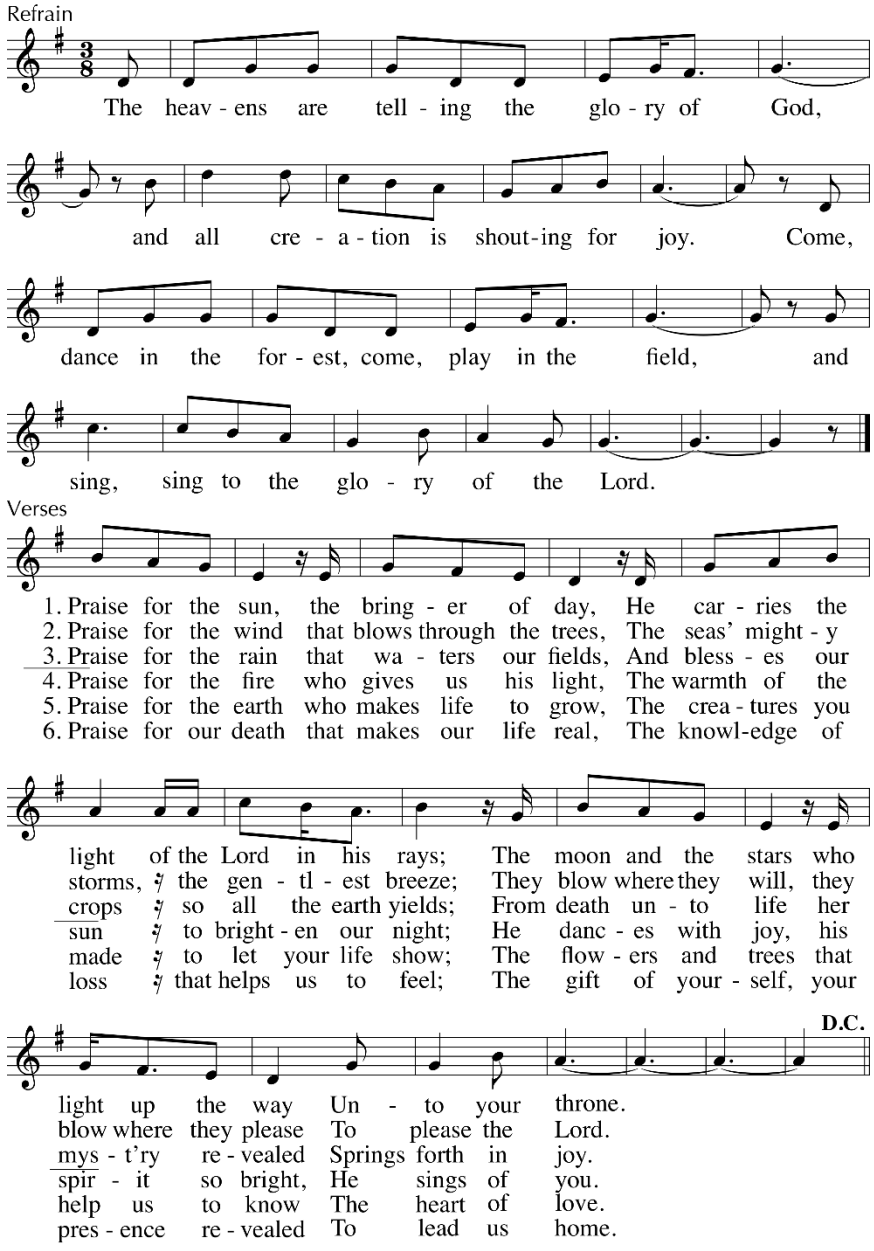
THIRTY SECOND SUNDAY IN ORDINARY TIME

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

Canticle of the Sun



Text: *Altissimu, onnipotente bon Signore*; St. Francis of Assisi, 1181–1226; adapt. by Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1980, GIA Publications, Inc.

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.
Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

