1. Single Figure
 - c 2. Multiple
- s 6. Architecture
 - c 1. Interior
 - c 2. Exterior
- s 7. Abstract
- s 8. Contemporary
- s 9. Graphic Design
- s 10. Other





DEPARTMENT 4: PHOTOGRAPHY

Superintendent: Charlotte Moody-Emerson

SEE PAGE 10 FOR ENTRY DROP OFF.

A note from the Superintendent:

When submitting your photograph, please ensure it is entered in the class that best aligns with its subject matter. For example, if you have a photograph of a rose, ask yourself: are you focusing on the rose itself or the scenery behind it? This will help determine which class best suits your image. If you submit the photo in the "Scenic" class but your focus is on the rose, it will be judged according to the criteria for that class and may not perform as well as it could in a different category.

The choice of which class to enter is entirely yours. While the Superintendent can guide you by providing more information about the classes, they cannot make the final decision for you. The ultimate choice of which class to submit your work in rests with you.

General Rules and Regulations:

- A. All photographs must have been taken within the last 2 years by the exhibitor.
- B. All entries (both professional and amateur) may be color or black and white.
- C. No photographs entered in the Elmore County Fair in previous years may be entered again. However, photos previously entered in other competitions or fairs will be permitted.
- D. All entries must be mounted on **foam core board** or **mount board**. Entries should be no more than **3/16" thick**.
- E. No other mounting materials will be accepted. "Mounted" means the photograph must be affixed, glued, or adhered to the board and trimmed to the exact size of the photograph.
- F. Framed, matted, or plastic/protective sleeves will not be accepted.
TIP: Ensure your photograph is firmly attached to the mount board or foam core to prevent separation due to summer heat and humidity.
- G. Photo size requirements:
 - a. The smallest permitted size: **8" x 10"**
 - b. The largest permitted size: **16" x 20"**
 - c. On the back of each entry, in the upper left corner, **plainly print** the following information:
 - d. Exhibitor's Name, Address, Phone Number, Dept, Div, Sect, and Class.
- H. Any photo deemed inappropriate for public display will not be accepted into the Open Class.

Ages and skill level:

Mark next to claim check age.

- 1) Adult (20 and over)
- 2) Youth (12-19)
- 3: Children (12 and under)
- A) Professionals
- B) Amateurs

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

DEPARTMENT 4: PHOTOGRAPY

SPECIAL CONTESTS RULES AND DEFINITIONS:

NOTE All contests' awards will be determined by each department judge unless otherwise indicated.

Underwater Sponsored by American Pacific Mortgage Award \$50 Picture must be taken underwater or of a subject that is underwater.	Usually Unloved Sponsored by Crista Ramm Keller Williams Award \$50 Subject can be ugly, unliked, or feared.	Insects Sponsored by Rich Sykes Farm Bureau Award \$50 This includes arachnids and other arthropods.	250 Theme Sponsored by Samantha Venable- Harjo Insurers of Idaho Award: \$50 America 250: The Big Birthday Bash!
Hyper Focused Sponsored by FUBAR Drinks Award \$25 Gift Card to FUBAR Drinks Focused on a subject with a blurred foreground or background.	Traditions Sponsored by Rural Lane Collective Award \$25 Gift Card Subject(s) engaging in cultural, communal practices or symbols that reflect identity, heritage, and values.	Judge's Choice Sponsored by Bideganeta Construction Award \$50 Each department judge will select their personal favorite item within their department.	Best Use of Color by Youth (Under 19) Sponsored by Elmore County Sportsman Club Award \$25 This contest will be determined by the department judge.

DIVISION 1: Digital camera

DIVISION 2: Computer Created
(a photo which includes computer
manipulation or considerable enhancement.)

DIVISION 3: Film Method

DIVISION 4: Any other method

Each section can be placed in any division.

SECTIONS:

s 1. Figures

- c 1. Portrait
- c 2. Self Portrait
- c 3. Group of 2
- c 4. Group of 3 or more
- c 5. Children/Babies

s 2. Celebrations

- c 1. Weddings
- c 2. Parties
- c 3. Other

s 3. Wildlife

- c 1. Domestic Animals
- c 2. Insects/Spiders

c 3. Birds

c 4. Reptiles

s 4. Floral

- c 1. Still Life
- c 2. Wild

s 5. Landscapes

- c 1. Idaho
- c 2. Seascape
- c 3. Sunrise/Sunsets

s 6. Sports and Action

- s 7. Reflections
- s 8. Architecture

s 9. Human Interest —photo generally “tells a story”.

- c 1. Humor
- c 2. Photojournalism
- c 3. Commercial (photographs used for
advertising or photo journalism).
- c 4. Still Life

s 10. Other

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK



DEPARTMENT 5: ANTIQUES

Superintendent: Kim McRoberts

SEE PAGE 10 FOR ENTRY DROP OFF.

General Rules and Regulations:

- A. To qualify as an antique, the exhibition must be at least 50 years old.
- B. Whenever possible, age should accompany item. Exhibits will be judged according to age and condition of original appearance and form.
- C. **All items** should be clean and neat in appearance. Attention: No exhibitor will be allowed to pick up other exhibitors' exhibits in this division without written authorization. All precautions for the safe preservation of the article will be taken.
- D. **All items submitted in this department will be automatically judged for the fair theme.**

DIVISION 1: Antiques

SECTION:

- | | | |
|-----------------------|----------------------|---------------------------|
| 1. Bible | 8. Earthenware | 17. Dolls |
| 2. Books, any variety | 9. Glass | 18. Quilts |
| 3. Magazines | 10. Furniture | 19. Linens |
| 4. Newspapers | 11. Frames | 20. Needle Work |
| 5. Pictures | 12. Clocks & Watches | 21. Kitchen Items |
| 6. Clothing | 13. Jewelry | 22. All Restored Antiques |
| 7. China | 14. Lamps | 23. Other |
| | 15. Bottles | |
| | 16. Toys | |

SPECIAL CONTESTS INFORMATION

NOTE All contests' awards will be determined by each department judge unless otherwise indicated.

Best Book Intact Sponsored by Tech Auto Body Award \$50 Cannot be refurbished, must be in original condition	Mystery Antique Sponsored by Samantha Venable-Harjo Insurers of Idaho Award \$50 Cannot be identified or needs extensive research.	Uranium/Depression Glass Sponsored by REBBED Award \$50 Must glow under UV light	250 Theme Sponsored by Rich Sykes Farm Bureau Award: \$50 America 250: The Big Birthday Bash!
Refurbished Sponsored by Sunset Sage Co Award \$25 Gift Card Refurbished to original condition or creatively upcycled for the original purpose.	Colorful Item Sponsored by Jackalope Run Award \$25 Gift Card to Jackalope Run Most colorful or rare color.	Best Item Entered by Youth (Under 19) Sponsored by Elmore County Sportsman Club Award \$25 This contest will be determined by the department judge.	Judge's Choice Sponsored by Connie Clark Keller Williams Award \$50 Each department judge will select their personal favorite item within their department.

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK



DEPARTMENT 6: CULINARY ARTS

Superintendent: Sharon Goff
Assistant: Bex Goff

SEE PAGE 10 FOR ENTRY DROP OFF.
General Rules and Regulations:

- A. All exhibits must be on a plain white paper plate covered in a clean unmarked plastic bag or plastic wrap. Pies must be in a glass pie plate—no aluminum or tin pans—and covered with clean plastic wrap.

