

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

Alleluia No. 1

Refrain



Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er.
 Life e - ter - nal for all who be - lieve.
 Joy - ful - ly sing to our Sav - ior.

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

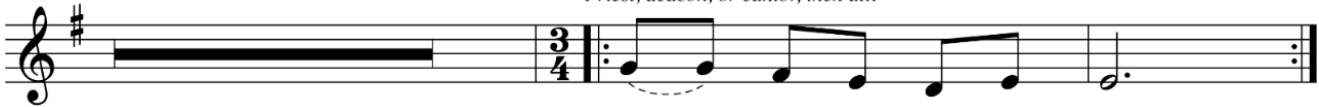
■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:



(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA

All:

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty Fa - ther.

Choir (Cong. ad lib.):

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men.

Text: ICEL, © 2010

Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

O God, who manifest your almighty power
above all by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Ezk 18: 25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

and does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he has committed,

he shall surely live, he shall not die.

■ The word of the Lord.

■ Thanks be to God.

RESPONSORIAL PSALM

Ps. 25: 4-5, 6-7, 8-9, R.

R. (6a) Remember your mercies, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.

R. (6a) Remember your mercies, O Lord.

Remember that your compassion, O LORD,
and your love are from of old.
The sins of my youth and my frailties remember not;
in your kindness remember me,
because of your goodness, O LORD.

R. (6a) Remember your mercies, O Lord.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.

R. (6a) Remember your mercies, O Lord.

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.
Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker

Music: Fintan O'Carroll and Christopher Walker

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My sheep hear my voice, says the Lord;
I know them, and they follow me. **R.**

- The Lord be with you.
- And with your spirit.
- A reading from the holy Gospel according to Mark.
- Glory to you, O Lord.

Jesus said to the chief priests and elders of the people:
"What is your opinion?

A man had two sons.

He came to the first and said,

'Son, go out and work in the vineyard today.'

He said in reply, 'I will not,'

but afterwards changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, 'Yes, sir, 'but did not go.

Which of the two did his father's will?"

They answered, "The first."

Jesus said to them, "Amen, I say to you,

tax collectors and prostitutes

are entering the kingdom of God before you.

When John came to you in the way of righteousness,

you did not believe him;

but tax collectors and prostitutes did.

Yet even when you saw that,

you did not later change your minds and believe him."

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

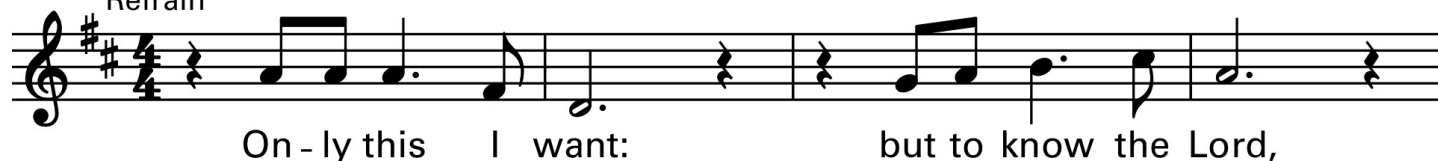
- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

