

Third Sunday in Lent

Service of Holy Eucharist

Saturday, March 7, 2026 at 5:00 p.m.

Sunday, March 8, 2026 at 8:00 a.m. & 10:30 a.m.

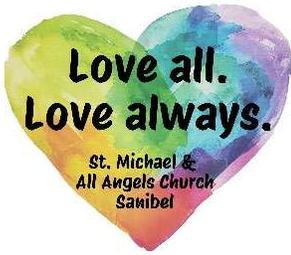


SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

2304 Periwinkle Way, Sanibel Island, FL 33957

(239) 472-2173

www.saintmichaels-sanibel.org



Welcome to St. Michael's!

Love all. Love always. That's our logo and that's what we live; all means all and God's radically inclusive love excludes no one. No matter where you're on life's journey, we invite you to walk with us. There's a place for you at St. Michael's.

At St. Michael's we offer Spiritual Pathways: Practices for Embracing the Journey. These six transformational pathways offer many entry points to appeal to each person's unique journey and provide ways to experience God's love together as we grow in faith and hope, discover inner peace and live with purpose.

Action Pathway: Renewing the Body through yoga, sacred strolls on the beach and more

Reflective Pathway: Awakening the Spirit by gathering together for meals and conversation, book groups and retreats

Inner Pathway: Soothing the Heart through visiting our Meditation Room (located off the parish hall past the kitchen), Grief Support Group, and gestures of care for those in need of hope and healing

Learning Pathway: Expanding the Mind through programs for individual and group learning

Worship Pathway: Nourishing the Soul through joyful worship, music and other experiences

Service Pathway: Reaching out to the World with acts of love and care locally, in SWFL and beyond

Each pathway invites us deeper – into God's presence, into community and into the sacred journey of life. **The journey awaits you. Come walk the path with us.** Find out more by taking a **Spiritual Pathways brochure** in the pew rack in front of you and visiting our website saintmichaels-sanibel.org for more details.

I'm New: If this is your first time visiting with us and you need any assistance with the service, please don't hesitate to ask someone for help. To find out more about the many ministries and programs at Saint Michael's, please check out our website, www.saintmichaels-sanibel.org, like our Facebook page and YouTube channel. If you'd like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements, or contact Fr. Bill at rector@saintmichaels-sanibel.org.

Communion is for All: All may come forward to receive communion. None are required to receive. We serve both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may take a sip of wine from the cup that is offered to you or dip the host into the chalice. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age. Gluten free hosts are available, just ask when you come up for communion.

Restrooms: Exit at the red doors in the back of the church and walk along the exterior deck through the double glass doors. Down that hallway are accessible restrooms on either side.

Worshipping with Kids: Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. Messy Church is also held monthly for families; our next program is Sunday March 8, 5-6:30 p m.

Tower Bells

Entrance Hymn 141 (LEVAS II) Shall we gather at the river



1. Shall we gath-er at the riv - er, Where bright an - gel feet have trod;—
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray;—
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;—
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease;—



1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.

Celebrant Bless the Lord, who forgives all our sins;

People **God's mercy endures for ever.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion

5:00 (said 3 times)

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

8 & 10:30

setting by Bob Johnson

1 HO - LY GOD, HO - LY AND MIGHT - Y,
5 HO - LY IM - MOR - TAL ONE, HAVE MER - CY ON - US.
9 HO - - LY GOD, HO - LY AND MIGHT - Y,
13 HO - LY IM - MOR - TAL ONE, HAVE MER - CY ON - US.
17 HO - - LY GOD, HO - LY AND MIGHT - Y,
21 HO - LY IM - MOR - TAL ONE, HAVE MER - CY ON - US.

THE LITURGY OF THE WORD

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.
Thanks be to God.

Psalm 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.

- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

A Reading from the Letter of Paul to the Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we

still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.
Thanks be to God.

(5:00) Instrumental Music

Sequence Hymn 692

I heard the voice of Jesus say

The Holy Gospel of our Lord Jesus Christ according to John 4:5-42

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What

you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Bill Van Oss

(A brief period of silence follows the sermon)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Loving God, who is our refuge and our strength; hear our prayers and the longings of our hearts as we turn to you in prayer, saying: Lord, in your mercy...

People **Hear our prayer.**

Give strength to your people across the whole earth, that we may be the lights of the world in our generation and reach out in love to the hurting and those in need. Lord, in your mercy...

