

SECOND SUNDAY OF LENT

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

God, We Praise You!



1. God, we praise you! God, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the King of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will



name you sov - reign Lord! Might - y King whom an - gels
 set their world a - blaze, Mar - tyrs, once un - known, un -
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
 heed - ed, Join one grow - ing song of praise, While your
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
 Church on earth con - fess - es One ma -
 cross is sin de - feat - ed, Hell con -
 up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
 front - ed face to face, Heav - en o - pened to be -
 from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
 Spir - it, God, our hope e - ter - nal - ly.
 liev - ers, Sin - ners jus - ti - fied by grace.
 prais - es, Save your peo - ple, God, we pray.

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

PENITENTIAL ACT

Priest, deacon, or cantor, then all:



(Invocation) Ky - ri - e, e - lé - i - son.

Priest, deacon, or cantor, then all:



(Invocation) Chri - ste, e - lé - i - son.

Priest, deacon, or cantor, then all:



(Invocation) Ký - ri - e, e - lé - i - son.

Priest: May almighty God...everlasting life.

Assembly:



A - men.

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Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2015, GIA Publications, Inc.

COLLECT

■ O God, who have commanded us
to listen to your beloved Son,
be pleased, we pray,
to nourish us inwardly by your word,
that, with spiritual sight made pure,
we may rejoice to behold your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Gn 12: 1-4a

The LORD said to Abram:

"Go forth from the land of your kinsfolk
and from your father's house to a land that I will show you.

"I will make of you a great nation,
and I will bless you;

I will make your name great,
so that you will be a blessing.

I will bless those who bless you
and curse those who curse you.

All the communities of the earth
shall find blessing in you."

Abram went as the LORD directed him.

■ The word of the Lord.

■ Thanks be to God.

RESPONSORIAL PSALM

Ps 33: 4-5, 18-19, 20, 22, R.

R. (22) Lord, let your mercy be on us, as we place our trust in you.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

R. (22) Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

R. (22) Lord, let your mercy be on us, as we place our trust in you.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

R. (22) Lord, let your mercy be on us, as we place our trust in you.

Brothers and sisters:

Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.
But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.
But the gift is not like the transgression.
For if by the transgression of the one, the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.
And the gift is not like the result of the one who sinned.
For after one sin there was the judgment that brought condemnation;
but the gift, after many transgressions, brought acquittal.
For if, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.
In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.
For just as through the disobedience of the one man
the many were made sinners,
so, through the obedience of the one,
the many will be made righteous.

■ The word of the Lord.

■ Thanks be to God.

“GOSPEL ACCLAMATION”

From the shining cloud the Father's voice is heard:

This is my beloved Son, hear him. **R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Matthew.
- Glory to you, O Lord.

Jesus took Peter, James, and John his brother,
and led them up a high mountain by themselves.
And he was transfigured before them;
his face shone like the sun
and his clothes became white as light.
And behold, Moses and Elijah appeared to them,
conversing with him.
Then Peter said to Jesus in reply,
"Lord, it is good that we are here.
If you wish, I will make three tents here,
one for you, one for Moses, and one for Elijah."
While he was still speaking, behold,
a bright cloud cast a shadow over them,
then from the cloud came a voice that said,
"This is my beloved Son, with whom I am well pleased;
listen to him."
When the disciples heard this, they fell prostrate
and were very much afraid.
But Jesus came and touched them, saying,
"Rise, and do not be afraid."
And when the disciples raised their eyes,
they saw no one else but Jesus alone.

As they were coming down from the mountain,
Jesus charged them,
"Do not tell the vision to anyone
until the Son of Man has been raised from the dead."

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

■ ...We pray to the Lord.

■ ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,

that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

Be not a - fraid. I go be - fore you al - ways.
Come, fol-low me, and I will give you rest.

Verse 2

2. If you pass through rag - ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,
know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
theirs. Blest are you that weep and mounm, for
one day you shall laugh. And if wick-ed tongues in -
sult and hate you all be-cause of me,
bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992.
© 1975, 1978, Robert J. Dufford, SJ, and OCP

PRAYER OVER THE OFFERINGS

May this sacrifice, O Lord, we pray,
cleanse us of our faults
and sanctify your faithful in body and mind
for the celebration of the paschal festivities.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

- The Lord be with you.
- And with your spirit.

- Lift up your hearts.
- We lift them up to the Lord.
- Let us give thanks to the Lord our God.
- It is right and just.

