

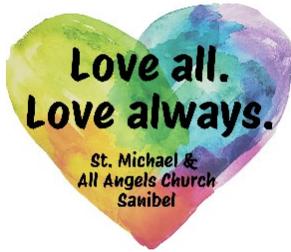
Fourth Sunday in Lent

Service of Holy Eucharist

Saturday, March 14, 2026 at 5:00 p.m.
Sunday, March 15, 2026 at 8:00 a.m. & 10:30 a.m.



SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH
2304 Periwinkle Way, Sanibel Island, FL 33957
(239) 472-2173
www.saintmichaels-sanibel.org



Welcome to St. Michael's!

Love all. Love always. That's our logo and that's what we live; all means all and God's radically inclusive love excludes no one. No matter where you're on life's journey, we invite you to walk with us. There's a place for you at St. Michael's.

At St. Michael's we offer Spiritual Pathways: Practices for Embracing the Journey. These six transformational pathways offer many entry points to appeal to each person's unique journey and provide ways to experience God's love together as we grow in faith and hope, discover inner peace and live with purpose.

Action Pathway: Renewing the Body through yoga, sacred strolls on the beach and more

Reflective Pathway: Awakening the Spirit by gathering together for meals and conversation, book groups and retreats

Inner Pathway: Soothing the Heart through visiting our Meditation Room (located off the parish hall past the kitchen), Grief Support Group, and gestures of care for those in need of hope and healing

Learning Pathway: Expanding the Mind through programs for individual and group learning

Worship Pathway: Nourishing the Soul through joyful worship, music and other experiences

Service Pathway: Reaching out to the World with acts of love and care locally, in SWFL and beyond

Each pathway invites us deeper – into God's presence, into community and into the sacred journey of life. **The journey awaits you. Come walk the path with us.** Find out more by taking a **Spiritual Pathways brochure in the pew rack in front of you and visiting our website saintmichaels-sanibel.org** for more details.

I'm New: If this is your first time visiting with us and you need any assistance with the service, please don't hesitate to ask someone for help. To find out more about the many ministries and programs at Saint Michael's, please check out our website, www.saintmichaels-sanibel.org, like our Facebook page and YouTube channel. If you'd like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements, or contact Fr. Bill at rector@saintmichaels-sanibel.org.

Communion is for All: All may come forward to receive communion. None are required to receive. We serve both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may take a sip of wine from the cup that is offered to you or dip the host into the chalice. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age. Gluten free hosts are available, just ask when you come up for communion.

Restrooms: Exit at the red doors in the back of the church and walk along the exterior deck through the double glass doors. Down that hallway are accessible restrooms on either side.

Worshipping with Kids: Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. Messy Church is also held monthly for families; our next program is Sunday, April 19, 5-6:30 p.m.

Prelude (8:00 & 10:30)

Piano Selections
Richard Mattern, *piano*

The last of this morning's short preludes is *Nimrod* from Edward Elgar's *Enigma Variations*. It is a somber piece that is often heard at funerals, and it is played today in memory of those who have lost their lives in the Middle East war. The piece ends on a hopeful note, with prayers for an end to the war and the killing.

Tower Bells

Entrance Hymn 494

Crown Him with Many Crowns

Celebrant Bless the Lord, who forgives all our sins;
People **God's mercy endures for ever.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion 5:00 (said 3 times)

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

8:00 & 10:30

setting by Bob Johnson

The musical score consists of three staves of music in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The lyrics are: HO - LY GOD, HO - LY AND MIGHT - Y. The second staff continues the melody with quarter notes D5, E5, F#5, G5, and quarter notes A5, B5, C6. The lyrics are: HO - LY IM - MOR - TAL ONE, HAVE MER - CY ON - US. The third staff repeats the first staff's melody. The lyrics are: HO - - LY GOD, HO - LY AND MIGHT - Y.

13 HO - LY IM - MOR - TAL ONE, HAVE MER - CY ON US.

17 HO - - LY GOD, HO - LY AND MIGHT - Y,

21 HO - LY IM - MOR - TAL ONE, HAVE MER - CY ON US.

THE LITURGY OF THE WORD

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

A Reading from the First Book of Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah

The Word of the Lord.
Thanks be to God.

Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

A Reading from the Letter of Paul to the Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord.
Thanks be to God.

(5:00) Instrumental Music

Sequence Hymn 693 (vs 1-4) Just as I am, without one plea

The Holy Gospel of our Lord Jesus Christ according to John 9:1-41

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may

become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Coleen Tully

(A brief period of silence follows the sermon)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Gracious God, give us the grace to see our path clearly and correct our course when we go astray. Hear and answer our prayers as we say: Lord, in your mercy...

