

# ST. LEO THE GREAT CATHOLIC CHURCH

*We are a welcoming Catholic Community  
called by God to live out the message of  
Christ in love and service to all people.*

*June 15, 2025*



28290 BEAUMONT ROAD, BONITA SPRINGS, FL 34134 • PHONE (239) 992-0901  
WWW.STLEOCATHOLICCHURCH.ORG • OFFICE HOURS: MONDAY - FRIDAY 8 AM - 4 PM  
DAILY MASS: MONDAY-SATURDAY: 8 AM • CONFESSIONS: SATURDAY 2-3PM  
SATURDAY VIGIL MASSES: 3:30 & 5:30 PM • SUNDAY MASSES: 7:30, 9:30, 11:30 AM & 5 PM  
MISA EN ESPAÑOL DOMINGO - 3 PM Y LAS CONFESIONES ANTES DE LA MISA • MASS IN POLISH: 3RD SUNDAY OF THE MONTH - 1:30 PM



# Parish Staff

Rev. Jarek (Jaroslaw) Sniosek .....	Pastor
Rev. Raul Zamora .....	Parochial Vicar
Rev. Mr. Charles Ferraro .....	Deacon
Rev. Mr. Joel Livingston .....	Deacon
Nelson Alfano .....	Maintenance
Dan Bardauskis .....	Liturgy Assistant
Anne Bellows .....	Communications Coordinator
Hermilo Calderon .....	Lead Maintenance
Griselda Cisneros .....	Receptionist
Patricia Espinoza .....	Religious Education Assistant
Daniel Gonzalez .....	Maintenance
Elsy Hernandez .....	Operations Supervisor
Marcin Malewski .....	Director of Music
Martha Mercado .....	Maintenance
Gisela Saldana .....	Religious Education Coordinator
Henry Soto .....	Business Manager
Milana Strezeva .....	Musician

# Parish Church Support

Thank you for your  
continued generosity!

June 7 & 8  
\$20,042

# Celebrating our Faith

## BAPTISM OF INFANTS

Baptisms of children under 7 years old are offered every fourth Sunday of each month in Spanish and every second Sunday of the month in English. Please visit our website or contact our office for details and requirements.

## CONFIRMATION

At confirmation we receive the gifts of the Holy Spirit and confirm and renew our baptismal promises committing to a life of maturity in the Christian faith. Unconfirmed Catholics wishing to receive the Sacrament should contact the Parish Office to make arrangements for suitable instruction. Unbaptized or non-Catholics can be confirmed at the Easter Vigil when they are baptized or received into the Church as a part of Order of Christian Initiation of Adult. To enroll in OCIA, please call Griselda Cisneros at 992-0901.

## EUCHARIST

Parishioners who wish to bring communion to their spouses should contact the parish office to pick up a pyx with the St. Leo's inscription on it. Please use this pyx when approaching to receive a host for your spouse or a family member in the Communion procession during Mass. If you need to receive a gluten free host due to a medical condition please arrive 15 minutes before Mass begins and inform the Sacristan.

## RECONCILIATION

Individual confession with a priest is the principal means of absolution and reconciliation of grave sins within the Church. The Sacrament of Reconciliation frees us from sinful patterns of behavior and calls us to complete conversion to Christ. Confessions are heard at 2pm on Saturday in English and 2pm on Sunday in Spanish in the Church. You may also approach any of our parish priests to hear your confession at another suitable time.

## THE RITE OF ANOINTING

A person does not need to wait until the point of death to receive this sacrament. A careful judgment about the serious nature of the illness is sufficient. The Sacrament may be repeated if the sick person recovers after the anointing but becomes ill once again, or if, during the same illness, the person's condition becomes more serious. For those who are about to depart from this life, the Church offers the person Penance, Anointing of the Sick, and the Eucharist as Viaticum (food for the journey) given at the end of life. Contact the Parish Office at 992-0901 to be connected with the priest on duty.

## SACRAMENT OF MARRIAGE

If you are a registered parishioner of St. Leo and plan to marry in our parish please contact our office at least six months prior to the tentative wedding date. Weddings cannot be scheduled until the marriage preparation process is complete and it is determined that the parties are free to marry.

## ANNULMENT - Reestablishing the freedom to marry.

An annulment is more accurately described as a declaration of matrimonial invalidity. It is an official determination made by an ecclesiastical court that at the time of the marital consent exchanged by the parties a specific component of the marriage was lacking or defective. Hence, the marriage failed to be a marriage as defined by the Catholic Church. If you wish to reestablish your freedom to marry in the Church, please contact a parish priest to be your advocate in presenting your case to the Tribunal.

## VOCATION

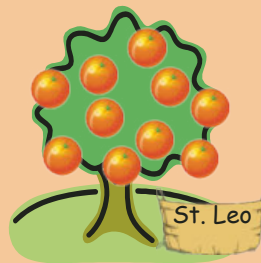
If you think that you have a vocation to the priesthood or religious life please speak with one of our priests, or contact the Diocesan Director of Vocations at 941-484-9548, visit [www.dioceseofvenice.org/vocations](http://www.dioceseofvenice.org/vocations)

## ONLINE GIVING

[WWW.STLEOCATHOLICCHURCH.ORG](http://WWW.STLEOCATHOLICCHURCH.ORG)

# 2025 CFA Congratulations !

Now that we have reached 100% of the  
Diocesan goal we have an opportunity to  
help St. Leo even more. Every dollar in  
excess of the goal, up to 25% will be  
returned to the parish assessment free!



