

ALL SOULS

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

I Heard the Voice of Jesus Say



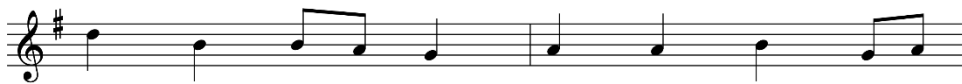
1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I



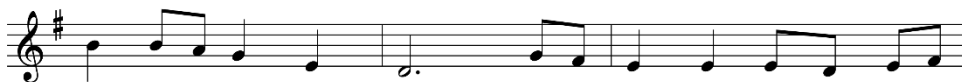
un - to me and rest; Lay down, O wea - ry
 hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
 thirst - y one, Stoop down and drink and live." I
 morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
 came to Je - sus, and I drank Of
 looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:



(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA

All:

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty Fa - ther.

Choir (Cong. ad lib.):

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010

Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

■ Listen kindly to our prayers, O Lord,
 and, as our faith in your Son,
 raised from the dead, is deepened,
 so may our hope of resurrection for your departed servants
 also find new strength.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Wisdom 3: 1-9

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
they shall judge nations and rule over peoples,
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
because grace and mercy are with his holy ones,
and his care is with his elect.

■ The word of the Lord.

■ Thanks be to God.

RESPONSORIAL PSALM 23: 1-3a, 3b-4, 5, 6, R

R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. Though I walk in the valley of darkness, I fear no evil, for you are with me.

SECOND READING

Romans 6: 3-9

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

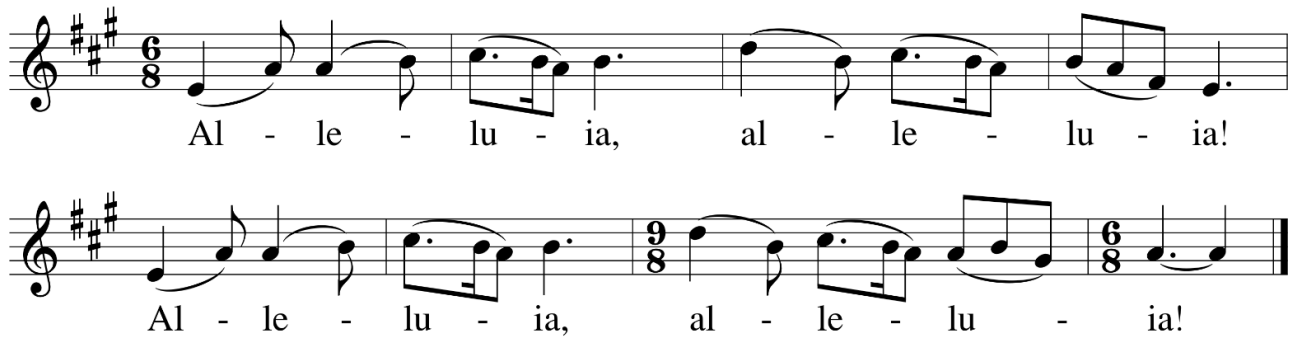
If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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Come, you who are blessed of my Father,
inherit the kingdom prepared for you from the foundation of the world. **R**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

Jesus said to the crowds:

“Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.

And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day.”

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

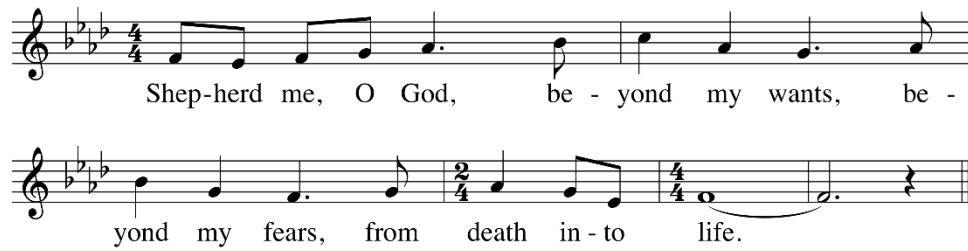
- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY

Psalm 23: Shepherd Me, O God

Refrain



Verses

1. God is my shepherd, so nothing shall I want;
I rest in the meadows of faithfulness and love;
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;
you lead me by pathways of righteousness and truth;
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side;
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
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PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

■ As we venerate the perpetual glory
Look favorably on our offerings, O Lord,
so that your departed servants
may be taken up into glory with your Son,
in whose great mystery of love we are all united.
Who lives and reigns for ever and ever.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



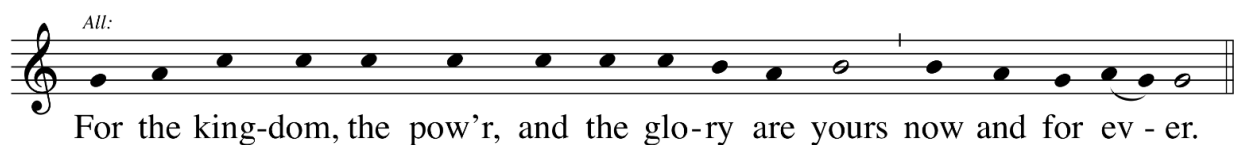
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The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

The musical score for 'Lamb of God' is written for a Cantor and an Assembly. The Cantor's part is in 3/4 time, and the Assembly's part is in 2/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes a 'To repeat' section and a 'Last time' section.

Cantor: 3/4 Lamb of God, *Assembly:* 2/4 you take a-way the sins of the

To repeat 4/4 world, 3/4 have mer - cy on us.

Last time 4/4 world, 3/4 grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION OFFERING

“Remember Your Love”

PRAYER AFTER COMMUNION

■ Grant we pray, O Lord, that your departed servants,
for whom we have celebrated this paschal Sacrament,
may pass over to a dwelling place of light and peace.
Through Christ our Lord.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

■ Amen.

I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!
 2. He lives to bless me with his love;
 3. He lives and grants me dai - ly breath;
 4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
 He lives to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
 He lives my hun - gry soul to feed;
 He lives my man - sion to pre - pare;
 What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
 He lives to help in time of need.
 He lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

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