

## THIRD SUNDAY OF EASTER

## THE ORDER OF MASS

## INTRODUCTORY RITES

## OPENING HYMN

## Hail the Day That Sees Him Rise



1. Hail the day that sees him rise, Al - le - lu - ia!  
 2. There the glo - rious tri - umph waits; Al - le - lu - ia!  
 3. High - est heav'n its Lord re - ceives, Al - le - lu - ia!  
 4. See, he lifts his hands a - bove; Al - le - lu - ia!  
 5. Christ, for us still in - ter - cede, Al - le - lu - ia!  
 6. There we shall with you re - main, Al - le - lu - ia!



To his throne a - bove the skies; Al - le - lu - ia!  
 Lift your heads, e - ter - nal gates; Al - le - lu - ia!  
 Yet he loves the earth he leaves; Al - le - lu - ia!  
 See, he shows the wounds of love; Al - le - lu - ia!  
 By your suf - f'ring for us plead; Al - le - lu - ia!  
 Part - ners of your end - less reign; Al - le - lu - ia!



Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!  
 Christ has con - quered death and sin; Al - le - lu - ia!  
 Though re - turn - ing to his throne, Al - le - lu - ia!  
 Hark, his gra - cious lips be - stow, Al - le - lu - ia!  
 Make us wor - thy of the place, Al - le - lu - ia!  
 There your face un - cloud - ed see, Al - le - lu - ia!



Now as - cends the high - est heav'n. Al - le - lu - ia!  
 Take the King of glo - ry in! Al - le - lu - ia!  
 Still he calls the world his own. Al - le - lu - ia!  
 Bless - ings on his Church be - low. Al - le - lu - ia!  
 Which you of - fer us by grace. Al - le - lu - ia!  
 Live with you e - ter - nal - ly. Al - le - lu - ia!

## GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

## PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

*Then all recite together the formula of general confession:*

■ I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the Priest follows:*


■ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

■ Amen.

## KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

*Priest, deacon, or cantor, then all:*



*(Invocation)*

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

# GLORIA

*All:*  
Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - mighty Fa - ther.

*Choir (Cong. ad lib.):*  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

The musical score is written in a single system with ten staves. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The first staff begins with a treble clef and a key signature change from three flats to two flats (B-flat, E-flat). The music is primarily in 4/4 time, with a 3/2 time signature change in the eighth staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a final measure in 4/4 time.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the  
 Fa - ther. A - men.

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 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## COLLECT

■ May your people exult for ever, O God,  
 in renewed youthfulness of spirit,  
 so that, rejoicing now in the restored glory of our adoption,  
 we may look forward in confident hope  
 to the rejoicing of the day of resurrection.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever

■ Amen.

FIRST READING

Acts 2: 14, 22-33

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
"You who are Jews, indeed all of you staying in Jerusalem.  
Let this be known to you, and listen to my words.  
You who are Israelites, hear these words.  
Jesus the Nazarene was a man commended to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your midst, as you yourselves know.  
This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.  
But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.

For David says of him:

*I saw the Lord ever before me,  
with him at my right hand I shall not be disturbed.  
Therefore my heart has been glad and my tongue has exulted;  
my flesh, too, will dwell in hope,  
because you will not abandon my soul to the netherworld,  
nor will you suffer your holy one to see corruption.  
You have made known to me the paths of life;  
you will fill me with joy in your presence.*

"My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,  
and his tomb is in our midst to this day.  
But since he was a prophet and knew that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.  
God raised this Jesus;  
of this we are all witnesses.  
Exalted at the right hand of God,  
he received the promise of the Holy Spirit from the Father  
and poured him forth, as you see and hear."

■ The word of the Lord.

■ Thanks be to God.

R. (11a) **Lord, you will show us the path of life.**

Keep me, O God, for in you I take refuge;  
I say to the LORD, "My Lord are you."  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.

R. (11a) **Lord, you will show us the path of life.**

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.

R. (11a) **Lord, you will show us the path of life.**

The stone which the builders rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.  
This is the day the LORD has made;  
let us be glad and rejoice in it.

R. (11a) **Lord, you will show us the path of life.**

You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever.

R. (11a) **Lord, you will show us the path of life.**

Beloved:

If you invoke as Father him who judges impartially  
according to each one's works,  
conduct yourselves with reverence during the time of your sojourning,  
realizing that you were ransomed from your futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious blood of Christ  
as of a spotless unblemished lamb.

