

# TWENTY-SIXTH SUNDAY IN ORDINARY TIME

## THE ORDER OF MASS

### INTRODUCTORY RITES

#### OPENING HYMN

### Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling,  
 2. Come, Al - might - y, to de - liv - er,  
 3. Fin - ish then your new cre - a - tion,



Joy of heav'n, to earth come down!  
 Let us all your life re - ceive;  
 Pure and spot - less, gra - cious Lord.



Fix in us your hum - ble dwell - ing,  
 Sud - den - ly re - turn and nev - er,  
 Let us see your great sal - va - tion



All your faith - ful mer - cies crown.  
 Nev - er - more your tem - ples leave.  
 Per - fect - ly in you re - stored.



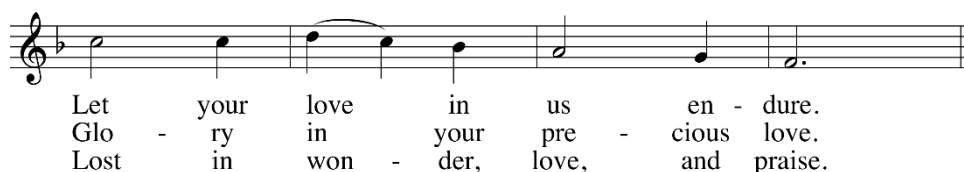
Je - sus, source of all com - pas - sion,  
 You we would be al - ways bless - ing,  
 Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;  
 Serve you as your hosts a - bove,  
 Till in heav'n we take our place,



Vis - it us with your sal - va - tion,  
 Pray, and praise with - out ceas - ing,  
 Till we sing be - fore the Al - might - y,



Text: Charles Wesley, 1707–1788, alt.  
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

## GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

## PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

*Then all recite together the formula of general confession:*

■ I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the Priest follows:*


■ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

■ Amen.

## KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

*Priest, deacon, or cantor, then all:*



*(Invocation)*

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

## GLORIA

*All:*

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - mighty Fa - ther.

*Choir (Cong. ad lib.):*

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men.

Text: ICEL, © 2010

Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## COLLECT

■ O God, who manifest your almighty power  
 above all by pardoning and showing mercy,  
 bestow, we pray, your grace abundantly upon us  
 and make those hastening to attain your promises  
 heirs to the treasures of heaven.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever

■ Amen.

## THE LITURGY OF THE WORD

### FIRST READING

*Am 6: 1a, 4-7*

Thus says the LORD the God of hosts:  
Woe to the complacent in Zion!  
Lying upon beds of ivory,  
stretched comfortably on their couches,  
they eat lambs taken from the flock,  
and calves from the stall!  
Improvising to the music of the harp,  
like David, they devise their own accompaniment.  
They drink wine from bowls  
and anoint themselves with the best oils;  
yet they are not made ill by the collapse of Joseph!  
Therefore, now they shall be the first to go into exile,  
and their wanton revelry shall be done away with.

■ The word of the Lord.

■ Thanks be to God.

**RESPONSORIAL PSALM 113: 1-2, 4-6, 7-8, R**

**R. (1b) Praise the Lord, my soul!**

Blessed he who keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.  
The LORD sets captives free.

**R. (1b) Praise the Lord, my soul!**

The LORD gives sight to the blind.  
The LORD raises up those who were bowed down;  
the LORD loves the just.  
The LORD protects strangers.

**R. (1b) Praise the Lord, my soul!**

The fatherless and the widow he sustains,  
but the way of the wicked he thwarts.  
The LORD shall reign forever;  
your God, O Zion, through all generations. Alleluia.