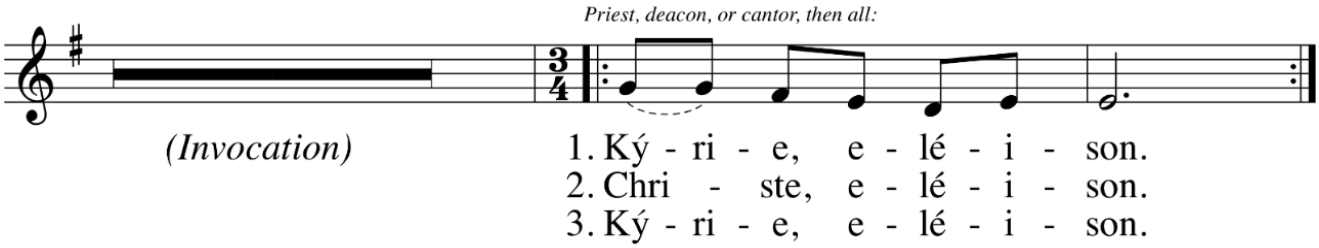
The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.
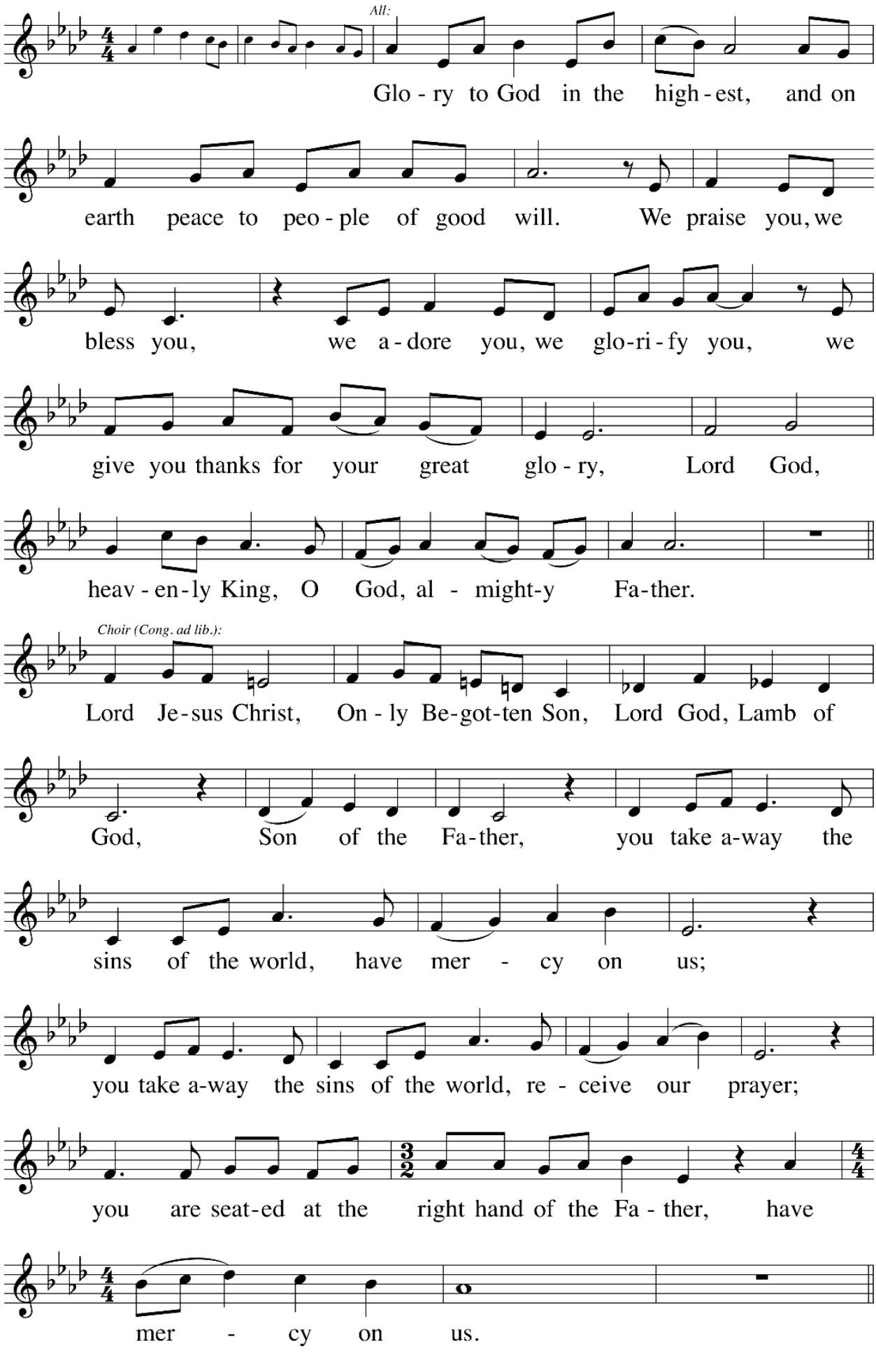
KYRIE