Our Goal.....\$664,000

Contributions to date...\$700,982

Our Pledges.....\$716,362

Pledge Goal Attained...107.89%

 = 10% of Goal

## Next Weekend's Mass Schedule

Saturday, June 21

3:30 pm

Fr. Jack

5:30 pm

Fr. Jack

Sunday, June 22

7:30 am

Fr. Jarek

9:30 am

Fr. Jarek

11:30 am

Fr. Jarek

3:00 pm-Spanish

Fr. Raul

5:00 pm

Fr. Raul

Changes may occur without notice.



# Daily Reflections

by Father Jarek

**Sunday, June 15, 2025**

**Solemnity of the Most Holy Trinity**

**The Dance at the Heart of Everything**

"Go, therefore, and make disciples of all nations... in the name of the Father, and of the Son, and of the Holy Spirit." (Matthew 28:19)

The Trinity isn't a logic puzzle to be solved with a flowchart—it's a love story written in three voices. One God, three Persons. Not division, but communion. Not rivalry, but relationship. At the center of everything—galaxies and gravity, birth and breath—is a dance of love: the Father pouring Himself out, the Son receiving and returning it, the Spirit binding all in joy. And the miracle? This isn't a private dance. It's an invitation.

When Jesus commissions the disciples, He names the Trinity—not as trivia, but as the foundation of Christian life. This name—Father, Son, and Spirit—isn't just the signature on our Baptism certificate. It's the rhythm behind every grace-filled moment: the name whispered over us in forgiveness, traced on our forehead in blessing, and sealed on our hearts in prayer. We are marked by this mystery—and made to reflect it.

So what does that mean on a random Sunday in June? It means love is your origin, relationship is your calling, and communion—not control—is your destiny. The Trinity reminds us that God doesn't operate solo. And neither should we. The spiritual life isn't meant to be a lonely climb—it's a divine dance we're invited to join, step by grace-filled step.

**Prayer:**

Holy Trinity, draw me into Your rhythm of love. Help me reflect Your joy, generosity, and unity in how I live, speak, serve, and love. Let me walk in Your name—Father, Son, and Holy Spirit—with trust, gratitude, and awe. Amen.

**Readings:** Exodus 34:4b–6, 8–9; Daniel 3; 2 Corinthians 13:11–13; Matthew 28:16–20

**Monday, June 16, 2025**

**God Is Not Moody**

"Yes is yes." (2 Corinthians 1:19)

Let's be honest: we're a moody bunch. We make plans, then ghost them. We promise to eat healthy—until someone mentions tacos. Even our prayers can feel like emotional weather reports: sunny one day, stormy the next. But Paul reminds us that Jesus isn't like that. God doesn't flake, fumble, or file for emotional bankruptcy. His "yes" is not a tentative maybe—it's a rock-solid commitment.

That's good news for people like us, who are still figuring ourselves out. When we wonder if we've failed too much or prayed too little, God doesn't roll His eyes or adjust the terms. His grace doesn't have an expiration date or a 30-day return policy. In Christ, God's answer is yes—steadfast, reliable, and unshakably true.

So when your mood swings like a tired toddler or your confidence needs a nap, take heart. You don't have to tiptoe around God like He's having a bad day. His love is settled. His promises are intact. And even when we're not steady, He still is.

**Prayer:**

Jesus, thank You for being the same yesterday, today, and forever. When I'm moody, messy, or mildly dramatic, remind me that You're not. Help me rest in Your steady love, and teach me to reflect a little of that steadiness in my own life. Amen.

**Readings:** 2 Corinthians 1:1–7; Psalm 34; Matthew 5:1–12

**Tuesday, June 17, 2025**

**Mercy in the Middle of the Mess**

"Blessed are the merciful, for they will be shown mercy." (Matthew 5:7)

Mercy is not a warm feeling—it's a hard choice. It doesn't mean pretending everything's fine. It means knowing exactly how bad it was and choosing compassion anyway. Mercy refuses to reduce someone to their worst mistake. It says, "I see the mess—and I'm staying."

But here's the beautiful twist: those most capable of mercy are the ones who've needed it. They've sat in their own shame. They've felt the sting of forgiveness. And now they carry grace like a lantern for others lost in the dark. Mercy doesn't shame—it shelters. It doesn't condemn—it carries.

Jesus blesses the merciful because they are the bridge back to hope. When we choose mercy, we reflect His heart. And that's what the world needs—less judgment, more bridges.

**Prayer:**

Jesus, thank You for showing me mercy when I least deserved it. Help me carry that same mercy into my relationships, my home, my daily life. Let me be a shelter for the wounded and a sign of Your grace. Amen.

