

SECOND SUNDAY IN ORDINARY TIME

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.

My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin-est bread I

stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo - ple in my heart.

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

through my fault, through my fault,
through my most grievous fault;

And, striking their breast, they say:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Then they continue:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.


■ Amen.

The absolution by the Priest follows:

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:



(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA

All:

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty Fa - ther.

Choir (Cong. ad lib.):

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

Almighty ever-living God,
 who govern all things,
 both in heaven and on earth,
 mercifully hear the pleading of your people
 and bestow your peace on our times.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Is 49: 3, 5-6

The LORD said to me: You are my servant,
Israel, through whom I show my glory.
Now the LORD has spoken
who formed me as his servant from the womb,
that Jacob may be brought back to him
and Israel gathered to him;
and I am made glorious in the sight of the LORD,
and my God is now my strength!
It is too little, the LORD says, for you to be my servant,
to raise up the tribes of Jacob,
and restore the survivors of Israel;
I will make you a light to the nations,
that my salvation may reach to the ends of the earth.

■ The word of the Lord.

■ Thanks be to God.

R. (8a and 9a) Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God.

R. (8a and 9a) Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, "Behold I come."

R. (8a and 9a) Here am I, Lord; I come to do your will.

"In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!"

R. (8a and 9a) Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

R. (8a and 9a) Here am I, Lord; I come to do your will.

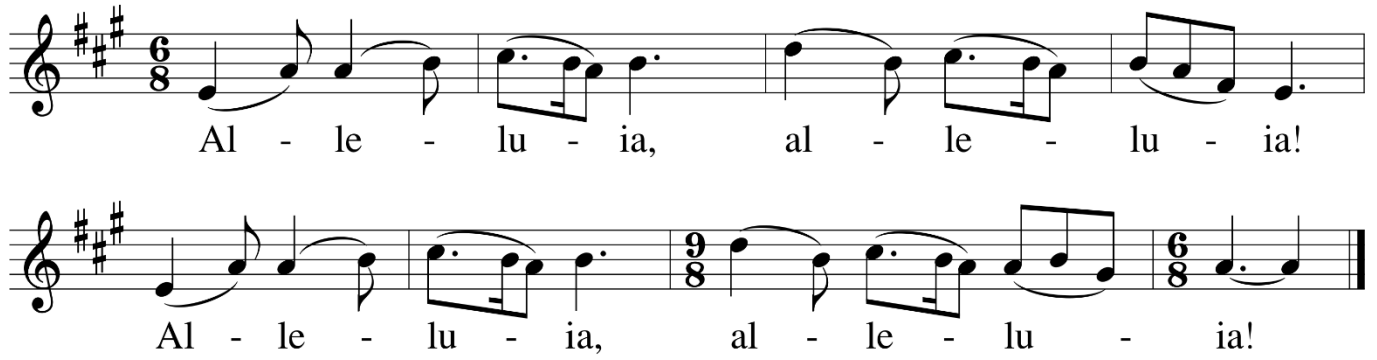
Paul, called to be an apostle of Christ Jesus by the will of God,
and Sosthenes our brother,
to the church of God that is in Corinth,
to you who have been sanctified in Christ Jesus, called to be holy,
with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and
ours.

Grace to you and peace from God our Father
and the Lord Jesus Christ.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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The Word of God became flesh and dwelt among us.
To those who accepted him,
he gave power to become children of God. **R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Mark.
- Glory to you, O Lord.

John the Baptist saw Jesus coming toward him and said,
"Behold, the Lamb of God, who takes away the sin of the world.
He is the one of whom I said,
'A man is coming after me who ranks ahead of me
because he existed before me.'
I did not know him,
but the reason why I came baptizing with water
was that he might be made known to Israel."
John testified further, saying,
"I saw the Spirit come down like a dove from heaven
and remain upon him.
I did not know him,
but the one who sent me to baptize with water told me,
'On whomever you see the Spirit come down and remain,
he is the one who will baptize with the Holy Spirit.'
Now I have seen and testified that he is the Son of God."

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

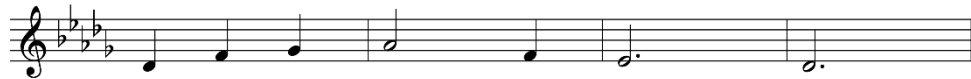
LITURGY OF THE EUCHARIST

OFFERTORY SONG

I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous - ness shine on my path And
When we have run with pa - tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



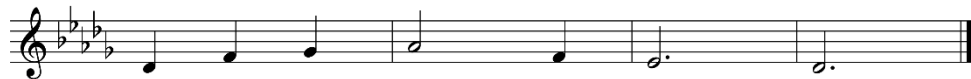
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.' The piece concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time. The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.' The piece concludes with a double bar line.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

