

## FIFTH SUNDAY OF EASTER

## THE ORDER OF MASS

## INTRODUCTORY RITES

## OPENING HYMN

## PRELUDE: AVE MARIA

## For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry  
 2. For the beau - ty of each hour Of the day and  
 3. For the joy of ear and eye, For the heart and  
 4. For the joy of hu - man love, Broth - er, sis - ter,  
 5. For your Church that ev - er - more Lifts its ho - ly  
 6. For your - self, best Gift Di - vine, To this world so



of the skies, For the love which from our birth  
 of the night, Hill and vale, and tree and flow'r,  
 mind's de - light, For the mys - tic har - mo - ny  
 par - ent, child, Friends on earth, and friends a - bove;  
 hands a - bove, Of - f'ring up on ev - 'ry shore  
 free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:  
 Sun and moon, and stars of light:  
 Link - ing sense to sound and sight: Lord of all, to  
 For all gen - tle thoughts and mild:  
 Its pure sac - ri - fice of love:  
 Peace on earth and joy in heav'n:



you we raise This our hymn of grate - ful praise.

## GREETING

- In the name of the Father, and of the Son, and of the Holy Spirit.
- Amen.
- The Lord be with you.
- And with your spirit.

## PENITENTIAL ACT

- Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.  
Then all recite together the formula of general confession:*

- I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

- through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

- therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.


*The absolution by the Priest follows:*

- May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.
- Amen.

## KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

Priest, deacon, or cantor, then all:



(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

# GLORIA

*All:*

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - might - y Fa - ther.

*Choir (Cong. ad lib.):*

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

The musical score is written on ten staves. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a 4/4 time signature. The tempo marking 'All:' is placed above the first staff. The lyrics are printed below the notes. The second staff contains a fermata over the final note. The third staff contains a fermata over the first note. The fourth staff contains a fermata over the final note. The fifth staff contains a fermata over the final note. The sixth staff begins with the tempo marking 'Choir (Cong. ad lib.):'. The seventh staff contains a fermata over the first note. The eighth staff contains a fermata over the final note. The ninth staff contains a fermata over the final note. The tenth staff contains a fermata over the final note. The key signature remains three flats throughout. The time signature changes from 4/4 to 3/2 in the ninth staff and back to 4/4 in the tenth staff.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the  
 Fa - ther. A - men.

Text: ICEL, © 2010  
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## COLLECT

■ Almighty ever-living God,  
 constantly accomplish the Paschal Mystery within us,  
 that those you were pleased to make new in Holy Baptism  
 may, under your protective care, bear much fruit  
 and come to the joys of life eternal.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever

■ Amen.

FIRST READING

*Acts 6: 1-7*

As the number of disciples continued to grow,  
the Hellenists complained against the Hebrews  
because their widows  
were being neglected in the daily distribution.

So the Twelve called together the community of the disciples and said,  
"It is not right for us to neglect the word of God to serve at table.

Brothers, select from among you seven reputable men,  
filled with the Spirit and wisdom,  
whom we shall appoint to this task,  
whereas we shall devote ourselves to prayer  
and to the ministry of the word."

The proposal was acceptable to the whole community,  
so they chose Stephen, a man filled with faith and the Holy Spirit,  
also Philip, Prochorus, Nicanor, Timon, Parmenas,  
and Nicholas of Antioch, a convert to Judaism.

They presented these men to the apostles  
who prayed and laid hands on them.

The word of God continued to spread,  
and the number of the disciples in Jerusalem increased greatly;  
even a large group of priests were becoming obedient to the faith.

■ The word of the Lord.

■ Thanks be to God.

**R. (22) Lord, let your mercy be on us, as we place our trust in you.**

Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises.

**R. (22) Lord, let your mercy be on us, as we place our trust in you.**

Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full.

**R. (22) Lord, let your mercy be on us, as we place our trust in you.**

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

**R. (22) Lord, let your mercy be on us, as we place our trust in you.**

Beloved:

Come to him, a living stone, rejected by human beings  
but chosen and precious in the sight of God,  
and, like living stones,  
let yourselves be built into a spiritual house  
to be a holy priesthood to offer spiritual sacrifices  
acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected  
has become the cornerstone, and  
A stone that will make people stumble,  
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood,  
a holy nation, a people of his own,  
so that you may announce the praises" of him  
who called you out of darkness into his wonderful light.