**R. (1b) Praise the Lord, my soul!**

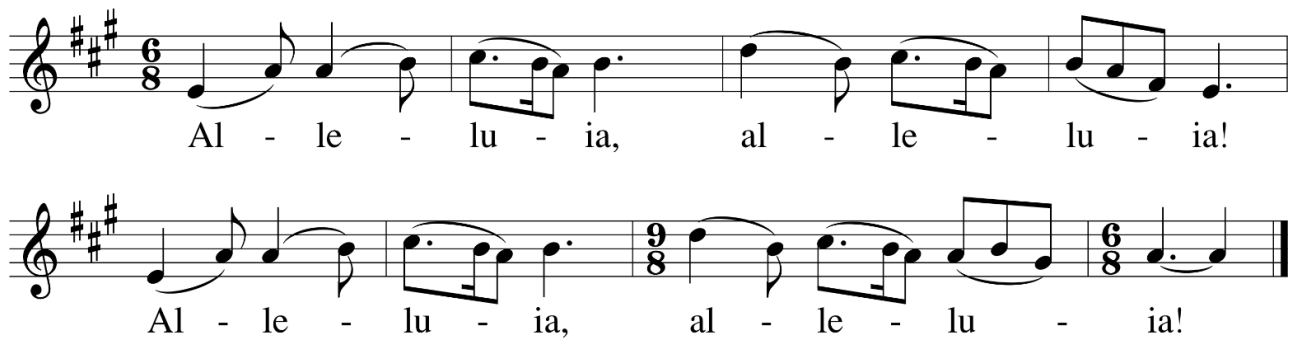
But you, man of God, pursue righteousness,  
devotion, faith, love, patience, and gentleness.  
Compete well for the faith.  
Lay hold of eternal life, to which you were called  
when you made the noble confession in the presence of many witnesses.  
I charge you before God, who gives life to all things,  
and before Christ Jesus,  
who gave testimony under Pontius Pilate for the noble confession,  
to keep the commandment without stain or reproach  
until the appearance of our Lord Jesus Christ  
that the blessed and only ruler  
will make manifest at the proper time,  
the King of kings and Lord of lords,  
who alone has immortality, who dwells in unapproachable light,  
and whom no human being has seen or can see.  
To him be honor and eternal power. Amen.

■ The word of the Lord.

■ Thanks be to God.



## GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich. **R.**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

---

Jesus said to the Pharisees:

“There was a rich man who dressed in purple garments and fine linen  
and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered with sores,  
who would gladly have eaten his fill of the scraps  
that fell from the rich man's table.

Dogs even used to come and lick his sores.

When the poor man died,

he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried,

and from the netherworld, where he was in torment,

he raised his eyes and saw Abraham far off

and Lazarus at his side.

And he cried out, 'Father Abraham, have pity on me.

Send Lazarus to dip the tip of his finger in water and cool my tongue,  
for I am suffering torment in these flames.'

Abraham replied,

'My child, remember that you received

what was good during your lifetime

while Lazarus likewise received what was bad;

but now he is comforted here, whereas you are tormented.

Moreover, between us and you a great chasm is established

to prevent anyone from crossing who might wish to go  
from our side to yours or from your side to ours.'

He said, 'Then I beg you, father,

send him to my father's house, for I have five brothers,

so that he may warn them,

lest they too come to this place of torment.'

But Abraham replied, 'They have Moses and the prophets.

Let them listen to them.'

He said, 'Oh no, father Abraham,

but if someone from the dead goes to them, they will repent.'

Then Abraham said, 'If they will not listen to Moses and the prophets,  
neither will they be persuaded if someone should rise from the dead.'”

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

## PROFESSION OF FAITH

■ I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow,  
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

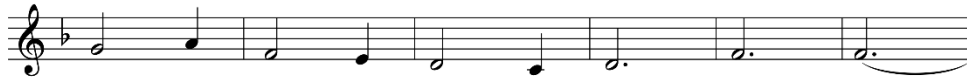
## The Summons



1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the "you" you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and



you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should you  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

## PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

■ Blessed be God for ever.  
By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.  
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

■ May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

■ Grant us, O merciful God,  
that this our offering may find acceptance with you  
and that through it the wellspring of all blessing  
may be laid open before us.  
Through Christ our Lord.

■ Amen.

## THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

## HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest, indicated by a '4' above a thick bar. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

■ Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

AMEN



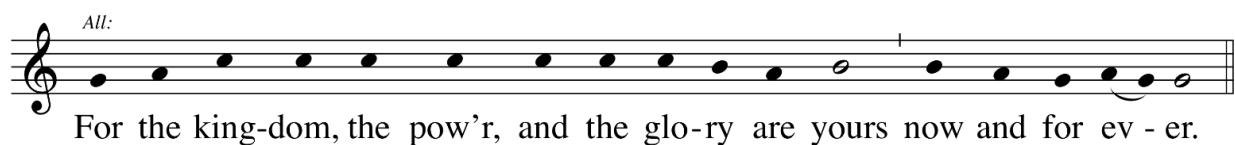
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*The Priest invites all to join in the Lord's Prayer:*

■ At the Savior's command and formed by divine teaching, we dare to say:



*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.



