

FIRST SUNDAY OF ADVENT

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

O Come, O Come, Emmanuel

1. O come, O come, Em - man - u - el,
 2. O come, O Wis - dom from on high,
 3. O come, O come, great Lord of might,
 4. O come, O Rod of Jes - se's stem,
 5. O come, O Key of Da - vid, come,

And ran - som cap - tive Is - ra - el,
 Who or - der all things might - i - ly;
 Who to your tribes on Si - nai's height
 From ev - 'ry foe de - liv - er them
 And o - pen wide our heav'n - ly home;

That mourns in lone - ly ex - ile here
 To us the path of knowl - edge show,
 In an - cient times once gave the Law
 That trust your might - y power to save,
 Make safe the way that leads on high,

Un - til the Son of God ap - pear.
 And teach us in her ways to go.
 In cloud and maj - es - ty and awe.
 And give them vic - t'ry o'er the grave.
 And close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el
Gau - de! Gau - de! Em - mán - u - el

Shall come to you, O Is - ra - el.
Na - scé - tur pro te Ís - ra - el.

6. O come, O Dayspring from on high,
 And cheer us by your drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadow put to flight.

7. O come, Desire of nations, bind
 In one the hearts of humankind;
 O bid our sad divisions cease,
 And be for us our King of Peace.

GREETING

- In the name of the Father, and of the Son, and of the Holy Spirit.
- Amen.
- The Lord be with you.
- And with your spirit.

PENITENTIAL ACT

- Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

- I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

- through my fault, through my fault,
through my most grievous fault;

Then they continue:

- therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

- May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

- Amen.

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

PENITENTIAL ACT

Priest, deacon, or cantor, then all:



(Invocation) Ky - ri - e, e - lé - i - son.

Priest, deacon, or cantor, then all:



(Invocation) Chri - ste, e - lé - i - son.


Priest, deacon, or cantor, then all:



(Invocation) Ky - ri - e, e - lé - i - son.

Priest: May almighty God...everlasting life.

Assembly:



A - men.

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Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2015, GIA Publications, Inc.

COLLECT

■ Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Jer 33: 14-16

The days are coming, says the LORD,
when I will fulfill the promise
I made to the house of Israel and Judah.
In those days, in that time,
I will raise up for David a just shoot ;
he shall do what is right and just in the land.
In those days Judah shall be safe
and Jerusalem shall dwell secure;
this is what they shall call her:
"The LORD our justice."

■ The word of the Lord.

■ Thanks be to God.

Responsorial Psalm Ps.25: 4-5, 6-9, 10, 14, R.

R. (1b) To you, O Lord, I lift my soul.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior,
and for you I wait all the day.

R. (1b) To you, O Lord, I lift my soul.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.

R. (1b) To you, O Lord, I lift my soul.

All the paths of the LORD are kindness and constancy
toward those who keep his covenant and his decrees.
The friendship of the LORD is with those who fear him,
and his covenant, for their instruction.

R. (1b) To you, O Lord, I lift my soul.

SECOND READING *1 Thes 3:12-4:2*

Brothers and sisters:

May the Lord make you increase and abound in love
for one another and for all,
just as we have for you,
so as to strengthen your hearts,
to be blameless in holiness before our God and Father
at the coming of our Lord Jesus with all his holy ones. Amen.

Finally, brothers and sisters,
we earnestly ask and exhort you in the Lord Jesus that,
as you received from us
how you should conduct yourselves to please God
and as you are conducting yourselves
you do so even more.
For you know what instructions we gave you through the Lord Jesus.

■ The word of the Lord.

■ Thanks be to God.

Alleluia. Alleluia.

Show us Lord, your love;
and grant us your salvation. **R.**

Alleluia

G O S P E L

Lk 21: 25-28, 34-36

Jesus said to his disciples:

“There will be signs in the sun, the moon, and the stars,
and on earth nations will be in dismay,
perplexed by the roaring of the sea and the waves.

People will die of fright

in anticipation of what is coming upon the world,
for the powers of the heavens will be shaken.

And then they will see the Son of Man
coming in a cloud with power and great glory.

But when these signs begin to happen,
stand erect and raise your heads
because your redemption is at hand.

“Beware that your hearts do not become drowsy
from carousing and drunkenness
and the anxieties of daily life,
and that day catch you by surprise like a trap.
For that day will assault everyone
who lives on the face of the earth.

Be vigilant at all times

and pray that you have the strength
to escape the tribulations that are imminent
and to stand before the Son of Man.”

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to John.

■ Glory to you, O Lord.

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...**W**e pray to the Lord.
- ...**L**ord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

INSTRUMENTAL

■ Blessed are you, Lord God of all creation,
for through your goodness we have received the fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.
By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

■ Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us,
and may what you grant us to celebrate devoutly here below
gain for us the prize of eternal redemption.
Through Christ our Lord.

THE EUCHARISTIC PRAYER

■ The Lord be with you.
■ And with your spirit.

