

# TWENTY-THIRD SUNDAY IN ORDINARY TIME

## THE ORDER OF MASS

### INTRODUCTORY RITES

### OPENING HYMN

925

## ALL ARE WELCOME

### VERSES

1. Let us build a house where love can dwell And  
 2. Let us build a house where proph - ets speak, And  
 3. Let us build a house where love is found In  
 4. Let us build a house where hands will reach Be -  
 5. Let us build a house where all are named, Their

1. all can safe - ly live, A place where saints and  
 2. words are strong and true, Where all God's chil - dren  
 3. wa - ter, wine and wheat: A ban - quet hall on  
 4. yond the wood and stone To heal and strength - en,  
 5. songs and vi - sions heard And loved and trea - sured,

1. chil - dren tell How hearts learn to for - give. Built of  
 2. dare to seek To dream God's reign a - new. Here the  
 3. ho - ly ground, Where peace and jus - tice meet. Here the  
 4. serve and teach, And live the Word they've known. Here the  
 5. taught and claimed As words with - in the Word. Built of

1. hopes and dreams and vi - sions, Rock of faith and vault of  
 2. cross shall stand as wit - ness And as sym - bol of God's  
 3. love of God, through Je - sus, Is re - vealed in time and  
 4. out - cast and the strang - er Bear the im - age of God's  
 5. tears and cries and laugh - ter, Prayers of faith and songs of

1. grace; Here the love of Christ shall end di - vi - sions:  
 2. grace; Here as one we claim the faith of Je - sus:  
 3. space; As we share in Christ the feast that frees us:  
 4. face; Let us bring an end to fear and dan - ger:  
 5. grace, Let this house pro - claim from floor to raf - ter:

### REFRAIN

All are wel - come, all are wel - come, all are wel - come in this  
 place.

## GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

## PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

*Then all recite together the formula of general confession:*

■ I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the Priest follows:*


■ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

■ Amen.

## KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

*Priest, deacon, or cantor, then all:*



*(Invocation)*

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

## GLORIA

*All:*

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - mighty Fa - ther.

*Choir (Cong. ad lib.):*

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men.

Text: ICEL, © 2010

Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## COLLECT

■ O God, by whom we are redeemed and receive adoption,  
 look graciously upon your beloved sons and daughters,  
 that those who believe in Christ  
 may receive true freedom  
 and an everlasting inheritance.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever

■ Amen.

**FIRST READING**

***Wis 9: 13-18b***

Who can know God's counsel,  
or who can conceive what the LORD intends?  
For the deliberations of mortals are timid,  
and unsure are our plans.  
For the corruptible body burdens the soul  
and the earthen shelter weighs down the mind that has many concerns.  
And scarce do we guess the things on earth,  
and what is within our grasp we find with difficulty;  
but when things are in heaven, who can search them out?  
Or who ever knew your counsel, except you had given wisdom  
and sent your holy spirit from on high?  
And thus were the paths of those on earth made straight.

■ The word of the Lord.

■ Thanks be to God.

**R. (1) In every age, O Lord, you have been our refuge.**

You turn man back to dust,  
saying, "Return, O children of men."  
For a thousand years in your sight  
are as yesterday, now that it is past,  
or as a watch of the night.

**R. (1) In every age, O Lord, you have been our refuge.**

You make an end of them in their sleep;  
the next morning they are like the changing grass,  
Which at dawn springs up anew,  
but by evening wilts and fades.

**R. (1) In every age, O Lord, you have been our refuge.**

Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants!

**R. (1) In every age, O Lord, you have been our refuge.**

Fill us at daybreak with your kindness,  
that we may shout for joy and gladness all our days.  
And may the gracious care of the LORD our God be ours;  
prosper the work of our hands for us!  
Prosper the work of our hands!

**R. (1) In every age, O Lord, you have been our refuge.**

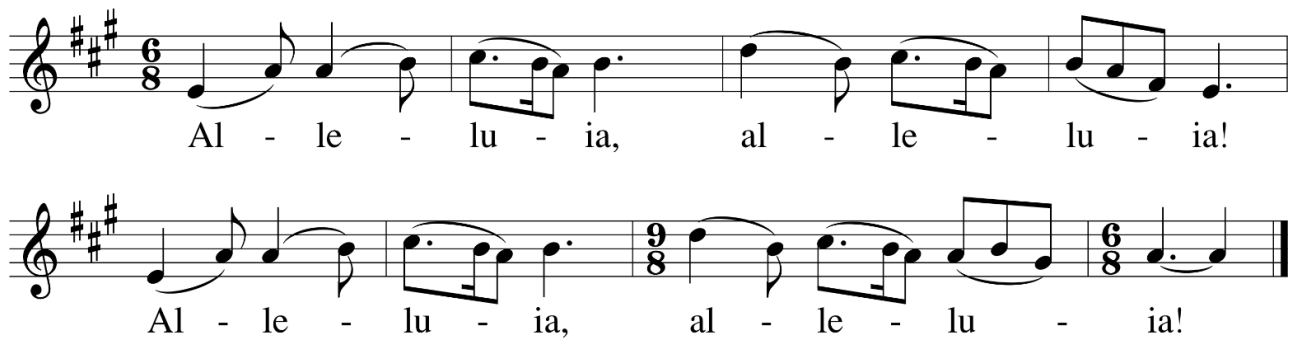
I, Paul, an old man,  
and now also a prisoner for Christ Jesus,  
urge you on behalf of my child Onesimus,  
whose father I have become in my imprisonment;  
I am sending him, that is, my own heart, back to you.  
I should have liked to retain him for myself,  
so that he might serve me on your behalf  
in my imprisonment for the gospel,  
but I did not want to do anything without your consent,  
so that the good you do might not be forced but voluntary.  
Perhaps this is why he was away from you for a while,  
that you might have him back forever,  
no longer as a slave  
but more than a slave, a brother,  
beloved especially to me, but even more so to you,  
as a man and in the Lord.  
So if you regard me as a partner, welcome him as you would me.

