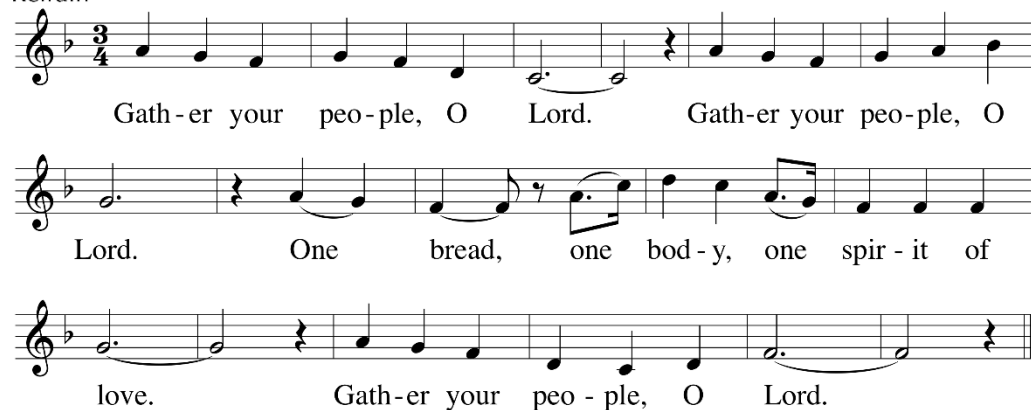


# EIGHTEENTH SUNDAY IN ORDINARY TIME

## THE ORDER OF MASS INTRODUCTORY RITES OPENING SONG

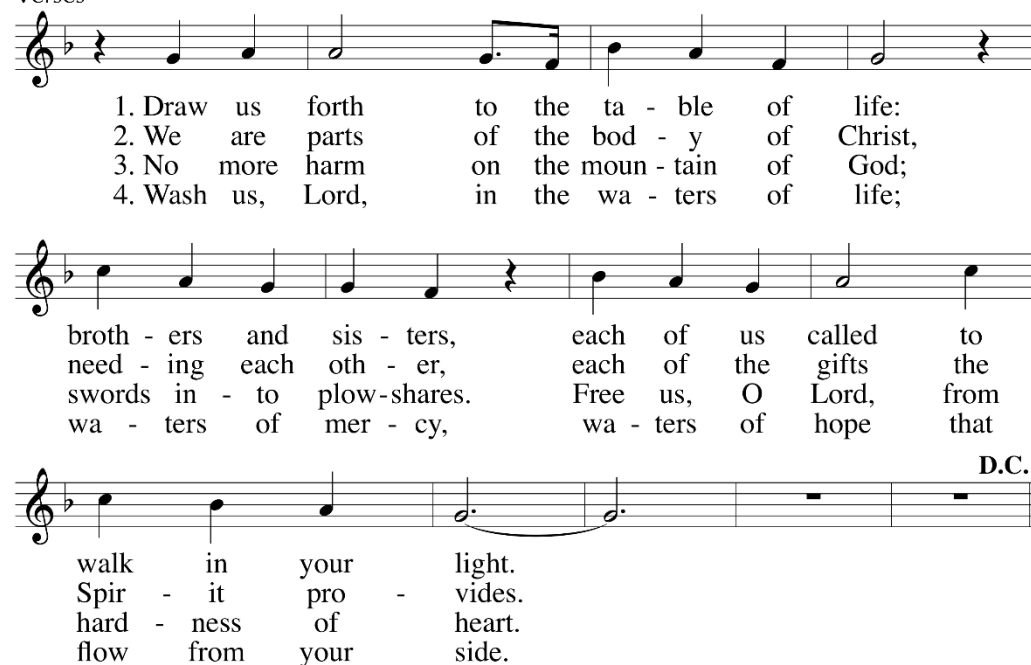
### Gather Your People

#### Refrain



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O  
Lord. One bread, one bod-y, one spir-it of  
love. Gath-er your peo-ple, O Lord.

#### Verses



1. Draw us forth to the ta-ble of life:  
2. We are parts of the bod-y of Christ,  
3. No more harm on the moun-tain of God;  
4. Wash us, Lord, in the wa-ters of life;  
broth-ers and sis-ters, each of us called to  
need-ing each oth-er, each of the gifts the  
swords in-to plow-shares. Free us, O Lord, from  
wa-ters of mer-cy, wa-ters of hope that  
D.C.  
walk in your light.  
Spir-it pro-vides.  
hard-ness of heart.  
flow from your side.

## GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

## PENITENTIAL ACT

■ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*A brief pause for silence follows.*

*Then all recite together the formula of general confession:*

■ I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the Priest follows:*

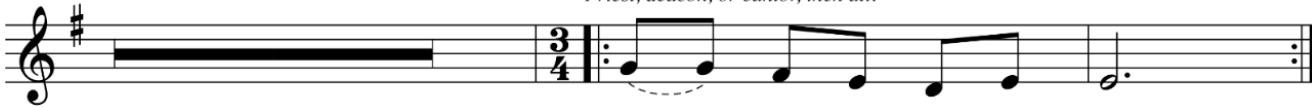
■ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

■ Amen.

## KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

*Priest, deacon, or cantor, then all:*



*(Invocation)*

1. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.
3. Ký - ri - e, e - lé - i - son.

Music: *Mass of Light*, David Haas, © 1988, GIA Publications, Inc.

## GLORIA

*All:*

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - mighty Fa - ther.

*Choir (Cong. ad lib.):*

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men.

Text: ICEL, © 2010

Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

## COLLECT

■ Draw near to your servants, O Lord,  
and answer their prayers with unceasing kindness,  
that, for those who glory in you as their Creator and guide,  
you may restore what you have created  
and keep safe what you have restored.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever

■ Amen.

**FIRST READING**

*Ecc. 1:2; 2:21-23*

Vanity of vanities, says Qoheleth,  
vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill,  
and yet to another who has not labored over it,  
he must leave property.

This also is vanity and a great misfortune.

For what profit comes to man from all the toil and anxiety of heart  
with which he has labored under the sun?

All his days sorrow and grief are his occupation;  
even at night his mind is not at rest.

This also is vanity.

■ The word of the Lord.

■ Thanks be to God.

**RESPONSORIAL PSALM Ps 90:3-4, 5-6, 12-13, 14, 17**

**R. (1) If today you hear his voice, harden not your hearts.**

You turn man back to dust,  
saying, "Return, O children of men."  
For a thousand years in your sight  
are as yesterday, now that it is past,  
or as a watch of the night.

**R. (1) If today you hear his voice, harden not your hearts.**

You make an end of them in their sleep;  
the next morning they are like the changing grass,  
Which at dawn springs up anew,  
but by evening wilts and fades.

**R. (1) If today you hear his voice, harden not your hearts.**

Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants!

**R. (1) If today you hear his voice, harden not your hearts.**

Fill us at daybreak with your kindness,  
that we may shout for joy and gladness all our days.  
And may the gracious care of the LORD our God be ours;  
prosper the work of our hands for us!  
Prosper the work of our hands!

**R. (1) If today you hear his voice, harden not your hearts.**

Brothers and sisters:

If you were raised with Christ, seek what is above,  
where Christ is seated at the right hand of God.  
Think of what is above, not of what is on earth.  
For you have died,  
and your life is hidden with Christ in God.  
When Christ your life appears,  
then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly:  
immorality, impurity, passion, evil desire,  
and the greed that is idolatry.  
Stop lying to one another,  
since you have taken off the old self with its practices  
and have put on the new self,  
which is being renewed, for knowledge,  
in the image of its creator.  
Here there is not Greek and Jew,  
circumcision and uncircumcision,  
barbarian, Scythian, slave, free;  
but Christ is all and in all.

■ The word of the Lord.

■ Thanks be to God.



## GOSPEL ACCLAMATION



Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

Blessed are the poor in spirit,  
for theirs is the Kingdom of heaven. **R.**

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

---

Someone in the crowd said to Jesus,  
“Teacher, tell my brother to share the inheritance with me.”  
He replied to him,  
“Friend, who appointed me as your judge and arbitrator?”  
Then he said to the crowd,  
“Take care to guard against all greed,  
for though one may be rich,  
one’s life does not consist of possessions.”

Then he told them a parable.  
“There was a rich man whose land produced a bountiful harvest.  
He asked himself, ‘What shall I do,  
for I do not have space to store my harvest?’  
And he said, ‘This is what I shall do:  
I shall tear down my barns and build larger ones.  
There I shall store all my grain and other goods  
and I shall say to myself, “Now as for you,  
you have so many good things stored up for many years,  
rest, eat, drink, be merry!”’  
But God said to him,  
‘You fool, this night your life will be demanded of you;  
and the things you have prepared, to whom will they belong?’  
Thus will it be for all who store up treasure for themselves  
but are not rich in what matters to God.”

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

## PROFESSION OF FAITH

■ I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow,  
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

■ ...**We** pray to the Lord.

■ ...**L**ord, hear our prayer.

# LITURGY OF THE EUCHARIST

## Come, Christians, Join to Sing



1. Come, Chris-tians, join to sing      Al - le - lu - ia!      A - men!  
 2. Come, lift your hearts on high:      Al - le - lu - ia!      A - men!  
 3. Praise yet the Lord a - gain:      Al - le - lu - ia!      A - men!