■ Lift up your hearts.
■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.
■ It is right and just.

■ It is truly right and just, our duty and our salvation...
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in 3/4 time with a key signature of two flats. It begins with a four-measure rest. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est."

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in 3/4 time with a key signature of two flats. The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain."

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN

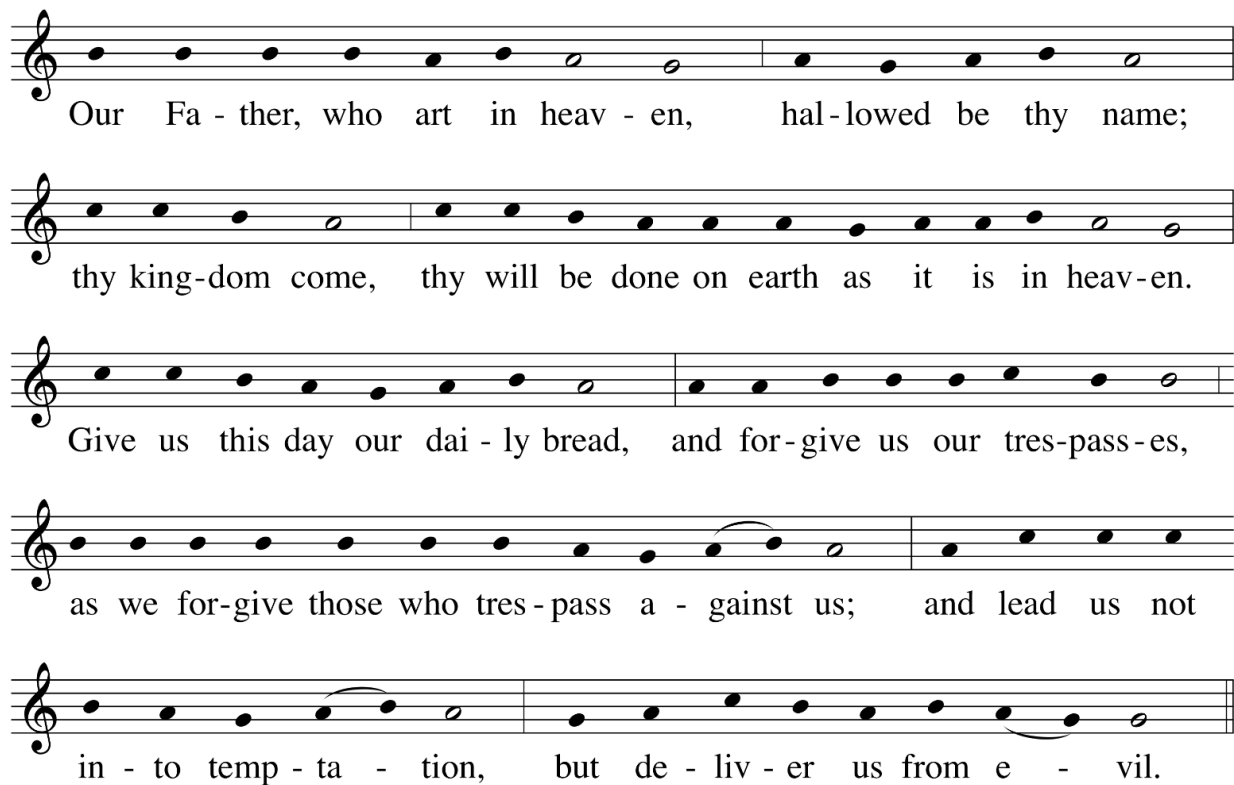


A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

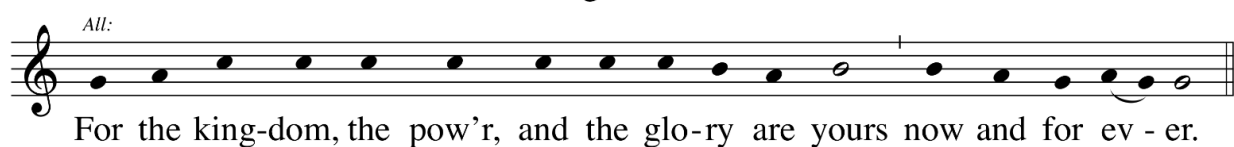
The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

The musical score for 'Lamb of God' is presented in three systems. The first system is for the Cantor, starting in 3/4 time and moving to 2/4. The second system is for the Assembly, starting in 4/4 time and moving to 3/4. The third system is for the Assembly, starting in 4/4 time and moving to 3/4. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.'

Cantor:

Assembly:

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

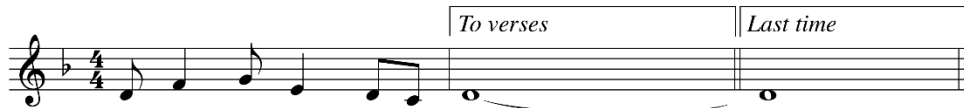
■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

My Soul in Stillness Waits /
En el Silencio Te Aguardo

Refrain / Estribillo



For you, O Lord, my soul in still-ness waits;
En el si - len - cio te a-guar-do a ti, Se - ñor.



tru - ly my hope is in you. you.
Tú e-res mi luz y mi a - mor. mor.

