

ST. PATRICK CHURCH

January 11, 2026

THE BAPTISM OF THE LORD

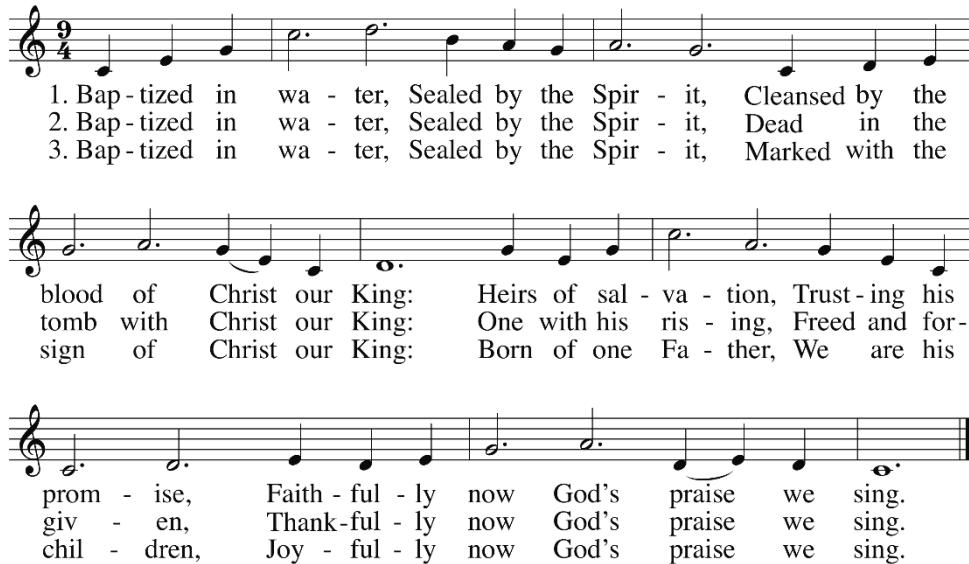
THE ORDER OF MASS

INTRODUCTORY RITES



OPENING HYMN

Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for-
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank-ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody

GREETING

- In the name of the Father, and of the Son, and of the Holy Spirit.
- Amen.
- The Lord be with you.
- And with your spirit.

PENITENTIAL ACT

- Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.
Then all recite together the formula of general confession:*

- I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

PENITENTIAL ACT

The musical notation consists of four staves of music in G clef, 2/4 time, and B-flat key signature. The first staff is labeled '(Invocation)' and 'Priest, deacon, or cantor, then all:'. It shows a single note followed by a repeat sign, then a series of notes: Ký - ri - e, e - lé - i - son. The second staff is also labeled '(Invocation)' and 'Priest, deacon, or cantor, then all:'. It shows a single note followed by a repeat sign, then a series of notes: Chri - ste, e - lé - i - son. The third staff is labeled '(Invocation)' and 'Priest, deacon, or cantor, then all:'. It shows a single note followed by a repeat sign, then a series of notes: Ký - ri - e, e - lé - i - son. The fourth staff is labeled 'Priest: May almighty God...everlasting life.' and 'Assembly:'. It shows a single note followed by a repeat sign, then a series of notes: A - men.

Text: ICEL, © 2010
Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2015, GIA Publications, Inc.

GLORIA

All:

Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther.

Choir (Cong. ad lib.):

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of
God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us;
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have
mer-cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho-ly Spir-it, in the glo-ry of God the

Fa - ther. A - men.

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COLLECT

Almighty ever-living God,
 who, when Christ had been baptized in the River Jordan
 and as the Holy Spirit descended upon him,
 solemnly declared him your beloved Son,
 grant that your children by adoption,
 reborn of water and the Holy Spirit,
 may always be well pleasing to you.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

THE LITURGY OF THE WORD

FIRST READING

Is 42: 1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

■ The word of the Lord.

■ Thanks be to God.

R. (V.1) The Lord Will Bless His People with Peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire.

R. (V.1) The Lord Will Bless His People with Peace.

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic.

R. (V.1) The Lord Will Bless His People with Peace.

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

R. (V.1) The Lord Will Bless His People with Peace.

SECOND READING***Acts 10: 34-38***

Peter proceeded to speak to those gathered in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly is acceptable to him.

You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power.

He went about doing good and healing all those oppressed by the devil, for God was with him.”

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION**ALLELUIA, ALLELUIA**

The heavens were opened and the voice of the Father thundered:

This is my beloved Son, listen to him. **R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Luke.
- Glory to you, O Lord.

Jesus came from Galilee
to John at the Jordan
to be baptized by him.
John tried to prevent him, saying,
"I need to be baptized by you,
and yet you are coming to me?"
Jesus said to him in reply,
"Allow it now,
for thus it is fitting for us
to fulfill all righteousness."
Then he allowed him.
After Jesus was baptized,
he came up from the water and behold,
the heavens were opened for him,
and he saw the Spirit of God
descending like a dove
and coming upon him.
And a voice came from the heavens, saying,
"This is my beloved Son,
with whom I am well pleased."