**Readings:** 2 Corinthians 1:18–22; Psalm 119; Matthew 5:13–16

**Wednesday, June 18, 2025**

**Secret Grace Is Still Grace**

"Your Father who sees in secret will repay you." (Matthew 6:6)

God does some of His best work behind the scenes. Creation started in darkness. Jesus rose while the world was still sleeping. And today, the Holy Spirit still whispers in places no camera will ever reach. In a culture where even coffee foam gets a photo shoot, Jesus dares us to live differently—to give without a selfie, to pray without performance, to fast without fanfare. If your act of penance includes announcing your fast between bites of kale, you might be missing the point.

But don't mistake hidden for unimportant. The quiet acts of love—the favors no one sees, the forgiveness no one knows about—are sacred. They shape you. They echo in heaven. God isn't looking for grand gestures. He's looking for hearts that love without needing a stage. If you've ever cleaned up without being thanked, held your tongue in a hard conversation, or prayed in a parking lot while everyone else went about their day—He saw that. And He smiles.

So let the world chase followers. You follow Christ. Let others measure by clicks. You measure by love.

And when no one notices your kindness, your restraint, or your hidden act of grace—rest easy. You weren't doing it for them anyway.

**Prayer:**

Father, thank You for seeing what others don't. Teach me to love in secret, serve without applause, and trust that what is hidden in grace will shine in eternity. Amen.

**Readings:** 2 Corinthians 9:6–11; Psalm 112; Matthew 6:1–6, 16–18

**Thursday, June 19, 2025**

**Optional Memorial of St. Romuald, Abbot**

**Holy Silence, Humble Roots**

"When you give alms, do not let your left hand know what your right is doing." (Matthew 6:3)

St. Romuald wasn't running away from the world—he was running toward God. In a noisy culture, he discovered the strength of stillness. He embraced solitude not to isolate, but to listen. He built communities not on power or prestige, but on prayer and simplicity. His silence wasn't empty—it was filled with God.

Jesus affirms this way of life in today's Gospel. True holiness doesn't demand recognition. It flourishes in quiet places—when you help without a headline, forgive without fanfare, and fast without sympathy. In the quiet, your heart tunes itself to the rhythm of heaven.

Our culture doesn't reward the hidden path. But Romuald reminds us that silence, stillness, and secret faithfulness are not wasted. They are the seeds of real holiness—and God sees every one.

**Prayer:**

Lord of silence, quiet my heart so I can hear You. Teach me to value hidden faithfulness over public approval. Help me live with humble generosity, hidden devotion, and joyful simplicity. Amen.

**Readings:** Sirach 39:6–10; Psalm 1; Matthew 6:1–6, 16–18

(Alternative readings: 2 Corinthians 11:1–11; Psalm 111; Matthew 6:7–15)

**Friday, June 20, 2025**

**Storing Treasure in the Right Place**

"For where your treasure is, there also will your heart be." (Matthew 6:21)

Jesus isn't warning us against treasure—He's just making sure we're not storing it in a leaky basement. Earthly treasure, while shiny, has a short shelf life. It rusts, breaks, gets hacked, or disappears in one market crash or moth invasion. Heaven's treasure, on the other hand, doesn't need a security system. It's stored in God—untouchable, incorruptible, and oddly resistant to inflation.

But this isn't just about money. It's about where your attention goes when you're exhausted, what you daydream about in traffic, and where you spend your best energy. Our hearts tend to follow our calendars and our click history. If you're not sure where your treasure is, check your browser tabs—or your mood when the Wi-Fi goes out. That'll tell you plenty.

Still, Jesus isn't shaming us—He's inviting us. The good news? There's always time to reallocate. You don't need to sell everything and move to a monastery. Just start by asking: is this pulling my heart toward God or away from Him? If it's the wrong vault, move your heart. Heaven's interest rate is better anyway.

**Prayer:**

Lord Jesus, help me treasure what lasts. When I chase the temporary, call me back to You. Let my time, my thoughts, and my love point toward heaven—where my heart truly belongs. Amen.

**Readings:** 2 Corinthians 11:18, 21–30; Psalm 34; Matthew 6:19–23

**Saturday, June 21, 2025**

**Memorial of St. Aloysius Gonzaga, Religious**

**The Purity of Purpose**

"Do not worry about tomorrow." (Matthew 6:34)

St. Aloysius Gonzaga lived like a holy highlighter—he didn't just exist; he emphasized what matters. Born into nobility, he walked away from power and privilege to follow Christ. He didn't hedge his bets or multitask his soul. When a plague broke out, he didn't Google how to escape; he showed up to serve. His purity wasn't just about avoiding sin—it was a laser-sharp focus on God. One life. One love. One purpose.

Jesus invites us into that same simplicity—not by shrinking our responsibilities, but by reordering our priorities. We worry about everything from gas prices to group chats, from family drama to future plans. But worry never wrote a resurrection. It just drains today dry. Aloysius didn't ignore reality—he just believed in something deeper. He knew that trusting God doesn't mean nothing goes wrong; it means Someone is holding it all together.

You don't have to join a monastery or take a vow of poverty. But you are invited to clarity. What would your life look like if you truly believed God was enough? Maybe less scrambling, more surrender. Less panic, more peace. One heart, one purpose—pointed toward heaven.

