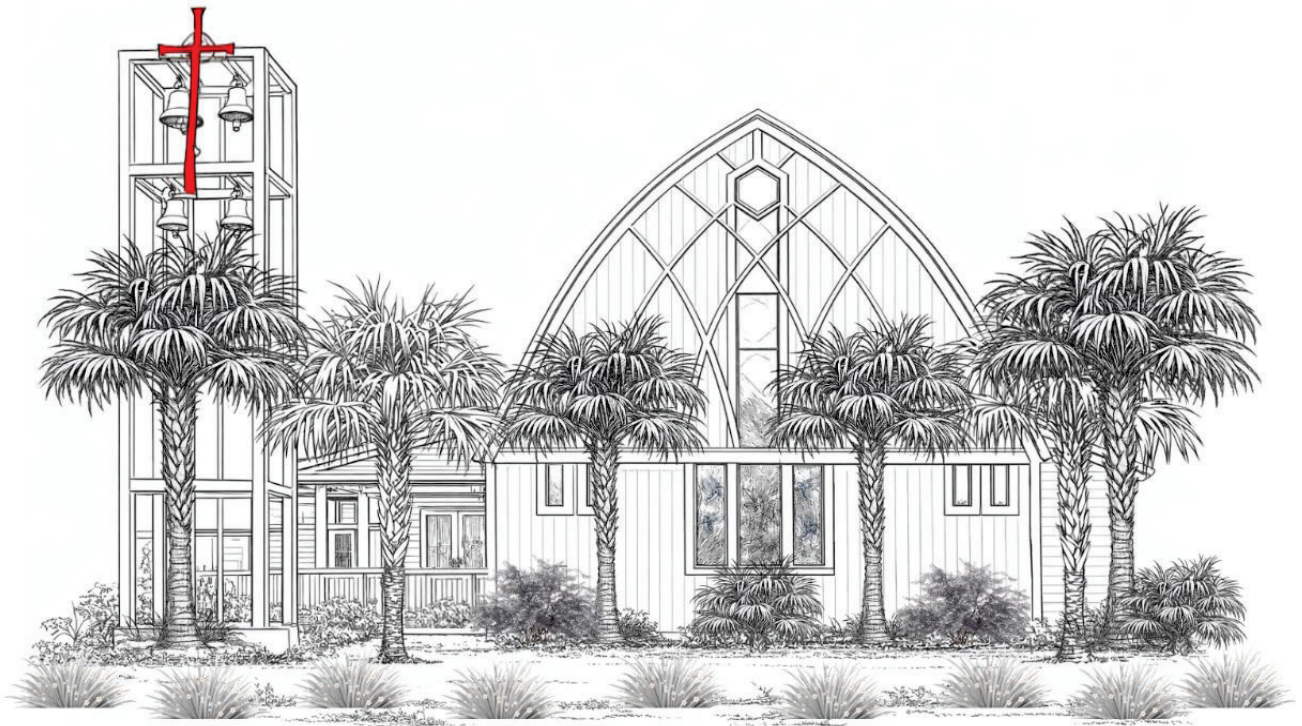


Eleventh Sunday after Pentecost

Service of Holy Eucharist

Saturday, August 8, 2026 at 5:00 p.m.

Sunday, August 9, 2026 at 9:30 a.m.

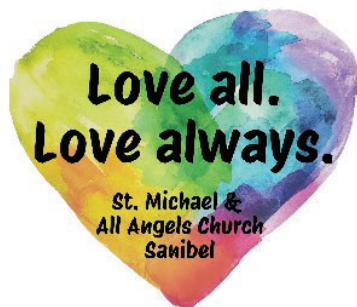


SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

2304 Periwinkle Way, Sanibel Island, FL 33957

(239) 472-2173

www.saintmichaels-sanibel.org



Welcome to St. Michael's!
Love all. Love always. That's our logo and that's what we live; all means all and God's radically inclusive love excludes no one. No matter where you're on life's journey, we invite you to walk with us. There's a place for you at St. Michael's.

At St. Michael's we offer Spiritual Pathways: Practices for Embracing the Journey. These six transformational pathways offer many entry points to appeal to each person's unique journey and provide ways to experience God's love together as we grow in faith and hope, discover inner peace and live with purpose.