People **Hear our prayer.**

Give mercy and compassion to those in authority that they might be leaders in service of the well-being of all people. Help them to work together to bring an end to war and violence. Lord, in your mercy...

People **Hear our prayer.**

Give hope and courage to this congregation that, together, we might be bold and courageous in taking up Christ's ministries as our own. Lord, in your mercy...

*People **Hear our prayer.***

Give wisdom and determination to us and to all people, so that we might create a sustainable future for the equitable use of the abundance of creation. Lord, in your mercy...

*People **Hear our prayer.***

Grant healing and strength to those dealing with illness, pain, or loss. Help them to know your love and care through the people around them. Especially we pray for Sally McGowan, Ken Poppele and John Pryor; for Joan Desilet, Shirlla Cuscaden and Don Rolley; for Sally Johnston, Kristen Beltz, Susan Lord and Sherry Kanzius; for Mary McManus, Martha Ponader and Margery Almas. We pray also – silently or aloud – for friends and family members who we carry in our hearts [PAUSE]. Lord, in your mercy...

*People **Hear our prayer.***

With prayers of thanksgiving, we remember those celebrating a birthday this week: Bob Berendt, Daphne Mason, Alison Ward, Brian Ellacott, Fran Starkweather, Bruce Pattison, Jaxon Gustafson, and Ray Fidler; and an anniversary this week: Nancy & Wes Peterson. Lord, in your mercy...

*People **Hear our prayer.***

Give comfort to those who grieve and care to those who have died, and grant that we might know resurrected life in your new age. Lord, in your mercy...

*People **Hear our prayer.***

The Confession

Most merciful God, we confess that we have sinned against you in thought word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Please share the peace of Christ with one another.

Announcements

THE HOLY COMMUNION

The Offertory

Celebrant Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. (*Psalm 96:8*)

Offertory

5:00

Instrumental

8:00

O rest in the Lord
Anne-Marie Bouché, *soloist*

Mendelssohn

10:30

Create a pure heart in me
Choir

Matsui

Doxology

Praise God from whom all blessings flow;

Praise him all creatures here below;

Praise him above ye heavenly host;

Praise Father, Son and Holy Ghost.

The Great Thanksgiving ~ Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

5:00 p.m. ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

8 & 10:30 a.m.

Erik Entwistle

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might. Heav'n and earth are
full of your glo - ry. — Ho - san - na in the high - est! Bles - sed is he who
comes in the name of the Lord. — Ho - san - na in the high - est!

[You may stand, sit or kneel]

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei

5:00 p.m. **Lamb of God, you take away the sins of the world: have mercy on us.**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

8:00 & 10:30 a.m.

Erik Entwistle



Lamb of God, You take a-way the sins of the world; Have mer-cy on us.



Lamb of God, You take a-way the sins of the world; Have mer-cy on us.



Lamb of God, You take a-way the sins of the world; Grant us peace.

Celebrant

The Gifts of God for the People of God.

(All are welcome to receive Holy Communion.)

At Communion

(5:00 & 8:00)

The King of love my shepherd is

Anne-Marie Bouché, *soloist*

(10:30)

Bless the Lord, my soul

Taizé

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

(458) My song is love unknown

Your word, O Lord, is a light

Choir

Prayer of Saint Francis

*Make me a channel of Your peace.
Where there is hatred, let me bring Your love
Where there is injury, Your pardon Lord,
And where there's doubt, true faith in You.*

*Make me a channel of Your peace.
Where there's despair in life, let me bring hope.
And where there's darkness only light,
And where there's sadness ever joy.*

*Oh, Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.*

*Make me a channel of Your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.*

The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn 686 Come, thou fount of every blessing

Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude

This little light of mine

Notes and Reminders

ECW Luncheon & Program – Monday, March 9 (12:30 p.m.): Ladies, come celebrate Women's History Month ~ presentation by Deb McQuade Gleason: "Women of the Village: Pioneering, Practical, Preserving". Deb will share her love of island history and the Historical Village & Museum. Lunch is served at 12:30, followed by the program at 1:00 p.m.

Reflections on Spiritual Growth in Later Life – Monday, March 9 (3:00 p.m.): Our Spirituality in Later Life reflections with Fr. Bill continues its gentle, grace-filled journey in the gifts of sacred aging at The Cove in the Estuary at Shell Point.

Men's Fellowship – Tuesday, March 10 (8:30 a.m.): We will be joined by Jerry Davenport and members of his team that traveled to the Dominican Republic last month to work on a church building project. I hope you can join us.