People **Hear our prayer.**

Send your love into the world through us, that we might be examples of your Good News to everyone we meet. Use our hearts and hands to your purpose. Open our mouths to advocate for the poor and suffering. Give us ears to hear the cries of the lonely, the forgotten and the oppressed. Lord, in your mercy...

People **Hear our prayer.**

Turn our foolish hearts from hate and division and unite us in a bond of love that will not tolerate persecution, violence, or discrimination. Bring an end to war and give our elected leaders the desire for true service and a passion for bringing peace to all nations. Lord, in your mercy...

People **Hear our prayer.**

Give strength to those who are afraid, to those facing destruction, disaster, and loss, especially in the Middle East. Lord, in your mercy...

People **Hear our prayer.**

Give wisdom and determination to us and to all people, so that we might create a sustainable future for the equitable use of the abundance of creation. Lord, in your mercy...

People **Hear our prayer.**

Grant healing to those who are ill, peace to those of anxious heart or defeated spirit, that they might find wholeness of body, mind and soul. Especially we pray for Ken Poppele, John Pryor, Joan Desilet and Shirlla Cuscaden; for Don Rolley, Kristen Beltz, Susan Lord and Sherry Kanzius; for Sally Johnston, Mary McManus, Martha Ponader and Margery Almas. We pray also – silently or aloud – for friends and family members who we carry in our hearts [PAUSE]. Lord, in your mercy...

People **Hear our prayer.**

With prayers of thanksgiving, we remember those celebrating a birthday this week: Ray Fidler, Pat Norton, Jeannette Bakke, Claudia Johnson, Patti Christeson, Roz Burroughs, Megs Singer, Darlynn Patrignelli and Robin Fidler; and an anniversary this week: Norma & Charlie Emerson, Robyn & Dan Koerselman. Lord, in your mercy...

People **Hear our prayer.**

Give comfort to those who grieve and care to those who have died, and grant that we might know resurrected life in your new age. Lord, in your mercy...

People **Hear our prayer.**

The Confession

Most merciful God, we confess that we have sinned against you in thought word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Please share the peace of Christ with one another.

Announcements

THE HOLY COMMUNION

The Offertory

Celebrant Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. (*Psalm 96:8*)

Offertory

5:00

Instrumental

Ave verum Corpus

Elgar

8:00

Anne-Marie Bouché, *soloist*

10:30

Choir

Doxology

*Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son and Holy Ghost.*

The Great Thanksgiving ~ Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

5:00 p.m. ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

8 & 10:30 a.m.

Erik Entwistle

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might. Heav'n and earth are
full of your glo - ry. — Ho - san - na in the high - est! Bles - sed is he who
comes in the name of the Lord. — Ho - san - na in the high - est!

[You may stand, sit or kneel]

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

The Breaking of the Bread

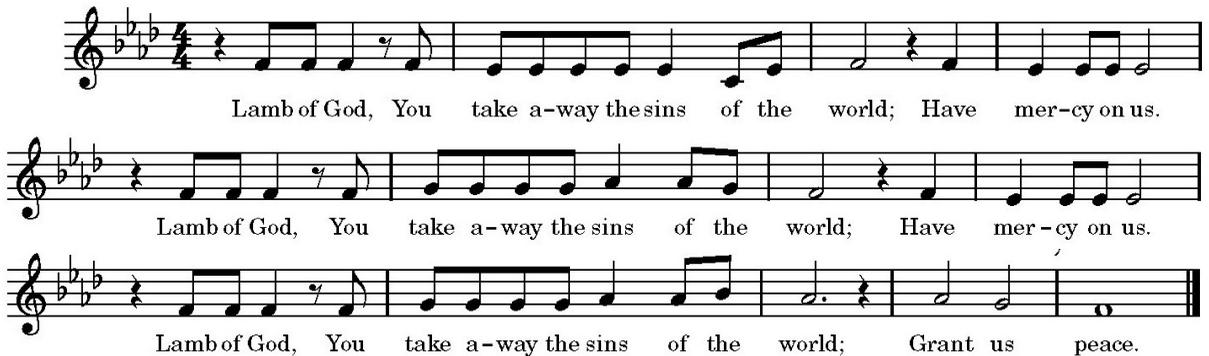
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

5:00 p.m. *Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

8:00 & 10:30 a.m.

Erik Entwistle



Lamb of God, You take a-way the sins of the world; Have mer-cy on us.