- B. All exhibits must be labeled to kind of cookie, cake, bread, etc.
C. All exhibits must be the sole work of the exhibitor admitting the entry. One entry per class, per person.
D. Tuesday Morning is best for perishables. No late entries will be accepted unless otherwise indicated.
E. Exhibitors must present their claim check to Superintendents or clerks in charge of Department before exhibits will be released. Entries will be released and premiums paid on Sunday, **July 19 between 9:00 am and noon**. No premiums will be paid before or after the listed time.
F. *Inform superintendent if items need refrigeration.*



Ages:

- 1) Adult (20 and over)
- 2) Youth (12-19)
- 3) Children (12 and under)

DIVISION 1: Pantry And Kitchen

DIVISION 2: Food Preservation Canning

DIVISION 3: Something Extra

SPECIAL CONTESTS INFORMATION

NOTE All contests' awards will be determined by each department judge unless otherwise indicated.

Best New Canner Sponsored by Little Valley Land Co and Bovine Bed & Breakfast Award: \$50 Canning for less than a year.	Best Zucchini Bread Sponsored by FUBAR Drinks Award: \$25 Gift Card to FUBAR Drinks Judges are picked randomly day of.	Honorable Mention Sponsored by Fudge Factory Award: \$25 Gift Card to Fudge Factory Given by department judge.
250 Theme Sponsored by Tech Auto Body Award: \$50 America 250: The Big Birthday Bash!	Best Youth Entry Sponsored by Brion Bethel Edward Jones Award: \$25 Under the age of 19.	Cookie Decorations by Youth Sponsored by Linda Smisck Award: \$25 Under the age of 19.
Judge's Choice Sponsored by Crista Ramm Keller Williams Award \$50 Each department judge will select their personal favorite item within their department.	Great Depression Recipes Sponsored by American Pacific Mortgage Award: \$50 Must show original recipe from 1920-1940s.	Cookie Contest Sponsored by Aguirre Pest and Lawn Award: \$50 At least 6 cookies, any flavor or recipe. Please include the recipe with your entry. Judges are picked randomly day of.

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

DIVISION 1: PANTRY AND KITCHEN

SECTION 1: Bread

In each class an entry can be 1/2 loaf of bread or four rolls displayed on clean plain white paper plate covered with clean, clear plastic wrap.

- Class 1. Yeast Breads
- Class 2. Batter Breads
- Class 3. Sour Dough Breads
- Class 4. Dinner Rolls
- Class 5. All Muffins
- Class 6. All Biscuits
- Class 7. Quick Breads
- Class 8. Machine Breads
- Class 9. Rye Bread
- Class 10. Mixed Grains
- Class 11. Tortillas
- Class 12. Dutch Oven Bread
- Class 13. Dutch Oven Biscuits/Muffins
- Class 14. Other, Named

SECTION 2: Cakes NO MIXES PLEASE!

All cakes must be made from scratch, Inform superintendent if items need refrigeration. Cakes are to be displayed on white covered cardboard or white paper plate and must be covered with clean, clear plastic wrap. In each class, an entry can be 1/2 cake except decorative cakes which need to be whole.

- Class 1. Angel Food Cake
- Class 2. Spice Cake
- Class 3. Layer Cake
- Class 4. Chocolate Cake
- Class 5. Chiffon Cake
- Class 6. Marble Cake
- Class 7. Fruit Cake
- Class 8. Pound Cake
- Class 9. Iced Cake
- Class 10. Decorated Cake
- Class 11. Carrot Cake
- Class 12. Dutch Oven Cake
- Class 13. Other Cake, Named

SECTION 3: Cookies

Four cookies attractively displayed on a white paper plate enclosed in a clean, clear plastic wrap

- Class 1. Rolled Cookies/Cut out
- Class 2. Chocolate Chip
- Class 3. Oatmeal
- Class 4. Ginger Snap
- Class 5. Peanut Butter
- Class 6. Sugar
- Class 7. Pressed Cookies
- Class 8. Filled Cookies (any variety)
- Class 9. Refrigerator Cookie
- Class 10. Brownies
- Class 11. Decorated Cookies
- Class 12. No Bake
- Class 13. Other Cookies, Named

SECTION 4: Candy

Six pieces of 1x1-inch candy attractively displayed on white plate enclosed in a clear plastic bag or covered in clear plastic wrap. Candy must be made with a standard recipe. NO BOX ICING CANDIES! PLEASE!

- Class 1. Fudge
- Class 2. Divinity
- Class 3. Penuche
- Class 4. Nut Brittle
- Class 5. Caramels
- Class 6. Mints
- Class 7. Microwave Candy, Named
- Class 8. Other Candy, Named

SECTION 5: Pies

Each entry can be 1/2 a pie. Pies must be two-crust. All pies must be in a glass pie pan.

- Class 1. Apple
- Class 2. Apricot
- Class 3. Berry
- Class 4. Cherry
- Class 5. Peach
- Class 6. Mixed Fruit
- Class 7. Mixed Berry
- Class 8. Rhubarb
- Class 9. Other Pie, Named

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

SECTION 6: Pastries

Each pastry must be attractively displayed on white plate enclosed in a clear plastic bag or covered in clear plastic wrap.

- Class 1. Turnovers, 3
- Class 2. Tarts, 3
- Class 3. Strudels, 3
- Class 4. Other Pastry, Named

SECTION 7: Gluten Free Baking

Each entry must be attractively displayed on white plate enclosed in a clear plastic bag or covered in clear plastic wrap.

- Class 1. Bread, ½ loaf or small loaf
- Class 2. Quick Breads, ½ loaf or small loaf
- Class 3. Dinner Rolls (4)
- Class 4. Sweet Rolls (4)
- Class 5. Muffins (4)
- Class 6. Cupcakes (4)
- Class 7. Cookies (4)
- Class 8. Cake, ½ cake, unless decorated
- Class 9. Pastries
- Class 10. Other, Named

DIVISION 2: FOOD PRESERVATION CANNING GUIDELINES:

- A. All products must be in a standard clear canning jar (i.e. Ball, Kerr, Golden Harvest, etc.), **NO MAYONNAISE OR ODD JARS WILL BE JUDGED! NO CLASSICO JARS!**
- B. All canned products must have been processed within the last 12 months and be sealed in standard canning jars with ring. **NO PARAFFIN SEALS WILL BE JUDGED!** Judges reserve the right to open any jars. **NO OPEN KETTLE PRODUCTS WILL BE ACCEPTED!**
- C. **Jars must be clean!** Rings must be on jars, but must be loose and clean, so judges can remove and check head space.

- D. Jars must be labeled with **content, processing method, processing times, pressure, date processed, elevation and source of USDA approved recipe.**

Content: Green Beans Processing Methods: Dial-Gauge Pressure Canner Processing Time: 25 minutes @ 13lbs pressure Your Elevation: 3,250 feet SOURCE OF USDA APPROVED RECIPE: Ball Blue Book
--

- E. Use quart or pint jars for fruit, meat, pickles, juices or vegetables (except corn, which must be in pints), pint or half-pint jars for fish, jam and jellies.

F. **Appropriate head space recommended in jars:**

1/4 in. for jams and jellies 1/2 in. for tomatoes, fruits, pickles
1/2 in. to 1 in. for vegetables
1 to 1-1/4 in. for meats

Up to date canning information is available in publications at the Elmore County Extension Office

DEHYDRATION GUIDELINES:

- A. Package shall be a standard 1/2 pint jar specifically designed for canning purposes-with screw type ring and lid.
- B. Exhibits must be accurately labeled as to kind of food, pre-treatment (if any), drying method (oven, sun, dehydrator, etc.), total drying time and date of processing.
- C. Judges reserve the right to reconstitute and/or taste food at their discretion.
- D. All entries in this section must have been completed by the exhibitor within one year of the opening of the fair to be eligible for premium awards. Items which have been shown at previous fairs are not eligible.