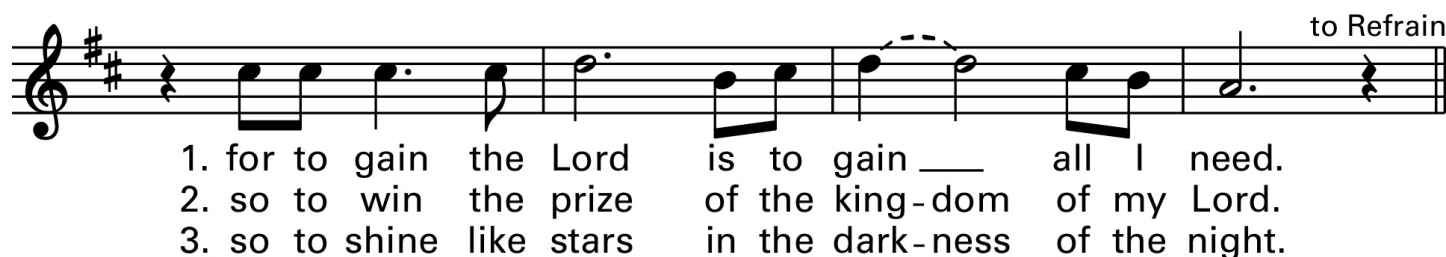
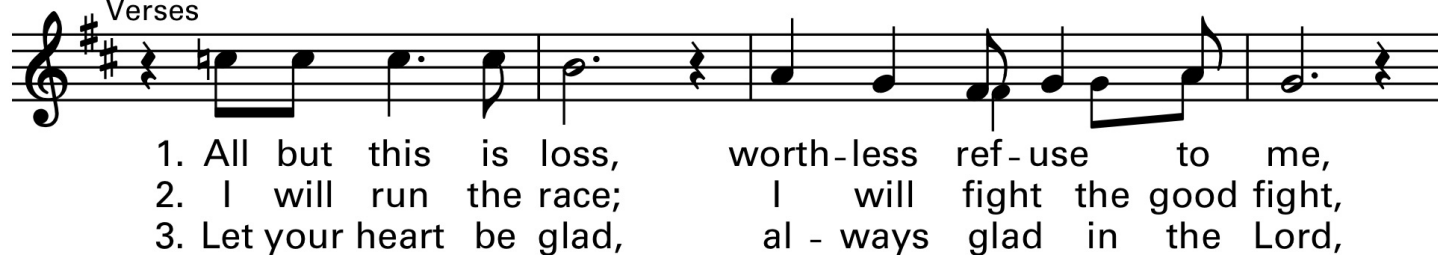
ONLY THIS I WANT

Dan Schutte

Refrain



Verses



Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.
By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Detailed description: This is a musical score for the hymn 'Holy, Holy, Holy'. It is written in G major (one sharp) and 3/4 time. The score consists of five staves of music. The first staff begins with a four-measure rest, indicated by a '4' above a thick horizontal bar. The lyrics are written below the notes. The melody is simple and hymn-like, with many half and quarter notes. The piece concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Detailed description: This is a musical score for the Memorial Acclamation B. It is written in G major (one sharp) and common time (C). The score consists of two staves of music. The first staff begins with a common time signature 'C'. The lyrics are written below the notes. The melody is simple and hymn-like, with many half and quarter notes. The piece concludes with a double bar line.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



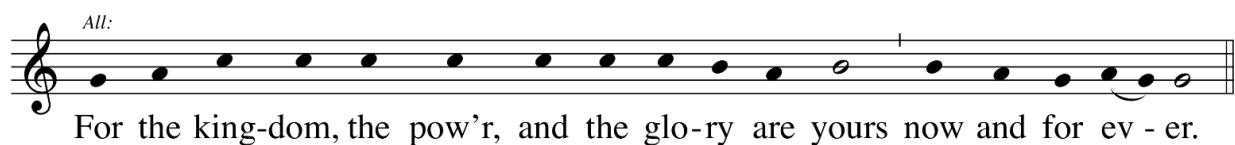
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The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

The musical score for 'Lamb of God' is written on three staves. The first staff is for the Cantor, starting with a 3/4 time signature and a key signature of one flat (Bb). The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. The second staff is for the Assembly, starting with a 2/4 time signature and a key signature of one flat. The lyrics 'world, have mer - cy on us.' are written below the notes. The third staff is for the Assembly, starting with a 4/4 time signature and a key signature of one flat. The lyrics 'world, grant us peace.' are written below the notes. The score includes various musical notations such as treble clefs, time signatures, key signatures, and lyrics.

Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer - cy on us.

To repeat

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

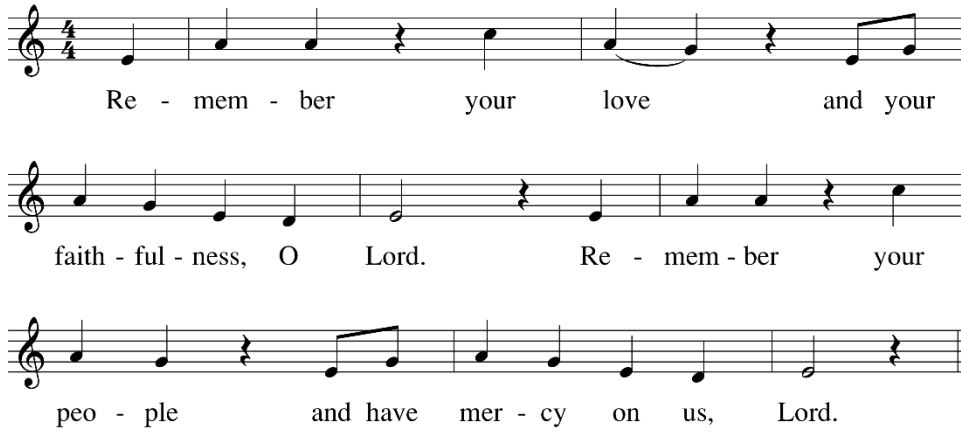
■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION OFFERINGS