Lamb of God, You take a-way the sins of the world; Have mer-cy on us.

Lamb of God, You take a-way the sins of the world; Grant us peace.

Celebrant

The Gifts of God for the People of God.

(All are welcome to receive Holy Communion.)

At Communion

(5:00 & 8:00)

How deep the father's love for us

Anne-Marie Bouché, *soloist*

(10:30)

Bind us together

Eternal Light

Veni lumen

Schweizer

Surely the presence of the Lord is in this place

Choir

Prayer of Saint Francis

Make me a channel of Your peace.

Where there is hatred, let me bring Your love

Where there is injury, Your pardon Lord,

And where there's doubt, true faith in You.

Make me a channel of Your peace.

Where there's despair in life, let me bring hope.

And where there's darkness only light,

And where there's sadness ever joy.

Oh, Master, grant that I may never seek

So much to be consoled as to console,

To be understood as to understand,

To be loved as to love with all my soul.

Make me a channel of Your peace.

It is in pardoning that we are pardoned,

In giving of ourselves that we receive,

And in dying that we're born to eternal life.

The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn

Shine, Jesus, shine

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
blaze, Spir - it, blaze, set our hearts on fire.
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright - ness, so our fac - es dis -
dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,
set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain
Shine on me, shine on me,
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music

SHINE, JESUS, SHINE
9 9 10 10 3 3 and refrain

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Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Oh, be swift to love

Nancy Grundahl

Notes and Reminders

UTO Ingathering – March 14-15: The Annual Ingathering of the United Thank Offering (UTO) is this Saturday / Sunday. Since 1889, UTO—an Episcopal Church ministry—has supported projects around the world that assist those in need. Through this offering, parishioners' express gratitude for the many blessings God has bestowed upon us. Please prayerfully consider making a contribution with cash or a check payable to **ECW–St. Michael & All Angels** with "UTO" noted in the memo line. You should have received a contribution envelope in the mail, and it may be placed in the offering plate or mailed to the church office. Extra envelopes are available at the back of church, the Gallery or church office. Thank you for your continued generosity and support.

Lenten Drive (February 19-March 27): F.I.S.H. is collecting items for Bunny Baskets and Holiday Meal Kits to distribute for Easter. If you can help, flyers are available on the back table in the Church and on the table in the Gallery, and Church Office.

New Nametags: If you haven't received a new nametag (with magnetic clasp), please put your name on the note pad on the back table. **IMPORTANT HEALTH NOTE:** If you have a pacemaker or implantable cardioverter-defibrillator please contact Susan G. and get an alternative nametag.



**CPR
TRAINING**

**WED. MARCH 25
9:00AM-1:00PM**

**REGISTRATION REQUIRED
BY NOON MARCH 23**

**COME GET TRAINED ON
HOW TO PERFORM CPR
- TAUGHT BY THE
SANIBEL FIRE DEPT.**

**ST. MICHAEL'S PARISH HALL
2304 PERIWINKLE WAY**

**FREE FOR
PARISHIONERS
NON-PARISHIONER
COST \$30**

☎ 239-472-2173 ✉ nurse@saintmichaels-sanibel.org



More details at
[www.saintmichaels-
sanibel.org/spiritual-pathways](http://www.saintmichaels-sanibel.org/spiritual-pathways)

- **March 14 & 19 - 9 am Yoga** will be held on Thursdays and Saturdays at 9am in the Parish Hall with JoEllen Simons, certified yoga instructor
- **March 18 - 10am Spiritual Pathways** leader meeting
- **March 21- 9am-2pm Women's Day of Reflection**, Join us for an interactive morning and early afternoon of activities, reflection and learning on the various spiritual pathways we all take on our life's journey. There will be large and small group activities and discussion, singing, a special craft and more! RSVP please either online at saintmichaels-sanibel.org, or contact the parish office via email or phone.
- **March 23- noon-1:30pm Living Compass Wellness** assessment presentation at Rec Center; a follow up to the wellness assessment booklet in the Lent in a Bag kits. RSVP to Rec Center at 239-472-0345
- **April 12, 19 and 26 Episcopal 101 Sessions**- Sundays 9:15am-10:10am in the St. Michael's library-Curious about the Episcopal Church? Come to Episcopal 101 and learn more about what we do at worship, what we believe and how we live it out in daily life. Whether you are brand new, exploring or would simply enjoy a refresher, these sessions are for you. If you would like to be received or confirmed in the Episcopal Church when Bishop Scharf comes on May 26, these are very helpful to attend.



