

## FIFTH SUNDAY IN ORDINARY TIME

## THE ORDER OF MASS

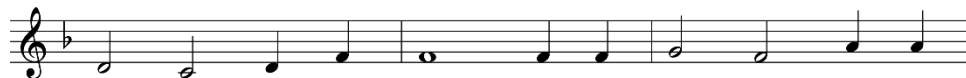
INTRODUCTORY RITES

## OPENING HYMN

## Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the  
 2. Still the chil - dren wan - der home - less, Still the  
 3. As we wor - ship, grant us vi - sion, Till your  
 4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -  
 hun - gry cry for bread. Still the cap - tives long for  
 love's re - veal - ing light In its height and depth and  
 your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your  
 free - dom, Still in grief we mourn our dead. As you,  
 great - ness Dawns up - on our hu - man sight, Mak - ing  
 a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of  
 Lord, in deep com - pas - sion, Healed the  
 known the needs and bur - dens Your com -  
 health, good - will and com - fort, Coun - sel,



voice a - lone, but heart, Con - se - crat - ing  
 sick and freed the soul, Use the love your  
 pas - sion bids us bear, Stir - ring us to  
 aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.  
 Spir - it kin - dles Still to save and make us whole.  
 faith - ful serv - ice, Your a - bun - dant life to share.  
 Lord, in free - dom, May your mer - cy know, and live.

## GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

## PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

*Then all recite together the formula of general confession:*

■ I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the Priest follows:*

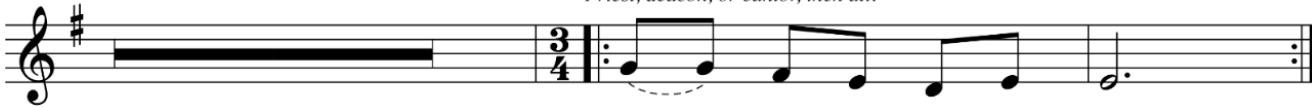
■ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

■ Amen.

## KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

*Priest, deacon, or cantor, then all:*



*(Invocation)*

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

## GLORIA

*All:*

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - mighty Fa - ther.  
*Choir (Cong. ad lib.):*  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men.

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Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## COLLECT

Keep your family safe, O Lord, with unfailing care,  
 that, relying solely on the hope of heavenly grace,  
 they may be defended always by your protection.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever

■ Amen.

# THE LITURGY OF THE WORD

## FIRST READING

*Is 58: 7-10*

Thus says the LORD:

Share your bread with the hungry,  
shelter the oppressed and the homeless;  
clothe the naked when you see them,  
and do not turn your back on your own.  
Then your light shall break forth like the dawn,  
and your wound shall quickly be healed;  
your vindication shall go before you,  
and the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer,  
you shall cry for help, and he will say: Here I am!  
If you remove from your midst  
oppression, false accusation and malicious speech;  
if you bestow your bread on the hungry  
and satisfy the afflicted;  
then light shall rise for you in the darkness,  
and the gloom shall become for you like midday.

■ The word of the Lord.

■ Thanks be to God.

## RESPONSORIAL PSALM

*Ps. 112: 4-5, 6-7, 8-9, R.*

**R. (4a) The just man is a light in darkness to the upright.**

Light shines through the darkness for the upright;  
he is gracious and merciful and just.  
Well for the man who is gracious and lends,  
who conducts his affairs with justice.

**R. (4a) The just man is a light in darkness to the upright.**

He shall never be moved;  
the just one shall be in everlasting remembrance.  
An evil report he shall not fear;  
his heart is firm, trusting in the LORD.

**R. (4a) The just man is a light in darkness to the upright.**

His heart is steadfast; he shall not fear.  
Lavishly he gives to the poor;  
His justice shall endure forever;  
his horn shall be exalted in glory.