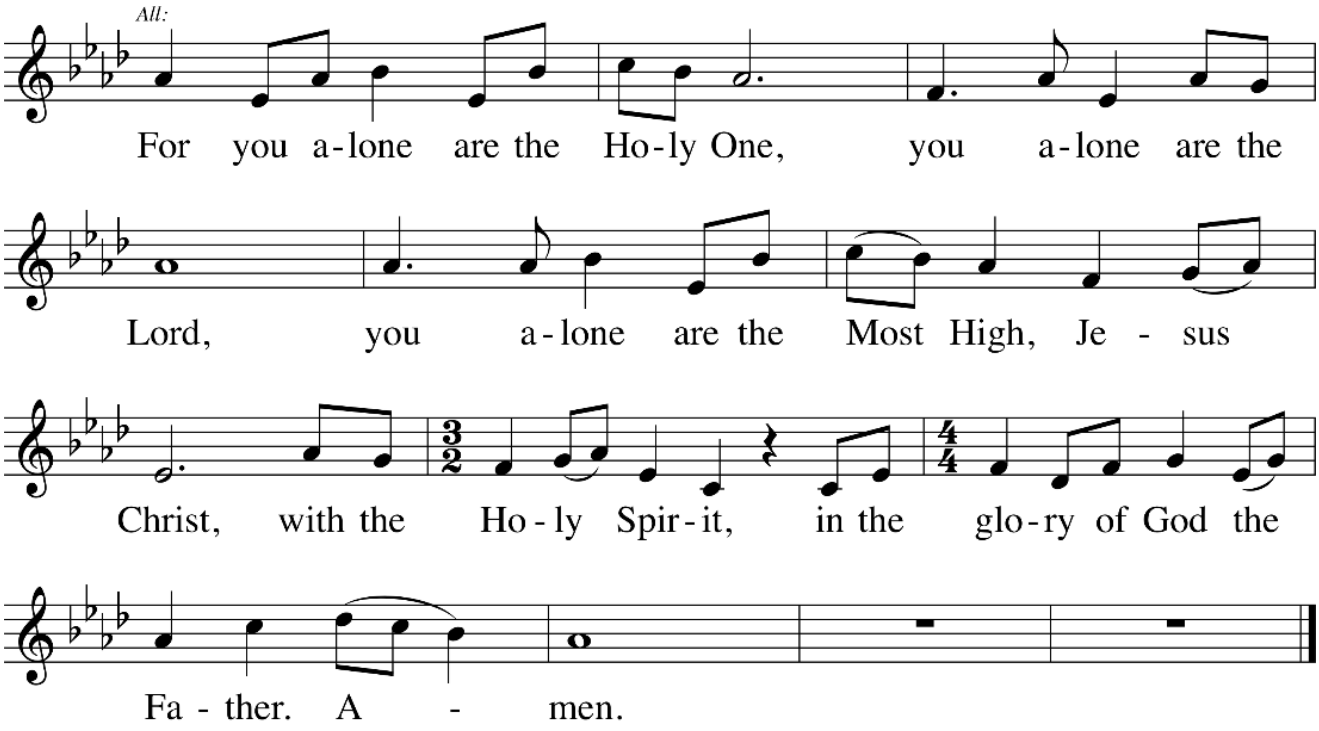
The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.



Music: *Mass of Light,* David Haas, © 1988, GIA Publications, Inc.

GLORIA


All:
Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en-ly King, O God, al - might-y Fa-ther.
Choir (Cong. ad lib.):
Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of
God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us;
you take a-way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa - ther, have
mer - cy on us.



Text: ICEL, © 2010
Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING *I Kgs 17: 10-16*

■ The word of the Lord.

■ Thanks be to God.

R E S P O N S O R I A L P S A L M ***Ps. 63: 2, 3-4, 5-6, 7-8,*** **R.**

R. (2) My Soul is thirsting for you, O God.

O God You are my God, whom I seek;
For You my flesh pines and my soul thirsts,
Like the earth parched, lifeless and without water.

R. (2) My Soul is thirsting for you, O God.

Thus have I gazed toward You in the sanctuary
To see your power and your glory,
For Your kindness is a greater good that life;
My lips shall glorify You.

R. (2) My Soul is thirsting for you, O God.

The LORD lives and blessed be my rock!
Extolled be God my savior.
You who gave great victories to Your King
and showed kindness to Your anointed.

R. (2) My Soul is thirsting for you, O God.

Thus will I bless You while I live;
Lifting my hands, I will call upon Your name.
As with the riches of the banquet shall my soul be satisfied,
And exultant lips my mouth shall praise You.