Action Pathway: Renewing the Body through yoga, sacred strolls on the beach and more

Reflective Pathway: Awakening the Spirit by gathering together for meals and conversation, book groups and retreats

Inner Pathway: Soothing the Heart through visiting our Meditation Room (located off the parish hall past the kitchen), and gestures of care for those in need of hope and healing

Learning Pathway: Expanding the Mind through programs for individual and group learning

Worship Pathway: Nourishing the Soul through joyful worship, music and other experiences

Service Pathway: Reaching out to the World with acts of love and care locally, in SWFL and beyond

Each pathway invites us deeper – into God's presence, into community and into the sacred journey of life. **The journey awaits you. Come walk the path with us.** Find out more by taking a **Spiritual Pathways brochure** in the pew rack in front of you and visiting our website saintmichaels-sanibel.org for more details.

I'm New: If this is your first time visiting with us and you need any assistance with the service, please don't hesitate to ask someone for help. To find out more about the many ministries and programs at Saint Michael's, please check out our website, www.saintmichaels-sanibel.org, like our Facebook page and YouTube channel. If you'd like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements, or contact Fr. Bill at rector@saintmichaels-sanibel.org.

Communion is for All: All may come forward to receive communion. None are required to receive. We serve both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may take a sip of wine from the cup that is offered to you or dip the host into the chalice. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age. Gluten free hosts are available, just ask when you come up for communion.

Restrooms: Exit at the red doors in the back of the church and walk along the exterior deck through the double glass doors. Down that hallway are accessible restrooms on either side.

Worshiping with Kids: Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service.

Tower Bells

Prelude

The Gift of Love

Hopson, arr. Carter

Processional Hymn 637

How Firm a Foundation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

(5:00) *Gloria in excelsis Deo*

BCP 356

(9:30) *Gloria in excelsis Deo*

S-280

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.***

THE LITURGY OF THE WORD

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from the Book of Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But

when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.
Thanks be to God.

Psalm 105:1-6, 16-22, 45b

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.

- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the Lord tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

A Reading from the Letter of Paul to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”.

The Word of the Lord.
Thanks be to God.

(5:00) *Instrumental Music*

(9:30) **Sequence Hymn 644** **How Sweet the Name of Jesus Sounds**

The Holy Gospel of our Lord Jesus Christ according to Matthew 14:22-33
Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Stan Dull

(A brief period of silence follows the sermon)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Loving and merciful God, hear the prayers of your people as we say: Lord, in your mercy...

*People: **Hear our prayer.***

Lead your church to be a beacon of hope, an advocate for reconciliation, a worker for justice, and an example of peace. Lord, in your mercy...

*People: **Hear our prayer.***

Inspire the leaders of nations to seek a sustainable, peaceful and just world where every life has dignity and purpose. Lord, in your mercy...

*People: **Hear our prayer.***

Strengthen our will and our resolve to work together for sustainable solutions to preserve the health of our planet. Lord, in your mercy...

*People: **Hear our prayer.***

Fire our hearts that we may shine with zeal for your will and for the mission of Christ to be good news to our neighbors. Lord, in your mercy...

*People: **Hear our prayer.***

Grant peace to all who suffer, mend what is broken, and restore what is sick, so that this world may know healing and wholeness. Especially we pray for Roger Heider, Don Rolley, Carol Chaveas, Alan Kelmereit and Doug Lind; for Anne Brookhouse, Jane Adams, Ralph Korn and John Pryor; for Shirlla Cuscaden, Susan Lord, Kristen Beltz and Margery Almas; for Joan Desilet, Sherry Kanzius, Mary McManus and Sally Johnston. We pray also – silently or aloud – for friends and family members who we carry in our hearts [PAUSE]. Lord, in your mercy...

*People: **Hear our prayer.***

We pray for those celebrating a birthday this week: Polly Parker, Tim Gordon, Don Van Alsyne, Birdie Anderson, Linda Spire, Demo Scutakes, Yves Bourdét, David Bath, Nancy Rolley, Linda Dunham, Connie Edgar and Stephen Creech; and an anniversary: Judy & Sandy Montclare. Lord, in your mercy...

*People: **Hear our prayer.***

That those who have died, especially Bud Van Oss, will find welcome in your loving presence and the gift of peace. Lord, in your mercy...

*People: **Hear our prayer.***

Concluding Collect

The Confession *(Kneel, stand or sit)*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Please share the peace of Christ with one another.

Announcements

THE HOLY COMMUNION

The Offertory

Celebrant Offer to God a sacrifice of thanksgiving, and make good
your vows to the Most High. *Psalm 50:14*

Offertory

How Beautiful

Twila Harris

Dotty Morrison, *soloist*

Doxology

Praise God from whom all blessings flow;

Praise him all creatures here below;

Praise him above ye heavenly host;

Praise Father, Son and Holy Ghost.

