

## **AFTA LIGHTING PROJECT**

**Announcement:**-Anticipation to Award

**Number:**-SAUT25-26/04

**Closing-Date:**-12/18/2025

**Posting-Date:**-12/08/2025

**Contact:**-Keisha Robinson

**Contact-Email:**-[krbinso@sautech.edu](mailto:krbinso@sautech.edu)

**Contact-Phone:**-870-574-4515

**Address:** PO Box 3499, Camden, AR 71711

### **ANTICIPATED AWARDEE**

Knox Electric

**BID TABULATION-See Attached**

**VENDOR PRICING-See Attached**

**SAU TECH Official Bid Price Sheet - 12/18/2025**

Solicitation Number

SAUT/25-26/04 AFTA LIGHTING PROJECT

**TABLE 1: SHUMAKER HALL SHINGLE ROOF REPLACEMENT (to be used in determining low cost)**

VENDOR NAME	Knox Electric	All Service Electric				
Description	Per Unit Cost	Per Unit Cost	Per Unit Cost	Per Unit Cost	Per Unit Cost	Per Unit Cost
AFTA LIGHTING PROJECT	\$ 243,700.00	\$ 321,171.00				
TOTAL COST	\$ 243,700.00 -	\$ 321,171.00 -	\$ -	\$ -	\$ -	\$ -

VENDOR NAME						
Description	Per Unit Cost					
AFTA LIGHTING PROJECT						
TOTAL COST	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

VENDOR NAME						
Description	Per Unit Cost					
AFTA LIGHTING PROJECT						
TOTAL COST	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Kenken 12-18-25

Hope Cheatham 12-18-25

BID FORM

AFTA GROUNDS LIGHTING  
SAU TECH  
CAMDEN, ARKANSAS

Proposal of Innox Electric LLC

License No. 0428-700725 of Camden AR  
M-9595 City State

Date 12/18/25

1. Pursuant to and in compliance with the invitation to bid and the Proposed Contract Documents relating to construction of:

AFTA GROUNDS LIGHTING  
SAU TECH  
CAMDEN, ARKANSAS

Including  
addenda \_\_\_\_\_

The undersigned, having become thoroughly familiar with the terms and conditions of the Proposed Contract Documents and with local conditions affecting the performance and cost of the Work at the place where the Work is to be completed, and having fully inspected the site in all particulars, hereby proposes and agrees to fully perform the Work within the time stated and in strict accordance with the proposed Contract Documents, including furnishing any and all labor, and materials, and to do all of the work required to construct and complete said work in accordance with the Contract Documents, for the following sum of money:

A. BASE BID: All labor, materials, services, and equipment necessary for completion of the Work as shown on the Drawings and in the Specifications.

Two hundred forty three thousand seven hundred sixty & <sup>00</sup>/<sub>100</sub> dollars (\$ 243,760.<sup>00</sup>)

B. TRENCHING SAFETY SYSTEMS: Ark. Code Ann. §22-9-212 requires the Contractor to indicate on this bid form the cost of Trenching Safety Systems. (Note: This cost shall be included in the above Base Bid.)

Thirty thousand six hundred eighty & <sup>00</sup>/<sub>100</sub> dollars (\$ 30,680.<sup>00</sup>)

2. I understand that the Owner reserves the right to reject this bid, but that this bid shall remain open and not be withdrawn for a period of thirty (30) days from the date prescribed for its opening.

3. If written notice of the acceptance of this bid is mailed or delivered to the undersigned within thirty (30) days after the date set for the opening of this bid, or at any time thereafter before it is withdrawn, the undersigned will execute and deliver the Contract Documents to the Owner in accordance with this bid as accepted, and will also furnish and deliver to the Owner the Performance Bond, Labor, and Material Payment Bond and proof of insurance coverage, all within ten days after personal delivery or after deposit in the mails of the notification of acceptance of this bid.

4. Accompanying this proposal is a bid bond or cashiers check in the amount of Twelve thousand eight hundred + 00 dollars (\$ 12,148.00 ) which will become the property of SAU Tech, Camden, Arkansas as liquidated damages if the undersigned fails to perform the requirements of Paragraph 3.