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

SECTION 1: Canned Fruit

Quart or Pint jars only!

- c 1. Apples, sliced
- c 2. Apple sauce
- c 3. Apricots
- c 4. Blackberries
- c 5. Any other berry, named
- c 6. Cherry, maraschino
- c 7. Cherries, sweet, light
- c 8. Cherries, sweet, dark
- c 9. Cherries, pie
- c 10. Fruit cocktail (mixed fruit)
- c 11. Grapes
- c 12. Peaches
- c 13. Pears
- c 14. Plums
- c 15. Prunes
- c 16. Rhubarb
- c 17. Nectarines
- c 18. Fruit Juice
- c 19. Any Fruit combination, named
- c 20. Any other fruit, named

SECTION 2: Canned Vegetables

Quart or Pint jars only, except as otherwise indicated under class listing

- c 1. Asparagus, Cut
- c 2. Beans, Green
- c 3. Beans, Dried (Kidney, Pinto, etc)
- c 4. Beets, Whole, cubed or diced
- c 5. Carrots, sliced or diced
- c 6. Corn (PINT JARS ONLY)
- c 7. Peas
- c 8. Potatoes, Cubed or whole
- c 9. Sauerkraut
- c 10. Tomato Juice (Amount of acidify used on label)
- c 11. Tomatoes (Amount of acidify used on label)
- c 12. Vegetables, Mixed
- c 13. Any Vegetable Combination, Named
- c 14. Any Other Vegetable, Named

SECTION 3: Convenience Foods (Meats, Fish, Soup, etc.)

Quart or Pint jars only, except as otherwise indicated under class listing

- c 1. Wild Game (Elk, Moose, Deer, etc.)
- c 2. Bean Soup
- c 3. Beef
- c 4. Beef Broth
- c 5. Beef Soup
- c 6. Chicken
- c 7. Turkey
- c 8. Chicken or Turkey Broth
- c 9. Chicken or Turkey Soup
- c 10. Any Other Soup, Named
- c 11. Fish (1/2 pint only)
- c 12. Meat Stew
- c 13. Mincemeat
- c 14. Spaghetti Sauce with Meat
- c 15. Spaghetti Sauce with No Meat
- c 16. Apple Pie Filling
- c 17. Cherry Pie Filling
- c 18. Peach Pie Filling
- c 19. Other Fruit Pie Filling,
- c 20. Any Other Convenience Food, Named

SECTION 4: Soft Spreads and Jams

Pint or 1/2 Pint jars only!

- c 1. Sugar Free Jam, any variety
- c 2. James sweetened with honey, any variety
- c 3. Apple-maple jam
- c 4. Apricot jam
- c 5. Berry jam
- c 6. Bing cherry jam
- c 7. Blackberry jam
- c 8. Blueberry jam
 - a) With currants
 - b) With lime
- c 9. Boysenberry Jam
- c 10. Brandied Peach Jam -
- c 11. Carrot Jam
- c 12. Cherry Jam
- c 13. Cherry-Almond Jam
- c 14. Chokecherry Jam
- c 15. Damson Plum Jam

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- c 16. Dewberry Jam
- c 17. Elderberry Jam
- c 18. Fig Jam
- c 19. Gooseberry Jam
- c 20. Grape Jam
- c 21. Huckleberry Jam
- c 22. Loganberry Jam
- c 23. Mango Jam
- c 24. Nectarine-Plum Jam
- c 25. Peach Jam
- c 26. Peach-Pineapple Jam
- c 27. Pear Jam→
- c 28. Pineapple Jam
- c 29. Plum Jam
- c 30. Raspberry Jam
- c 31. Raspberry-Currant Jam
- c 32. Red Tomato Jam
- c 33. Roasted Red Pepper Jam
- c 34. Strawberry Jam
 - a) With Kiwi Jam
 - b) With Rhubarb Jam
- c 35. Sweet Cherry-Loganberry Jam
- c 36. Youngberry Jam
- c 37. Combination fruit jam, two or more, named
- c 38. Any other Jam, named

SECTION 5: Jellies

Pint or 1/2 Pint jars only!

- c 1. Sugar Free Jelly--Any Variety
- c 2. Jelly Sweetened with honey, any variety
- c 3. Apple Jelly
- c 4. Blackberry jelly
- c 5. Boysenberry jelly
- c 6. Chablis Jelly
- c 7. Champagne Blush Jelly
- c 8. Cherry Jelly
- c 9. Cherry Bourbon Jelly
- c 10. Chokecherry Jelly
- c 11. Crabapple Jelly
- c 12. Cranberry Jelly
- c 13. Currant Jelly
- c 14. Dewberry Jelly
- c 15. Grape Jelly
- c 16. Green pepper jelly
- c 17. Herb Jelly, Any variety

- c 18. Honeysuckle Jelly
- c 19. Jalapeno Jelly
- c 20. Any other pepper jelly, named
- c 21. Mint Jelly
- c 22. Orange sauterne Jelly
- c 23. Plum Jelly
- c 24. Pomegranate Jelly
- c 25. Raspberry Jelly
- c 26. Red Wine Jelly
- c 27. Spiced Apple Jelly
- c 28. Strawberry Jelly
- c 29. Tangerine Jelly
- c 30. Tomato Jelly
- c 31. White Wine Jelly
- c 32. Youngberry Jelly
- c 33. Combination Jelly, 2 or more, named
- c 34. Any other berry jelly, named
- c 35. Any Other Jelly - Named

SECTION 6: Butters, Conserves, Preserves & Marmalades

Pint or 1/2 Pint jars only!

- c 1. Butter--Any Variety
- c 2. Sugar Free Butter, any variety
- c 3. Butter Sweetened --Any Variety
- c 4. Apple Butter
- c 5. Fruit Butter
- c 6. Any Other Butter, Named
- c 7. Sugar Free Conserve--Any Variety
- c 8. Conserve Sweetened with Honey--Any Variety
- c 9. Any other conserve, named
- c 10. All Fruit Conserve
- c 11. Sugar Free Marmalade--Any Variety
- c 12. Marmalade Sweetened with Honey--Any Variety
- c 13. Fruit Marmalade
- c 14. Any Other Marmalade, Named
- c 15. Sugar Free Preserves--Any Variety
- c 16. Preserves Sweetened--Any Variety
- c 17. Preserves sweetened with honey, any variety
- c 18. All Fruit Preserves
- c 19. Any Other Preserves, Named

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SECTION 7: Pickles

Quart, Pint or 1/2 Pint jars only!

- c 1. Asparagus, Cut or Whole, Loosely Packed
- c 2. Beet, Sliced or Small Whole
- c 3. Bean, Dilled, Cut or Whole, Loosely Packed
- c 4. Bread & Butter
- c 5. Carrots, Sliced or Small Whole
- c 6. Cucumber, Dill, Sliced or Small Whole
- c 7. Cucumber, Dill-Kosher, Sliced or Small Whole
- c 8. Cucumber, Sweet, Sliced or Small Whole
- c 9. Peppers
- c 10. Peppers, Hot
- c 11. Any Fruit, Named
- c 12. Mixed Vegetable
- c 13. Watermelon
- c 14. Any Other Vegetable, Named
- c 15. Zucchini
- c 16. Other, Named

SECTION 8: Relishes and Sauces

Pint or 1/2 Pint jars only!