**R. (4a) The just man is a light in darkness to the upright.**

## SECOND READING

## 1 Cor 2: 1-5

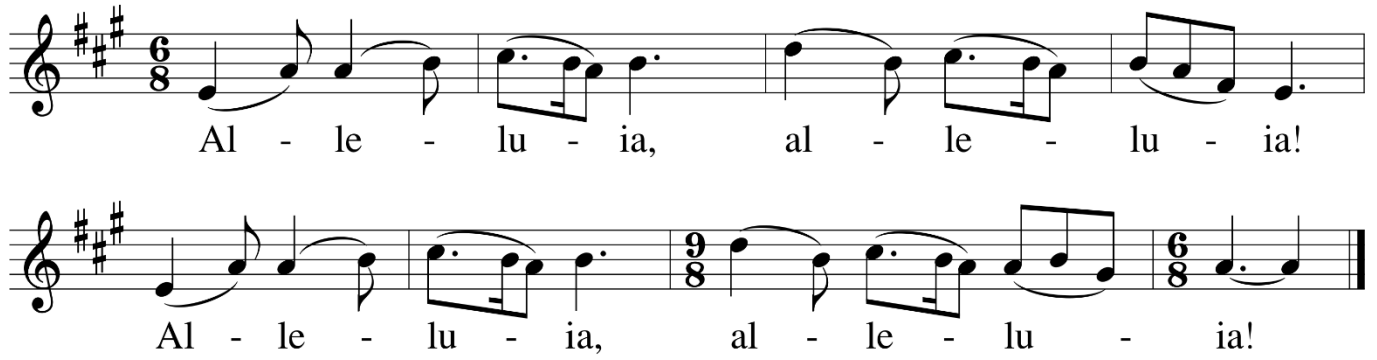
When I came to you, brothers and sisters,  
proclaiming the mystery of God,  
I did not come with sublimity of words or of wisdom.  
For I resolved to know nothing while I was with you  
except Jesus Christ, and him crucified.  
I came to you in weakness and fear and much trembling,  
and my message and my proclamation  
were not with persuasive words of wisdom,  
but with a demonstration of Spirit and power,  
so that your faith might rest not on human wisdom  
but on the power of God.

■ The word of the Lord.

■ Thanks be to God.



## GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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I am the light of the world, says the Lord;  
whoever follows me will have the light of life. **R.**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

Jesus said to his disciples:

"You are the salt of the earth.

But if salt loses its taste, with what can it be seasoned?

It is no longer good for anything

but to be thrown out and trampled underfoot.

You are the light of the world.

A city set on a mountain cannot be hidden.

Nor do they light a lamp and then put it under a bushel basket;

it is set on a lampstand,

where it gives light to all in the house.

Just so, your light must shine before others,

that they may see your good deeds

and glorify your heavenly Father."

## PROFESSION OF FAITH

■ I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow,  
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

# OFFERTORY SONG

## The Summons



1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the "you" you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and



you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should you  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

## P R E S E N T A T I O N   A N D   P R E P A R A T I O N   O F   T H E   G I F T S

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

■ May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

O Lord, our God,  
who once established these created things  
to sustain us in our frailty,  
grant, we pray,  
that they may become for us now  
the Sacrament of eternal life.  
Through Christ our Lord.

■ Amen.

## THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

## HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest, indicated by a '4' above a thick bar. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

■ Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

AMEN



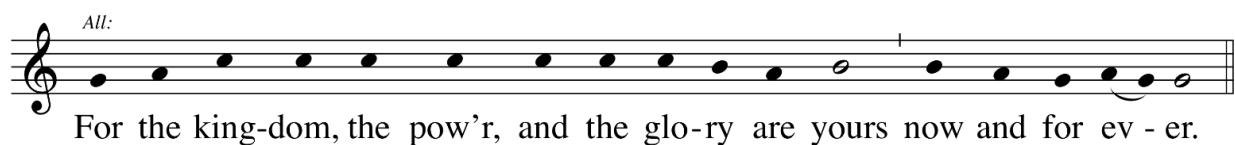
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*The Priest invites all to join in the Lord's Prayer:*

■ At the Savior's command and formed by divine teaching, we dare to say:



*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.



## SIGN OF PEACE

■ Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*

■ Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local custom.*

### LAMB OF GOD

The musical score for 'Lamb of God' is written for a Cantor and an Assembly. The Cantor's part is in 3/4 time, and the Assembly's part is in 2/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes a 'To repeat' section and a 'Last time' section.

