

TWENTIETH SUNDAY IN ORDINARY TIME

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

Come, Christians, Join to Sing



1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
 3. Praise yet the Lord a - gain: Al - le - lu - ia! A - men!



Loud praise to Christ our King, Al - le - lu - ia! A - men!
 Let prais - es fill the sky: Al - le - lu - ia! A - men!
 Life shall not end the strain: Al - le - lu - ia! A - men!



Let all, with heart and voice, Be - fore his throne re-joice;
 He is our guide and friend; Our needs he will at-tend;
 On heav-en's bliss - ful shore His good-ness we'll a - dore,



Praise is his gra-cious choice. Al - le - lu - ia! A - men!
 His love shall nev - er end. Al - le - lu - ia! A - men!
 Sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

Text: Christian H. Bateman, 1813–1889

Tune: MADRID, 6 6 6 6 6 6 6 6; Spanish melody; arr. by Benjamin Carr, 1768–1831; harm. by David Evans, 1874–1948

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Then all recite together the formula of general confession:

■ I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Priest, deacon, or cantor, then all:



(Invocation)

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

GLORIA

All:

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty Fa - ther.

Choir (Cong. ad lib.):

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

O God, who have prepared for those who love you
 good things which no eye can see,
 fill our hearts, we pray, with the warmth of your love,
 so that, loving you in all things and above all things,
 we may attain your promises,
 which surpass every human desire.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever

■ Amen.

THE LITURGY OF THE WORD

FIRST READING

Is 56: 1, 6-7

Thus says the LORD:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

■ The word of the Lord.

■ Thanks be to God.

RESPONSORIAL PSALM

Ps. 67: 2-3, 5, 6, 8, R.

R. (4) O God, let all the nations praise you!

May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

R. (4) O God, let all the nations praise you!

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

R. (4) O God, let all the nations praise you!

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

R. (4) O God, let all the nations praise you!

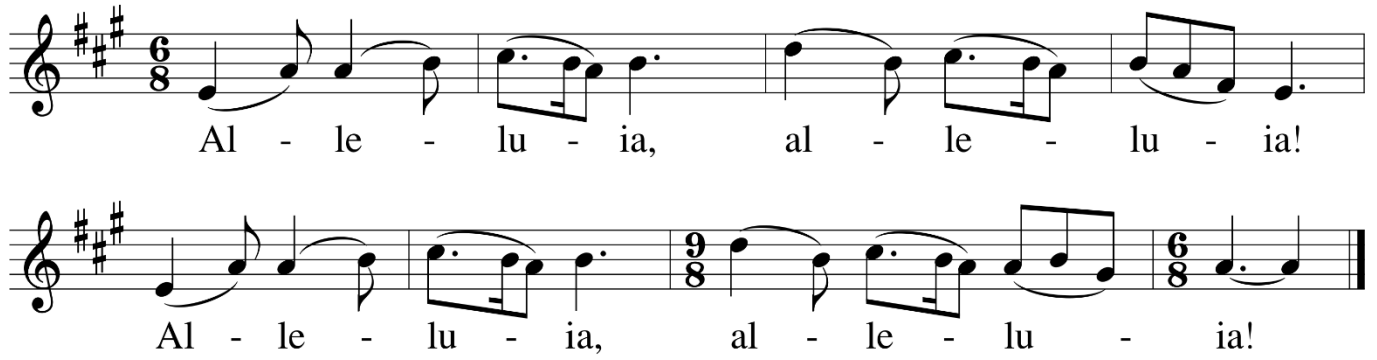
Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus save some of them.
For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people. **R.**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
"Have pity on me, Lord, Son of David!
My daughter is tormented by a demon."
But Jesus did not say a word in answer to her.
Jesus' disciples came and asked him,
"Send her away, for she keeps calling out after us."
He said in reply,
"I was sent only to the lost sheep of the house of Israel."
But the woman came and did Jesus homage, saying, "Lord, help me."
He said in reply,
"It is not right to take the food of the children
and throw it to the dogs."
She said, "Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters."
Then Jesus said to her in reply,
"O woman, great is your faith!
Let it be done for you as you wish."
And the woman's daughter was healed from that hour.

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...We pray to the Lord.
- ...Lord, hear our prayer.