■ It is truly right and just, our duty and our salvation... And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

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- ...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

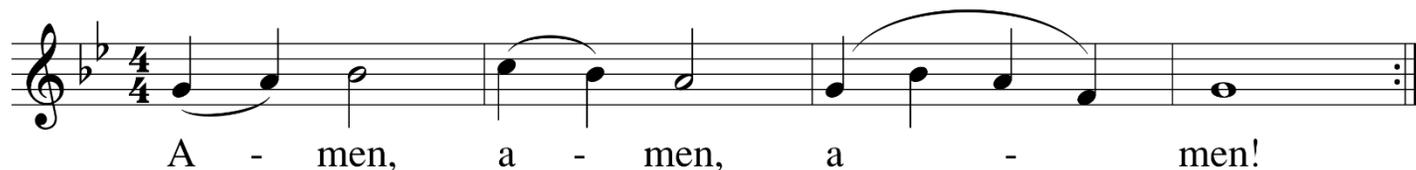
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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN

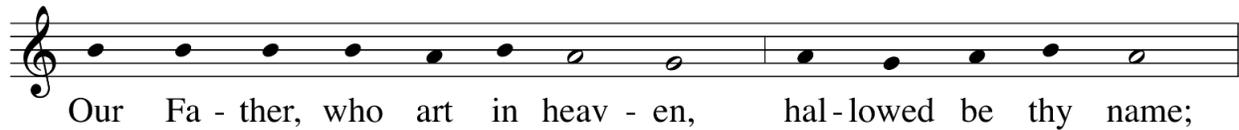


A - men, a - men, a - men!

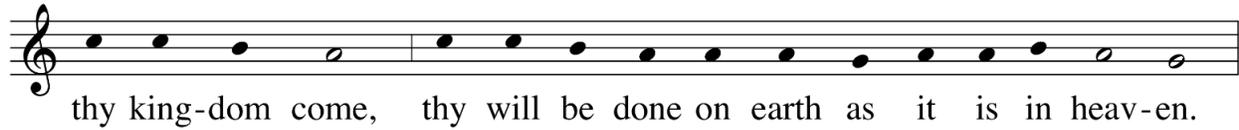
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The Priest invites all to join in the Lord's Prayer:

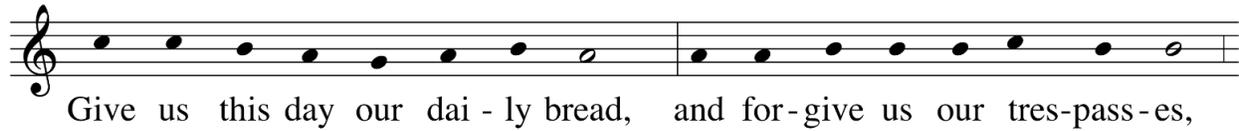
■ At the Savior's command and formed by divine teaching, we dare to say:



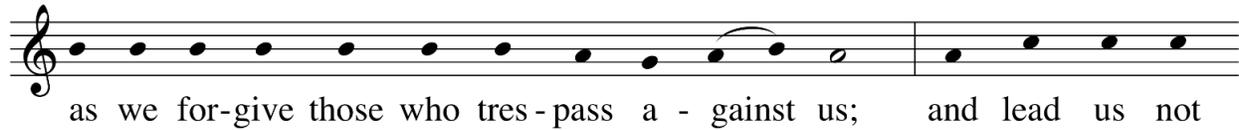
Our Fa - ther, who art in heav - en, hal - lowed be thy name;



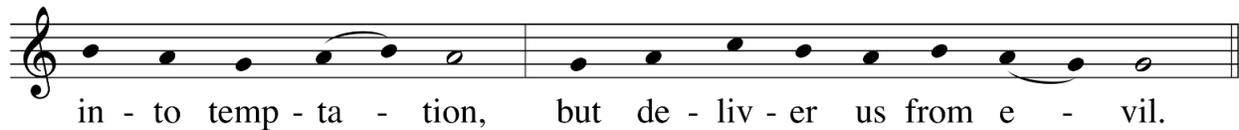
thy king - dom come, thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread, and for - give us our tres - pass - es,



as we for - give those who tres - pass a - gainst us; and lead us not



in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

The musical score is written on a single treble clef staff in B-flat major. The Cantor part begins in 3/4 time, followed by the Assembly part in 2/4 time. The lyrics are placed below the notes. The 'To repeat' section starts with a 4/4 time signature, followed by a 3/4 time signature. The 'Last time' section starts with a 4/4 time signature, followed by a 3/4 time signature. The score ends with a double bar line.

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The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

- Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION OFFERINGS

*“Ashes to Ashes”
“Into The Desert”*

PRAYER AFTER COMMUNION

As we receive these glorious mysteries,
we make thanksgiving to you, O Lord,
for allowing us while still on earth
to be partakers even now of the things of heaven.
Through Christ our Lord.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

■ Amen.

SAVE YOUR PEOPLE

Jim Farrell

Refrain

Save your peo-ple, O Lord. Show us the way to come

home. We have been wan-der-ing far from your love. Save your

Verses

peo-ple, O Lord.

1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the

1. Lord, this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my
3. sound of my call, for I ac - knowl - edge my of -
4. days of my life. Lift - ing my hands, I call your

1. house, that I may gaze on your love - li - ness
2. foes. You set me high on a moun - tain - top,
3. fence. Wash me and I shall be pur - i - fied.
4. name: "O Lord, re - mem - ber your in - her - i - tance.

to Refrain

1. all the days of my life.
2. saved me from my dis - tress.
3. I shall be whit - er than snow.
4. Save your peo - ple, O Lord!"

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