

TWENTY-FIRST SUNDAY IN ORDINARY TIME

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

All Creatures of Our God and King



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ters, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. O ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia! Al - le -
 clouds that ride the winds a - loft: Al - le - lu - ia! Al - le -
 mu - sic for your Lord to hear. Al - le - lu - ia! Al - le -
 folds rich bless - ings on our way, Al - le - lu - ia! Al - le -
 giv - ing oth - ers, take your part, Al - le - lu - ia! Al - le -



lu - ia! O burn - ing sun with gold - en beam And
 lu - ia! O ris - ing morn, in praise re - joice, O
 lu - ia! O fire so mas - ter - ful and bright, Pro -
 lu - ia! The fruits and flow'rs that ver - dant grow, Let
 lu - ia! All you who pain and sor - row bear, Praise



sil - ver moon with soft - er gleam:
 lights of eve - ning, find a voice. Al - le -
 vid - ing us with warmth and light,
 them God's glo - ry al - so show.
 God and cast on God your care.



lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:

(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA

All:

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty Fa - ther.

Choir (Cong. ad lib.):

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

O God, who cause the minds of the faithful
 to unite in a single purpose,
 grant your people to love what you command
 and to desire what you promise,
 that, amid the uncertainties of this world,
 our hearts may be fixed on that place
 where true gladness is found.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Is 22: 19-23

Thus says the LORD to Shebna, master of the palace:

"I will thrust you from your office

and pull you down from your station.

On that day I will summon my servant

Eliakim, son of Hilkiah;

I will clothe him with your robe,

and gird him with your sash,

and give over to him your authority.

He shall be a father to the inhabitants of Jerusalem,

and to the house of Judah.

I will place the key of the House of David on Eliakim's shoulder;

when he opens, no one shall shut

when he shuts, no one shall open.

I will fix him like a peg in a sure spot,

to be a place of honor for his family."

■ The word of the Lord.

■ Thanks be to God.

RESPONSORIAL PSALM

Ps. 138: 1-2, 2-3, 6, 8, R.

R. (8bc) Lord, your love is eternal; do not forsake the work of your hands.

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple.

R. (8bc) Lord, your love is eternal; do not forsake the work of your hands.

I will give thanks to your name,
because of your kindness and your truth:
When I called, you answered me;
you built up strength within me.

R. (8bc) Lord, your love is eternal; do not forsake the work of your hands.

The LORD is exalted, yet the lowly he sees,
and the proud he knows from afar.
Your kindness, O LORD, endures forever;
forsake not the work of your hands.

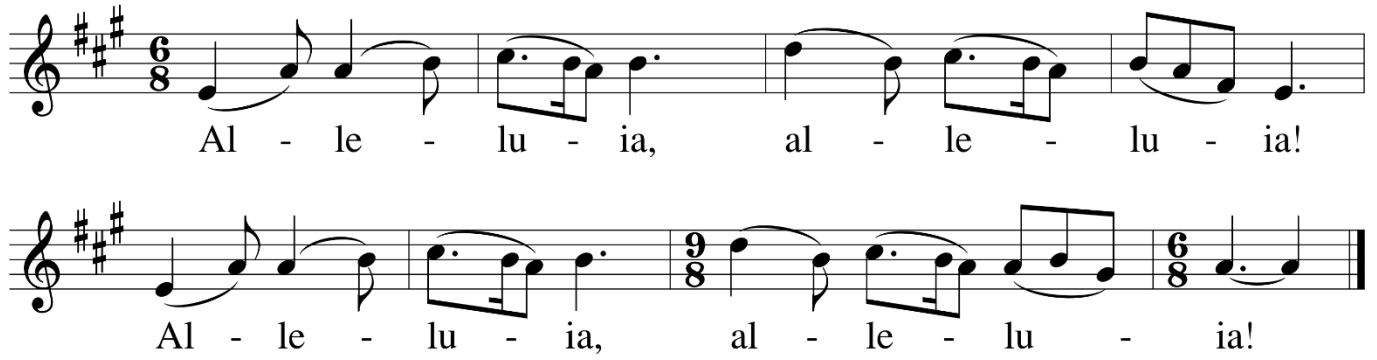
R. (8bc) Lord, your love is eternal; do not forsake the work of your hands.

Oh, the depth of the riches and wisdom and knowledge of God!
How inscrutable are his judgments and how unsearchable his ways!
For who has known the mind of the Lord
or who has been his counselor?
Or who has given the Lord anything
that he may be repaid?
For from him and through him and for him are all things.
To him be glory forever. Amen.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail against it. **R.**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

Jesus went into the region of Caesarea Philippi and
he asked his disciples,

"Who do people say that the Son of Man is?"