**Prayer:**

Jesus, quiet the noise around me—and within me. Like St. Aloysius, help me focus on what matters most. Teach me to live with holy purpose, trust deeply, and walk lightly into tomorrow. Amen.





# The Dance of God:

## Understanding the Trinity as Relationship

### *An Essay on the Solemnity of the Most Holy Trinity*

by Father Jarek

There's something quietly holy about watching people dance who know each other well. They move in sync, without needing to shout instructions. A glance, a rhythm, a shared breath—and suddenly the space between them becomes alive with grace. That image, surprisingly enough, might be one of the best ways to imagine the mystery at the heart of our faith: the Trinity.

The early Church Fathers had a word for it—*perichoresis*. It means “to dance around,” and they used it to describe how the Father, Son, and Holy Spirit relate to one another: not as isolated individuals, but as Persons moving in perfect unity and love. The Trinity isn't a riddle to be solved with diagrams and metaphors—it's a living communion of love. Not three gods, not one God wearing three hats, but one divine essence in three distinct Persons, eternally giving, receiving, and loving.

In today's Gospel, Jesus commissions the disciples to go out and make disciples of all nations, baptizing them “*in the name of the Father, and of the Son, and of the Holy Spirit*” (Matthew 28:19). Notice: it's *name*, not *names*. That's important. Jesus isn't giving us a formula—He's inviting us into a relationship. To be baptized in this name is to be swept into the very life of God, into the eternal movement of love that has always existed: the Father who gives, the Son who receives and returns, and the Spirit who unites.

Saint Paul closes his Second Letter to the Corinthians with a blessing that has echoed through centuries of Christian worship: “*The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you*” (2 Corinthians 13:13). Grace, love, fellowship—those are not abstract theological terms. They're deeply human needs. We crave grace when we've messed up, love when we feel unseen, fellowship when we're alone. And Paul reminds us: the Trinity is not distant. It is the source of everything our hearts ache for.

Even the Old Testament gives us glimpses of this living God. In Exodus, Moses meets a God who is “*merciful and gracious, slow to anger and rich in kindness and fidelity*” (Exodus 34:6). These are not cold attributes; they describe a God who engages, who relates, who loves. And in Daniel, we see three young men tossed into a fiery furnace—but not alone. One “like a son of man” walks with them, a mysterious companion whose presence makes the fire survivable. That's how God works—not from a distance, but from within the flames.



So what does this mean for us today, in the middle of ordinary life filled with distractions, deadlines, and difficult relationships?

It means that relationship is not optional. If we are made in the image of a relational God, then we are made *for* relationship—with God and with others. That's why loneliness feels like starvation. That's why bitterness corrodes the soul. That's why joy shared is joy multiplied. The Trinity teaches us that love is not a side project of God—it is who God is. And that divine love is not possessive or self-serving. It's always outward-moving, always life-giving, always opening space for the other.

The Trinity also reminds us that holiness isn't about escape. It's not about becoming a spiritual solo act. It's about participating in God's own rhythm of life. Every act of forgiveness mirrors the Father's mercy. Every sacrifice made in love reflects the Son's self-giving. Every moment of unity, especially in a divided world, echoes the Spirit's quiet power.

So maybe we don't have to fully understand the Trinity to live it. Maybe the best way to "explain" it is to reflect it—to live lives of faithful love, selfless service, and courageous communion. Maybe that's how the world begins to glimpse what God is really like—not just by the words we say, but by the lives we share.

Because in the end, the Trinity isn't a puzzle. It's a dance. And the invitation is simple: step in.

#### A Prayer to the Trinity

O Most Holy Trinity,  
Father, Son, and Holy Spirit—  
You are not a riddle to solve,  
but a love too vast to measure.

You are the rhythm behind my breath,  
the warmth in every real relationship,  
the stillness in the center of my chaos.  
You made me in Your image—not for isolation,  
but for communion—with You, and with others.

Father, draw me close with Your steady love.  
Son, walk beside me when I stumble,  
and teach me how to pour myself out in love.  
Holy Spirit, bind my heart to others,  
especially when I want to run, hide, or hold back.

Teach me to live like You—  
open, giving, and joyfully aware of others.  
Make my home a reflection of Your harmony.  
Make my life a small echo of Your eternal dance.

And when I feel too broken, too tired, or too small  
to love like that—remind me:  
I don't have to do it alone.  
You are with me, within me, and before me.  
Always one. Always love. Always God.  
Amen.



After three wonderful years, we now must say goodbye to Fr. David, who has taken on a new assignment as Administrator of St. Peter the Apostle Parish in Naples.

We will truly miss his presence, preaching, and pastoral care here at St. Leo.

A farewell reception in the Parish Life Center has been scheduled for this weekend, following the 11:30 AM Sunday Mass, which Fr. David will celebrate.

Please join us in showing our appreciation and praying for him as he begins this new chapter in his life.

Are you grieving the loss of a loved one?  
Are you a widow or widower?  
Are you looking for support and healing?



