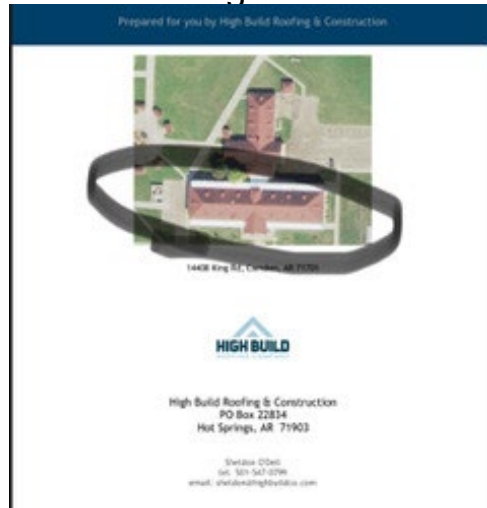


# Shumaker Hall Shingle Roof Replacement Solicitation SAUT/25-26/01

## Questions and Answers

1. **QUESTION:** To clarify: Please see picture below and confirm if it is just the road side building or the building attached on the North side.



**ANSWER:** This project includes both buildings.

2. **QUESTION:** Also, the circled building has modified bitumen around the roofs outer edge on the North and South elevations. I want to confirm that this will also be replaced since the bid documents did not clarify this?

**ANSWER:** This project does not include modified bitumen around the roofs outer edge on the North and South elevations.

3. **QUESTION:** Please confirm the address of the project as Shumaker Hall, 14408 King Road, East Camden, AR 71701.

**ANSWER:** Yes, that is the correct address

4. **QUESTION:** How do we obtain a roof plan, or floor plan, of Shumaker Hall for our review prior to mandatory pre-bid meeting on 9/11/25?

**ANSWER:** We do not have plans for Shumaker Hall. A walkthrough is scheduled for September 11, 2025 at 10 am.

5. **QUESTION:** Does the project include the flat roofs?

**ANSWER:** This project does not include the flat roofs.

6. **QUESTION:** Is this project for Front Building and Back Building?

**ANSWER:** This project is for both the front and back buildings.

7. **QUESTION:** Is the TPO scheduled for replacement or just shingles?**ANSWER:** This replacement is for the shingles only, not the flat roof with the TPO material on it.

8. **QUESTION:** *We are working with our Insurance Company on a Bid Bond for this project. They are asking if there is a Maintenance Period for this project.* The Maintenance period is for monitoring the roof for any problems that may arise during that time frame.

**ANSWER:** There is no maintenance period for this project.

9. **QUESTION:** Does SAU Tech want the old exhaust fan for the old cafe/kitchen removed on this project.

**ANSWER:** Yes, contractor is to remove the exhaust fan, replace decking before installing new felt and shingle in that area. Please include this as an addendum to the base bid. SAU Tech will be responsible for any electrical removal and disconnect.

10. **QUESTION:** Is there a plan holder's list for this project? If so, could you please send that to me?

**ANSWER:** No

11. **QUESTION:** Is there a pre-bid meeting sign in sheet? If so, could you please send that to me?

**ANSWER:** Yes

12. **QUESTION:** Is there an estimated start date for the project?

**ANSWER:** October 13, 2025

13. **QUESTION:** Is there an estimated cost for the project?

**ANSWER:** No

14. **QUESTION:** Are there any additional addenda associated with the project?

**ANSWER:** Yes

15. **QUESTION:** Can you confirm the bid deadline and method of submission?

**ANSWER:** September 18, 2025 1 pm CST. Method of submission is by mail or by delivery in person only.

16. **QUESTION:** Please provide approx dimensions & weight of the fan to be removed & do we have to dispose of the fan?

**ANSWER:** The dimensions for exhaust fan is approximately 5' wide and 6' Tall The Physical Plant staff will assist you with removing and disposing of the fan.