Lenten Drive (February 19-March 27): F.I.S.H. is collecting items for Bunny Baskets and Holiday Meal Kits to distribute for Easter. If you can help, flyers are on the back table in the Church and on the table in the Gallery, and Church Office.

New Nametags: If you haven't received a new nametag (with magnetic clasp), please put your name on the note pad on the back table. **IMPORTANT HEALTH NOTE:** If you have a pacemaker or implantable cardioverter-defibrillator please contact Susan G. and get an alternative nametag.



The flyer features a yellow background. At the top left is a red splatter graphic with the text "MESSY Church" in white and yellow. To the right, the date and time "Sunday March 8 5-6:30pm" are written in large blue font. Below that, "Spring/Easter Theme" is written in purple. The church name and address, "St. Michael's Church 2304 Periwinkle, Sanibel", are in red. A teal-colored invitation text reads "Come enjoy lots of great Spring/Easter Crafts, games, snacks, songs and stories plus a free meal! All are welcome!". At the bottom is an illustration of a brown nest containing five colorful Easter eggs with various patterns.



More details at
www.saintmichaels-sanibel.org/spiritual-pathways

- **March 8- 5-6:30pm Messy Church** in the parish hall for families, activities, Bible story, song and dinner
- **March 9 - 3pm Spirituality in Later Life** Reflection Group at Shell Point Cove in the Estuary
- **March 12 - 9 am Yoga resumes** and will be held on Thursdays and Saturdays at 9am in the Parish Hall
- **March 12- noon-1:30pm Hygge Presentation** at the Rec Center (repeat of the February presentation) Come learn the Danish way of contentment/simplicity and comfort. RSVP to Rec Center at 239-472-0345
- **March 18 - 10am Spiritual Pathways** leader meeting
- **March 21- 9am-2pm Women's Day of Reflection**, Join us for an interactive morning and early afternoon of activities, reflection and learning on the various spiritual pathways we all take on our life's journey. There will be large and small group activities and discussion, singing, a special craft and more! RSVP please either online at saintmichaels-sanibel.org, or contact the parish office via email or phone.
- **March 23- noon-1:30pm Living Compass Wellness** assessment presentation at Rec Center; a follow up to the wellness assessment booklet in the Lent in a Bag kits. RSVP to Rec Center at 239-472-0345



All women are invited to a day of reflection:

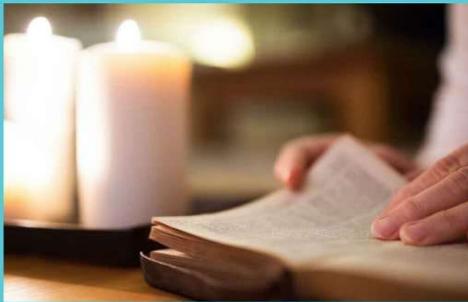
SHARING OUR PATHWAYS



Find Your Balance- Body, Mind & Soul



Led by Rev. Coleen Tully & Sue Van Oss, we will engage in interactive sessions that renew the body, awaken the spirit, sooth the heart, expand the mind and nourish the soul. Lunch included.



**Saturday March 21
9am-2pm
St. Michael's**

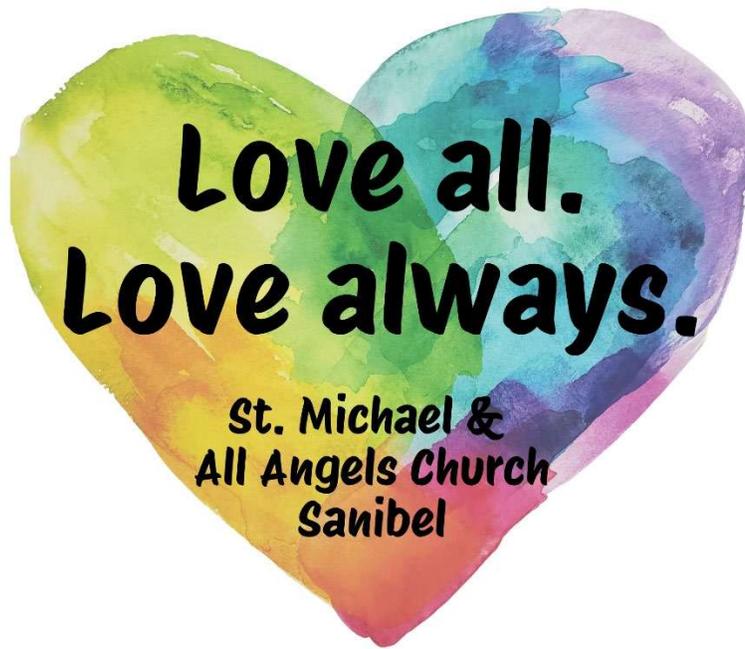
Free to attend but RSVP requested for meal planning by March 14:
online- sainmichaels-sanibel.org
email - parishsecretary@saintmichaels-sanibel.org
call - 239-472-2173