Please join our Bereavement Group which will meet for 9 weeks beginning this Thursday morning, June 19th in the Nest Café from 9-10:30am.

A companion book will be provided for each participant for our group discussions which will be facilitated by Paula Hand.

If you are interested in joining please email [csc@stleocatholicchurch.org](mailto:csc@stleocatholicchurch.org) or call the parish office at 992-0901.

We look forward to making this journey from grief to healing together.

**AVAILABLE NOW!**

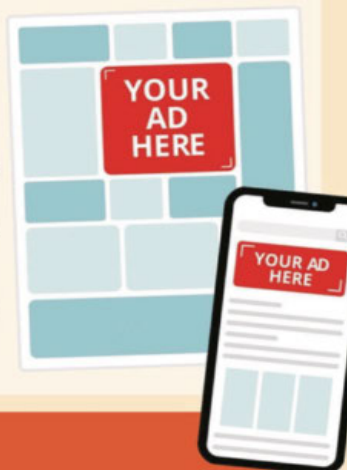
**PRINT & DIGITAL AD SPACES**

**The Support of Your Business is Greatly Appreciated**

**Mark Hiller** from LPi, our bulletin printer, will be securing new ads for our church in the coming weeks. It is the support of the business community that helps to make our church thrive. Please consider purchasing a print and/or digital ad as your participation makes our bulletin successful, and you attract customers!

**Church bulletin advertising** is a cost-effective way to advertise 52 times per year and show support for your local community; in turn, parishioners will support you!

**Digital advertising** allows your business to be front and center to anyone who visits a church profile page on [ParishesOnline.com](http://ParishesOnline.com) — that's approximately 500,000 page views per month!



**Mark Hiller**  
(414)-507-6500  
[Mhiller@4lpi.com](mailto:Mhiller@4lpi.com)



# Our Wish For All Fathers

Loving God, Bless these men who have taught  
their children your wisdom by word and example.

Let the measure of their faith and love shine forth.

You are being remembered this weekend in  
a special way at the Masses we celebrate.

Frs. Jarek, Raul, John, Jack & Stan

*Most Reverend Frank J. Dewane,  
Bishop of the Diocese of Venice,  
invites the faithful to the  
Ordination to the Priesthood of Transitional  
Deacons Joseph Doherty, Jacob Gwynn and Pat Long.*

*The Ordination will take place at 11:00 a.m.,  
Saturday, July 12, at Our Lady of Lourdes Parish,  
1301 Center Road, Venice.*

*All are welcome and encouraged to attend this  
important event in the lives of  
Deacons Joseph, Jacob and Pat as well as the  
Diocese of Venice. A reception will follow.*

*Ordination to the Priesthood*

# St. Leo Food Bank

**"The need has never been greater."**

The St. Leo Food Bank is always in need of supplies to share with local food pantries.

**All unopened, non-perishable foods that are not expired are welcomed.**

**You may continue to drop off your donations when you come to Mass or at our office.**

**Monday - Friday from 8am-3pm.**

## THESE ITEMS ARE ESPECIALLY NEEDED

### MOST NEEDED

- ☐ COOKING OIL
- ☐ DRIED BEANS
- ☐ MASECA (CORN TORTILLA FLOUR)
- ☐ WHITE RICE

- ☐ TOOTHPASTE
- ☐ TOOTHBRUSHES
- ☐ BAR SOAP
- ☐ SHAMPOO/BODY WASH
- ☐ TOILET PAPER
- ☐ ANTIBACTERIAL WIPES

- ☐ CANNED FRUIT & VEGETABLES
- ☐ CANNED TUNA & CHICKEN
- ☐ FLOUR & SUGAR
- ☐ CANNED SOUP

- ☐ POWDERED MILK
- ☐ PEANUT BUTTER & JELLY
- ☐ CEREAL
- ☐ JUICE

**If you prefer, you may donate money directly to St Leo Food Bank. These funds will be dispersed to those in need both directly, and through our partner parishes and organizations.**

The St. Leo Food Bank supports Catholic Charities on our campus, Café of Life in Bonita Springs, as well as the food pantries at the parishes of Jesus the Worker (Ft. Myers), St. Margaret (Clewiston) and Our Lady Queen of Heaven (LaBelle).

**If you need assistance from Catholic Charities for food, financial assistance, or tele-mental health counseling, please call 239-390-2928 between the hours of 9am-5pm Monday-Friday.**

### TO DONATE HOUSEHOLD ITEMS AND CLOTHING BRING THEM TO:

Our Lady of Light Thrift Shop  
24600 S. Tamiami Tr. Ste. 600A (992-1576)

St. Vincent de Paul Resale Shop  
3725 Bonita Beach Road (992-1899)

## The Perpetual Baby Shower

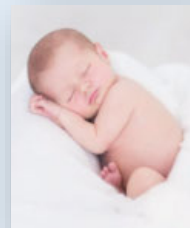


Please remember all the infants who are in need of diapers and new clothes. Their toddler brothers and sisters grow so fast and need clothes also.

The Ladies of St. Leo Guild thank all of you for your past support. Contributions may be left in the donation boxes at the doors of the church or taken to the parish office.