- c 1. Barbecue Sauce
- c 2. Chile Sauce
- c 3. Tomato Ketchup
- c 4. Tomato Sauce
- c 5. Any Other Sauce, Named
- c 6. Corn Relish
- c 7. Salsa (Recipe included)
- c 8. Tomatillo Salsa (Recipe included)
- c 9. Any Other Salsa, Named (Recipe included)
- c 10. Green Tomato Relish (Piccalilli)
- c 11. Pepper Relish
- c 12. Sweet Pickle Relish
- c 13. Zucchini Relish
- c 14. Chutney, Named
- c 15. Any Other Relish, Named

SECTION 9: Dried Foods

1/2 Pint jars only! See Dehydration guidelines at beginning of Section 2 for directions

- c 1. Apples, $\frac{3}{4}$ cup
- c 2. Apricot, $\frac{3}{4}$ cup
- c 3. Bananas, $\frac{3}{4}$ cup
- c 4. Cherries, $\frac{3}{4}$ cup
- c 5. Grapes (Raisins), $\frac{3}{4}$ cup
- c 6. Plum (prunes), $\frac{3}{4}$ cup
- c 7. Strawberries, $\frac{3}{4}$ cup
- c 8. Any Other Fruit/Berry, Named, $\frac{3}{4}$ Cup
- c 9. Fruit Leather, 1" Pieces to Fill a $\frac{1}{2}$ Pint Jar
- c 10. Trail Mix, $\frac{3}{4}$ Cup
- c 11. All Herbs, $\frac{3}{4}$ Cup
- c 12. Any Herb Blend, Named, $\frac{3}{4}$ Cup
- c 13. Any Jerky, named, 1" pieces, full $\frac{1}{2}$ Pint Jar
- c 14. Pumpkin Seeds, $\frac{3}{4}$ Cup
- c 15. Sunflower Seeds, $\frac{3}{4}$ Cup
- c 16. Carrots, $\frac{3}{4}$ cup
- c 17. Celery, $\frac{3}{4}$ cup
- c 18. Mushrooms, $\frac{3}{4}$ cup
- c 19. Peppers, $\frac{3}{4}$ cup
- c 20. Soup Mix, $\frac{3}{4}$ cup
- c 21. Tomatoes, $\frac{3}{4}$ cup
- c 22. Any other Vegetables, named, $\frac{3}{4}$ Cup
- c 23. Other, Named, $\frac{3}{4}$ Cup

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SECTION 10: Vinegars

Please enter all vinegars in bottle with removable (secure) lid, cork, stopper, etc. Label with list of ingredients, type of vinegar used and date made on the side of the bottle.

- c 1. Herbs Only, Named
- c 2. Herbs & Spices, Named
- c 3. Herbs & Berries, Named
- c 4. Herbs & Vegetables, Named
- c 5. Citrus, Named
- c 6. Raspberry
- c 7. Any Other Berry, Named
- c 8. Any Other Fruit, Named
- c 9. Floral, Named (Edible Floral ONLY)
- c 10. Any Other Combination, Named
- c 11. Other, Named

SECTION 11: Syrups

- c 1. Berry Syrups, Named
- c 2. Fruit Syrups, Names
- c 3. Tree Sap Syrups, Named

DIVISION 3: SOMETHING EXTRA

SECTION 1: Cheese

Must be brought in on Tuesday ONLY! 8-11am.

- c 1. All Cheese - Flavored
- c 2. All Cheese - Non-Flavored
- c 3. Flavored with Seeds, Named
- c 4. Any Other Cheese, Named
- c 5. Any Homebrew, named

Cynthia Renee Bio



California native, Cynthia Renee, is a fierce, hardworking mother of two making her break into the country music genre. Influenced by the styles of Olivia Newton-John and Carrie Underwood, Renee adds her own twang to the standard country sound with a bit of ballads in her music. Her songwriting is based upon the love of her family and first hand experiences she's had throughout her life. She has traveled all over the U.S. playing shows and has performed the National Anthem at NBA games, fairs, rodeos, and speedways. After signing a record deal with SSM, she is excited for the future in her music career and can't wait to put work on her next project.

In Cynthia Renee's latest single, "Have a Heart for a Hero" she paints a picture of the day in the life of a firefighter, police officer, and even a soldier." The single is an upbeat anthem highlighting first responders and the impact they have on the community.

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK



DEPARTMENT 7: HORTICULTURE

Superintendent: Jeannie Crane
SEE PAGE 10 FOR ENTRY DROP OFF.

General Rules and Regulations:

- A. Submit during any submission times/date, although it is recommended to Submit entries on Tuesday, because of the delicate nature of plants.

- B. No late entries will be accepted unless agreed on by the superintendent. Every backyard gardener and farmer are encouraged to enter.
- C. All exhibitors must provide their own display materials as specified in each division. Department does not provide containers, plates or any display material.
- D. Horticulture entries must be grown & harvested by the exhibitor.
- E. Exhibitors must present their claim check to Superintendents or clerks in charge of Department before exhibits will be released. Entries will be released and premiums paid on Sunday, July 20 between 9:00 am and noon. No premiums will be paid before or after the listed time.

SPECIAL CONTESTS RULES AND DEFINITIONS:

Every backyard gardener and farmer are encouraged to enter.

NOTE All contests' awards will be determined by each department judge unless otherwise indicated.

Best Arrangement Sponsored by Little Valley Land Co/Bovine Bed and Breakfast Award \$50 Plants cannot be bought pre-arranged. Plants <i>can</i> be purchased and then arranged by the participant. Planted or cut plants are accepted.	Houseplant Sponsored by C&A Automotive Award \$25 Singular type of houseplant in a pot.	Largest Sunflower by Youth Sponsored by King Hill Grange Award \$25 Gift Card Under the age of 19. The youth submitting the sunflower needs to have had significant involvement with the care of the plant.	250 Theme Sponsored by Bideganeta Construction Award \$50 America 250: The Big Birthday Bash!.
Largest Zucchini Sponsored by King Hill Grange Award \$25 Gift Card Measured on size, not weight. Ties are broken by quality.	Largest Tomato Sponsored by Paul and Linette Nesbitt Award \$50 Measured on size, not weight. Ties are broken by quality.	Largest Cabbage Sponsored by Jim's Lumber Award \$50 Measured on weight, not size. Ties are broken by quality.	Judge's Choice Sponsored by Little Valley Land Co and Bovine Bed and Breakfast Award \$50 Each department judge will select their personal favorite item within their department.

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

Ages:

- 1) Adult (20 and over)
- 2) Youth (12-19)
- 3) Children (12 and under)

DIVISION 1: Flowers & Houseplants

DIVISION 2: Fruits & Vegetables

DIVISION 3: Special Collections

DIVISION 4: Raw Honey Products

DIVISION 5: Farm Produce

DIVISION 1: FLOWERS & HOUSEPLANTS

- All cut flowers must be displayed in clear glass containers provided by the exhibitor of suitable in size to best display and support specimen. Leaves below the waterline on stem
- of entries must be removed!
- A stem is one continuous limb of a plant supporting a single bloom or a spray of more than one bloom. A spray is blooms on short individual stems on a single larger stem.
- Judges consider the stem, the cleanliness and freshness of foliage and flowers in judging. Foliage must be clean but not polished with oil or other plant preparations.
- Exhibitors should come with specimens in glass containers ready for entry. Be certain you enter in proper category with exact number of specimens as listed!
- If only exhibit in Section and Class, awards will be issued on merit only. The decision of the judge is final.
- All entries must be the work of the exhibitor only. No artificial flowers or foliage permitted!
- No design may be made on the premises. A table will be available for making minor adjustments ONLY before entry.
- All containers should be marked underneath with owner's name. The Show Committee shall not be responsible for containers lost or broken.
- Boxes and containers used to transport specimens must be removed from the

building upon completion of entry.