■ The word of the Lord.

■ Thanks be to God.

## GOSPEL ACCLAMATION

The musical score consists of two staves of music in G major (one sharp) and 6/8 time. The first staff contains the first line of the acclamation: 'Al - le - lu - ia, al - le - lu - ia!'. The second staff contains the second line: 'Al - le - lu - ia, al - le - lu - ia!'. The second staff includes a 9/8 time signature change for the second measure of the second line and ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me. **R.**

- The Lord be with you.
  - And with your spirit.
  - A reading from the holy Gospel according to Mark.
  - Glory to you, O Lord.
- 

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, I am the way and the truth and the life.

No one comes to the Father except through me.

If you know me, then you will also know my Father.

From now on you do know him and have seen him."

Philip said to him,

"Master, show us the Father, and that will be enough for us."

Jesus said to him, "Have I been with you for so long a time

and you still do not know me, Philip?

Whoever has seen me has seen the Father.

How can you say, 'Show us the Father'?

Do you not believe that I am in the Father and the Father is in me?

The words that I speak to you I do not speak on my own.

The Father who dwells in me is doing his works.

Believe me that I am in the Father and the Father is in me,

or else, believe because of the works themselves.

Amen, amen, I say to you,

whoever believes in me will do the works that I do,

and will do greater ones than these,

because I am going to the Father."

- The Gospel of the Lord.
- Praise to you, Lord Jesus Christ.

## HOMILY

### PROFESSION OF FAITH

■ I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow,  
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## Alleluia! Sing to Jesus!



1. Al - le - lu - ia! Sing to Je - sus! His the  
 2. Al - le - lu - ia! Not as or - phans Are we  
 3. Al - le - lu - ia! Bread of an - gels, Here on  
 4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay! Al - le - lu - ia! Here the  
 Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to you from day to day.  
 Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived him When the  
 In - ter - ces - sor, friend of sin - ners, Earth's re -  
 You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry  
 for - ty days were o'er, Shall our hearts for - get his  
 deem - er, plead for me, Where the songs of all the  
 flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."  
 prom - ise: "I am with you ev - er - more?"  
 sin - less Sweep a - cross the crys - tal sea.  
 vic - tim In the eu - cha - ris - tic feast.

## PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

■ May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

■ O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

■ Amen.

## THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ **I**t is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

## HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in 3/4 time with a key signature of two flats (B-flat and E-flat). It begins with a four-measure rest. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est." The score ends with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in 3/4 time with a key signature of two flats (B-flat and E-flat). The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain." The score ends with a double bar line.

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*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

■ Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

AMEN



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The Priest invites all to join in the Lord's Prayer:*

■ At the Savior's command and formed by divine teaching, we dare to say:

Five staves of musical notation in 4/4 time, key of B-flat major. The melody is a simple, stepwise line. The lyrics are: Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come, thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread, and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.

A musical staff in 4/4 time, key of B-flat major. The melody is a simple, stepwise line. The lyrics are: For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

## SIGN OF PEACE

■ Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*

■ Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local custom.*

### LAMB OF GOD

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

The musical score is written on a single treble clef staff with a key signature of one flat (Bb). It consists of three lines of music. The first line is for the Cantor and Assembly, with lyrics 'Lamb of God, you take a-way the sins of the'. The second line is for the assembly, with lyrics 'world, have mer - cy on us.' and a 'To repeat' instruction. The third line is for the assembly, with lyrics 'world, grant us peace.' and a 'Last time' instruction. The time signatures are 3/4, 2/4, and 4/4.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.*