Remember Your Love

Refrain

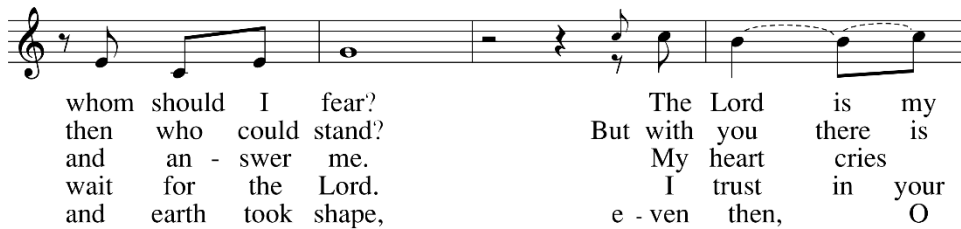


Re - mem - ber your love and your
faith - ful - ness, O Lord. Re - mem - ber your
peo - ple and have mer - cy on us, Lord.

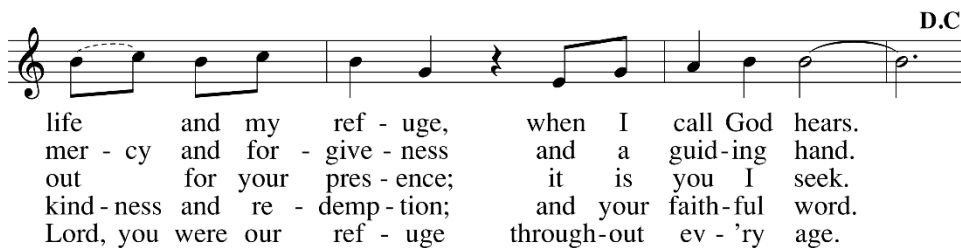
Verses



1. The Lord is my light and my sal - va - tion,
2. If you dwelt, O Lord, up - on our sin - ful - ness,
3. O Lord, hear the sound of my call
4. As watch - man who waits up - on the day - light,
5. Be - fore all the moun - tains were be - got - ten



whom should I fear?
then who could stand?
and an - swer me.
wait for the Lord.
and earth took shape,
The Lord is my
But with you there is
My heart cries
I trust in your
e - ven then, O



D.C.
life and my ref - uge, when I call God hears.
mer - cy and for - give - ness and a guid - ing hand.
out for your pres - ence; it is you I seek.
kind - ness and re - demp - tion; and your faith - ful word.
Lord, you were our ref - uge through - out ev - 'ry age.

THE CRY OF THE POOR

Psalm 34

John Foley, S.J.

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright - ened in your



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

to Refrain

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.
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PRAYER AFTER COMMUNION

■ May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.

■ The Lord Be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, the Son, and the Holy Spirit.

■ Amen.

Joyful, Joyful, We Adore You



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur-round you, Earth and heav'n re -
3. You are giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor-tals, join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore you,
 flect your rays, Stars and an - gels sing a - round you,
 ev - er blest, Well - spring of the joy of liv - ing,
 stars be - gan; God's own love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of
 Cen - ter of un - bro - ken praise. Field and for - est,
 O - cean-depth of hap - py rest! God our Fa - ther,
 Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
 vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,
 Christ our broth - er, Let your light up - on us shine;
 march we on - ward, Vic - tors in the midst of strife;



Giv - er of im-mor-tal glad-ness, Fill us with the light of day!
 Chant-ing bird, and flow-ing foun-tain Sound their praise e - ter-nal-ly!
 Teach us how to love each oth - er, Lift us to the joy di-vine.
 Joy - ful mu-sic leads us sun-ward In the tri-umph-song of life.

Text: Henry van Dyke, 1852–1933, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

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