R. (2) My Soul is thirsting for you, O God.

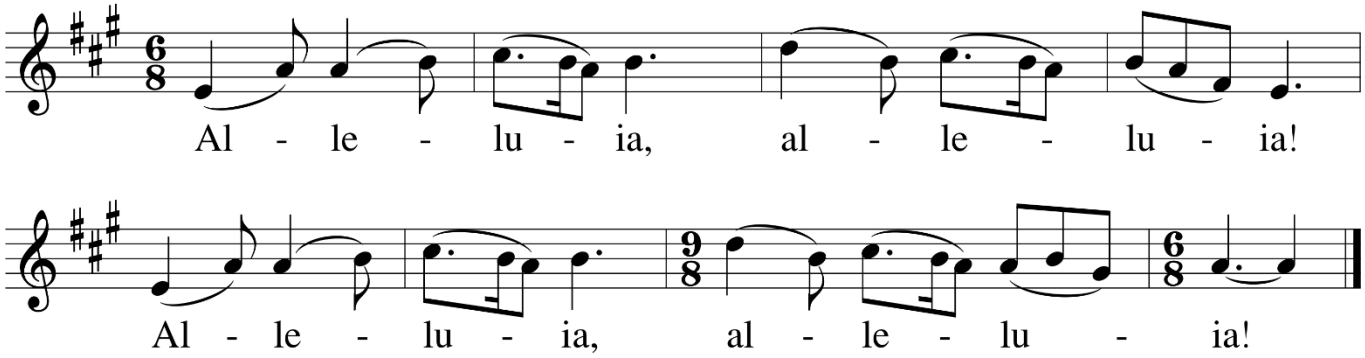
I will remember you upon my couch,
And through the night watches I will meditate on You:
You are my help, and in the shadow of Your wings I shout for joy!

SECOND READING *I Thes 4: 13-18*

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

Stay awake and be ready. For you do not know on what day your Lord will come. R.

G O S P E L ***Matthew 25: 1-13***

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

HOMILY

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow,
up to and including and became man, *all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY SONG

"America, the Beautiful"-Schola

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.
■ Blessed be God for ever.
By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Look with favor, we pray, O Lord,
upon the sacrificial gifts offered here,
that, celebrating in mystery the Passion of your Son,
we may honor it with loving devotion.
Through Christ our Lord.

℟ Amen.

THE EUCHARISTIC PRAYER

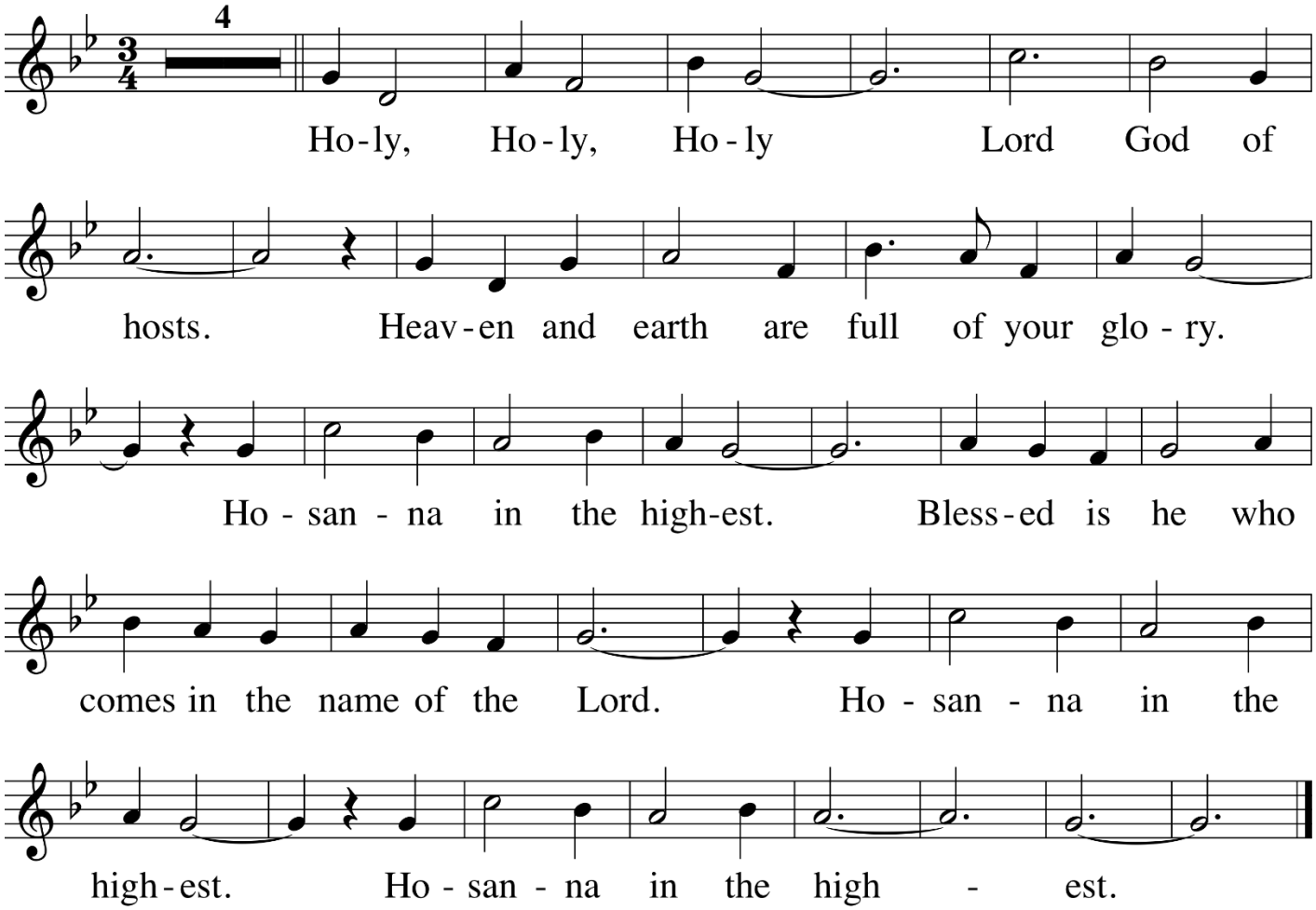
℣ The Lord be with you.
℟ And with your spirit.