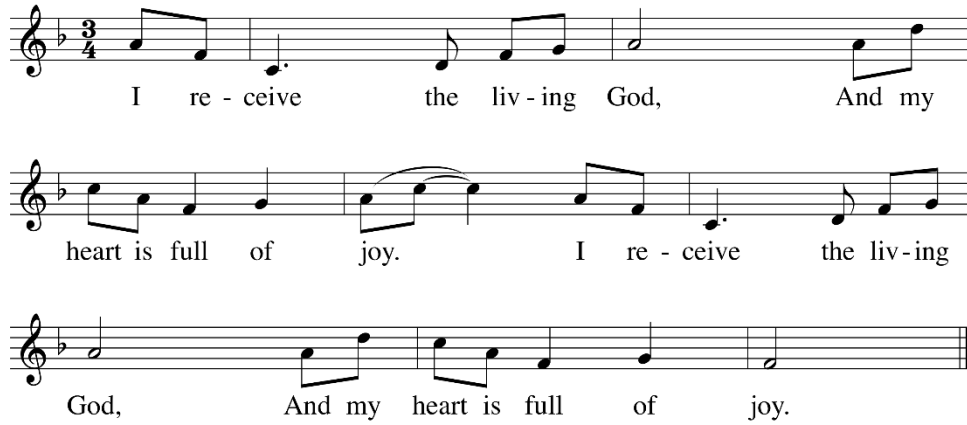
■ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy  
that you should enter under my roof, but only say the word  
and my soul shall be healed.

# COMMUNION OFFERINGS


## I Receive the Living God

### Refrain

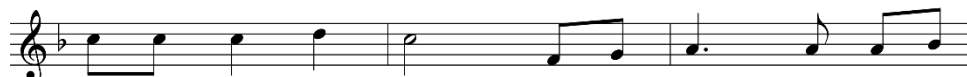


I re - ceive the liv - ing God, And my  
heart is full of joy. I re - ceive the liv - ing  
God, And my heart is full of joy.

### Verses




1. Je - sus says: I am the Bread Sent to  
2. Je - sus says: I am the Vine, Far from  
3. Je - sus says: I am the Way, And my  
4. Je - sus says: I am the Truth. If you  
5. Je - sus says: I am the Life, Raised in  
6. Je - sus says: I am the Day, Shin - ing



you from God Most High. Take and eat, and you will  
whom no life can grow. If you join your - self to  
path is straight and true. Fol - low me to where I  
fol - low close to me, You will know me in your  
tri - umph from the dead. As one Bod - y now re -  
bright - ly through your night. Wel - come me, and you will

### D.C.



live; You need nev - er fear to die.  
me, A rich har - vest you will know.  
lead; There my Fa - ther waits for you.  
heart, And my word will make you free.  
main, Mem - bers joined to me, the Head.  
walk By the Spir - it's guid - ing light.

7. Jesus says: I am the Love  
Which can bind you close to me.  
Those who know this gift I bring  
Will find true community.

8. Jesus says: I am the Peace  
Which the world cannot bestow.  
Learn to love and live in me,  
And in you my Reign will grow.

## PRAYER AFTER COMMUNION

■ Graciously be present to your people, we pray, O Lord,  
and lead those you have imbued with heavenly mysteries  
to pass from former ways to newness of life.  
Through Christ our Lord.

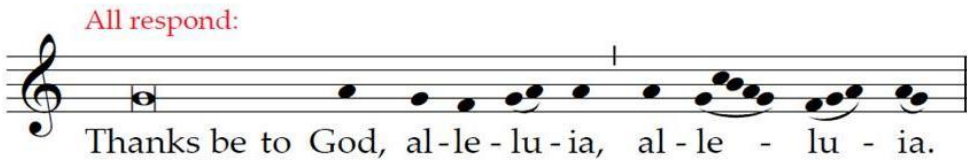
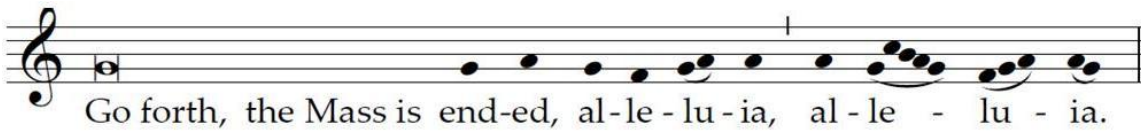
■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

■ Amen.



***“This is the Feast of Victory”***

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