Verses / Estrofas



1. O Lord of Light, our on - ly hope of
2. O Spring of Joy, rain down up - on our
3. O Root of Life, im - plant your seed with -
1. Oh Sol na - cien - te, tu glo - ria es - pe -
2. Fuen - te de go - zo, da - nos a - gua
3. En nues - tras al - mas e - cha tus ra -
4. Sa - bi - du - rí - a, guí - a nues - tros
5. En su pre - sen - cia en - tre - mos y pos -
6. Nos re - u - ni - mos con quien los cie - los



glo - ry, Your ra - diance shines in all who look to
spir - its; Our thirst - y hearts are yearn - ing for your
in us, And in your ad - vent, draw us all to
ra - mos Y tu bri - llar en nues - tro co - ra -
vi - va. Ver - bo de Dios, te - ne - mos sed de
í - ces. Por tu lle - ga - da a - trá - e - nos a
pa - sos. Aun - que bus - ca - mos, no hay sa - tis - fac -
tré - mo - nos. El co - ra - zón a - bra - mos al Se -
hi - zo, De las mon - ta - ñas y ma - res, el Crea -



you;	Come, light the hearts	of all in dark and
Word;	Come, make us whole,	be com - fort to our
you,	Our hope re - born	in dy - ing and in
<u>zón.</u>	<i>Ven, con tu luz,</i>	<i>a los que es - tán en</i>
<u>ti.</u>	<i>Ven y res - táu - ra - nos,</i>	<i>sé nues - tro con -</i>
<u>ti.</u>	<i>Y por tu pas -</i>	<i>cua da - nos la es - pe -</i>
<u>ción.</u>	<i>Dios de la paz,</i>	<i>en - sé - ña - nos tus</i>
<u>ñor.</u>	<i>So - mos el pue -</i>	<i>blo que Dios es - co -</i>
<u>dor.</u>	<i>Es - tás a - quí,</i>	<i>Se - ñor de las es -</i>



shad -	ow.
hearts.	
ris -	ing.
<u>som -</u>	<u>bras.</u>
<u>sue -</u>	<u>lo.</u>
<u>ran -</u>	<u>za.</u>
<u>sen -</u>	<u>das.</u>
<u>gió.</u>	
tre -	llas.

Verses 4–6

4. O Key of Knowledge, guide us in our pilgrimage;
we ever seek, yet unfulfilled remain;
open to us the pathway of your peace.
5. Come, let us bow before the God who made us;
let ev'ry heart be opened to the Lord,
for we are all the people of his hand.
6. Here we shall meet the Maker of the heavens,
Creator of the mountains and the seas,
Lord of the stars, and present to us now.

Text: Psalm 95 and "O" Antiphons; Marty Haugen, b.1950; tr. by Ronald F. Krisman, b.1946
Tune: Marty Haugen, b.1950
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PRAYER AFTER COMMUNION

■ May these mysteries, O Lord,
in which we have participated,
profit us, we pray,
for even now, as we walk amid passing things,
you teach us by them to love the things of heaven
and hold fast to what endures.
Through Christ our Lord.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

■ Amen.

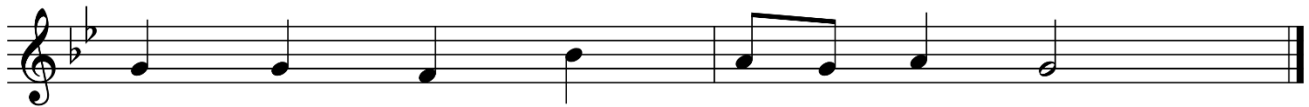
Savior of the Nations, Come



1. Sav - ior of the na - tions, come; Vir - gin's Son, make
 2. Not by hu - man flesh and blood, But the Spir - it
 3. Won - drous birth! O won - drous child Of the Vir - gin
 4. From God's heart the Sav - ior speeds, Back to God his
 5. Bright - ly does Christ's man - ger shine, Glo - rious is its



here your home. Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh,
 un - de - filed! Ver - y God, and Mar - y's son,
 path - way leads; Out to van - quish death's com - mand,
 light di - vine. Night can - not this light sub - due;



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 Ea - ger now his race to run!
 Back to reign at God's right hand.
 Let our faith shine ev - er new.

Text: *Veni Redemptor gentium*; ascr. to St. Ambrose of Milan, 340–397; German tr. by Martin Luther, 1483–1546; English tr. sts. 1–3, 5 by William M. Reynolds, 1812–1876, alt.; st. 4 by Martin L. Seltz, 1909–1967, alt., © 2006, Augsburg Fortress
 Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche Gesangbüchlein*, Wittenberg, 1524

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