*Cantor:* 3/4 Lamb of God, *Assembly:* 2/4 you take a-way the sins of the

*To repeat* 4/4 world, 3/4 have mer - cy on us.

*Last time* 4/4 world, 3/4 grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.*

## COMMUNION

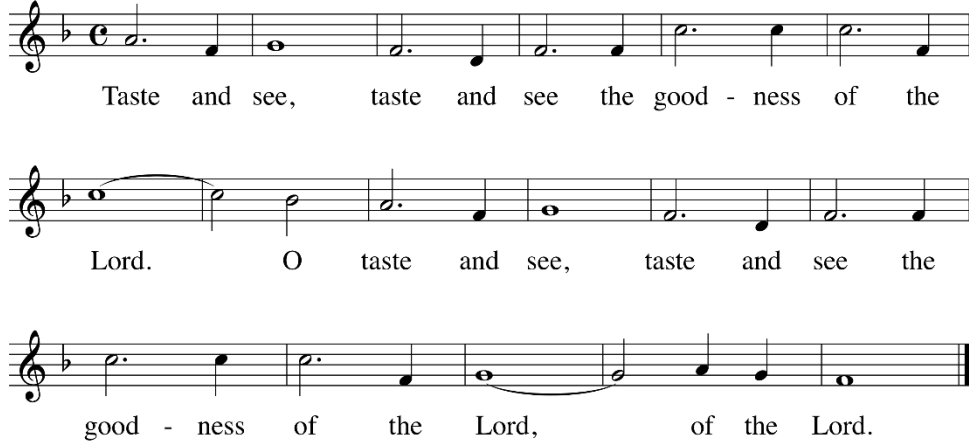
■ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy  
that you should enter under my roof, but only say the word  
and my soul shall be healed.