All women are invited to a day of reflection:

SHARING OUR PATHWAYS



Find Your Balance- Body, Mind & Soul

Led by Rev. Coleen Tully & Sue Van Oss, we will engage in interactive sessions that renew the body, awaken the spirit, sooth the heart, expand the mind and nourish the soul. Lunch included.



**Saturday March 21
9am-2pm
St. Michael's**

Free to attend but RSVP requested for meal planning by March 14:

online- sainmichaels-sanibel.org

email - parishsecretary@saintmichaels-sanibel.org

call - 239-472-2173



Coming Up this Month				
Service of Holy Eucharist	Every Wednesday		11:30 a.m.	Angel Chapel
“Love First” After-School Program	Every Wednesday		2:15 p.m.	Parish Hall
Yoga Class	Every Thursday & Saturday		9:00 a.m.	Parish Hall
Bible Study w/ the Rector	Every Thursday		10:00 a.m.	ZOOM
Evening Prayer (Compline)	Every Thursday		6:00 p.m.	ZOOM
Choir Rehearsal	Every Friday		12:00 p.m.	Music Room
UTO Weekend	Sat-Sun	March 14-15		
Spiritual Pathways Meeting	Wed.	March 18	10:00 a.m.	Meditation Room
Vestry Meeting	Thurs.	March 19	1:00 p.m.	T. Madden Room
Women’s Retreat: Day of Reflection	Sat.	March 21	9:00 a.m.	Parish Hall
Living Compass Wellness	Mon.	March 23	12:00 p.m.	Sanibel Rec. Center
Men’s Fellowship (hybrid)	Tues.	March 24	8:30 a.m.	Church Library
CPR/AED Training	Wed.	March 25	9:00 a.m.	Parish Hall
Annual Chrism Mass	Tues.	March 31	11:00 a.m.	Church of the Good Shepherd, Punta Gorda
Maundy Thursday Service	Thurs.	April 2	5:00 p.m.	
Good Friday Service	Fri.	April 3	12:00 p.m.	
Easter Vigil	Sat.	April 4	5:00 p.m.	
Easter Sunday	Sun.	April 5	7:30 a.m. • 9:30 a.m. • 11:30 a.m.	

Serving this Weekend

	Sat. 5:00 p.m.	Sun. 8:00 a.m.	Sun. 10:30 a.m.
Eucharistic Ministers	Kara Cuscaden	Lee Williams Paul Chaveas	Phil Pilibosian Wendy Warner
Lector	Mike Baldwin	Anne Brookhouse	Barbara Manard
Prayers of the People	Susie Wilson	Lee Williams	Xris Wilson
Altar Guild	Brigitta Clumsky	Gretchen Spruance	Betsy McCullough Stephanie Rahe
Flower Guild	Cathy McCarthy, Nancy Rolley, Adele Mattern, Myrtis Yake, Lee Williams		
Greeters / Ushers	Betsy & Jack Winters	Tina Colehower Gretchen Spruance	Marilee & Mike Wood
Shuttle Bus	-	-	Chuck Sterrett
Livestream Tech	-	-	Sue Van Oss
Social / Coffee Hour			



The Rev. Bill Van Oss, Rector

The Rev. Coleen Tully, *Assisting Priest*

Erik Entwistle, *Music Director/Organist*; Mike Baldwin, *Organist*

Susan Gonzalez, *Parish Office Manager*; Pat Norton, *Finance Director*

Wendy Warner, R.N., *Parish Nurse*; Shelley Lunsford, *Youth Leader*

Sue Van Oss, *Director of Communications, Community Engagement & Christian Formation*

The Vestry and Parish Officers:

The Rev. Bill Van Oss, *Rector*; Bill Larson '26, *Senior Churchwarden*;

Sandy Winans '28, *Junior Churchwarden*; Betsy McCullough, *Secretary/Clerk*;

Paul Chaveas '27, Tom Cleaver '26, Laura Korn '26, Nick Linsmayer '27,

Paula MacIlwaine '28, Ann Stephens '27, Joanne Syversen '28

Mickey Huff, *Treasurer*; Eldon Bohrofen, *Chancellor*

Clergy Associates

The Rev. Gail Avery, The Rev. Dr. Stan Dull, The Rev. Dr. Douglass Lind

The Rev. Dcn. Martha Ponader (*Emerita*)

Noah's Ark Thrift Shop (St. Michael's ECW)

Tuesdays, Fridays & 1st Saturday of the Month ~ 10:00 a.m.-1:00 p.m.

239-799-7146

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