℣ Lift up your hearts.
℟ We lift them up to the Lord.

℣ Let us give thanks to the Lord our God.
℟ It is right and just.

℣ It is truly right and just, our duty and our salvation…
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

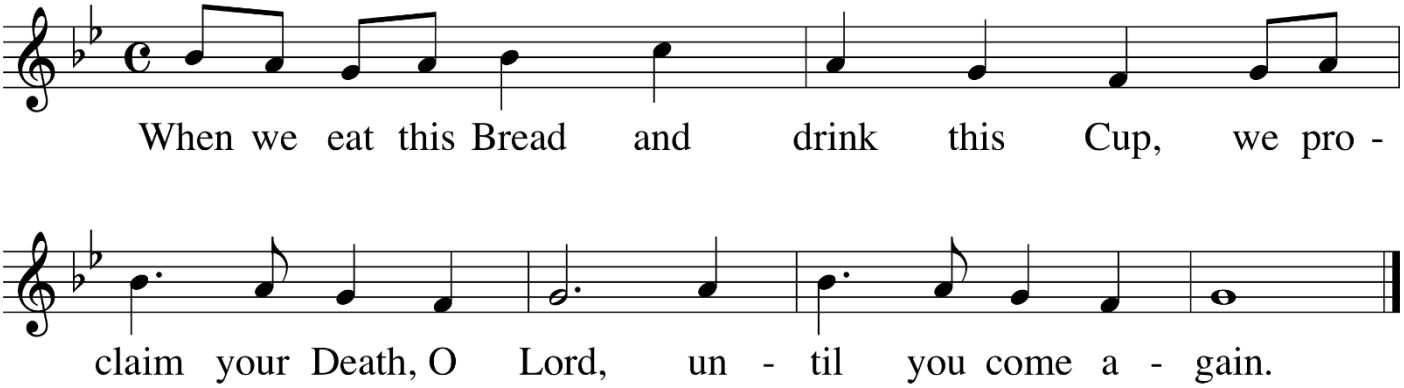
HOLY, HOLY, HOLY



Text: ICEL, © 2010
Music: *Mass of Creation,* Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...THE mystery of faith.

MEMORIAL ACCLAMATION B

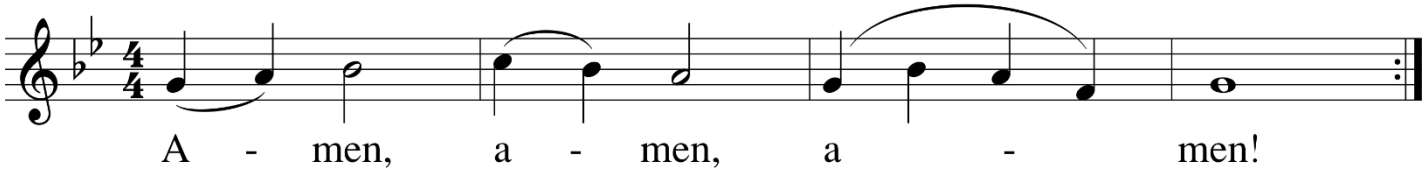


Text: ICEL, © 2010
Music: *Mass of Creation,* Marty Haugen, © 2010, GIA Publications, Inc.