He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

■ The word of the Lord.

■ Thanks be to God.

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us. **R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Mark.
- Glory to you, O Lord.

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That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.  
He asked them,  
"What are you discussing as you walk along?"  
They stopped, looking downcast.  
One of them, named Cleopas, said to him in reply,  
"Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these days?"  
And he replied to them, "What sort of things?"  
They said to him,  
"The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.  
But we were hoping that he would be the one to redeem Israel;  
and besides all this,  
it is now the third day since this took place.  
Some women from our group, however, have astounded us:  
they were at the tomb early in the morning  
and did not find his body;  
they came back and reported  
that they had indeed seen a vision of angels  
who announced that he was alive.  
Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see."  
And he said to them, "Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!

Was it not necessary that the Christ should suffer these things and enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

As they approached the village to which they were going, he gave the impression that he was going on farther.

But they urged him, "Stay with us, for it is nearly evening and the day is almost over."

So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other,

"Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem

where they found gathered together

the eleven and those with them who were saying,

"The Lord has truly been raised and has appeared to Simon!"

Then the two recounted

what had taken place on the way

and how he was made known to them in the breaking of bread.

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

## PROFESSION OF FAITH

■ I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow,  
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

***“We Have Been Told”***

**PRESENTATION AND PREPARATION OF THE GIFTS**

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

■ Blessed be God for ever.  
By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.  
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

■ May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

■ Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such great gladness,  
grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord.

■ Amen.

## THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ **I**t is truly right and just, our duty and our salvation...  
Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

## HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in 3/4 time with a key signature of two flats (B-flat and E-flat). It begins with a four-measure rest. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est." The score ends with a double bar line.

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■...**T**HE mystery of faith.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in 3/4 time with a key signature of two flats (B-flat and E-flat). The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain." The score ends with a double bar line.

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*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

■ Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

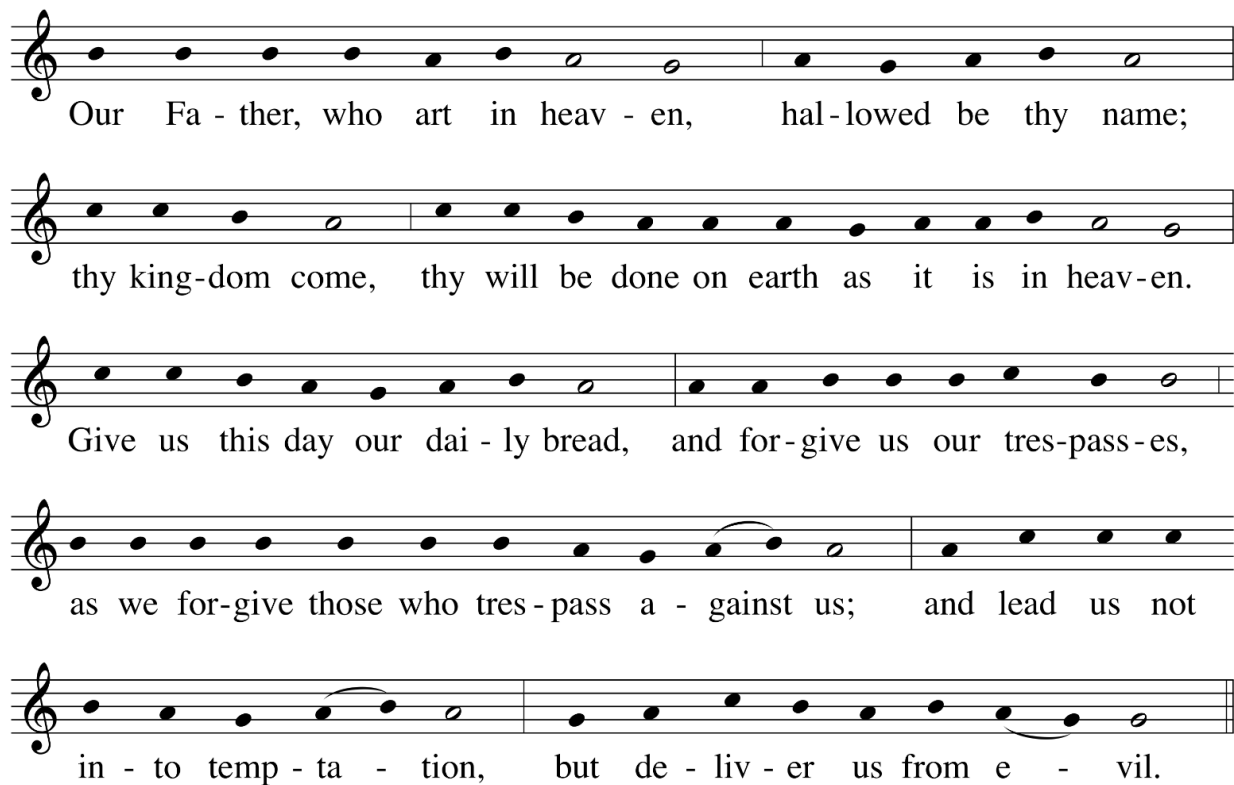
**AMEN**



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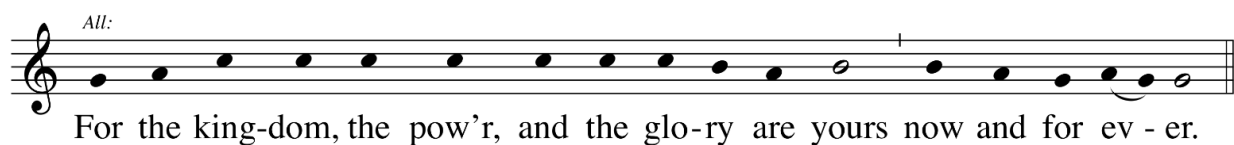
*The Priest invites all to join in the Lord's Prayer:*

■ At the Savior's command and formed by divine teaching, we dare to say:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.



*All:*  
For the king - dom, the pow' r, and the glo - ry are yours now and for ev - er.

## SIGN OF PEACE

■ Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*

■ Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local custom.*

### LAMB OF GOD

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

The musical score is written on a single treble clef staff with a key signature of one flat (Bb). It consists of three lines of music. The first line is for the Cantor and Assembly, with a 3/4 time signature for the first part and a 2/4 time signature for the second part. The second line is for the assembly, with a 4/4 time signature for the first part and a 3/4 time signature for the second part. The third line is for the assembly, with a 4/4 time signature for the first part and a 3/4 time signature for the second part. The lyrics are written below the notes.

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*The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.*

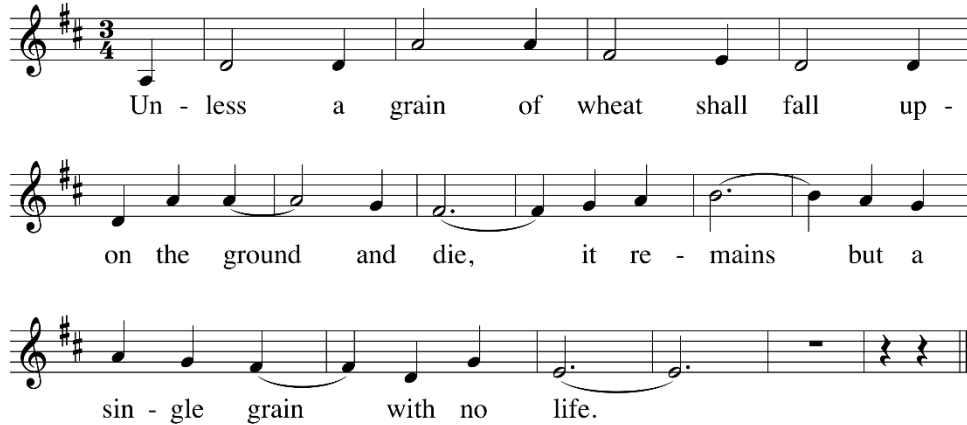
■ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy  
that you should enter under my roof, but only say the word  
and my soul shall be healed.