## BABIES ALWAYS NEED

- ☐ WIPES
- ☐ FORMULA
- ☐ BABY WASH
- ☐ BABY SHAMPOO
- ☐ DIAPERS (ESPECIALLY SIZE 6)



**WE APPRECIATE YOUR GENEROSITY!**



**This Friday, June 20<sup>th</sup>**, two Masses will be filmed at St. Leo for broadcast at a later date on television.

**An important element of the celebration is the attendance by parishioners and we encourage your participation.**

Filming begins at 10am and each Mass will be approximately 30 minutes long. It is important that you be seated no later than 9:45am.



THANK YOU  
FOR SHOWING  
YOUR SUPPORT.

## St. Elizabeth Seton Catholic School

*Excellence in Catholic Education since 1981*

2730 53rd Ter SW, Naples | [www.SaintElizabethSeton.com](http://www.SaintElizabethSeton.com)

Grades PK3 – 8

Join Our School Family! Call 239-455-2262

or email [Admissions@seseton.org](mailto:Admissions@seseton.org)



Congratulations PK3, PK4, &  
Kinder Graduates 2025!



*Knowledge integrated with faith and values  
makes a world of difference!*

Support the mission...[SaintElizabethSeton.com/Giving](http://SaintElizabethSeton.com/Giving)



# Religious Education Registration in June!

Registration for Fall Religious Education classes for children in grades 1-12 is taking place in June. Remember – children are NOT automatically re-enrolled. The child's parent or guardian must enroll their child EACH YEAR to attend.

Registration forms can be picked up 24/7 from the boxes outside the Religious Education Gate. Be sure to take one family form, plus a student form for each child you are registering.

Completed forms plus fees and copies of sacrament certificates (for new students) should be returned on Monday, Tuesday, Thursday and Friday from 9am-3pm in the office in the Education Building or Wednesdays 4:30pm-7:30pm in room 13/14 of the Education Building. To drop off forms at other times contact Gisela Saldana at the Religious Education office 992-0901.

Schedule of classes for the Fall 2025-2026 school year:  
Wednesday 6:10-7:30 pm for grades 1-8  
Sundays for High School and Sacrament Preparation

## NEXT WEEK'S MASS INTENTIONS

MASS	INTENTION	REQUESTED BY
<b>MONDAY</b>	<b>JUNE 16</b>	
8:00 am	+Gary Bubenhofer	Marlene & Gary
<b>TUESDAY</b>	<b>JUNE 17</b>	
8:00 am	+Stella Bardauskis	Her Loving Family
<b>WEDNESDAY</b>	<b>JUNE 18</b>	
8:00 am	+Fran & +Frank Campanile	Their Loving Family
<b>THURSDAY</b>	<b>JUNE 19</b>	
8:00 am	+Mary Ray Rheel	Her Loving Husband, Harold
<b>FRIDAY</b>	<b>JUNE 20</b>	
8:00 am	+Frank Emolo Sr.	Gail Braun
<b>SATURDAY</b>	<b>JUNE 21</b>	
8:00 am	+Audrey Ott	The Robert Ott Family
3:30 pm	+Raymond Justus	His Loving Wife
5:30 pm	+Harold & +Geri Rausch	Their Loving Daughter & Son in law
<b>SUNDAY</b>	<b>JUNE 22</b>	
7:30 am	+Margaret Balane	Barbara & Mel Avery
9:30 am	The Parishioners of St. Leo	
11:30 am	+Margaret Jenkins	Friends from St. Leo
3:00 pm - Spanish	Special Cumulative Intentions	
5:00 pm	+Todd Chappell	Sis Whennen

Hearing Loops are installed around the pews adjacent to the north and south entrances of the church and in the new auditorium. Hearing Loops transmit sound directly into a hearing aid or cochlear implant.

To receive the Loop signal, manually activate the T-coil or telephone setting on your device. Consult your audiologist or hearing aid professional with problems.



### Eucharistic Adoration

Experiencing the marvelous presence of Christ through Eucharistic Adoration is available in our Chapel from 7am to 3:30pm Monday through Friday and on Saturdays and Sundays from 7am to 5:30pm.

### Prayer Group

All are welcome on Wednesday mornings in the Nest Cafe at 8:45am to pray for our personal intentions and those of our community, country and peace in our world.

### Rosary Makers

#### Wednesday Mornings 10:30 am - Nest Café

All are welcome to join the JMJ Rosary Makers as they make beaded string rosaries. The instructions, supplies and tools required will be provided. Since prayer and evangelization are needed more than ever, so are rosaries.

Walking with Moms in Need is a program at St. Leo which connects pregnant women and new mothers in need with assistance and support. Please go to our website for more information [www.stleocatholicchurch.org](http://www.stleocatholicchurch.org)

### The Sewing, Knitting & Crocheting Group

shares their talents to benefit local charities. They welcome volunteers of all skill levels on Tuesdays beginning at noon in the Juan Diego Outreach Center. Contact Bernice Romano at 239-601-5877 with questions.



### DAILY PRAYER SCHEDULE

**MONDAYS THROUGH THURSDAYS, AND SATURDAYS:** 7:15 am-Divine Mercy Chaplet in the Cry Room, 7:30 am-Rosary in the main church.