- The Gospel of the Lord.
- Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...**W**e pray to the Lord.
- ...**L**ord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

OFFERTORY SONG

We Three Kings of Orient Are



1. We three kings of O - ri - ent are; Bear - ing
2. Born a King on Beth - le - hem's plain, Gold I
3. Frank - in - cense to of - fer have I; In - cense
4. Myrrh is mine: its bit - ter per - fume Breathes a
5. Glo - rious now be - hold him a - rise, King and



gifts, we trav - erse a - far Field and foun - tain,
bring to crown him a - gain; King for - ev - er,
owns a De - i - ty nigh; Prayer and prais - ing,
life of gath - er - ing gloom; Sor - rowing, sigh - ing,
God and Sac - ri - fice; "Al - le - lu - ia,



Moor and moun - tain, Fol - low - ing yon - der star.
Ceas - ing nev - er, O - ver us all to reign.
Glad - ly rais - ing, Wor - ship - ing God on high.
Bleed - ing, dy - ing, Sealed in the stone - cold tomb.
Al - le - lu - ia!" Sounds through the earth and skies.



O star of won - der, star of night, Star with



roy - al beau - ty bright, West - ward lead - ing,



still pro - ceed - ing, Guide us to the per - fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891, alt.
Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.
By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

P R A Y E R O V E R T H E O F F E R I N G S

■ Accept, O Lord, the offerings
we have brought to honor the revealing of your beloved Son,
so that the oblation of your faithful
may be transformed into the sacrifice of him
who willed in his compassion
to wash away the sins of the world.
Who lives and reigns for ever and ever.

■ Amen.

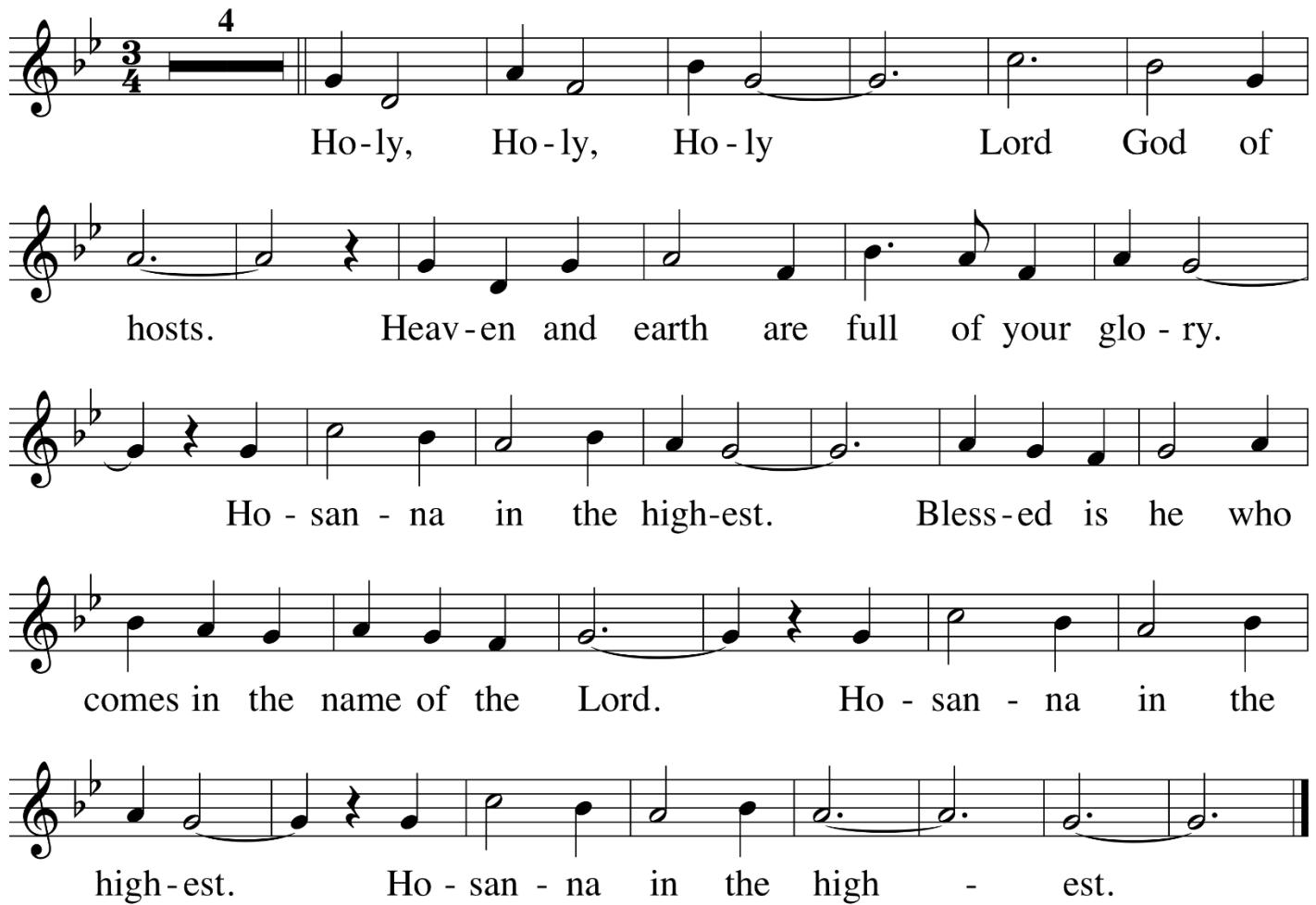
T H E E U C H A R I S T I C P R A Y E R

■ The Lord be with you.
■ And with your spirit.