# COMMUNION OFFERING

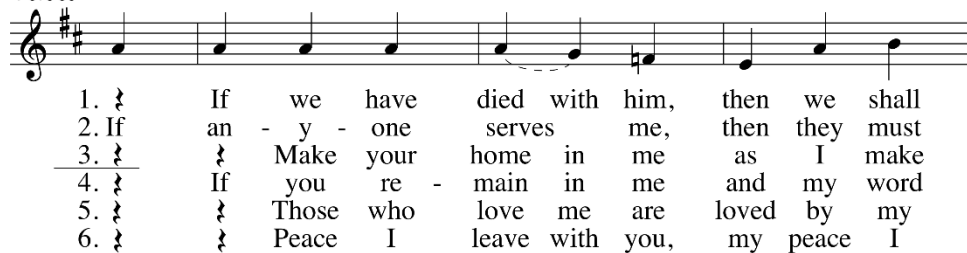
## Unless a Grain of Wheat

### Refrain



Un - less a grain of wheat shall fall up -  
on the ground and die, it re - mains but a  
sin - gle grain with no life.

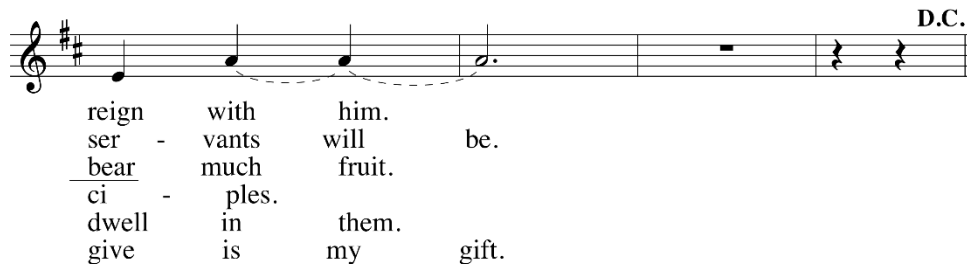
### Verses



1. ♪ If we have died with him, then we shall  
2. ♪ If an - y - one serves me, then they must  
3. ♪ Make your home in me as I make  
4. ♪ If you re - main in me and my word  
5. ♪ Those who love me are loved by my  
6. ♪ Peace I leave with you, my peace I



live with him; if we hold firm, we shall  
fol - low me; where - ev - er I am, my  
mine in you; those who re - main in me  
lives in you, then you will be my dis -  
Fa - ther; we shall be with them and  
give to you; peace which the world can - not



reign with him.  
ser - vants will be.  
bear much fruit.  
ci - ples.  
dwell in them.  
give is my gift.

D.C.

## PRAYER AFTER COMMUNION

■ Look with kindness upon your people, O Lord,  
and grant, we pray,  
that those you were pleased to renew by eternal mysteries  
may attain in their flesh  
the incorruptible glory of the resurrection.  
Through Christ our Lord.

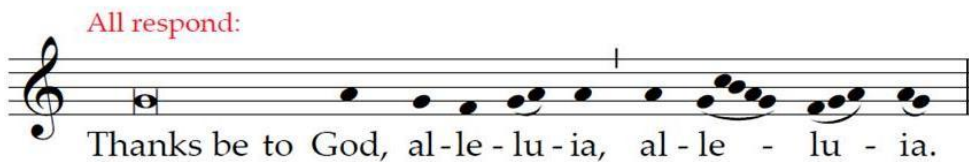
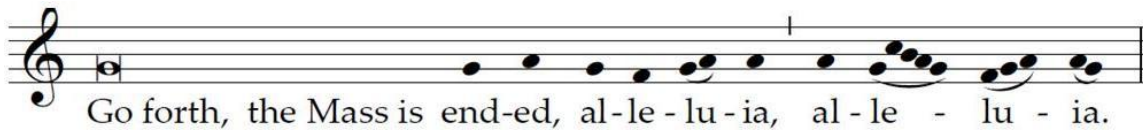
■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

■ Amen.



## Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his  
 2. Praise him for his grace and fa - vor To his  
 3. Fa - ther - like he tends and spares us; Well our  
 4. Frail as sum-mer's flow'r we flour - ish, Blows the  
 5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -  
 peo - ple in dis - tress. Praise him, still the same as  
 fee - ble frame he knows. In his hands he gent - ly  
 wind and it is gone. But while mor - tals rise and  
 hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!  
 ev - er, Slow to chide and swift to bless. Al - le - lu - ia!  
 bears us, Res - cues us from all our foes. Al - le - lu - ia!  
 per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!  
 fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia! Praise the high e - ter - nal one.  
 Al - le - lu - ia! Praise with us the God of grace.

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