**FRIDAYS:** 7:10 am-Divine Mercy Chaplet in the Cry Room, 7:25 am-Rosary in the main church, followed by the Miraculous Medal Novena We invite you to join us in these wonderful prayers. Your presence and participation are greatly appreciated.



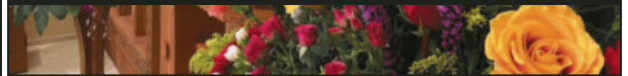
### ST LEO'S RESPECT LIFE MINISTRY

Monthly Meetings are held the last Monday of every month following 8am Mass in room 13-14 of the Education Building. For more info contact Loretta at 917.886.7273 or Peggy at 239.293.3201.



Flowers this week are dedicated to Parishioners of St. Leo

Candles this week are dedicated to †Deceased Parishioners of St. Leo



### Please Pray for Our Troops

Lt. Marco Colavecchia	Daniel McDonald
Michael DeSantis	Cpt. Kyle Martin
Cpt. Mary Kate Flynn	Michael Oliveira
Lt. Thomas A. Flynn	Sgt. Thomas Pauls
Cpt. Sean Flynn	Nick Parrorzio
Thomas Geanuracos	Sean Michael Perry
Carlos Gonzales	Cpt. Evan Razzano
Brian Howlett	Lt. Riley N. Schliem
Lt. Com. Matthew Kleine	Lt. Col. Jonathan W. Schwarz
Reed Lessman	Lt. Col. Peter Shayhorn
Lt. Col. Nicholas LoRusso	<i>All serving in the military,</i>
Joseph McDermond	<i>especially those in combat.</i>

### We pray today for...

Jay Bavaro	James LaVelle
Sister Mary Bernadete OP	Gene Lessick
Dave Bowezs	Emily Lienesch
Tom Brown	Cole LoRusso
Denise Buk	Paul Matters
Isabelle Marie Caiola	John William McCain
Patrick Cain	Pauline McKeen
Carol Compagna	Misaela Mendiola Sandoval
Mark Chambers	Jose Manuel Meraz
Mickey Chervitz	Jay Miller
Kevin Clark	Linda Mizeur
Domine Clemons	Jay Morgan
Scott Cochell	Patrick Morrone
Lourdes Coll	Gayle Mulford
Greg Daeger	Audrey Grace Neeley
Janet Davis	Kathleen Nelson
DeRoma Family	Rita Off
Carrie Derse	Paul Orzech
Paul Duggan	Connie Phillips
Brad Fairfield	Aiden Putnam
Matthew Fairfield	Michelle Rendon
Paula Fairfield	Jack Ritt
Linda Fischel	Mary Ritt
Sean Flynn	Norman Robinson
Patti Frazer	Tessa Santagata
Tom Frazer	Cindy Santiago
Gisette Lupita Garcia	Rosemarie Smedile
Laura Garcia	Kathleen Sonoc
Gary Gaudreau	Sheryl Southerd
Cory Gray	Cathleen Staid
Pauline Graziano	Jim Stokes
Karen Grimshaw	Charlie Sweeney Jr.
Ryan Hammond	Debra Tailerco
Alan Handsman	Kim Thomson
Tara Handsman	Fabio Thurman
Luke Hass	Tom Thurman
Joseph Harris	Keanu Vallette
Robbin Holcomb	Danita Walkkingstick
Andrea Holland	Michael Warner
Jack Jeffrey	George Witkowsky
Jerry Kachle	Tim Young
Nolan Kane	Annie Zanussi
Mary Kobel	Anthony, Christine, Fabiala,
Peggy Land	Michael, Rick, Tray. Present &
Diane Lamdi	past parish priests.

Names remain on our prayer list for 30 days & troop list for 6 months. To add names or update information call the Parish Office at 992-0901 or email: [ehernandez@stleocatholicchurch.org](mailto:ehernandez@stleocatholicchurch.org)



# PARISH DIRECTORY

Altar Servers – Adults & Youth	Joe Stegle.....551-427-9045
Arimatheans	Parish Office ..... 992-0901
Bulletin	Anne Bellows..... 992-0901
Catholic Charities at St. Leo	..... 390-2928
Cenacle Legal Services (Low Income)	.....941-244-0308
Counseling Services	Catholic Charities..... 455-2655
Extraordinary Minister Coordinator:	
Daily Masses	Dan Bardauskis.....992-0901
Weekend Masses	Dan Bardauskis.....992-0901
Homebound	Dan Bardauskis ..... 992-0901
Hospice-Hospital-Nursing Homes	Parish Office ..... 992-0901
Finance Council	Henry Soto ..... 992-0901
Human Trafficking Hotline	.....888-373-7888
Landings for Returning Catholics	Parish Office ..... 992-0901
Lector Coordinator for Weekends	David Froelke.....646-831-9733
Lector Coordinator for Weekdays	Dan Bardauskis.....992-0901
Mass in Polish Coordinator	Maryla Basara.. ....405-2151
Money Counters	Henry Soto .....992-0901
Perpetual Baby Shower	Patty Swanson .....713-876-5517
Prison Ministry	Robert Hiniker.....863-558-0407
Project Gabriel	Carol Dangler.. ....793-0826
Project Rachel	Sylvia Jimenez.....941-412-5860
Respect Life Ministry	Loretta Ede.....917-886-7273
Retrouvaille	Doug & Jeanne Lindberg.....800-470-2230
Order of Christian Initiation	Griselda Cisneros ..... 992-0901
Sacristan Ministry	Annette Smith ..... 948-1640
Sewing-Knitting-Crocheting	Bernice Romano .....601-5877
Sing a Long	Penny Kelly.....314-412-4022
St. Leo the Great Ladies Guild	Beth Daniels.....248-376-2997
Usher Ministry	Parish Office ..... 992-0901
Youth Ministry	Gisela Saldana ..... 992-0901