The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

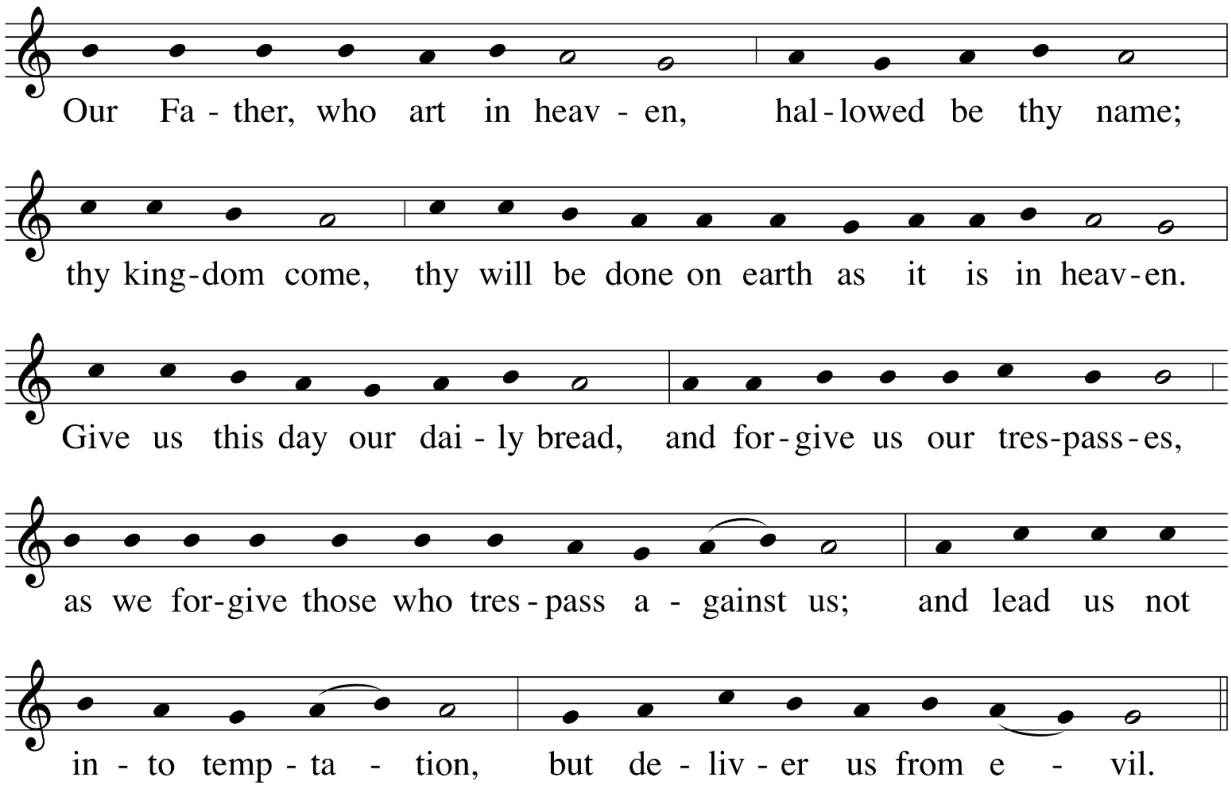
AMEN



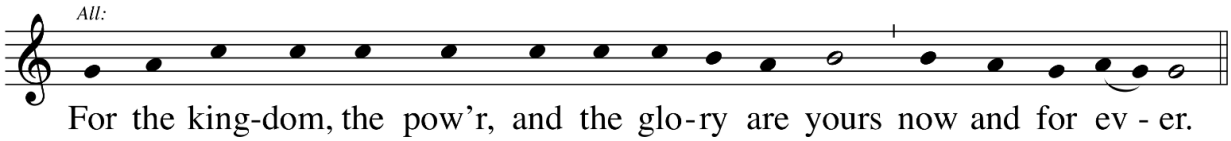
Music: *Mass of Creation,* Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord…and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