Loud praise to Christ our King,      Al - le - lu - ia!      A - men!  
 Let prais - es fill the sky:      Al - le - lu - ia!      A - men!  
 Life shall not end the strain:      Al - le - lu - ia!      A - men!



Let all, with heart and voice,      Be - fore his throne re-joyce;  
 He is our guide and friend;      Our needs he will at-tend;  
 On heav-en's bliss - ful shore      His good-ness we'll a - dore,



Praise is his gra-cious choice.      Al - le - lu - ia!      A - men!  
 His love shall nev - er end.      Al - le - lu - ia!      A - men!  
 Sing - ing for - ev - er - more:      Al - le - lu - ia!      A - men!

Text: Christian H. Bateman, 1813–1889

Tune: MADRID, 6 6 6 6 6 6 6 6; Spanish melody; arr. by Benjamin Carr, 1768–1831; harm. by David Evans, 1874–1948

## PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

■ Blessed be God for ever.

By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

■ May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

■ Graciously sanctify these gifts, O Lord, we pray,  
and, accepting the oblation of this spiritual sacrifice,  
make of us an eternal offering to you.  
Through Christ our Lord.

■ Amen.

## THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ **I**t is truly right and just, our duty and our salvation...  
Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

## HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a four-measure rest. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.' The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

■...**T**HE mystery of faith.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in G major (one sharp) and common time. The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.' The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.



*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

■ Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

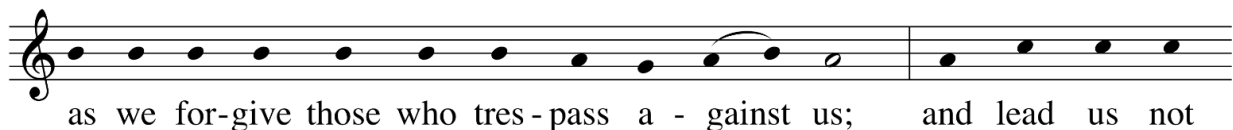
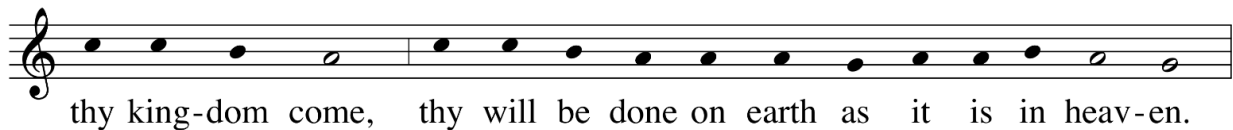
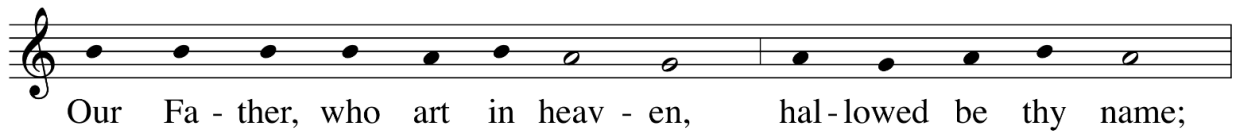
AMEN



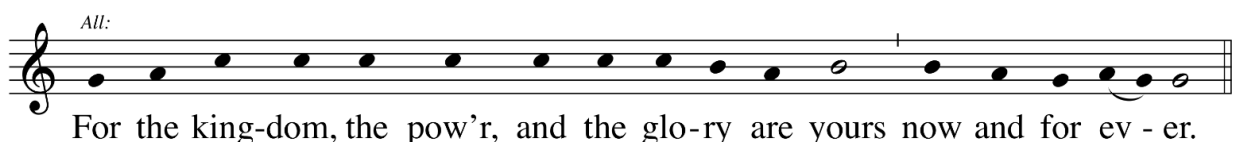
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The Priest invites all to join in the Lord's Prayer:*

■ At the Savior's command and formed by divine teaching, we dare to say:



*Priest:* Deliver us, Lord...and the coming of our Savior, Jesus Christ.



## SIGN OF PEACE

■ Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

*Then, if appropriate, the Deacon, or the Priest, adds:*

■ Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local custom.*

### LAMB OF GOD

The musical score for 'Lamb of God' is written for a Cantor and an Assembly. The Cantor's part is in 3/4 time, and the Assembly's part is in 2/4 time. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The score includes a 'To repeat' section and a 'Last time' section.

*Cantor:* 3/4 Lamb of God, *Assembly:* 2/4 you take a-way the sins of the

*To repeat* 4/4 world, 3/4 have mer - cy on us.