- To improve the appearance of the Flower Show, the Show Committee shall have the right to remove any exhibit, or any part of exhibit, or replenish exhibit which has become unsightly only after the judging is complete. Whenever possible, fresh flowers will be replenished during the fair. *Awards will be determined by the Superintendents and Judges for any and all sections in Horticulture.*

SECTION 1: Roses

(IN CLEAR BUD VASE ONLY!)

- c 1. Hybrid Tea, 1 Stem w/1 Bloom
- c 2. Grandiflora, 1 Stem w/Spray
- c 3. Floribunda, 1 Stem w/Spray
- c 4. Miniature, 1 Stem w/Spray
- c 5. Climbing, 1 Stem w/Spray

SECTION 2: Gladiolus

(IN CLEAR GLASS CONTAINER ONLY!)

- c 1. All Color, 1 Spike
- c 2. Fluted, 1 Spike

SECTION 3: All Other Flowers (IN

CLEAR GLASS CONTAINER ONLY!)

- c 1. Asters, 3 Stems w/Sprays
- c 2. Baby's Breath, 3 Stem w/Sprays
- c 3. Bee Balm, 1 Stem w/Spray
- c 4. Carnation, 3 Stems w/1 Bloom each
- c 5. Chrysanthemums, 1 Stem w/Spray (minimum 3 blooms)
- c 6. Cornflower (Bachelor Buttons), 3 Stems w/Sprays
- c 7. Coreopsis, 5 Stems w/Sprays
- c 8. Cosmos, 3 Stems w/Sprays
- c 9. Dahlias, 1 Large or 2 Small Stems w/1 Bloom each
- c 10. Daisy, Gloriosa, 3 Stems, 1 Bloom each
- c 11. Daisy, Shasta, 3 Stems, 1 Bloom each
- c 12. Delphinium, 1 Spike
- c 13. Dianthus, 1 Stem w/Spray

SECTION 3 CONTINUES...

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

- c 14. Geranium, 2 Stems with Foliage & Sprays
- c 15. Hollyhock , 1 Spike
- c 16. Liatris, 1 Spike
- c 17. Lily, Day, 1 Stem w/1 Bloom
- c 18. Lily, Hybrid, 1 Stem w/Spray
- c 19. Marigold, African, 3 Stems w/1 Bloom each
- c 20. Marigold, French, 5 Stems w/1 Bloom each
- c 21. Nasturtiums, 5 Stems w/Foliage & Sprays
- c 22. Pansies, 6 Stems w/Foliage & Sprays
- c 23. Petunia, Single, 1 Stem w/Spray
- c 24. Petunia, Double, 1 Stem w/Spray
- c 25. Petunia, Ruffled, 1 Stem w/Spray
- c 26. Phlox, 1 Stem w/Spray
- c 27. Poppy, 5 Stems w/1 Bloom each
- c 28. Purple Coneflower, 1 Stem w/Spray
- c 29. Snapdragon, 3 Spikes
- c 30. Sunflower , 1 Stem w/1 Bloom
- c 31. Sunflower, Branching, 1 Stem w/Spray
- c 32. Sweet Pea, 5 Stems w/Sprays
- c 33. Sweet William, 1 Stem w/Spray
- c 34. Zinnia, Large, 3 Stems w/1 Bloom each
- c 35. Zinnia, Small, 5 Stems w/Sprays
- c 36. Yarrow, 3 Stems w/Sprays
- c 37. Any Other Flower, Named, 3 Stems w/Sprays
- c 38. Bouquet, Combination of 3
- c 39. Bouquet, Combination of 5
- c 40. Any Other Bouquet Combination

SECTION 4: Novelty

No artificial flowers or foliage permitted.
Only dry materials may be painted or dyed.
Never press material. IN CLEAR GLASS CONTAINER ONLY!

- c 1. Single Flower
- c 2. Bouquet, Combination of 3
- c 3. Bouquet, Combination of 5
- c 4. Any Other Bouquet Combination
- c 5. Combination of Flower & Plant
- c 6. Fair Theme Novelty Display

SECTION 5: Houseplants

No artificial spray on houseplants! Any container may be used for Houseplants.

- c 1. African Violets
- c 2. Dish Garden
- c 3. Cacti (Succulent)
- c 4. Foliage
- c 5. Orchid
- c 6. Bloom
- c 7. Any Other Houseplant, Named

DIVISION 2: FRUITS & VEGETABLES

- Produce will be judged July 15, 2025. All produce must have been grown in 2025.
- All Fruits and Vegetables must be clean! Remove outer peelings on onions and cabbages. Remove dirt from root vegetables.
- All Vegetables must be trimmed properly!
- Exhibitors should come with specimens on plain white paper plates (or clear glass vases for leaf produce and rhubarb) ready for entry. Be certain you enter in proper class with exact number of specimens listed. Department does not provide any display material.

SECTION 1: Fruit (ON PLAIN WHITE PAPER PLATE ONLY!)—exception for rhubarb

- c 1. Apples, with Stem, 3 (No Worm Holes)
- c 2. Apricots, 3
- c 3. Cherries, with Stem, 3
- c 4. Rhubarb, 3 (NO LEAVES) (in clear glass vase)
- c 5. Any Other Fruit, Named, with Stem,
- c 6. Blueberries, 7
- c 7. Raspberries, 7
- c 8. Strawberries, 7
- c 9. Any Other Berries, Named, 7

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

SECTION 2: Vegetables

On Plain White Paper Plate Only—
exceptions for leafy greens

- c 1. Beans, Green, 7
- c 2. Beans, Yellow, 7
- c 3. Beets, 3
- c 4. Broccoli, 1
- c 5. Cabbage, Napa, 1
- c 6. Cabbage, Red, 1
- c 7. Cabbage, White, 1
- c 8. Carrots, 2" Tops, 3
- c 9. Cauliflower, 1
- c 10. Corn, 1/2" Stem, Husks Removed, 3
- c 11. Cucumber, Pickling, 1/2" Stem, 5
- c 12. Cucumber, Slicing, 1/2" Stem, 2
- c 13. Eggplant, 1" Stem, 2
- c 14. Greens, Any, Type Listed, 7 Leaves
(in clear glass vase)
- c 15. Kale, 7 Leaves (in clear glass vase)
- c 16. Kohlrabi, 3
- c 17. Lettuce, Leaf, 7 Leaves (in clear
glass vase)
- c 18. Lettuce, Head, 1 Head
- c 19. Onions, Green, 4" to 6" greens, Root
Trimmed, 4
- c 20. Onions, Purple, 2" Top, Roots
Trimmed, 3
- c 21. Onions, White, 2" Top, Roots
Trimmed, 3
- c 22. Onions, Yellow, 2" Top, Roots
Trimmed, 3
- c 23. Peppers, Hot (Any Variety), 1/2"
Stem, 3
- c 24. Peppers, Sweet, 1/2" Stem, 2
- c 25. Potatoes, Any Other Color, 4
- c 26. Potatoes, Red, 4
- c 27. Potatoes, White, 4
- c 28. Radishes, 1" Top, Roots Trimmed, 5
- c 29. Spinach, 7 Leaves (in clear glass
vase)
- c 30. Squash, Summer, 2" Stem, 2
- c 31. Tomatoes, Green, Any Variety, 3
- c 32. Tomatoes, Ripe, Any Variety, 3
- c 33. Turnips, 1" Stem, Root Trimmed, 2
- c 34. Zucchini, 2" Stem, 2
- c 35. Any Other Vegetable, Named