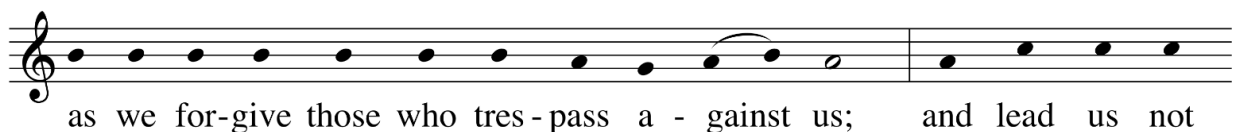
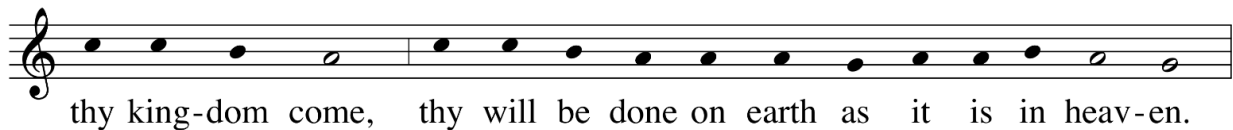
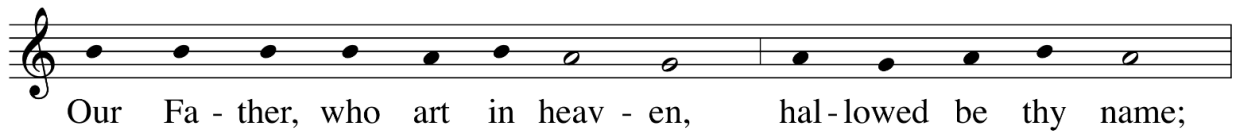
AMEN



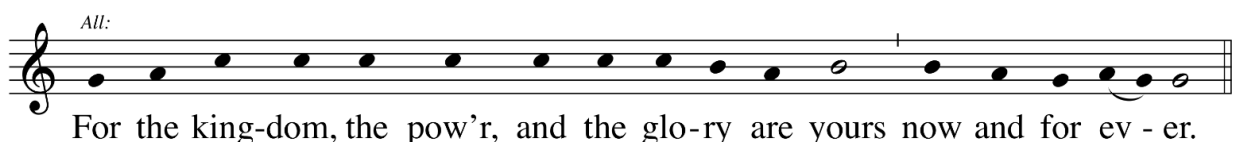
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The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

The musical score for 'Lamb of God' is written for a Cantor and an Assembly. The Cantor's part is in 3/4 time, and the Assembly's part is in 2/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes a 'To repeat' section and a 'Last time' section.

Cantor: 3/4 Lamb of God, *Assembly:* 2/4 you take a-way the sins of the

To repeat 4/4 world, 3/4 have mer - cy on us.

Last time 4/4 world, 3/4 grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION OFFERING

We Are Many Parts


Refrain



The Refrain is written on a single staff in 4/4 time with a key signature of one flat (Bb). It consists of five lines of music. The first line contains the lyrics 'We are man - y parts, we are all one bod - y,'. The second line contains 'and the gifts we have we are giv - en to share.' and features a triplet of eighth notes. The third line contains 'May the Spir - it of love make us one in - deed;'. The fourth line contains 'one, the love that we share, one, our hope in de -'. The fifth line contains 'spair, one, the cross that we bear.' and ends with a double bar line.

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

Verses



The Verses are written on a single staff in 4/4 time with a key signature of one flat (Bb). It consists of two lines of music. The first line contains the lyrics for three verses: '1. God of all, we look to you, we would be your', '2. So my pain is pain for you, in your joy is', and '3. All you seek - ers, great and small, seek the great - est'. The second line contains the lyrics 'ser - vants true, let us be your love to all the world.', 'my joy, too; all is brought to - geth - er in the Lord.', and 'gift of all; if you love, then you will know the Lord.' and ends with a double bar line.

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est
ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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PRAYER AFTER COMMUNION

■ Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

■ And with your spirit.

■ May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

■ Amen.

Sent Forth by God's Blessing



1. Sent forth by God's bless - ing, Our true faith con -
 2. With praise and thanks - giv - ing To God who is

fess - ing, The peo - ple of God from this dwell - ing take
 liv - ing, The tasks of our ev - 'ry - day life we em -

leave. Our prayer here has end - ed, O now be ex -
 brace. Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of our wor - ship in all who be -
 ear - ing, We claim as our fam - 'ly all those of each

lieve. The seed of Christ's teach - ing, Our in - ner souls
 race. With grace God has fed us, One true light has

reach - ing, Shall blos - som in ac - tion for God and for all. God's
 led us U - nit - ing us all in the life that we share. Then

grace shall in - cite us, In love shall u - nite us To
 may all the liv - ing With praise and thanks - giv - ing Give

fur - ther God's king - dom and an - swer the call.
 hon - or to Christ and his name that we bear.

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