*Last time* 4/4 world, 3/4 grant us 4/4 peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.*

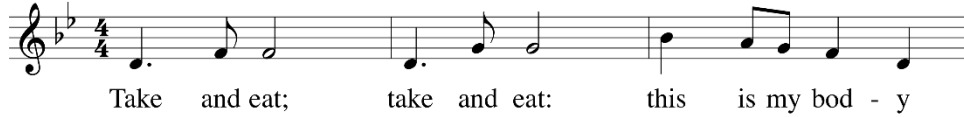
## COMMUNION

■ Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

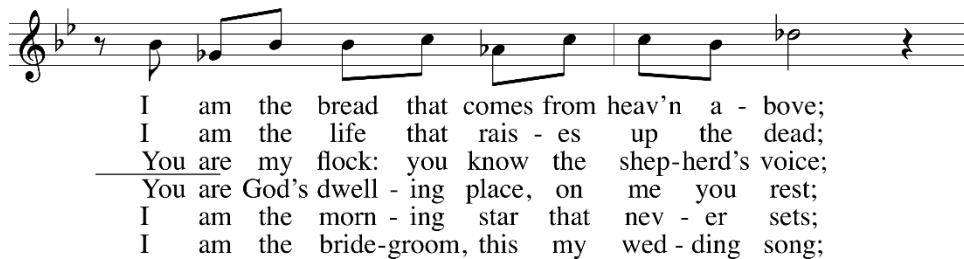
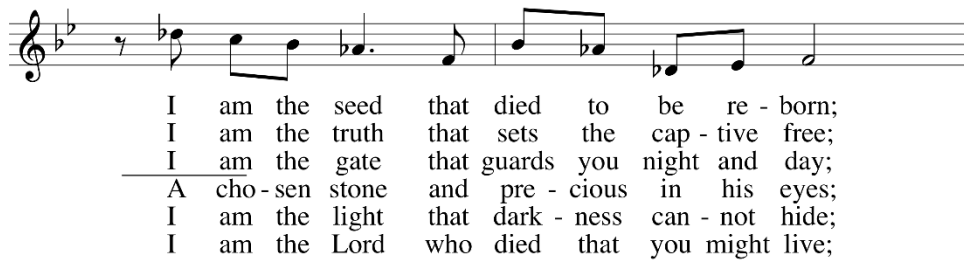
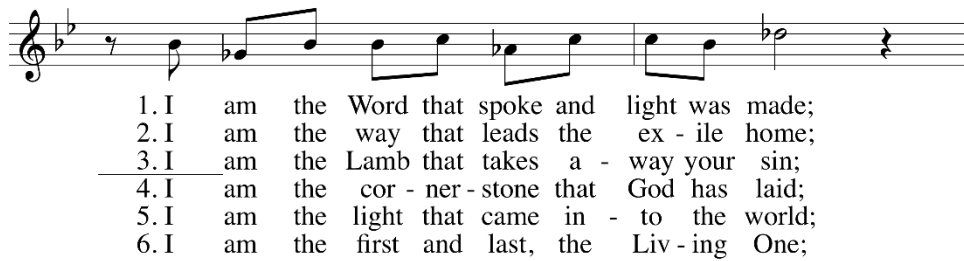
■ Lord, I am not worthy  
that you should enter under my roof, but only say the word  
and my soul shall be healed.


## Take and Eat

### Refrain



### Verses





I am the vine that fills your cup with joy.  
 I am your peace, true peace my gift to you.  
 You are my own: your ran - som is my blood.  
 Like liv - ing stones, a tem - ple for God's praise.  
 Lift up your face, in you my light will shine.  
 You are my bride, come to the mar - riage feast.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.  
 Tune: CORPUS DOMINI, 10 10 10 10 with refrain; Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

## PRAYER AFTER COMMUNION

■ Accompany with constant protection, O Lord,  
 those you renew with these heavenly gifts  
 and, in your never-failing care for them,  
 make them worthy of eternal redemption.  
 Through Christ our Lord.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,  
 the Father, and the Son, and the Holy Spirit.

■ Amen.

# God, We Praise You!



1. God, we praise you! God, we bless you! God, we  
 2. True a - pos - tles, faith - ful proph - ets, Saints who  
 3. Je - sus Christ, the King of glo - ry, Ev - er -  
 4. Christ, at God's right hand vic - to - rious, You will



name you sov - reign Lord! Might - y King whom an - gels  
 set their world a - blaze, Mar - tyr, once un - known, un -  
 last - ing Son of God, Hum - ble was your vir - gin  
 judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -  
 heed - ed, Join one grow - ing song of praise, While your  
 moth - er, Hard the lone - ly path you trod: By your  
 ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and  
 Church on earth con - fess - es One ma -  
 cross is sin de - feat - ed, Hell con -  
 up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
 jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
 front - ed face to face, Heav - en o - pened to be -  
 from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"  
 Spir - it, God, our hope e - ter - nal - ly.  
 liev - ers, Sin - ners hope - ti - fied by grace.  
 prais - es, Save your peo - ple, God, we pray.

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