SECTION 3: Herbs

*All herbs must be displayed in clear glass
vases provided by the exhibitor of suitable in
size to best display and support specimen.*

*Leaves below the waterline on stem of
entries must be removed!*

- c 1. Basil, 3 stems
- c 2. Catnip, 3 stems
- c 3. Chives, 3 stems
- c 4. Cilantro, 3 stems
- c 5. Dill, 3 stems
- c 6. Garlic, 3 Bulbs
- c 7. Hops, 3 stems
- c 8. Lavender, 3 stems
- c 9. Lemon Balm, 3 stems
- c 10. Marjoram, 3 stems
- c 11. Mint, 3 stems
- c 12. Oregano, 3 stems
- c 13. Parsley, 3 stems
- c 14. Rosemary, 3 stems
- c 15. Sage, 3 stems
- c 16. Savory, 3 stems
- c 17. Shallots, 3 Bulbs
- c 18. Tarragon, 3 stems
- c 19. Thyme, 3 stems
- c 20. Any Other Herb, 3 stems

DIVISION 3: SPECIAL COLLECTIONS

SECTION 1: Container Gardening

- c 1. Fruits
- c 2. Vegetables
- c 3. Herbs
- c 4. Any Combination

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

DIVISION 4: RAW HONEY

PRODUCTS

SECTION 1: Honey

Package shall be a standard pint jar specifically designed for canning purposes--with screw type ring and lid.

- c 1. Fluid Honey, 1/2 or full Pint
- c 2. Sugared Honey, 1/2 or full Pint
- c 3. Combed Honey, 4" Square
- c 4.

SECTION 2: Other Honey Products

- c 1. Wax, 1 Small Piece
- c 2. Any Other Raw Honey Products, Named

DIVISION 5: FARM PRODUCE

All produce must have been grown in 2025, except grass seed, corn seed and dry beans, which may have been grown in 2024.

All exhibits must be trimmed and ready to exhibit before coming to booth.

SECTION 1: Produce Seeds

Seeds need to be exhibited in 1 Quart jar.

Corn and Popcorn need to be exhibited--5 ears on a white paper plate. All Seeds must be free from common weeds and inert material. NO NOXIOUS WEEDS!

- c 1. Alfalfa Seed
- c 2. Beans Seed
- c 3. Any Other Legume Seed, Named
- c 4. Any Other Grass Seed, Named
- c 5. Seed Potatoes, Dried with Set Skins, potatoes
- c 6. Corn

SECTION 2: Forages

Sheaf is to be 2-1/2" to 3-1/2" in diameter, measurements to be made beneath the head. All blades should be stripped from the straw long enough to show average length, neatly and securely bound. Grain should be selected before it is ripe enough to NOT shatter in handling.

- c 1. Alfalfa Hay, Bales, 1/2 Bale, Ties with 2 Strings
- c 2. Sheaf Grass, 1 Sheaf
- c 3. Legume Grass, 1 Sheaf
- c 4. Any Other Forage Grass, Named, 1 Sheaf

SECTION 3: Sugar Beets

All exhibits will be clean and trimmed of all green tops, making beets appear cone shaped. One entry per class.

- c 1. Biggest Sugar Beet, 1 beet
- c 2. Best Sugar Beets, 5 beets



ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

U OF I ELMORE COUNTY EXTENSION & 4-H



ELMORE COUNTY EXTENSION FACULTY & STAFF

Joel Haas, Extension Educator
Nadine Cook, 4-H Program Coordinator
Heather Williamson, Program Assistant
Hayley Woodwick, 4-H Program Assistant

4-H PLEDGE

I pledge
my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service, and
my HEALTH to better living, for my club,
my community, my country, and my
world.



Our Mission

4-H empowers youth to reach their full potential through working and learning in partnership with caring adults.

Vision:

4-H: A leader in developing Idaho's youth to become responsible, productive citizens, meeting the changing needs of a diverse society.

What is 4-H?

A community of young people across America learning leadership, citizenship & life skills.

4-H educates, enriches, and develops members' life skills and project management by using evidence-based curriculum, club meetings, clinics, demonstrations, record keeping, public speaking and community service. The 4-H Youth Development program provides youth development opportunities for youth ages 5-18. Members can participate in innovative and fun programs to include agriculture and livestock to cooking and sewing, as well as art, leathercrafts, woodworking, veterinary science and teen leadership to name a few.

Through a collaborative partnership; Elmore County 4-H partners with MHAFB Youth Center Afterschool Program to offer projects in robotics, computers, photography, gardening, and much more.

Age Divisions

Cloverbud: 5-7 years
Junior: 8-10 years
Intermediate: 11-13 years
Senior: 14-18 years

Interested in joining 4-H or becoming a volunteer leader in 2026?
Contact: Nadine Cook at (208) 587-2136, Ext 1251
Email: cookn@uidaho.edu.

ELMORE COUNTY FAIR AND RODEO 2026 FAIR BOOK

Elmore County 4-H Project Requirements

- Attend at least six (6) club meetings.
- Give an oral presentation (speech, demonstration, or illustrated talk) related to each project.
- Complete an involvement report & project record book.
- Exhibit the project at **Elmore County Fair** in Glenns Ferry in July. To exhibit, each project must meet the state requirements and any additional county requirement that may be applicable.
- Animal projects have a required ownership and feed time period.
- All animal projects must participate in a fitting & showing class.
- Display animal performance data on exhibit or stall card.
- Participate in 4-H planned community service project.
- UI Extension, Elmore County: uidaho.edu/extension/county/elmore/4-h
- Idaho State 4-H website: uidaho.edu/extension/4h

For the complete book of 4-H rules and regulations you may contact UI Extension, Elmore County at (208) 587-2136, Ext 1251.

2026 Elmore County 4-H Leaders Council

Leaders Council Chairs

Chairman: Natasha King

Vice Chairman: Sarah Oltman

Treasurer: Tanea Parmenter

Secretary: Michelle Pehrson

Livestock Sale Clerk: Jennifer Clark

Mountain Home FFA:

Kya Vines

Glenns Ferry FFA:

Rick Hance

Species & Project Chairs

Small Animal: Tori Jensen

Beef: Matt Tindall

Dairy: Launa Fowler/Skeeter Young

Dog: Melinda Wing

Goat: Katie Olds & Lacy Wolfe

FCS & Misc. Projects: Jennifer Clark

Horse: Michelle Pehrson

Sheep Chair: Alisha Elledge

Swine Chair: Michelle Chandler

2026 Elmore County 4-H Volunteer Leaders

Melinda Wing	April Wootan	Michelle Chandler	Launa Fowler
Michelle Pehrson	Tanea Parmenter	Captare Swafford	Stephanie Harmon
Jami Davis	Erin Ireland	Alisha Elledge	Jennifer Richins
Calvin Carothers	Rick Hance	Michelle Chandler	Skeeter Young
Slick & Dolores Jewett		Polly Roman	Dallas Schreiber
Edie Corbus	Jennifer Clark	Lacy Wolfe	Jesse Cavanagh
Sue Law	Sarah Oltman	Erin Ireland	Rebecca Arnold
Margaret Ottaway	Gay Swan	Katie Olds	Heather Espino
Traci Beckley	Brianna Clark	Justine Hill	Tori Jensen
Amy Sage	Mikki Zito	Natasha King	Clay & Stacie Pollard
Clint Richins	Melinda Sterling	Nicole Coffey	

Thank You

I University of Idaho
Extension
Elmore County



to all our

2025 GRAND CHAMPION SUPPORTERS

Community support and volunteer hours are the "HEART" of 4-H. Our community's unwavering and generous support was truly evident at the Elmore County Fair and the 4-H/FFA Livestock Sale. The University of Idaho Elmore County 4-H Program would like to thank our numerous supporters to include our buyers, add-on contributors, floor buyers and award sponsors. Many of you are long time supporters of the youth and you are greatly appreciated. We are truly grateful for your continued support of the 4-H Program and the youth in Elmore County.