## Our Capital Improvement Fund

Our Capital Improvement Fund allows us to collect assessment free money to be used for necessary repairs and projects for the parish campus. Funds have been used to pay for the replacement of the skylights in the church and a portion of the air conditioning units in the Parish Life Center and Education Buildings. More recently we have repaired roof leaks in the church, added a security system, replaced the church bell system, freshly painted many of our buildings and added extra landscaping. These funds are not designated for the construction of any new buildings. We sincerely thank you for your continued generosity. Please know that contributing to this assessment free fund is the most efficient way to help St. Leo maintain and improve our beautiful properties.

*We Pray for the Recently Deceased of Our Parish*

Carole Gatt  
Miller Ramirez-Lopez



Faith That Meets You Where You Are

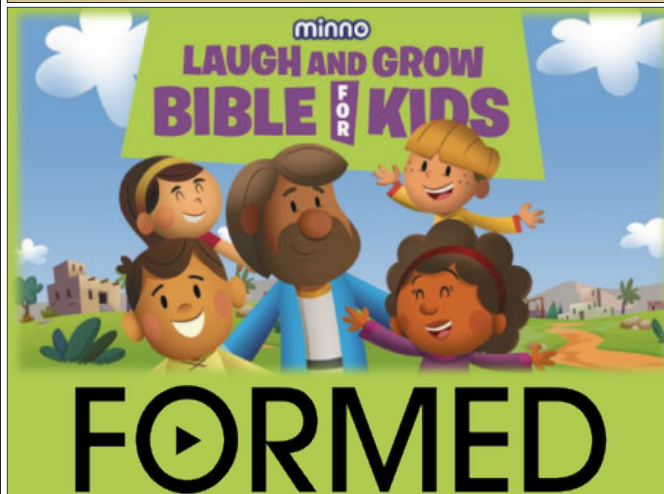
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If you enjoy Fr. Jarek's reflections in the bulletin, take your faith journey further at [CatholicJourneyToday.com](http://CatholicJourneyToday.com) a site created with you in mind. Discover daily reflections, inspiring homilies, faith-filled articles, and enriching courses in Scripture and Catholic catechism. Whether you seek Spiritual insights, practical wisdom, or a quiet space for reflection, you'll find it here.



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Deja que su fe y Amor por ti brille.

Tu estas siendo recordado este fin de semana en  
una forma especial en las Misas que celebramos.

Padres Jarek, Raul, John, Jack & Stan

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La inscripción para las clases de Educación Religiosa de otoño para niños de 1.º a 12.º grado se realizará en junio. Recuerde: los niños NO se reinscriben automáticamente. El padre, madre o tutor debe inscribir a su hijo CADA AÑO para que asista. Los formularios de inscripción se pueden recoger las 24 horas, los 7 días de la semana, en las cajas ubicadas afuera de la Puerta de Educación Religiosa.

Asegúrese de llevar un formulario familiar y uno para cada niño que inscriba.

Los formularios completos, junto con las cuotas y las copias de los certificados de sacramento (para los nuevos estudiantes), deben entregarse los lunes, martes, jueves y viernes de 9am a 3pm en la oficina del Edificio de Educación o los miércoles de 4:30 pm a 7:30 pm en el salón 13/14 del Edificio de Educación.

Para entregar los formularios en otros horarios, comuníquese con Gisela Saldaña en la oficina de Educación Religiosa al 992-0901.

Horario de clases para el año escolar otoño 2025-2026:  
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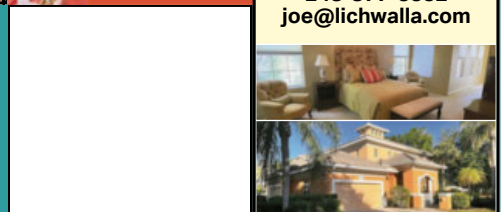
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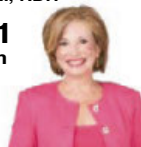
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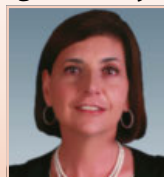
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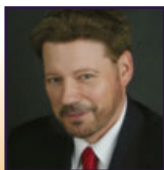
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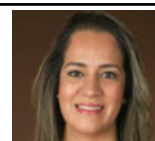
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