LITURGY OF THE EUCHARIST

HAIL MARY: GENTLE WOMAN

INTRO: Cantor

mp D G D

Hail Ma - ry, _____ full _____ of grace, _____

_____ the Lord _____ is with you. _____

G D C G D

Bless-ed are you a-mong wom-en _____ and blest is the fruit of your womb,

Je - sus. _____ Ho - ly Ma - ry, _____

G D G D

_____ Moth-er of God, _____ pray for us sin - ners now _____ and

C G D

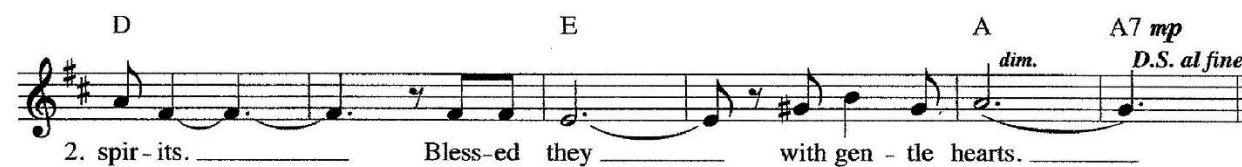
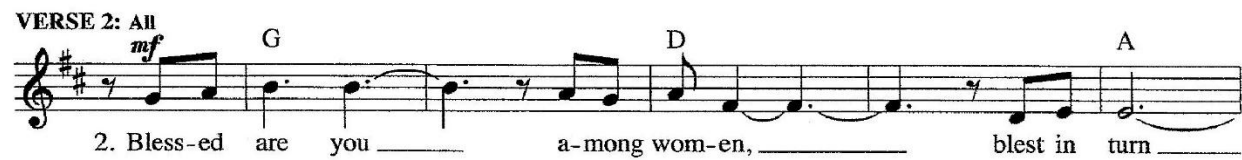
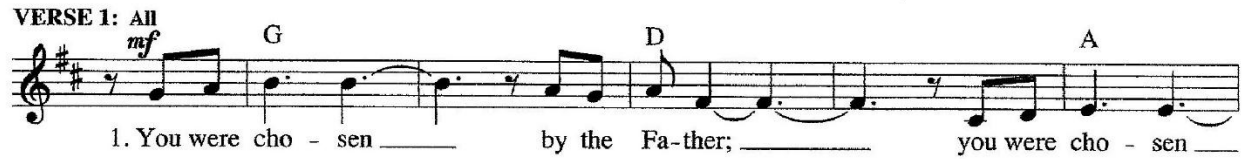
at the hour _____ of death. A - men. _____

REFRAIN: All
Harmony

Melody D G D A

Gen-tle wom-an, _____ qui-et light, _____ morn-ing star, _____

HAIL MARY: GENTLE WOMAN, (2)



PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ **I**t is truly right and just, our duty and our salvation...

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Detailed description: This is a musical score for the hymn 'HOLY, HOLY, HOLY'. It is written in treble clef with a key signature of two flats (B-flat and E-flat) and a time signature of 3/4. The score consists of five staves of music. The first staff begins with a measure rest marked with a '4' above it, followed by a double bar line. The lyrics are written below the notes. The melody is simple and repetitive, with a focus on the words 'Ho-san-na' and 'high-est'.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Detailed description: This is a musical score for the 'MEMORIAL ACCLAMATION B'. It is written in treble clef with a key signature of two flats (B-flat and E-flat) and a time signature of common time (C). The score consists of two staves of music. The first staff begins with a common time signature 'C' and a measure rest. The lyrics are written below the notes. The melody is simple and repetitive, with a focus on the words 'When we eat this Bread and drink this Cup, we pro-' and 'claim your Death, O Lord, un-til you come a-gain'.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN



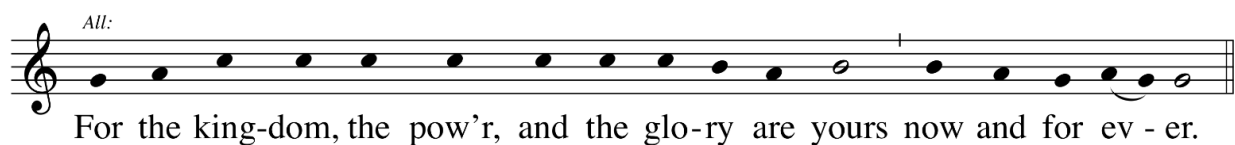
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The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

The musical score for 'Lamb of God' is written on three staves. The first staff is for the Cantor, starting with a 3/4 time signature and a key signature of one flat (Bb). The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. The second staff is for the Assembly, starting with a 2/4 time signature and a key signature of one flat. The lyrics 'world, have mer - cy on us.' are written below the notes. The third staff is for the Assembly, starting with a 4/4 time signature and a key signature of one flat. The lyrics 'world, grant us peace.' are written below the notes. The score includes repeat signs and a final double bar line.

Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer - cy on us.

To repeat

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

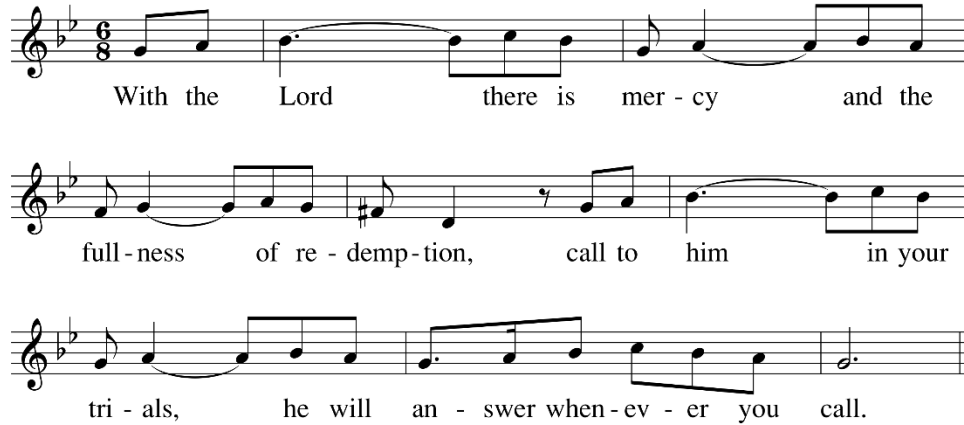
COMMUNION

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

Psalm 130: With the Lord There Is Mercy

Refrain



With the Lord there is mer - cy and the
full - ness of re - demp - tion, call to him in your
tri - als, he will an - swer when - ev - er you call.

Verses

1. Out of the depths I cry to you,
I cry to you, O Lord.
Lord, open your ears and hear my voice,
attend to the sound of my plea.
2. If you, O Lord, should mark our guilt,
then, Lord, who could hope to survive?
But with you is found forgiveness of sin,
and mercy that we might revere you.
3. Trust in the Lord, count on his word,
wait for the Lord, my soul.
I will wait for the Lord all the days of my life
as sentinels wait for the dawn.
4. More than the sentinels wait for the dawn,
let Israel wait for the Lord.
For kindness is his, redemption for all,
forgiveness of sins for his people.

PRAYER AFTER COMMUNION

■ Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.

■ The Lord Be with you.

■ And with your spirit.

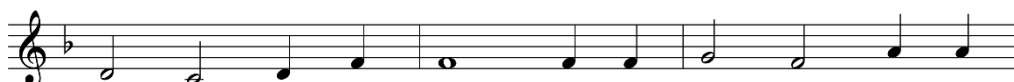
■ May almighty God bless you,
the Father, the Son, and the Holy Spirit.

■ Amen.

Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the
 2. Still the chil - dren wan - der home - less, Still the
 3. As we wor - ship, grant us vi - sion, Till your
 4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -
 hun - gry cry for bread. Still the cap - tives long for
 love's re - veal - ing light In its height and depth and
 your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your
 free - dom, Still in grief we mourn our dead. As you,
 great - ness Dawns up - on our hu - man sight, Mak - ing
 a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of
 Lord, in deep com - pas - sion, Healed the
 known the needs and bur - dens Your com -
 health, good - will and com - fort, Coun - sel,



voice a - lone, but heart, Con - se - crat - ing
 sick and freed the soul, Use the love your
 pas - sion bids us bear, Stir - ring us to
 aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.
 Spir - it kin - dles Still to save and make us whole.
 faith - ful serv - ice, Your a - bun - dant life to share.
 Lord, in free - dom, May your mer - cy know, and live.

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