# COMMUNION OFFERINGS

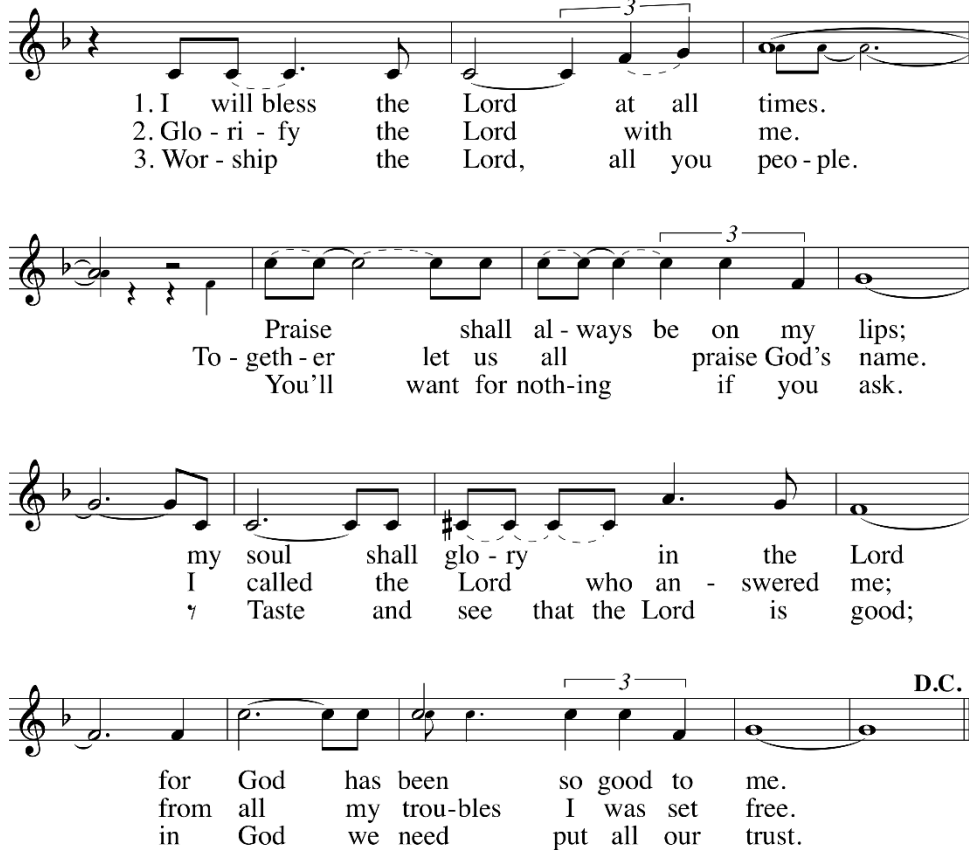
## Taste and See

### Refrain



Taste and see, taste and see the good - ness of the  
Lord. O taste and see, taste and see the  
good - ness of the Lord, of the Lord.

### Verses



1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.

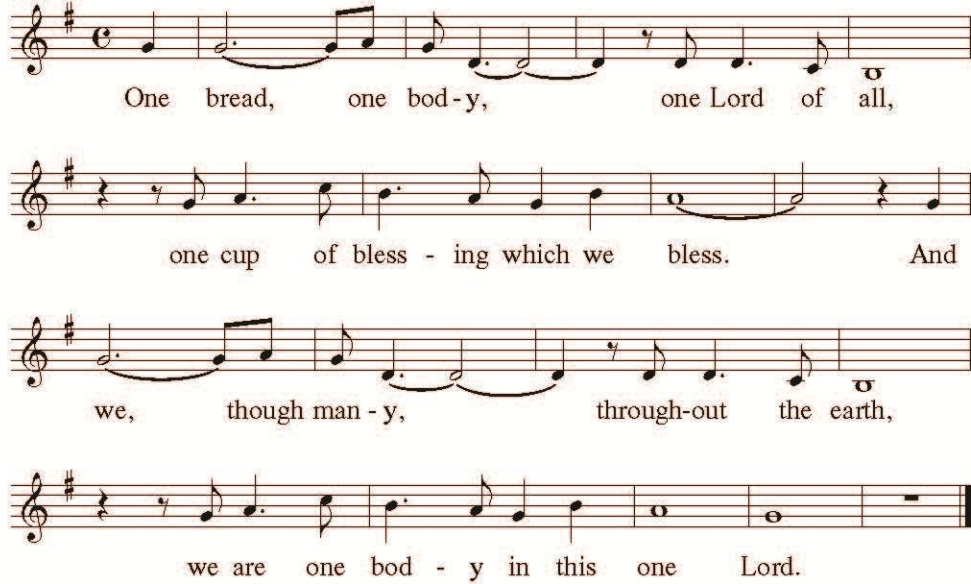
my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
7 Taste and see that the Lord is good;

for God has been so good to me.  
from all my trou - bles I was set free.  
in God we need put all our trust.

D.C.

# One Bread, One Body

## Refrain



One bread, one bod-y, one Lord of all,  
 one cup of bless - ing which we bless. And  
 we, though man - y, through-out the earth,  
 we are one bod - y in this one Lord.

## Verses



1. Gen - tile or Jew, Ser - vant or free,  
 2. Man - y the gifts, Man - y the works,  
 3. Grain for the fields, Scat-tered and grown,  
 Wom - an or man no more.  
 One in the Lord of all.  
 Gath-ered to one for all.

D.C.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939  
 © 1978, John B. Foley, SJ. Published by OCP

## PRAYER AFTER COMMUNION

■ O God, who have willed that we be partakers  
in the one Bread and the one Chalice,  
grant us, we pray, so to live  
that, made one in Christ,  
we may joyfully bear fruit  
for the salvation of the world.  
Through Christ our Lord.

■ And with your spirit.

■ May almighty God bless you,  
the Father, the Son, and the Holy Spirit.

■ Amen.

# CLOSING HYMN

## Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Lo, the ap - os - tol - ic train  
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
 An - gel choirs a - bove are rais - ing;  
 Joins, the sa - cred name to hal - low;  
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim,  
 Proph - ets swell the loud re - frain,  
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing,  
 And the white - robed mar - tyrs fol - low;  
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And from morn to set - ting sun,  
 And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
 "Ho - ly, ho - ly, ho - ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.  
 Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774

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