The Great Thanksgiving ~ Eucharistic Prayer C

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: ***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People: **By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People: **Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People: **By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

5:00 p.m. ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

9:30 a.m. (S-130 - Franz Schubert)

***Holy, holy, holy, Lord, God of power and might,
Holy, holy, holy, Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

You may stand, sit or kneel:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham & Sarah, Isaac & Rebecca, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.*

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Agnus Dei

5:00 p.m. *Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

9:30 a.m.

(S-164 - Franz Schubert)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

*Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.*

Celebrant

The Gifts of God for the People of God.

(All are welcome to receive Holy Communion.)

Gluten-free wafers available

At Communion

Be Still and Know

arr. Schrader

Dotty Morrison, *soloist*

Prayer of Saint Francis

Make me a channel of Your peace.

Where there is hatred, let me bring Your love

Where there is injury, Your pardon Lord,

And where there's doubt, true faith in You.

Make me a channel of Your peace.

Where there's despair in life, let me bring hope.

And where there's darkness only light,

And where there's sadness ever joy.

Oh, Master, grant that I may never seek

So much to be consoled as to console,

To be understood as to understand,

To be loved as to love with all my soul.

*Make me a channel of Your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.*

The Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn 398

I Sing the Almighty Power of God

Dismissal

Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, Alleluia!

Postlude

Here I Am Lord

Schutte, arr. Carter

The flowers on the altar are given
in loving memory of Margaret “Peggy” Hupfeldt,
from her children, Claudia, Betsey, and Brian.

Notes and Reminders

Men's Fellowship – Tuesday, August 11 (8:30 a.m.): We will meet for fellowship and discussion of a recent movie, event, or performance we may have attended - and why we went and what we enjoyed or learned from attending.

Noah's Ark Thrift Shop: Closed July 15th through September. Donations accepted beginning September 1st. Opening Day is Tuesday, October 6th.

Coming Up this Month			
Yoga Class	Every Thursday	9:00 a.m.	Parish Hall
Bible Study w/ the Rector	Every Thursday	10:00 a.m.	ZOOM
Men's Fellowship (hybrid)	Tues. Aug. 11	8:30 a.m.	Library / ZOOM
Outreach Ministry (hybrid)	Thurs. Aug. 13	1:00 p.m.	T. Madden Room
Grants Committee	Thurs. Aug. 13	2:30 p.m.	T. Madden Room
ECW Board Meeting	Mon. Aug. 17	10:00 a.m.	T. Madden Room
Vestry	Thurs. Aug. 20	1:00 p.m.	T. Madden Room
Messy Church	Sun. Aug. 23	5:00 p.m.	Parish Hall

Serving this Weekend

	Sat. 5:00 p.m.	Sun. 9:30 a.m.
Cantor	Dotty Morrison	
Eucharistic Ministers	Penny Lind	Richard Hurst Wendy Warner
Lector	Alice Wood	Barbara Manard
Prayers of the People	Bill Larson	Richard Hurst
Altar Guild	Mary Jane Proctor	Tina Colehower Dolly Ross
Greeters / Ushers	Helen & Chuck Ketteman	Sue & Chuck Sterrett
Shuttle Bus	-	Bill Larson
Livestream Tech	-	Pat Norton
Social / Coffee Hour		Lois Haywood Dolly Ross



The Rev. Bill Van Oss, *Rector*

The Rev. Coleen Tully, *Assisting Priest*

Erik Entwistle, *Music Director/Organist*; Mike Baldwin, *Organist*

Susan Gonzalez, *Office Manager*; Pat Norton, *Finance Director*

Wendy Warner, R.N., *Parish Nurse*; Shelley Lunsford, *Youth Leader*

Sue Van Oss, *Director of Communications, Community Engagement & Christian Formation*

The Vestry and Parish Officers:

The Rev. Bill Van Oss, *Rector*; Bill Larson '26, *Senior Churchwarden*;
Sandy Winans '28, *Junior Churchwarden*; Betsy McCullough, *Secretary/Clerk*;

Paul Chaveas '27, Tom Cleaver '26, Laura Korn '26, Nick Linsmayer '27,

Paula MacIlwaine '28, Ann Stephens '27, Joanne Syversen '28

Mickey Huff, *Treasurer*; Eldon Bohrofen, *Chancellor*

Clergy Associates

The Rev. Gail Avery, The Rev. Dr. Stan Dull, The Rev. Dr. Douglass Lind

Noah's Ark Thrift Shop (St. Michael's ECW)

Closed: now through September; Donations accepted: September 1st;

Re-opens: October 6th

239-799-7146

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