They replied, "Some say John the Baptist, others Elijah,
still others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?"

Simon Peter said in reply,

"You are the Christ, the Son of the living God."

Jesus said to him in reply,

"Blessed are you, Simon son of Jonah.

For flesh and blood has not revealed this to you, but my heavenly Father.

And so I say to you, you are Peter,

and upon this rock I will build my church,

and the gates of the netherworld shall not prevail against it.

I will give you the keys to the kingdom of heaven.

Whatever you bind on earth shall be bound in heaven;

and whatever you loose on earth shall be loosed in heaven."

Then he strictly ordered his disciples

to tell no one that he was the Christ.

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

***Nearer, My God, to Thee* (Piano Solo—arr. Dan Forrest)**

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.
By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

O Lord, who gained for yourself a people by adoption
through the one sacrifice offered once for all,
bestow graciously on us, we pray,
the gifts of unity and peace in your Church.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ **I**t is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest, indicated by a '4' above the staff. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



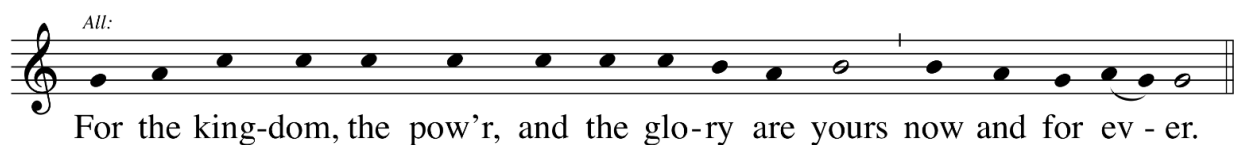
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The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

The musical score for 'Lamb of God' is written for a Cantor and an Assembly. The Cantor's part is in 3/4 time, and the Assembly's part is in 2/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes a 'To repeat' section and a 'Last time' section.

Cantor: 3/4 Lamb of God, *Assembly:* 2/4 you take a-way the sins of the

To repeat 4/4 world, 3/4 have mer - cy on us.

Last time 4/4 world, 3/4 grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

COMMUNION

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION OFFERING

On Eagle's Wings

Verse 1



1. You who dwell in the shel-ter of the Lord, who a -
bide in his shad-ow for life, say to the Lord: "My
ref - uge, my rock in whom I trust!"

Refrain



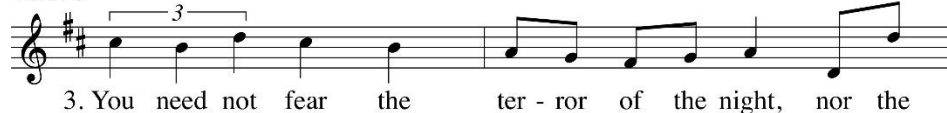
And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand. *Last time to Coda* *To verses*

Verse 2



snare of the fowl - er will nev - er cap-ture you, and
fam-ine will bring you no fear: un - der his wings your
ref - uge, his faith - ful - ness your shield. **D.S.**

Verse 3



3. You need not fear the ter - ror of the night, nor the

ar - row that flies by day; though thou - sands fall a -

D.S.

bout you, near you it shall not come.

Verse 4

4. For to his an - gels he's giv - en a com - mand to

guard you in all of your ways; up - on their hands they will

D.S.

bear you up, lest you dash your foot a - gainst a stone.

⊕ Coda

And hold you, hold you in the palm of his hand.

PRAYER AFTER COMMUNION

■ Complete within us, O Lord, we pray,
the healing work of your mercy
and graciously perfect and sustain us,
so that in all things we may please you.
Through Christ our Lord.

■ The Lord Be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, the Son, and the Holy Spirit.

■ Amen.

There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide - ness
2. For the love of God is broad-er Than the meas - ures
3. Trou - bled souls, why will you scat - ter Like a crowd of



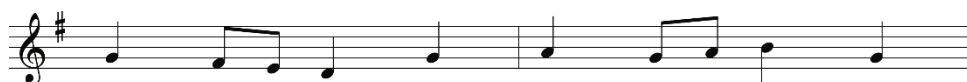
of the sea; There's a kind - ness in God's jus - tice
of the mind; And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
Is most won - der - ful - ly kind. If our love were
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
but more faith - ful, We should rest up - on God's word;
for the sin - ner, And more grac - es for the good;



There is joy for all the mem - bers
And our lives would be thanks - giv - ing
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
For the good - ness of our Lord.
There is heal - ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollandse Boerenliedjes en Contredansen, c.1710

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