5. The undersigned hereby agrees to complete the work within \_\_\_\_\_ calendar days after issuance of Notice To Proceed, and that the Owner may retain the sum of one thousand dollars (\$1,000) from the amount of compensation to be paid the undersigned for each calendar day after the above mentioned time that the work remains incomplete. The amount is agreed upon as the proper measure of liquidated damages which the Owner will sustain per day by the stipulated time and is not construed in any sense as a penalty.

6. The undersigned respectfully submits this bid:

Sign here:

Knox Electric LLC

 Ryan Pipkin

Signature of Bidder

NOTE: If bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

Business Address:

789 California Ave SW  
Camden AR 71701

Telephone Number:

870-833-2187

Email Address:

ryan.pipkin@knoxelectricllc.com

Fax Number:

\_\_\_\_\_

Date of Proposal:

12/10/25

END OF BID FORM

BID FORM

AFTA GROUNDS LIGHTING  
SAU TECH  
CAMDEN, ARKANSAS

Proposal of All Service Electric, Inc

License No. 0036520526 of Hot Springs, AR  
City State

Date 12/18/25

1. Pursuant to and in compliance with the invitation to bid and the Proposed Contract Documents relating to construction of:

AFTA GROUNDS LIGHTING  
SAU TECH  
CAMDEN, ARKANSAS

Including  
addenda None

The undersigned, having become thoroughly familiar with the terms and conditions of the Proposed Contract Documents and with local conditions affecting the performance and cost of the Work at the place where the Work is to be completed, and having fully inspected the site in all particulars, hereby proposes and agrees to fully perform the Work within the time stated and in strict accordance with the proposed Contract Documents, including furnishing any and all labor, and materials, and to do all of the work required to construct and complete said work in accordance with the Contract Documents, for the following sum of money:

A. BASE BID: All labor, materials, services, and equipment necessary for completion of the Work as shown on the Drawings and in the Specifications.

Three hundred twenty one thousand, one hundred seventy one dollars (\$ 321,171-)

B. TRENCHING SAFETY SYSTEMS: Ark. Code Ann. §22-9-212 requires the Contractor to indicate on this bid form the cost of Trenching Safety Systems. (Note: This cost shall be included in the above Base Bid.)

One hundred dollars (\$ 100-)

2. I understand that the Owner reserves the right to reject this bid, but that this bid shall remain open and not be withdrawn for a period of thirty (30) days from the date prescribed for its opening.

3. If written notice of the acceptance of this bid is mailed or delivered to the undersigned within thirty (30) days after the date set for the opening of this bid, or at any time thereafter before it is withdrawn, the undersigned will execute and deliver the Contract Documents to the Owner in accordance with this bid as accepted, and will also furnish and deliver to the Owner the Performance Bond, Labor, and Material Payment Bond and proof of insurance coverage, all within ten days after personal delivery or after deposit in the mails of the notification of acceptance of this bid.

4. Accompanying this proposal is a bid bond or cashiers check in the amount of Sixteen thousand, Sixtyfour dollars (\$ 16,064-) which will become the property of SAU Tech, Camden, Arkansas as liquidated damages if the undersigned fails to perform the requirements of Paragraph 3.

5. The undersigned hereby agrees to complete the work within 120 calendar days after issuance of Notice To Proceed, and that the Owner may retain the sum of one thousand dollars (\$1,000) from the amount of compensation to be paid the undersigned for each calendar day after the above mentioned time that the work remains incomplete. The amount is agreed upon as the proper measure of liquidated damages which the Owner will sustain per day by the stipulated time and is not construed in any sense as a penalty.

6. The undersigned respectfully submits this bid:

Sign here:

L. Shawn Brown  
L. Shawn Brown, VP  
Signature of Bidder

NOTE: If bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

Business Address: All Service Electric, Inc  
182 Whitel Farm Ln, Hot Springs, AR 71913  
Telephone Number: 501-767-8424  
Email Address: Shawn @ ase-ar.com  
Fax Number: —  
Date of Proposal: 12/18/25

END OF BID FORM