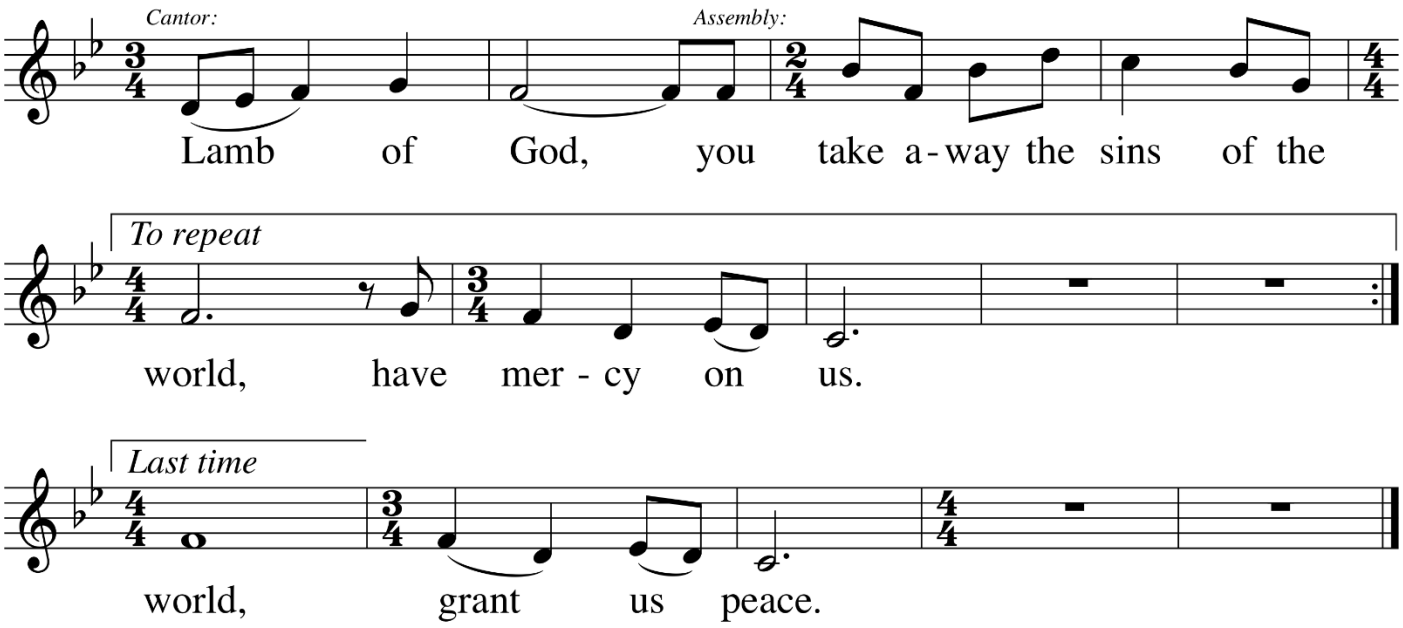
■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD



Music: *Mass of Creation,* Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.
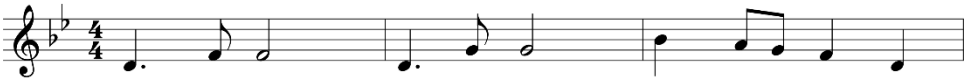
COMMUNION
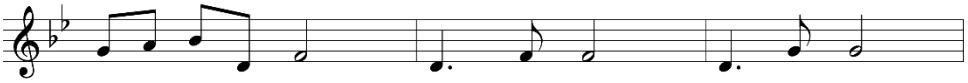
■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
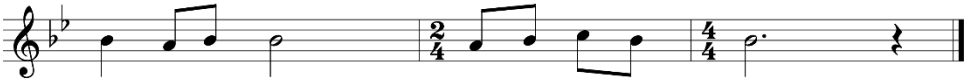
■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

Take and Eat
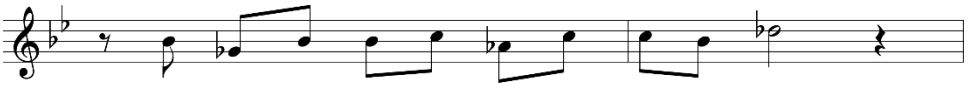
Refrain
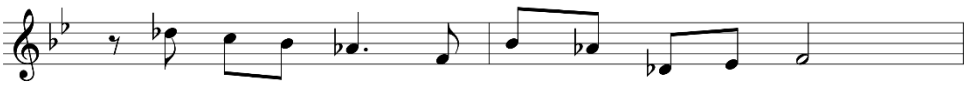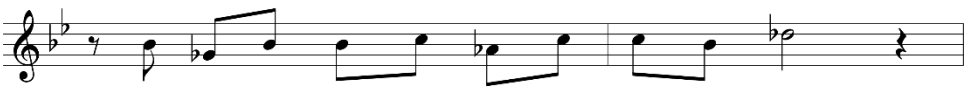