Coming Up this Month				
Service of Holy Eucharist	Every Wednesday		11:30 a.m.	Angel Chapel
"Love First" After-School Program	Every Wednesday		2:15 p.m.	Parish Hall
Yoga Class (<i>resumes March 12</i>)	Every Thursday & Saturday		9:00 a.m.	Parish Hall
Bible Study w/ the Rector	Every Thursday		10:00 a.m.	ZOOM
Evening Prayer (Compline)	Every Thursday		6:00 p.m.	ZOOM
Choir Rehearsal	Every Friday		12:00 p.m.	Music Room
Daylight Saving Time Begins – March 8th Set you clocks ahead (Spring Forward) 1 hour				
Messy Church	Sun.	March 8	5:00 p.m.	Parish Hall
ECW Board Meeting	Mon.	March 9	11:00 a.m.	T. Madden Room
ECW Lunch & Program	Mon.	March 9	12:30 p.m.	Parish Hall
SP: Later Life Reflection Group	Mon.	March 9	3:00 p.m.	The Cove @ the Estuary
Men's Fellowship (hybrid)	Tues.	March 10	8:30 a.m.	Library / ZOOM
Pastoral Care Ministry	Wed.	March 11	10:00 a.m.	ZOOM
Outreach Ministry (hybrid)	Thurs.	March 12	1:00 p.m.	T. Madden Rm / ZOOM
UTO Weekend	Sat-Sun	March 14-15		
Spiritual Pathways Meeting	Wed.	March 18	10:00 a.m.	Meditation Room
Vestry Meeting	Thurs.	March 19	1:00 p.m.	T. Madden Room
Women's Retreat: Day of Reflection	Sat	March 21	9:00 a.m.	Parish Hall

Serving this Weekend

	Sat. 5:00 p.m.	Sun. 8:00 a.m.	Sun. 10:30 a.m.
Eucharistic Ministers	Joanne Syversen	Lee Williams	Maggie Davis James Davis
Lector	Joanne Syversen	Karen Rutkowski	Susan Burkart
Prayers of the People	Laura Korn	Lee Williams	Dotty Morrison
Altar Guild	Mary Jane Proctor	Linda Riggs	Linda Seifert Daphne Mason
Flower Guild	Cathy McCarthy, Nancy Rolley, Adele Mattern, Myrtis Yake, Lee Williams		
Greeters / Ushers	Pat Norton & Hank Feldman	Linda Riggs Rookie Bradley	Sue & Chuck Sterrett
Shuttle Bus	-	-	Laura Korn
Livestream Tech	-	-	Sue Van Oss
Social / Coffee Hour			



The Rev. Bill Van Oss, Rector

The Rev. Coleen Tully, *Assisting Priest*

Erik Entwistle, *Music Director/Organist*; Mike Baldwin, *Organist*

Susan Gonzalez, *Parish Office Manager*; Pat Norton, *Finance Director*

Wendy Warner, R.N., *Parish Nurse*; Shelley Lunsford, *Youth Leader*

Sue Van Oss, *Director of Communications, Community Engagement & Christian Formation*

The Vestry and Parish Officers:

The Rev. Bill Van Oss, *Rector*; Bill Larson '26, *Senior Churchwarden*;

Sandy Winans '28, *Junior Churchwarden*; Betsy McCullough, *Secretary/Clerk*;

Paul Chaveas '27, Tom Cleaver '26, Laura Korn '26, Nick Linsmayer '27,

Paula MacIlwaine '28, Ann Stephens '27, Joanne Syversen '28

Mickey Huff, *Treasurer*; Eldon Bohrofen, *Chancellor*

Clergy Associates

The Rev. Gail Avery, The Rev. Dr. Stan Dull, The Rev. Dr. Douglass Lind

The Rev. Dcn. Martha Ponader (*Emerita*)

Noah's Ark Thrift Shop (St. Michael's ECW)

Tuesdays, Fridays & 1st Saturday of the Month ~ 10:00 a.m.-1:00 p.m.

239-799-7146

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