■ Lift up your hearts.
■ We lift them up to the Lord.
■ Let us give thanks to the Lord our God.
■ It is right and just.

■ **I**t is truly right and just, our duty and our salvation... And so, with hearts full of love, we join the angels, today and every day of our lives, to sing of your glory as we acclaim:

HOLY, HOLY, HOLY



Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high - est.

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■...THE mystery of faith.

MEMORIAL ACCLAMATION B



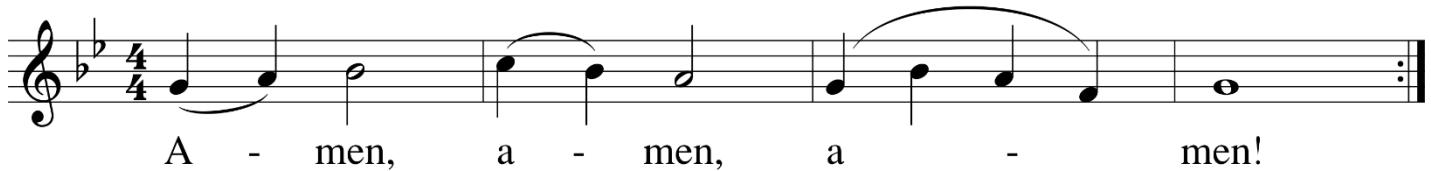
When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king-dom come, thy will be done on earth as it is in heav-en.

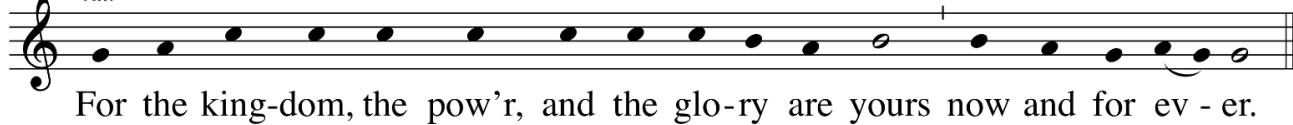
Give us this day our dai - ly bread, and for - give us our tres-pass - es,

as we for - give those who tres - pass a - gainst us; and lead us not

in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.

All:



For the king-dom, the pow'r, and the glo-ry are yours now and for ev - er.

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

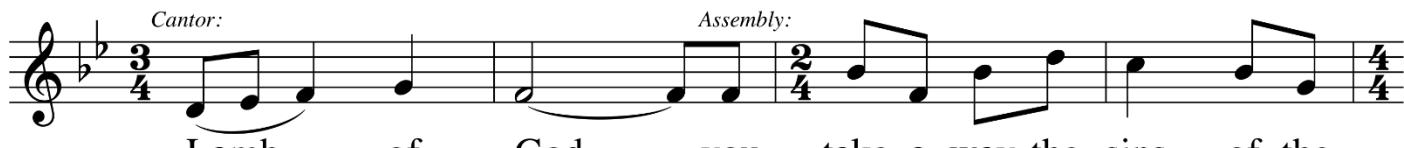
Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

Cantor:



Lamb of God, you take away the sins of the world, have mercy on us.

To repeat



world, have mercy on us.

Last time



world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

■ Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION SONG

What Child Is This



Text: William C. Dix, 1837–1898, alt.

Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840–1901

PRAYER AFTER COMMUNION

■ Nourished with these sacred gifts,
we humbly entreat your mercy, O Lord,
that, faithfully listening to your Only Begotten Son,
we may be your children in name and in truth.
Through Christ our Lord.

■ Amen.

■ The Lord be with you.
■ And with your spirit.

■ May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

■ Amen.

CLOSING SONG

Joy to the World

1. Joy to the world, the Lord is come! Let
 2. Joy to the earth, the Sav - ior reigns! Let
 3. No more let sin and sor - row grow, Nor
 4. He rules the world with truth and grace, And

earth re - ceive her king; Let ev - 'ry
 us our songs em - ploy; While fields and
 thorns in - fest the ground; He comes to
 makes the na - tions prove The glo - ries

heart floods, pre - pare him room And heav'n and na - ture
 rocks, hills and plains Re - peat the sound-ing
 make his bless - ings flow Far as the curse is
 of his right - eous - ness, And won - ders of his

sing, And heav'n and na - ture sing, And
 joy, Re - peat the sound - ing joy, Re -
 found, Far as the curse is found, Far
 love, And won - ders of his love, And

heav'n, and heav'n and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674–1748
 Tune: ANTIOCH, CM; arr. from George F. Handel, 1685–1759, in T. Hawkes' *Collection of Tunes*, 1833

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