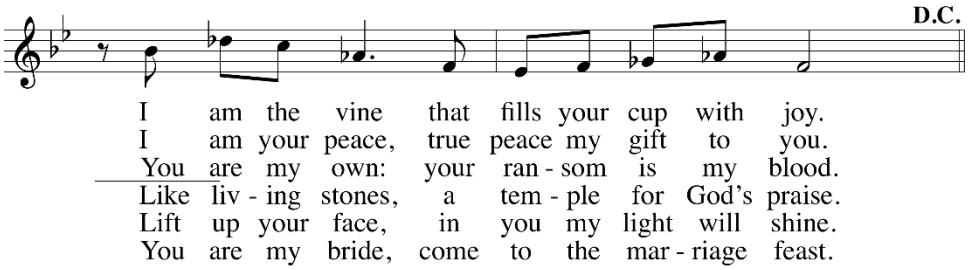


Verses









Text: Verse text, James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

PRAYER AFTER COMMUNION

■ Nourished by this sacred gift, O Lord,
we give you thanks and beseech your mercy,
that, by the pouring forth of your Spirit,
the grace of integrity may endure
in those your heavenly power has entered.
Through Christ our Lord.
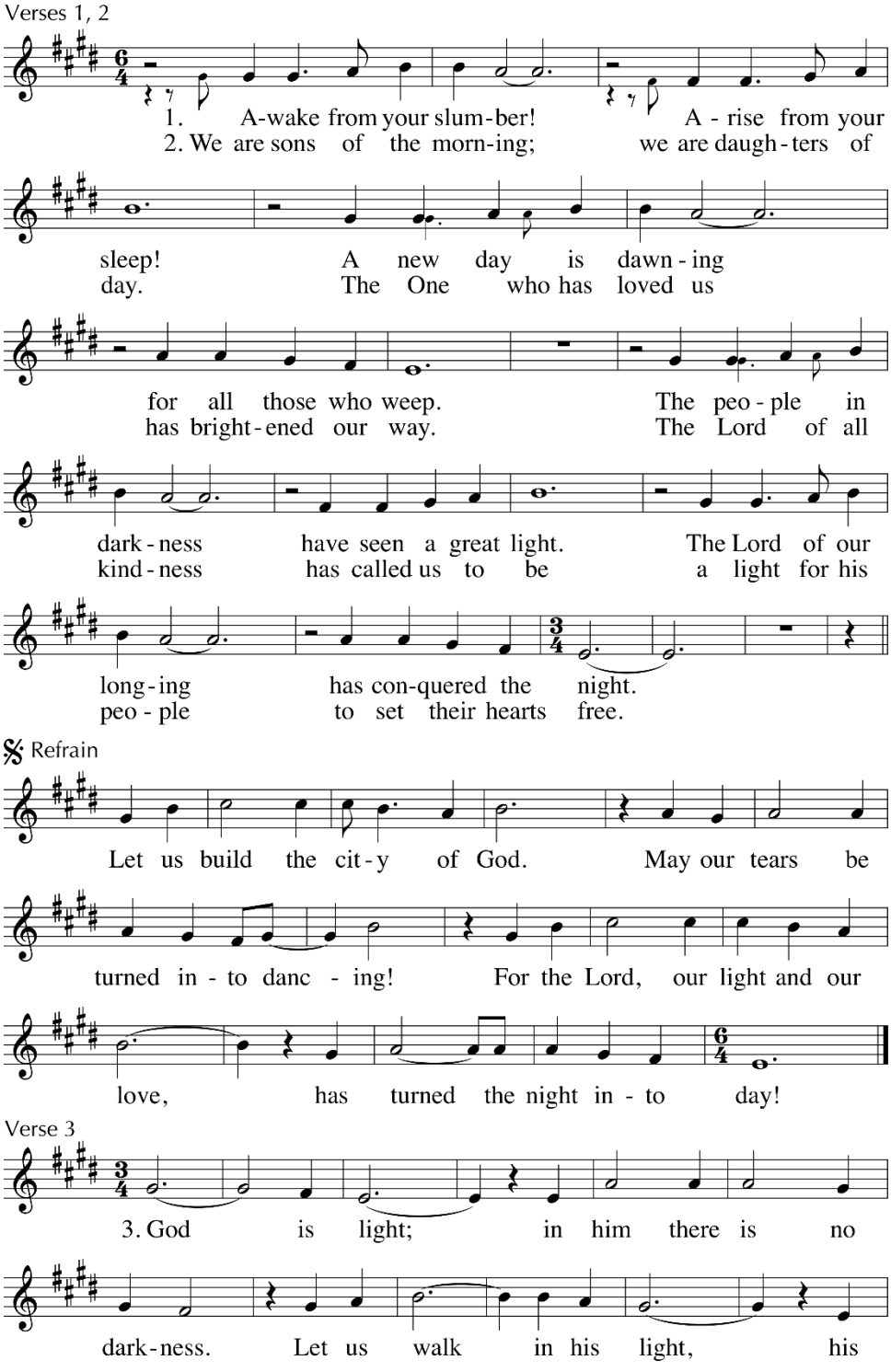
■ The Lord Be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, the Son, and the Holy Spirit.
■ Amen.

CLOSING HYMN

City of God



Permission to reprint/podcast/stream the music in this service obtained from One License with license #A-702786.

Excerpts from the Lectionary for Mass for use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner

Excerpts from the English translation of Lectionary for Mass© 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of The Roman Missal© 2010, ICEL; the English translation of Eucharistic Prayers for Masses with Children© 1975, ICEL. All rights reserved.