4-H&FFA Buyers

3 Spring Hunting Ranch	Michael & Mary Lou Koelsch
Advantage Vet	Mountain Home Auto Ranch
Agar Transportation	PAR Western Line Contractors
B Wolfe	LLC
BCI-Bideganeta Construction	Percy Ranch
Bennett Creek Farms	Potelco
Brazzen Boise Magic Valley	Potucek Farms
C & T Field Service LLC	Probst Electric
Champion Produce	QISG
Crane Farms	Quanta West LLC
Crosswinds Farm	Reese Locksmith
Cruix Subsurface	Reynolds Ag Transport
Dave Tindall	Riley construction
Diamond Back W Ranch	Robinson Brother Construction
Dr. Dan Crossley	S & S Electric
FiberTel	Sheephook Cattle Co.
Flying H Farms	Shelley and Rick Freeman
Gerald Bernt	Simon & Samantha Fraser
Golden Sun Farms	Snake River Rubbish
Gould Livestock	Steve Ireland
Helena Agri Enterprises	Summit Line Construction
Helmick Cattle Co.	Sunview Dairy
HMH Engineering	Taylor & Hailey Owen
Idaho Power	Terry & Jackie Carothers
JK Amenent	TLK Farms Inc.
John Barutia	Travis Pehrson
Kerfoot Legacy Realtors	William Ireland Livestock LLC
LC McIntyre Farms	Wilson & Wilson Co.
Legacy Farms	Wilson Creek Cattle Feeders
Les Schwab	Wolfe Farms
	Zito Farms



Floor Buyers

Andrea Fischer	Jeremy Crockett
Angelo Muna	John Barutia
Anya Davis	John Murdorf
B Wolfe	Kaitlin Hoffman
Bad Ass Archery	Kevin & Ruth Wilson
Brandon & Julianne	Mandy Starr
Mackay	Melinda Carpenter
Brazzen Boise Magic	Michael Kerin
Valley	Monty & Sammy White
Brent & Jessie Ward	Nancy Law
Calvin and Katy Carothers	Nate & Launa Fowler
Casey Daughenbaugh	Pierson Sprinklers
Chasity Meisner	Randy Young
Corder White Excavating	Robert Reed
LLC	Robin Edstrum
Darrin Potter	Ron White
Dave & Kathi Holland	Rosa Preciado
David Ascuena	Simon & Samantha Fraser
Denise Weis	Taft & Kimberly Bearden
Dorothy Drake	TLK Dairy Inc
Duct Commander LLC	Tom Futch
Dustin Zito	Tom Love
Eddie Wilson	Traveling Tails Petting
Glenn Austin	Zoo
Jami & Gary Davis	Twin Falls Livestock
Jason Thomas	Commission
Jeff and Nadine Cook	Waving MC Ranch Arena

Thank You



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Senior Scholarship Supporters

Dr. Dan Crossley
Corder White Excavating
Wolfe Farms
Terry & Jackie Carothers
Reese Locksmith-Mike Reese
D&B Supply
Simon & Samantha Fraser
Idaho Power

Award Sponsors

3 Springs Hunting Ranch	High Speed Hauling	Pierson Sprinklers
Abby Winings	Impact Dairy Supply	Pioneer FCU
Afterburner Bowstrings	Inglin Brothers LLC	Preferred Fabrication
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Beedasing Children	Jesse & Tracy Lee	Sarah & Doug Williams
Bennett Creek Farms	Jewett Club Lambs	Scott & Hailey Bodle
Bobbi Law	Jim & Davin Durham	Southside Market
Brazzen Boise Magic	Jim & Sally Wolfe	Speidell Family
Valley	Kaydan Winings	Stacy Johnson & John
C4 Pilot Services	Kent & Tina Look	Portlock
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D & B Supply	Logic Structures	T & K Jewett Construction
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Dental Center	Mary Lou Koelsch	Taylor & Hailey Owen
Ditto Creek Ranch	Mike Hopkins	Terry & Jackie Carothers
Dr. Dan Karen Crossley	Morrison Equipment	The Corbus Family
Dr. Randell & Kathleen	Repair	TLK Dairy
Rudeen	Mtn. FFA Chapter	Waving MC Arena
Elmore County Sportsmen	Nathan & Launa Fowler	Western Sky Construction
FinishPro Construction	NJF Properties LLC	Wolfe Pac Pellets
Fraser Family	Percy Ranch	Yard Brothers Outdoor
Heidi & Aaron Martin	Philip McCluskey	Maintenance
		Zito Farms

Additional Thank Yous

Hauling Animals: Simplot Livestock, Scarrows, Butcher
Block, High Desert Meat, MD Meats
Auctioneer: Zach Zumstien
Sale Ring Help: Slick Jewett, Jeff Cook,
Sale Help: Mark Jensen, Sally Wolfe, Melinda Sterling,
April Wootan, Doroless Jewett, Rick Hance
Special Thanks to: Elmore County Fair Board, Elmore
County Commissioners
Buyer Lunch Donation: Southside Market, Independent
Meat Co., Simplot
Organizing, & Preparing Lunch: Leonard & Sarah Oltman
Providing Loading Chute: Matt Tindall
Donating Straw: Berg Farms
Donating Shavings for Bedding: Parma Post & Pole
Buyers Plaques: Mark & Tori Jensen



Thank You



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ADD ON Contributors

Aaron & Heidi Martin
Aaron & Katherine Agner
Aaron & Shauna Murray
Aaron Frederickson
Ace Black Ranches
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Glenns Ferry NAPA Auto & Ag
Golden Sun Farms
Guaranty Title
Hall Family Farms
Hammitt Valley Market & Lulus
Harold Boggs
Helena Agri Enterprises
Hiddleston & Son Inc
Hiddleston Drilling & Pump
Hiler Brothers Company
Holtz Family Farms
Homestead Supply
Howard Ranches

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Little Camas on the Go
Little Valley Land
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Lyndsey Johnson
M & S Robinson Farm
Marathon Cheese Corporation

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McGuire's Apiary
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Shery Harmon
Sierra Crisp & Colter Smith
Simon & Samantha Fraser
Simplot Grower Solutions - Jerome
Simplot Land & Livestock Co.
Snake River Enterprises
Snake River Rubbish
Southside Market
Starlene O'Neal
State Farm Chris Baldwin
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Suzi Brown
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Trail Ranches
Travis & Nikki Bachman
Tri-County Supply
Victoria Wilcox
Waving MC Ranch Arena
WD Construction 208
White Pine Wealth Advisors
William Ireland Livestock LLC
Wolfe Farms
Worldwide Properties
Yard Brothers Outdoor Maintenance
Zito Farms



Mountain Home FFA

Learning to do,
Doing to learn,
Earning to live,
Living to serve



What is FFA?

FFA is a dynamic youth organization within agricultural education that prepares students for premier leadership, personal growth, and career success. FFA was created in 1928 as the Future Farmers of America; however the name was changed to the National FFA Organization in 1988 to reflect the growing diversity of agriculture. Today more than 610,000 student members are engaged in a wide range of agricultural science, food, fiber, and natural resources industry.

FFA Mission:

FFA makes a positive difference in the lives of students by developing their potential for Premier leadership, Personal growth, and Career Success through agricultural education.