■ The word of the Lord.

■ Thanks be to God.



## GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

Let your face shine upon your servant;  
and teach me your laws. **R.**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

---

Great crowds were traveling with Jesus,  
and he turned and addressed them,  
“If anyone comes to me without hating his father and mother,  
wife and children, brothers and sisters,  
and even his own life,  
he cannot be my disciple.  
Whoever does not carry his own cross and come after me  
cannot be my disciple.  
Which of you wishing to construct a tower  
does not first sit down and calculate the cost  
to see if there is enough for its completion?  
Otherwise, after laying the foundation  
and finding himself unable to finish the work  
the onlookers should laugh at him and say,  
‘This one began to build but did not have the resources to finish.’  
Or what king marching into battle would not first sit down  
and decide whether with ten thousand troops  
he can successfully oppose another king  
advancing upon him with twenty thousand troops?  
But if not, while he is still far away,  
he will send a delegation to ask for peace terms.  
In the same way,  
anyone of you who does not renounce all his possessions  
cannot be my disciple.”

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

## PROFESSION OF FAITH

■ I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow,  
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

- ...We pray to the Lord.
- ...Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## Here I Am, Lord


## Verses



1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the




peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.



My hand will save. I, who made the  
 They turn a - way. I will break their  
 My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

## Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947

Tune: HERE I AM, LORD, 77 7 4 D with refrain; Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock  
 © 1981, OCP

## PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

■ Blessed be God for ever.  
By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.  
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

■ May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

■ O God, who give us the gift of true prayer and of peace,  
graciously grant that through this offering,  
we may do fitting homage to your divine majesty  
and, by partaking of the sacred mystery,  
we may be faithfully united in mind and heart.  
Through Christ our Lord.

■ Amen.

## THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

## HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest, indicated by a '4' above a thick bar. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

■ Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

AMEN



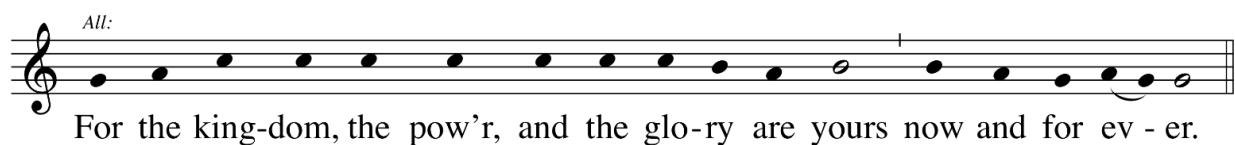
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The Priest invites all to join in the Lord's Prayer:*

■ At the Savior's command and formed by divine teaching, we dare to say:



*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.



## SIGN OF PEACE

■ Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*

■ Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local custom.*

## LAMB OF GOD

The musical score for 'Lamb of God' is written for a Cantor and an Assembly. The Cantor's part is in 3/4 time, and the Assembly's part is in 2/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes a 'To repeat' section and a 'Last time' section.

*Cantor:* 3/4 Lamb of God, *Assembly:* 2/4 you take a-way the sins of the

*To repeat* 4/4 world, 3/4 have mer - cy on us.

*Last time* 4/4 world, 3/4 grant us 4/4 peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.*

## COMMUNION

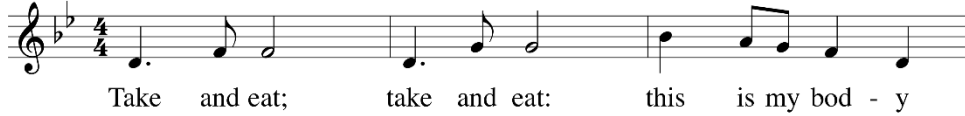
■ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy  
that you should enter under my roof, but only say the word  
and my soul shall be healed.

# COMMUNION OFFERING

## Take and Eat

### Refrain



### Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep-herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;

I am the vine that fills your cup with joy.  
 I am your peace, true peace my gift to you.  
 You are my own: your ran-som is my blood.  
 Like liv-ing stones, a tem-ple for God's praise.  
 Lift up your face, in you my light will shine.  
 You are my bride, come to the mar-riage feast.

D.C.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.  
 Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

## PRAYER AFTER COMMUNION

■ Grant that your faithful, O Lord,  
 whom you nourish and endow with life  
 through the food of your Word and heavenly Sacrament,  
 may so benefit from your beloved Son's great gifts  
 that we may merit an eternal share in his life.  
 Who lives and reigns for ever and ever.

■ Amen.


■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,  
 the Father, and the Son, and the Holy Spirit.

■ Amen.

## O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our  
 2. Un - der the shad - ow of your throne Your  
 3. Be - fore the hills in or - der stood, Or  
 4. A thou - sand a - ges in your sight Are  
 5. Time, like an ev - er - roll - ing stream, Bears  
 6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the  
 saints have dwelt se - cure; Suf - fi - cient is your  
 earth re - ceived its frame, From ev - er - last - ing  
 like an eve - ning gone, Short as the watch that  
 all our years a - way; They fly for - got - ten,  
 hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.  
 arm a - lone, And our de - fense is sure.  
 you are God, To end - less years the same.  
 ends the night Be - fore the ris - ing sun.  
 as a dream Dies at the o - p'ning day.  
 trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.  
 Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

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