## SIGN OF PEACE

■ Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*

■ Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local custom.*

### LAMB OF GOD

The musical score for 'Lamb of God' is written on three staves. The first staff is for the Cantor, starting with a 3/4 time signature and a key signature of one flat (Bb). The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. The second staff is for the Assembly, starting with a 2/4 time signature and a key signature of one flat. The lyrics 'world, have mer - cy on us.' are written below the notes. The third staff is for the Assembly, starting with a 4/4 time signature and a key signature of one flat. The lyrics 'world, grant us peace.' are written below the notes. The score includes various musical notations such as treble clefs, time signatures, key signatures, and lyrics.

*Cantor:* Lamb of God, you take a-way the sins of the

*Assembly:* world, have mer - cy on us.

*To repeat*

*Last time*

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.*

## COMMUNION

■ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy  
that you should enter under my roof, but only say the word  
and my soul shall be healed.

# COMMUNION OFFERING

## Ubi Caritas

### Refrain



\*U - bi cá - ri - tas est ve - ra, est ve - ra:



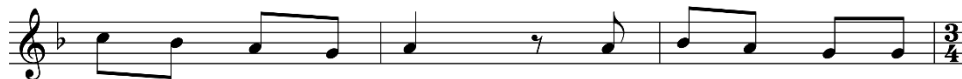
De - us i - bi est, De - us i - bi est.

### Verses



1. The love of Christ joins us to - geth - er. Let  
2. In true com - mu - nion let us gath - er. May  
3. May we who gath - er at this ta - ble to  
4. For those in need make us your mer - cy, for  
5. May we one day be - hold your glo - ry and

1. U - ni - dos co - mo un so - lo cuer - po,  
2. Reu - ni - dos y a - li - men - ta - dos, ya  
3. Que el pan de vi - da que nos u - ne nos  
4. Y pa - ra los ne - ce - si - ta - dos de a -  
5. Con - cé - de - nos ya ver tu glor - ia y en



us re - joice in him,	and in our love and
all di - vi - sions cease	and in their place be
share the bread of life	be - come a sac - ra -
those op - pressed, your might.	Make us, your Church, a
see you face to face,	re - joic - ing with the
en la co - mu - nión	y de - mos - tre - mos
li - bres del ren - cor,	vi - va - mos nues - tra
cam-bie el co - ra - zón	y pa - ra dar al
mor y de bon - dad	se - a - mos la es - pe -
tu pre - sen - cia es - tar;	y, u - ni - dos a los

\*Where there is true charity, God is present.



care for all	now love God in re - turn.
Christ the Lord,	our ris - en Prince of Peace.
ment of love,	your heal - ing touch, O Christ.
ho - ly sign	of jus - tice and new life.
saints of God	to sing e - ter - nal praise.
nues - tro a - mor	a quien pri - me - ro a - mó.
co - mu - nión	en Cris - to, Sal - va - dor.
pró - ji - mo	a - mor y sa - na - ción.
ran - za,	jus - ti - cia y paz.
san - tos,	can - tar - te sin ce - sar.

D.C.

## PRAYER AFTER COMMUNION

■ May this heavenly mystery, O Lord,  
restore us in mind and body,  
that we may be coheirs in glory with Christ,  
to whose suffering we are united  
whenever we proclaim his Death.  
Who lives and reigns for ever and ever.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

■ Amen.

# CLOSING HYMN

## All Creatures of Our God and King



1. All crea - tures of our God and King, Lift  
 2. O rush - ing wind and breez - es soft, O  
 3. O flow - ing wa - ters, pure and clear, Make  
 4. Dear moth - er earth, who day by day Un -  
 5. O ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia! Al - le -  
 clouds that ride the winds a - loft: Al - le - lu - ia! Al - le -  
 mu - sic for your Lord to hear. Al - le - lu - ia! Al - le -  
 folds rich bless - ings on our way, Al - le - lu - ia! Al - le -  
 giv - ing oth - ers, take your part, Al - le - lu - ia! Al - le -



lu - ia! O burn - ing sun with gold - en beam And  
 lu - ia! O ris - ing morn, in praise re - joice, O  
 lu - ia! O fire so mas - ter - ful and bright, Pro -  
 lu - ia! The fruits and flow'rs that ver - dant grow, Let  
 lu - ia! All you who pain and sor - row bear, Praise



sil - ver moon with soft - er gleam:  
 lights of eve - ning, find a voice.  
 vid - ing us with warmth and light, Al - le -  
 them God's glo - ry al - so show.  
 God and cast on God your care.



lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!

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