High School Class list:

Freshman- Personal Skills Development (Speech Credit)
Introduction to Livestock

Sophomore- Fish and Wildlife (Science Credit)
Agriculture Mechanics

Junior- Agriculture Welding and Advanced Ag Welding

Senior- Agriculture Fabrication

* Must take one agriculture class per year to join

Advisor: Kya Vines
vines_km@mtnhomesd.org



We aren't just COWS and PLOWS We are...
Leaders & Achievers
Learners & Servers
Teams With Dreams... We are FFA!



FFA Creed

I BELIEVE in the future of agriculture, with a faith born not of words but of deeds - achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.



I BELIEVE that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.



I BELIEVE in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.



I BELIEVE in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so--for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.



I BELIEVE that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

Elmore County Commissioners



Bud Corbus

District 1

150 South 4th East,
Mountain Home, ID 83647

Phone:

(208) 587-2199 Ext. 505
(208) 599-1294



Crystal Rogers

District 2

150 South 4th East,
Mountain Home, ID 83647

Phone:

(208) 587-2199 Ext. 505
(208) 999-2206



Al Hofer

District 3

150 South 4th East,
Mountain Home, ID 83647

Phone:

(208) 587-2199 Ext. 505
(208) 599-1620

elmorecounty.org/commissioners

Meeting Information

Meetings are held in the Commissioner's Room in the basement of the Elmore County Courthouse located at *150 South 4th East Street, Mountain Home, Idaho.*

Special meetings can be posted at anytime.

2026 Elmore County Fair and Rodeo Board

<https://elmorecounty.org/fairgrounds/>

Tim Corder.

Ryan Kunts

Tim Sessions

Don Kiggins

Lacy Wolf

Nathan Fowler

Jessie Ward

Julie Lisle

Chairman

Vice Chairman

Board Member

Board Member

Board Member

Board Member

Board Member

Fair Manager

2026 ELMORE COUNTY FAIR AND RODEO GRAND MARSHALS



Nadine and Jeff Cook have been apart of the Glenns Ferry community for 31 years. During this time, they have raised their four kids, Jessica, Caleb, Keyton and Taren. While raising their kids they were involved with 4-H, little league baseball, basketball and football.

Being involved with 4-H started when Nadine was growing up showing sheep and steers. Then continued on when Jessica was old enough to start showing in 2003 and continues on today. Nadine was a 4-H leader for the GF Wranglers from 2006 to 2017 when she then took over her current position as the 4-H Program Coordinater for the county. She was also the leader's council treasure for a few years. Nadine also facilitated livestock judging clinic for all the 4-H kids for 3 years. She started

doing the livestock sale in 2012. Before taking over the sale she would help cook and put together the buyer's breakfast. There have been several other events that she has cooked at throughout the years.

Nadine is also known for her cinnamon rolls and donuts throughout the community. She started making them for the wooden bat baseball tournament in 2014. Then started making them yearly for class fundraiser in 2015 for Keyton's class in high school and continued on when Taren was in high school as well. She helped start the PTO group for the Glenns Ferry School District and helped run it for 3 years.

Jeff was on the fair board for 14 years and the sheep chairman for 4 years. He has helped in the sale ring for several years and continues to this day. He has coached all the boys through little league baseball for a total of 12 years. He coached Jessica for a couple of years in little league basketball. Jeff started coaching Keyton in flag football and then moved on to tackle football to help coach when Keyton moved up. He then stayed to coach Taren through tackle football. He was involved with the scouting program for 20 years as the assistant scoutmaster and scoutmaster.

For 7 years Jeff and Nadine ran the concession stand for the high school baseball team. Go Pilots! Jeff was the griller and Nadine was logistics. She would make sure it was well stocked and crew for all the home games. Over the years they have opened their home and shared their knowledge to kids that needed help fitting their animals for fair. They have sponsored the lamb management award for sheep and an award for the large animal round robin.

RODEO STARTS
AT 8:00pm EVERY NIGHT

ENTRIES OPEN

SUNDAY JULY 5th 9am-9pm
MONDAY JULY 6th 6pm-9pm

RODEO SECRETARY - DALONNA HURD

208-590-4755

GLENNS FERRY, IDAHO

JULY 16TH-18TH, 2026

ELMORE
COUNTY FAIR
& RODEO EST 1961

TOUR STOP
PREMIER 100 PTS



STOCK BY: **Rocking B Rodeos**

RANCH BRONC RIDING

SATURDAY, JULY 18TH

\$7,500 ADDED

TOP 6 RIDE OFF

HENRY GOLDEN BOY TO THE WINNER

\$150 ENTRY FEE



\$2,000 ADDED TO EACH EVENT **\$4,500 ADDED to BULL RIDING**

MUST HAVE AT LEAST 5 ENTRIES IN EACH EVENT FOR ADDED MONEY

\$150 ENTRY FEE

\$125 ENTRY FEE

BULL RIDING THUR/FRI
SADDLE BRONC THUR/FRI

STEER WRESTLING THUR/FRI

TIE DOWN ROPING THUR/FRI

OPEN TEAM ROPING THUR/FRI

LOCAL TEAM ROPING SATURDAY ONLY

BREAKAWAY ROPING THUR/FRI/SAT

BARREL RACING THUR/FRI/SAT

Wednesday Only

Super Wool Series

JBR Mini Bulls and Jr Mutton Busting
"Largest Mutton Busting in the World"

PRE



ENTER

DONNIE 209-840-0602



Follow us on
facebook
www.facebook.com/ecfair

If interested in being a sponsor or need more info contact :
Julie 208-280-0909 email: ecfair@elmorescountyid.gov
WWW.ELMORECOUNTYFAIRGROUNDS.COM

120th ELMORE COUNTY FAIR & RODEO

America  Big Birthday Bash!

JULY 15-18



\$5 to park on fairgrounds

15 ★ ★ **WEDNESDAY** 4-10pm

Fair Officially Opens at 4pm

4pm-8pm Exhibit Hall Open

GRANDSTAND

6pm The Super Wool Series Mutton Bustin
JBR Mini Bull Riding

FREE STAGE

7pm **HUGH PHILLIPS** 🎵



16 ★ ★ **THURSDAY** 10am-11pm

10am-8pm Exhibit Hall Open

GRANDSTAND

7:30pm Rodeo Preshow

8pm **1st** Performance of the Elmore Co. Rodeo

FREE STAGE

9pm **HUGH PHILLIPS** 🎵



17 ★ ★ **FRIDAY** 10am-1am

10am-8pm Exhibit Hall Open

GRANDSTAND

7:30pm Rodeo Preshow

8pm **2nd** Performance of the Elmore Co. Rodeo

FREE STAGE

7pm Carson Hasher Band 🎵

9:30pm Cynthia Renee Band 🎵



University of Idaho
Extension

18 ★ ★ **SATURDAY** 10am-1am



9am 4-H/FFA Livestock Auction

10am-8pm Exhibit Hall Open



GRANDSTAND

3pm United Truck & Tractor Pullers

7:30pm Rodeo Preshow

8pm Richest & Wildest Ranch Bronc in the NW

8pm **3rd** Performance of the Elmore Co. Rodeo

FREE STAGE

8pm Cole Harris Band 🎵

9:30pm Cynthia Renee Band 🎵



15-18 **WEDNESDAY thru SATURDAY** **OPEN ALL DAY**

Kids Adventure Zone • Paint Ball • Laser Zone • Waterslides • Pirates Water Boat
Wipe Out • Bounce Houses • Carnival Games • STEM Activities • Wagon Rides
and much more!